# FY2018-19 School Board Approved Budget

Newport News, Virginia 23606 July 1, 2018 - June 30, 2019

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NEWPORT NEWS



PUBLIC SCHOOLS

College, Career and Citizen-Ready!

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This Meritorious Budget Award is presented to

# **NEWPORT NEWS PUBLIC SCHOOLS**

for excellence in the preparation and issuance of its budget for the Fiscal Year 2017–2018.

The budget adheres to the principles and standards of ASBO International's Meritorious Budget Award criteria.



Anthony N. Dragona, Ed.D., RSBA

President

John D. Musso, CAE, RSBA

**Executive Director** 



#### The School Board of the City of Newport News

12465 Warwick Boulevard, Newport News, VA 23606 • 757-591-7416

July 1, 2018

To the Citizens of the City of Newport News:

On behalf of the School Board, I am presenting the FY 2019 approved operating budget for Newport News Public Schools. The total budget of \$303.6 million represents a \$6.7 million or 2.3% increase over FY 2018. This spending plan is based on the Governor's proposed budget and includes an increase of \$719,384 in city revenue which is the decrease in our debt service due to the city.

In developing this proposed budget, the School Board aligned its budget priorities with the Academic Agenda benchmarks for students: achievement, advancement and youth development. To ensure continued academic success, this budget emphasizes the retention and recruitment of expert staff. The School Board is proposing all employees receive a 4% salary increase. Teacher starting pay will increase to \$44,535 from \$43,250 and all other employees will receive a 4% salary increase.

For FY 2019, Virginia Retirement System (VRS) employer contribution rates have been reduced from 16.32% to 15.68% and the Health Credit employer contribution rates from 1.23% to 1.20%. The savings realized from the VRS rate reduction however will be more than offset by an anticipated increase of 13% or \$987 thousand in contributions required for the City of Newport News Employees Retirement fund. The cost of health insurance premiums, co-pays, and deductibles will remain the same for the School Board and all employees participating in our healthcare plans.

The approved FY 2019 budget focuses on staffing needs in three areas: English as a Second Language, school counseling and HVAC maintenance.

Since FY 2010, our English language learner student population has increased by 125%. Currently, we have an ESL teacher/student ratio of 1:39. The addition of seven ESL teachers will reduce the ratio to 1:33; increase the time ESL teachers have with each student; and help improve English language proficiency and academic achievement of our English language learners.

An increase in student enrollment at several elementary schools has amplified the need for additional student support services. The addition of two elementary school counselors will allow for more student support.

The aging of our climate control systems necessitates additional HVAC maintenance support. Due to the recent job market, hiring and retaining experienced HVAC technicians has been difficult. Two HVAC apprentice positions are being recommended to support our repair and maintenance needs and develop expert staff.

This approved budget also includes funding to address some technology upgrades. Middle school teacher laptops, which are five years old, will be replaced. Elementary school teacher laptops, also five years old, will be upgraded. This will give teachers the latest computer technology and educational software applications.

To balance the budget, this budget includes a net reduction of 17 positions over FY 2018 through attrition, reclassifications, reassignments and the closing of Huntington Middle School.

Our focus on student achievement, advancement and youth development will continue. Investing in our students is vital to ensure that they graduate college, career and citizen-ready. This budget is a responsible spending plan that will advance student success, and retain and support employees while ensuring financial resiliency.

Sincerely,

Gary B. Hunter, Chairman Newport News School Board

# 2018-19 School Board Approved Budget At-A-Glance

The 2018-2019 approved operating budget of \$303.6 million represents a 2.3% increase over the previous year's spending plan. Funding for the budget is based on the Governor's approved budget and an increase of \$0.7 million in revenue from the city, which represents the decrease in NNPS debt service payments.

The approved budget continues funding for all current initiatives and departments and is aligned with the Academic Agenda benchmarks for students: achievement, advancement and youth development.

| Total Revenue FY19  |                    |                    |                     |  |  |
|---------------------|--------------------|--------------------|---------------------|--|--|
| Revenue<br>Category | FY2018             | FY2019             | Change<br>from FY18 |  |  |
| State               | \$181.4            | \$187.5            | \$6.1               |  |  |
| City                | \$110.2            | \$110.9            | \$0.7               |  |  |
| Federal             | \$3.3              | \$3.5              | \$0.2               |  |  |
| Other               | \$2.0              | \$1.7              | -\$0.3              |  |  |
| Total<br>Revenue    | \$296.9<br>million | \$303.6<br>million | \$6.7<br>million    |  |  |

The retention and recruitment of skilled, professional staff is a priority.

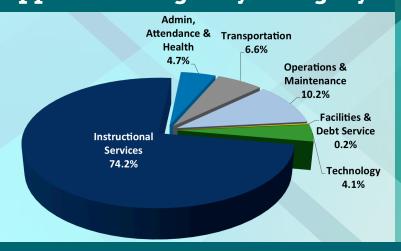
- Starting pay for new teachers increases from \$43,250 to \$44,535.
- Funding provides a 4% salary increase for all other employees.
- The cost of health insurance premiums, co-pays and deductibles remain the same for all employees participating in our healthcare plans.

The approved budget also focuses on staffing needs in three areas: English as a Second Language, school counseling and HVAC maintenance.

- Since 2010, the English language learner student population has increased by 125%. The addition of seven ESL teachers will reduce the teacher/student ratio and increase the time ESL teachers have with each student.
- An increase in the student population enrollment at several elementary schools has amplified the need for two additional elementary school counselors.
- The aging of building climate control systems necessitates additional HVAC maintenance support. The approved budget includes the addition of two HVAC apprentice positions to support repair and maintenance needs and develop expert staff.

The approved spending plan includes funding to address middle school teacher laptop replacement and elementary school teacher laptop upgrades.

# **Approved Budget By Category**



# **Strategic Action**

# Advancing the Academic Agenda 2016-2019

Today's kindergartners will graduate in 2029. Who knows exactly what that world will look like? So, each day in Newport News Public Schools we focus on one mission: ensuring that all students graduate college, career and citizen-ready. To this end, the experiences in our smart, safe schools prepare students for their roles as a learner, a future employee and a contributing citizen in the 21st century.

#### **College-Ready – Students as Learners**

The job market of the 21st century will require employees to successfully complete some post-secondary education. This is why we are committed to giving all Newport News students access to coursework and experiences that will guarantee their readiness for all post-secondary options.

#### **Career-Ready – Students as Employees**

Many of the jobs for our graduates have yet to be created. To prepare for a future that is unpredictable requires a focus on skills and experiences to be a successful employee in any career pathway they choose.

Students will be partners with our community to expand career options.

#### Citizen-Ready – Students as Citizens

Thriving communities need citizens who can and will contribute their time and talents by lending their service. Newport News Public Schools provides the support and opportunities necessary to foster these citizenship skills. Our emphasis on youth development and service learning builds and encourages school and community involvement. Students are expected to join a school club, organization or athletic program to give them a vital connection to school and to practice skills necessary for productive citizenship.

To realize the vision of college, career and citizen-ready graduates in NNPS, the Academic Agenda for 2016-2019 includes three benchmarks for student achievement and development:

- Achievement Student success as measured by proficient test scores meeting state and national standards
- Advancement Student success as measured by exemplary academic performance which exceeds state and national standards
- Youth Development Student success as measured by appropriate behavior and engagement in academics and activities.

These benchmarks outline the expectations that will serve as a framework to guide our work through 2019.

# Achievement is defined as student success as measured by proficient academic performance meeting state and national standards.

|   |         | Baseline  | Results   | Results   |
|---|---------|-----------|-----------|-----------|
| Benchmark Indicators  |         | 2015-2016 | 2016-2017 | 2017-2018 |
| <b>Elementary (13,335 students for 2017-18)</b>                     |         |           |           |           |
|   | English | 70.6%     | 70.9%     | 66.1%     |
| Students earning a passing score on SOL tests in                    | Math    | 71.8%     | 71.0%     | 64.7%     |
| grades 3-5  | Science | 75.0%     | 70.8%     | 71.4%     |
|   | History | 80.1%     | 79.7%     | 73.7%     |
| Schools making progress on SOLs (as measured by DOE progress model) |         | 57.6%     | 47.8%     | 30.5%     |
| Reading at PALS benchmark in grade 2                                |         | 81.3%     | 76.3%     | 76.9%     |
| Middle (5,976 students for 2017-18)                                 |         |           |           |           |
|   | English | 64.6%     | 64.9%     | 65.0%     |
| Students earning a passing score on SOL tests in                    | Math    | 71.6%     | 71.5%     | 65.3%     |
| grades 6-8  | Science | 67.6%     | 66.3%     | 67.3%     |
|   | History | 79.5%     | 78.2%     | 77.5%     |
| Schools making progress on SOLs (as measured by DOE progress model) |         | 46.4%     | 14.3%     | 43.7%     |
| High (7,869 students for 2017-18)                                   |         |           |           |           |
|   | English | 83.0%     | 80.9%     | 80.3%     |
| Students earning a passing score on SOL tests (end-of               | Math    | 77.7%     | 77.0%     | 70.1%     |
| course tests)   | Science | 82.7%     | 82.8%     | 74.9%     |
|   | History | 84.5%     | 82.5%     | 77.7%     |
| Schools making progress on SOLs (as measured by DOE progress model) |         | 62.5%     | 83.3%     | 16.6%     |
| Graduation  |         |           |           |           |
| On-Time Rate (in 4 years) Graduate Rate                             |         | 92.1%     | 93.5%     | 93.0%     |
| Completion (in 5 years) Rate  |         | 93.6%     | 93.7%     | 94.9%     |

**Advancement** is defined as student success as measured by exemplary academic performance which exceeds state and national standards.

|  | Baseline  | Results            | Results            |
|--|-----------|--------------------|--------------------|
| Benchmark Indicators   | 2015-2016 | 2016-2017          | 2017-2018          |
| Elementary (13,335 students for 2017-18)                               |           |                    |                    |
| Advanced Math Readiness at end of grade 5 (as measured by SOL results) | 71.5%     | 75.8%              | 66.9%              |
| Reading above benchmark (as measured by SOL results)                   | NEW       | 38.3%<br>(450-600) | 33.2%<br>(450-600) |
| Earning one or more SOL pass advanced                                  | 26.4%     | 27.3%              | 23.5%              |
| Middle (5,976 students for 2017-18)                                    |           |                    |                    |
| Passing Algebra 1 or subsequent course and SOL by grade 8              | 53.5%     | 61.0%              | 66.5%              |
| Earning high school credit in middle school                            | 65.5%     | 69.0%              | 61.8%              |
| Earning one or more SOL pass advanced                                  | 16.8%     | 18.0%              | 13.8%              |
| High (7,869 students for 2017-18)                                      |           |                    |                    |
| Earning 4 Credits of Math or Science                                   | 53.3%     | 68.0%              | 67.7%              |
| Passing Honors/Advanced Placement/International Baccalaureate Courses  | 90.9%     | 85.0%              | 86.2%              |
| Industry certifications and Early Career                               | 2,011     | 3,261              | 3,476              |
| Advanced Diplomas  | 43.1%     | 47.1%              | 42.2%              |
| 3.0 GPA or higher  | 34.7%     | 32.2%              | 36.4%              |
| Dual Enrollment in college coursework and Early College                | 772       | 850                | 310                |

Youth Development is defined as student success as measured by appropriate behavior and engagement in academics and activities.

|   | Baseline  | Results   | Results   |
|---|-----------|-----------|-----------|
| Benchmark Indicators                        | 2015-2016 | 2016-2017 | 2017-2018 |
| Elementary (13,335 students for 2017-18)    |           |           |           |
| Service learning participation              | 83.0%     | 85.0%     | 87.0%     |
| Students participating in extended learning | NEW       | 22.0%     | 24.1%     |
| Students attending more than 95%            | 66.4%     | 60.8%     | 61.7%     |
| Students with zero incidents                | 87.9%     | 89.5%     | 89.9%     |
| Students with no out-of-school suspension   | 92.5%     | 92.9%     | 94.8%     |
| Middle (5,976 students for 2017-18)         |           |           |           |
| Club/activity/sports/service participation  | 75.0%     | 81.8%     | 81.1%     |
| Students participating in extended learning | NEW       | 23.5%     | 34.2%     |
| Students attending more than 95%            | 60.3%     | 56.2%     | 57.8%     |
| Students with zero incidents/offenses       | 66.9%     | 64.9%     | 68.2%     |
| Students with no out-of-school suspension   | 80.4%     | 73.0%     | 81.8%     |
| High (7,869 students for 2017-18)           |           |           |           |
| Club/activity/sports/service participation  | 83.1%     | 86.9%     | 82.5%     |
| Students attending more than 95%            | 60.9%     | 55.2%     | 57.2%     |
| Students with zero incidents/offenses       | 69.0%     | 69.1%     | 71.5%     |
| Students with no out-of-school suspension   | 86.1%     | 79.2%     | 86.0%     |

# Support Systems for the Academic Agenda

Achieving the Academic Agenda for students requires a systemic, connected plan. To this end, the Board affirms five strategic supports that are necessary to achieve success within the student benchmarks: quality curriculum, accountability systems, employee expertise, financial resiliency, and community connections. Within each of these strategic supports NNPS will implement projects that will advance the work of the school division.

#### Strategic Supports: Actions to Support Our Work

#### **Support: Quality Curriculum**

The 21st century is changing our way of life more rapidly than can be comprehended. We have entered an information age that challenges instructional leaders to expand our approaches to teaching and learning. NNPS will advance the Academic Agenda by providing the structures, resources and experiences necessary to ensure all students graduate college, career and citizen-ready through:

- A curriculum that improves achievement, promotes effective teaching strategies and engages students in meaningful, authentic and rigorous work
- A comprehensive assessment system that reflects demonstration and mastery of NNPS indicators of student success
- The integration and utilization of supportive technology

#### **Support: Financial Resiliency**

Resilient school divisions evolve their planning process as needed to address new issues, keep up with best practices, and anticipate the changing needs of the organization created by economic conditions, community expectations, and state and federal regulations. NNPS will advance the Academic Agenda by ensuring long-term success by aligning current and future resources with the district's mission through:

- Long range planning for operations and infrastructure
- Utilization of best business and operational practices
- Community awareness of NNPS fiscal management

#### **Support: Employee Expertise**

Dynamic school divisions employ and develop highly qualified people because employee expertise is crucial to organizational growth and student achievement. Capable and qualified employees perform effectively and efficiently and produce results. Therefore, NNPS will advance the Academic Agenda by ensuring that all employees are equipped with the skills necessary to meet or exceed performance expectations through:

- The systemic and purposeful recruitment, selection, orientation, and placement of a diverse workforce
- Practices that provide employee development, growth, and advancement opportunities and promote retention and loyalty
- Quality teaching standards and an employee performance assessment process for timely and constructive feedback

#### **Support: Accountability Systems**

Meeting the rigorous expectations of 21st century teaching, learning and business will require an accountability system that supplies accurate and timely data to guide decisions of teachers and leaders and enables immediate analysis and measurable progress. NNPS will advance the Academic Agenda by effectively utilizing division wide data through:

- A 21st Century information management system to manage division records and data processes
- Data literacy education to advance learning
- Standards-based reporting to identify skill mastery
- Program review process to ensure program effectiveness and resource efficiency

#### **Support: Community Connections**

Providing a quality education for all students is a collaborative effort that families, students and the community share to support student achievement and outcomes for success. NNPS will advance the Academic Agenda by building partnerships to increase community confidence, advance student opportunities, and keep the public informed through:

- Two-way communication with district families, employees, and the community
- Brand and market school programs and initiatives
- Exemplary customer service practices
- Opportunities for community involvement that advance student learning and development

# 2017-2018 Accomplishments

**School Accreditation.** Twenty-one of NNPS' 38 schools are Fully Accredited by the Virginia Department of Education; one is Partially Accredited: Approaching Benchmark Pass Rate; eight are Partially Accredited: Reconstituted Schools; one is Partially Accredited: Improving School, and two are Partially-Accredited: Warned; five are denied accreditation. For the first time since the 2010-2011 school year, all NNPS high schools earned full accreditation.

Virginia Department of Education accreditation ratings require all schools to meet or exceed benchmarks for achievement in English, mathematics, science and history. High schools must also meet a graduation and completion index.

Accreditation ratings for the 2017-2018 school year are based on the achievement of students on the 2016-2017 administration of Standards of Learning tests.

More NNPS Students are Earning Diplomas. By keeping the focus on college and career readiness, NNPS' graduation rate has increased to 93.4%, up from 72.9% in 2008. During the same time, the dropout rate decreased from 12% to 2.3% for the class of 2017. Newport News Public Schools' dropout prevention and recovery program provides an array of services to help students graduate on time (in four years).

NNPS Students are Preparing for Successful Futures. More high-school students are earning industry and professional certifications, preparing them for future careers. In 2017, NNPS students earned 3,261 certifications, giving them access to advanced post-secondary opportunities, and high-skilled internships and careers.

Through the Early College program, dual-enrollment initiatives, International Baccalaureate, Advanced Placement and Honors courses, 85% of high school students were enrolled in rigorous coursework last school year.

Two hundred fifty NNPS high school students who took Advanced Placement courses during the 2016-2017 school year were named 2017 Advanced Placement (AP) Scholars by the College Board. Students earning this distinction took at least three AP course exams and scored a 3 or better (out of 5) on each exam.

2,022 students took 3,373 Advanced Placement courses during the 2016-2017 school year. Recognizing the benefits of AP coursework, NNPS encourages all students to prepare for and take at least one AP class. Studies show that AP courses move students towards a higher level of preparedness for success after high school. Students with qualifying grades may earn college credit. NNPS offers more Advanced Placement courses than any other school district or private school on the Virginia Peninsula.

Five high school students were recognized in the 2018 National Merit Scholarship Program and the National Hispanic Scholars Program. The privately-financed, competition programs evaluate scores, and recognize high performing students - those with the highest PSAT Index scores in critical reading, mathematics and writing skills qualify for recognition.

Over 80% of all secondary students participated in a club, activity or sport, connecting them to school through the school district's youth development program.

NNPS Has Qualified Educators. NNPS has 51 National Board Certified Teachers. National Board Certification is recognized nationally as a benchmark for teacher quality and is the highest credential in the profession. Over ninety-nine percent of NNPS teachers are designated as highly qualified by federal standards.

#### Awards.

Newport News Public Schools' English as a Second Language program was named a grand-prize winner in the National School Board Association's 2018 Magna Awards program. The program highlights equity in education and recognizes school districts that remove barriers to achievement. With over 55 languages represented by more than 1,500 ELs (English Learners), and an increasing number of students with limited to no prior school experience, NNPS has made transformative strides to support student learning and acclimate students to the American school environment and culture.

Deer Park and Hilton elementary schools earned 2018 Virginia Board of Education Excellence Awards for exceeding all state and federal accountability benchmarks and making significant progress toward goals for increased student achievement and expanded educational opportunities.

The Governor's Health Sciences Academy at Warwick High School and the ASSIST Student Led Help Desk at the Heritage High School Governor's STEM Academy earned 2017-18 Career and Technical Education (CTE) Creating Excellence Awards. Presented by the Virginia Department of Education and the Virginia Community College System, the awards recognize excellence in CTE exemplary programs, advisory committees, and business and industry partnerships.

Seven schools are recognized as Virginia Naturally Schools for supporting environmental conservation and stewardship by the Virginia Department of Game and Inland Fisheries. Deer Park Elementary earned the recognition for the fourth time and Marshall Early Learning Center was named a Virginia Naturally School for the second consecutive year. Five schools earned the designation for the first time: Denbigh Early Childhood Center, Discovery STEM Academy, Nelson Elementary, Sedgefield Elementary and Booker T. Washington Middle. This is the largest number of Newport News public schools to receive the Virginia Naturally designation.

Newport News Public Schools received a \$10,000 grant from the Verizon Foundation to support STEM (science, technology, engineering and mathematics) education. The grant will fund materials for Engineering Design Challenges, STEM Labs at two elementary magnet schools and the annual STEM Community Day, which attracts nearly 10,000 students and community members.

Newport News Public Schools was voted Young Audiences of Virginia's 2017 Sunburst Education Partner of the Year as a result of the division embracing Young Audiences' mission to "engage and inspire students in and through the arts." NNPS has partnered with Young Audiences to provide arts programming to multiple extended learning programs such as 21st Century Learning Centers, WE LEAP, Saturday Academy, SPARK and SPARK Camps, which serve nearly 10,000 students.

Discovery STEM Academy, Newport News Public Schools' newest elementary school, was awarded the Learning By Design Award of Excellence by Learning By Design Magazine. The school is one of five education facility design projects awarded the top prize this year. The Learning By Design program highlights the country's most engaging and enriching learning environments. Discovery STEM Academy was featured in the October 2017 edition of the national magazine.

The Heritage High School library was awarded a \$25,000 Libraries Ready to Code grant by the American Library Association to launch Full STEAM Ahead, a program that teaches computational thinking and computer science techniques to special education students.

Denbigh High School's Aviation Academy, a PRIME School (Partnership Response In Manufacturing Education), was awarded a \$40,000 grant from Arconic Foundation to develop a modeling and prototype lab to promote science, technology, engineering and mathematics (STEM) in manufacturing. The lab will support all four of the Aviation Academy's pathways: aviation technology, flight operations, aerospace engineering, and aviation security and safety.

Woodside High School was named a 2016-2017 W!SE Blue Star School for its students' performance on the W!SE Financial Literacy Certification Test. The national certification test is given to high school students upon completion of the personal finance course. To earn the Blue Star designation, students must achieve an 80% pass rate on the test with either a majority of students at a given grade level taking the test or an average score of 85% or higher by students who take the test. Nine NNPS career and technical education teachers were named W!SE Gold Star teachers for their students' successful performance on the test.

Todd Stadium, home of NNPS football and track and field events, earned recognition as a Field of Excellence by Pioneer Athletics. The Fields of Excellence awards program honors outstanding athletic fields and the hardworking crews who diligently maintain the fields. Todd Stadium was selected as one of 91 winners for the Fields of Excellence Awards for 2017-2018.

Newport News Public Schools has earned two awards from the Association of School Business Officials International in recognition of outstanding financial management and distinguished budget presentation. NNPS received a Certificate of Excellence for its Comprehensive Annual Financial Report for the 2017 fiscal year and a Meritorious Budget Award for the 2017-2018 budget document.

#### **Economic Overview**

The economic recovery continues to move at a modest pace in the Hampton Roads area. The national economy has an impact on both the state and local revenue. The Congressional Budget Office's (CBO) economic forecast dated August 2018 states, "Output growth is expected to exceed the growth of potential output over the next two years and create excess demand for goods and services in the economy. Since the 2007-2008 recession ended, real GDP has grown faster than real potential GDP, on average, reducing the gap between the two. By early this year, output was about equal to potential output, and the output gap – the difference between actual and potential GDP, expressed as a percentage of potential GDP – was closed. As the growth of actual output continues to outpace the growth of potential output through most of next year, the output gap widens in CBO's forecast until late 2019 and remains positive until 2022. That excess demand for goods and services leads to a heightened demand for workers in CBO's forecast, which the unemployment rate below the agency's estimate of the natural rate of unemployment...The excess demand also puts upward pressure on interest rates and price and wage inflation. Those higher interest rates, along with slower growth in federal spending, in turn restrain growth in later years." (https://www.cbo.gov/publication/54318)

Federal government spending has a significant impact on the Commonwealth's economy. The region's gross regional product derived 46.1% of its value from federal defense spending in 2011 per Old Dominion University (ODU) 19<sup>th</sup> annual State of the Region (SOR) report dated October 2018. It declined to 40.2% for 2017, but is projected to increase to 42.0% for 2018.

The state's economic outlook is for growth to improve but the state is expected to continue to perform below the national economy. While the Governor's recommended budget did increase the state's investment in K-12, Newport News Public Schools will receive less revenue from the state than in FY2009. Per pupil funding from the state for K-12 is still below pre-recession levels.

ODU's SOR report has its opening chapter titled, "Is It Morning Again in Hampton Roads? The executive summary states, "Economic data suggest that Hampton Roads has mostly recovered from the Great Recession." Real Gross Domestic Product growth for 2018 is projected at 2.2%. The reports conclusion states "Each of the pillars of our regional economy is showing signs of improving health. Defense spending is increasing in 2018 and is projected to increase into 2019. The Port of Virginia continues to shine and is expected to handle a record amount of traffic this year. The housing sector has continued its moderate recovery from the Great Recession and sequestration, though foreclosures and distressed properties continue to loom over it. Tourism has grown and each of the hotel submarkets in Hampton Roads saw positive revenue growth in 2017."

The City of Newport News municipal government has budgeted FY2019 revenue to exceed FY2018 actual revenue by 1.6%. Real Estate Tax revenue is projected to increase by 2.46% based on assessed values for all properties with no new taxes or tax rate changes. Property tax revenue is budgeted to increase by .6% in FY2019. General property taxes account for almost 57% of the City General Fund revenue. Other Local Taxes, which has sales tax, meal tax, business license tax and telecom sales tax as its main components, shows steady. Overall revenues continuing some growth but a flat trend.

# **Budget Process**

The Agenda for Public Education established the NNPS budget priorities and guided our planning for the FY 2019 budget. A retreat with the School Board was held in October 2017 to review historical revenue and expenditure data and give Board members an opportunity to discuss issues and concerns.

Beginning in November the budget staff met with each department to review their plans for the current year and to discuss budget expectations for the upcoming year. The goal of these departmental meetings is to be strategic in our planning by targeting our resources to the area of greatest need.

The Governor presented his proposed 2018-2020 state budget in December 2017. In January 2018, the Budget Committee received an update on the financial outlook for FY 2019 and the Governor's recommended state funding for the upcoming year. The Budget Committee included the acting superintendent, two School Board members, assistant superintendent of business and support services, and budget director.

The Superintendent's budget was presented to the School Board March 13, 2018 and on March 20, 2018, the School Board held a public hearing to receive citizen input. Frequent communication with staff occurred using the division's website, a budget blog, employee meetings and messages from the acting superintendent.

The General Assembly voted unanimously to request a special session on April 11, 2018 to deal with the two-year state budget. The 2018-2020 biennial budget was adopted by the General Assembly at the Special Session on May 30, 2018 and Governor Northam signed the budget bill on June 7, 2018 and the NNPS FY 2019 budget is based on the Governor's recommended budget.

# The School Board of Newport News

The seven members of the Newport News Public School Board are elected through a district system for staggered four-year terms, with one member elected at large. Newport News students also elect one non-voting student representative. Additional information, meeting agendas and meeting minutes can be found on the NNPS website at www.nnschools.org/board. The FY 2019 Budget was developed under the 2017-2018 School Board:

Gary B. Hunter Chairman, At-Large

Carlton S. Ashby Vice-Chairman, South District

Douglas C. Brown
John R. Eley, III
South District
Marvin L. Harris
North District
T. Jeff Stodghill
Shelly A. Simonds
Central District
Central District

Sophia Ramirez Student Representative

# **FY 2019 Operating Budget Committee**

Acting Superintendent
School Board Member
School Board Member
School Board Member
Asst. Supt., Business & Support Services
Director, Budget, ERP, & Data Analytics
Scarlett Minto

# FY 2018 Superintendent's Senior Staff

Brian Nichols Acting Superintendent

Mary Lou Roaseau Asst. Supt., Business & Support Services Cathy Alexander Executive Director, Nutrition & Wellness

Catina Bullard-Clark, Ed.D. Executive Director, Elementary School Leadership

Michele Mitchell, Ed.D. Executive Director, Student Advancement Nancy Sweat Executive Director, Curriculum & Development Director, Secondary School Leadership

Keith Webb Executive Director, Plant Services

Patrick Finneran Director, Corporate and Government Relations

Michelle Price Director, Public Information & Community Involvement

Tracy Brooks Special Assistant to Superintendent

# **FY 2019 Operating Budget Calendar**

| Date                     | Timeline  |
|--------------------------|---|
| October 6, 2017          | School Board retreat on FY2019 Budget   |
| November 17, 2017        | FY2019 budget requests due to Budget Department   |
| November - December 2017 | Budget office reviews budget requests and completes spending projections for FY2019                           |
| December 18, 2017        | Governor presents state budget for 2019-2020 biennium to Joint Money Committees                               |
| January, 2018            | Preliminary estimates of revenues and expenditures presented to senior staff, Superintendent and School Board |
| March 13, 2018           | Presentation of Superintendent's Proposed FY2019 Budget   |
| March 20, 2018           | School Board holds public hearing on Superintendent's recommended budget (Code of Virginia§22.1-92)           |
| March 27, 2018           | School Board meeting and budget approval  |
| March 30, 2018           | School Board submits proposed budget to City Council (Code of Virginia§15.2-2503)                             |
| May, 2018                | City Council appropriates funds for School Operating Budget (Code of Virginia§22.1-93)                        |
| July 1, 2018             | FY2019 budget available in MUNIS  |

# **FY 2019 Budget Priorities**

The Budget Committee and School Board based their financial plan for FY2019 on priorities developed to ensure that each NNPS student would graduate college, career and citizen-ready. In developing the FY 2019 budget, budget priorities were aligned with the Academic Agenda benchmarks for students: achievement, advancement and youth development. The benchmarks outline the expectations that will serve as a framework to guide the work of NNPS.

The approved budget continues funding for all current initiatives. FY2019 budget allocates 88% of the financial resources to employee salaries and related benefits. Education is labor intensive – having highly qualified teachers in the classroom is an important factor in student success. Highly qualified support staff contributes to the overall effectiveness and efficiency of school division operations.

This budget emphasizes the retention and recruitment of expert staff. Retaining highly qualified staff requires competitive salaries and benefits. Starting pay for new teachers will increase to \$44,535 and all employees will receive a 4% salary increase.

Since FY 2010, our English language learner student population has increased by 125%. Currently, we have an ESL teacher/student ratio of 1:39. The addition of seven ESL teachers will reduce the ratio to 1:33; increase the time ESL teachers have with each student; and help improve English language proficiency and academic achievement of our English language learners. An increase in student enrollment at several elementary schools has amplified the need for additional student support services. The addition of two elementary school counselors will allow for more student support.

The aging of our climate control systems necessitates additional HVAC maintenance support. Due to the recent job market, hiring and retaining experienced HVAC technicians has been difficult. Two HVAC apprentice positions are being recommended to support our repair and maintenance needs and develop expert staff.

To balance the budget, this budget includes the elimination of 26 positions associated with the closing of Huntington middle school and a decrease in fuel and utility cost. In addition, for FY 2019, Virginia Retirement System (VRS) employer contribution rates for retirement have been reduced from 16.32% to 15.68% and the Health Credit employer contribution rates from 1.23% to 1.20%. However, the savings realized from this VRS rate reduction will be more than offset by an anticipated increase of 13% or \$987 thousand in contributions required for the City of Newport News Employees Retirement fund as a result of the actuarial valuation dated July 1, 2017. The cost of health insurance premiums, co-pays, and deductibles will remain the same for all employees participating in our healthcare plans.

Our focus on student achievement, advancement and youth development will continue. Investing in our students is vital to ensure that they graduate college, career and citizen-ready. This budget is a responsible spending plan that will advance student success, and retain and support employees while ensuring financial resiliency.

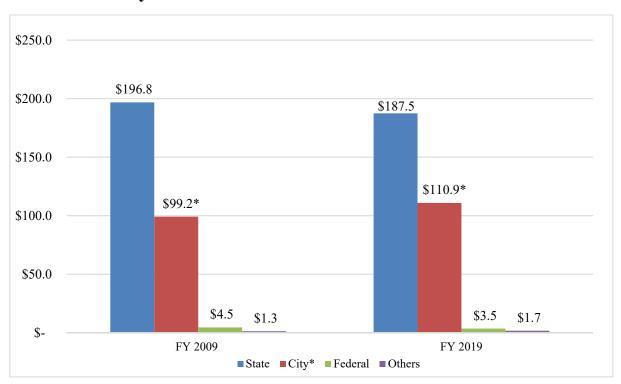
#### Revenue

Pursuant to state law, Newport News Public Schools (NNPS) is a fiscally dependent school division and as such does not have the authority to levy taxes or issue debt. All funds are appropriated to NNPS by the City Council, which has authority to tax and incur debt. The city maintains the debt schedules and allocated the debt related to schools as part of local revenue until FY 2018. Beginning in FY 2018, debt service is not allocated as part of the local revenue.\*

NNPS receives operating budget revenues from three primary sources – State aid for public education, funds transferred from the City of Newport News and federal sources. NNPS also receives a small amount of revenue from non-resident tuition, and fees and receipts from athletic activities.

In FY 2019, NNPS expects to receive \$303.6 million to support the operation of the school division. This represents an increase of approximately \$6.7 million (2.3%) from the FY 2018 budget.

# **Revenue History**



While revenue is expected to be up \$6.7 million in FY2019, the increase from the FY2009 revenue level is only \$1.8 million.

<sup>\*</sup>City revenue excludes debt service in both FY 2009 and FY 2019.

# **State Revenue (\$187.5 million)**

State revenue will increase by \$6.1 million or 3.3% from FY 2018. State revenue includes funding for basic aid to support the Standards of Quality (SOQ), School Facilities, Incentive Programs (to support specific programs and initiatives), Categorical Programs, Lottery Funded Programs, and NNPS' share of the 1.125% sales tax collected to support public education.

One factor used to determine the State's level of support for education in a locality is the Local Composite Index (LCI). This factor combines three measures of local fiscal capacity (assessed value of real property, adjusted gross income, and taxable retail sales) into a single index in an effort to measure each locality's ability to pay for education. The LCI is adjusted at the beginning of each biennium. The LCI for Newport News is 0.2781 for the 2019 – 2020 biennium as compared to 0.2821 for the 2017 – 2018 biennium. This means that the City of Newport News is required to pay 28% of the cost of the minimum educational program established by the State's Standards of Quality. Local support for education exceeds this minimum requirement in Newport News and in all other school divisions throughout the State.

# City Revenue (\$110.9 million)

The FY 2019 City revenue will increase by \$.7 million up .7% from FY2018. It represents 36% of the NNPS operating budget. City revenue for FY 2019 is in General Fund and is the City's local support for education. Effective July 2018, the City will no longer allocate the amount they pay for debt service on behalf of the school division as local revenue.

# Federal Revenue (\$3.5 million)

Federal revenue is projected to increase in FY2019 by \$0.2 million or 6.1% from FY 2018. The major portion of NNPS' federal revenue is Impact Aid. This funding partially compensates the locality for the education of children whose parents live and/or work on federally owned property such as military bases or low-rent housing. In the past the National Association for Federally Impacted Schools has reported that Impact Aid funded only 25% of the cost of educating a federally connected student in Virginia.

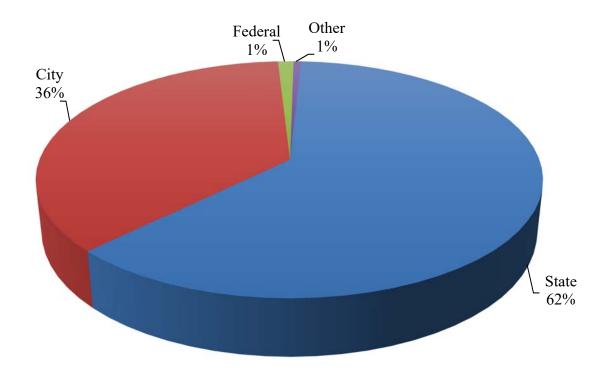
In recognition of the fact that Impact Aid does not cover the total cost of educating federally connected students, the Department of Defense (DOD) provides supplemental funding for school divisions heavily impacted by DOD dependents provided 19.5% of our students are military-connected. However, because our military connected students have dropped below 17% we do not expect to receive the DOD funding and we also expect to receive less impact aid funding.

# Other Revenue (\$1.7 million)

Other revenue includes E-Rate, non-resident tuition, fees for Driver Education classes, rents from the use of school buildings, receipts from athletic events, and proceeds from sale of surplus property. The FY 2019 Other Revenue is projected to be down \$.3 million, or 13% from FY2018 primarily due to the change in eligible telecommunication services under the E-Rate program. E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The E-Rate program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

Indirect cost is an additional category within other revenue which is another contributor to the Other Revenue decline due to a lesser authorized rate, Indirect cost rates are used by school divisions to recover the indirect costs associated with the administration of federal grants. The U.S. Department of Education approved the methodology used by the Virginia Department of Education (DOE) to calculate the indirect cost rates used by school divisions. Each year the Virginia DOE calculates the indirect cost rates based on the Annual School Report expenditure data.

The majority of funding for Newport News Public Schools is provided by the State of Virginia.



### **All Funds**

The budget consists of nine funds: Operating, Workers' Compensation, Textbook, Grants, Child Nutrition Services, Adult Education, State Construction, Capital Improvement Projects and Facility Notes Payable.

# **Summary of All Funds**

|                          | F1      | Es      | FY 2016        | FY 2017        | FY 2018        | FY 2018        | FY 2019        | %      |
|--------------------------|---------|---------|----------------|----------------|----------------|----------------|----------------|--------|
| Description              | 2018    | 2019    | Actuals        | Actuals        | Budget         | Actuals        | Budget         | Chg    |
| REVENUES                 |         |         |                |                |                |                |                |        |
| Operating Fund           |         |         | \$ 281,993,141 | \$ 289,485,498 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%   |
| Workers' Compensation    |         |         | 2,011,544      | 1,987,071      | 1,835,500      | 1,415,986      | 1,835,500      | 0.0%   |
| Textbook Fund            |         |         | 439,621        | 3,410,152      | 1,500,000      | 2,117,855      | 1,947,111      | 29.8%  |
| Grant Fund               |         |         | 24,247,781     | 27,175,756     | 27,482,649     | 25,905,510     | 25,389,549     | -7.6%  |
| Child Nutrition Services |         |         | 18,091,161     | 18,501,944     | 18,510,000     | 18,904,314     | 18,785,000     | 1.5%   |
| Adult Education          |         |         | 213,888        | 198,056        | 212,000        | 219,134        | 215,500        | 1.7%   |
| State Construction       |         |         | -              | -              | -              | -              | -              | 0.0%   |
| Projects                 |         |         | 2,000,000      | 12,396,783     | 10,023,085     | 9,632,216      | 11,660,360     | 16.3%  |
| Facility Notes Payable   |         |         | 11,144,414     | 6,928,044      | -              | -              | -              | 0.0%   |
| GRAND TOTAL              |         |         | \$ 340,141,550 | \$ 360,083,304 | \$ 356,431,478 | \$ 353,456,609 | \$ 363,452,404 | 2.0%   |
| EXPENDITURES             |         |         |                |                |                |                |                |        |
| Operating Fund           | 3,900.9 | 3,883.9 | \$ 281,993,141 | \$ 289,485,498 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%   |
| Workers' Compensation    | -       | -       | 1,595,513      | 1,507,534      | 2,110,000      | 1,223,925      | 2,327,630      | 10.3%  |
| Textbook Fund            | _       | _       | 1,201,599      | 1,256,780      | 1,719,219      | 781,828        | 1,947,111      | 13.3%  |
| Grant Fund               | 311.0   | 303.2   | 24,247,781     | 27,175,756     | 27,482,649     | 25,905,510     | 25,389,549     | -7.6%  |
| Child Nutrition Services | 394.0   | 394.0   | 17,644,100     | 17,565,708     | 18,510,000     | 18,687,474     | 18,785,000     | 1.5%   |
| Adult Education          | 1.5     | 1.5     | 341,479        | 338,143        | 338,658        | 218,431        | 378,288        | 11.7%  |
| State Construction       | -       | -       | 105,265        | 371,176        | 200,000        | 284,382        | 63,106         | -68.4% |
| Projects                 | -       | -       | 16,816,454     | 11,220,764     | 10,023,085     | 5,137,905      | 11,660,360     | 16.3%  |
| Facility Notes Payable   | -       | -       | 11,144,414     | 6,509,820      | -              | 418,224        | -              | 0.0%   |
| GRAND TOTAL              | 4,607.4 | 4,582.6 | \$ 355,089,746 | \$ 355,431,179 | \$ 357,251,855 | \$ 347,919,273 | \$ 364,170,428 | 1.9%   |

The School Operating Fund is comprised of all necessary general revenues and expenditures to operate the school division throughout the fiscal year. Most operational expenditures for the major functions are accounted for in this fund, including teacher and support staff salaries, transportation and maintenance costs, utilities, supplies, and other operating costs.

The Workers' Compensation (WC) Fund revenues are derived from charges to the school operating and other school and grant funds. These funds are maintained in a separate fund to pay for administrative support for monitoring and processing claims, as well as all compensation and medical payments payable under the Workers' Compensation laws of the Commonwealth of Virginia. A summary of the WC Fund appears in the Other Funds section.

The Textbook fund accounts for all student textbook purchases utilizing state funds and the required local match. Unspent funds are allowed to be carried over from year to year thus providing funds on a stable basis. These funds are used for new textbook adoptions, replacement textbook purchases and other instructional materials as allowed by the state.

The Grant fund is used to account for financial resources provided for very specific purposes. It is funded from federal, state, and foundation (private industry) sources and are intended to supplement educational services. Grant totals are subject to change until award notifications are received from the grantor. Grants are not subject to board approval as operating funds; however, estimated grant expenditures are subject to board approval, as part of the annual budget approval process, in accordance with School Board policy.

The Child Nutrition Services fund includes all sources and uses of funding pertaining to the operation of school cafeterias. Major funding sources include federal grant revenue (USDA National School Breakfast and Lunch Program) and charges to users.

The Adult Education fund provides funds to help adults obtain knowledge and skills necessary for employment and self-sufficiency. This program is a critical part of the division's dropout recovery program. The services are offered in two dropout recovery centers, at two elementary schools in the southeast community, in both Adult Correctional facilities as well as testing at a variety of locations across the city. The operations budget includes compensation and fringes for our workforce development staff offered on-site and in partnership with Huntington Ingalls Industries.

State Construction Funds are specifically earmarked for capital improvements which would otherwise be funded through the CIP or operating fund. In past years the state construction funds have been used to supplement CIP funding and to cover a portion of the payment for the energy performance contract. Effective FY2011, this state stopped providing funding and the remaining fund balance is used to supplement capital project funding in future years.

Capital Improvement Project funding is provided by the City of Newport News to fund capital needs in school facilities.

Facility Notes Payable covers the performance-based energy services contract that has provided NNPS with capital equipment and systems replacement within our buildings. Work includes complete HVAC replacement at two schools, lighting replacement in large portions of most buildings, plumbing fixture modifications/ replacements, IT network controls, network controls for copiers, weather stripping, modifications to HVAC equipment to clean air, and replacements to HVAC systems to address aging or poorly performing equipment. Savings are guaranteed contractually and those savings are dedicated to repayment of the project costs through the operating budget as opposed to through the capital budget.

# **Expenditures**

The FY 2019 school division operating budget reflects an increase of \$6.7 million or 2.3% from FY 2018. Changes in expenditures are as follows:

#### Increases in cost:

- ➤ 4.0% pay increase for all employees
- ➤ Raise starting pay for BA teachers scale to \$44,535 from \$43,250
- ➤ Increase of 13% or \$987 thousand in contributions required for the City of Newport News Employees Retirement fund
- > Increase in ESL teachers, elementary school Guidance Counselors, and HVAC Apprentices
- > Technology refresh includes replace of middle school teacher laptops and elementary school teacher laptop upgrades

#### The increases outlined above are partially offset by:

- ➤ Virginia Retirement System (VRS) employer contribution rates for retirement have been reduced from 16.32% to 15.68% and the Health Credit employer contribution rates from 1.23% to 1.20%
- Elimination of 26 positions associated with the closing of Huntington middle school
- Decreases in fuel and utility cost as a result of improved contract terms and operational efficiencies
- > Reduction in debt service payments

#### No health insurance increases for 2019

- ➤ No increase in premiums
- No increase in co-pays or deductibles

#### Program impact:

- Addition of ESL teachers reduces the per pupil ratio of 1:39 to 1:33
- Additional Guidance Counselors at Elementary Schools for student support
- ➤ New/Upgraded teacher laptops to improve teacher technology efficiency
- Closing of Huntington Middle School provides better learning environments for students

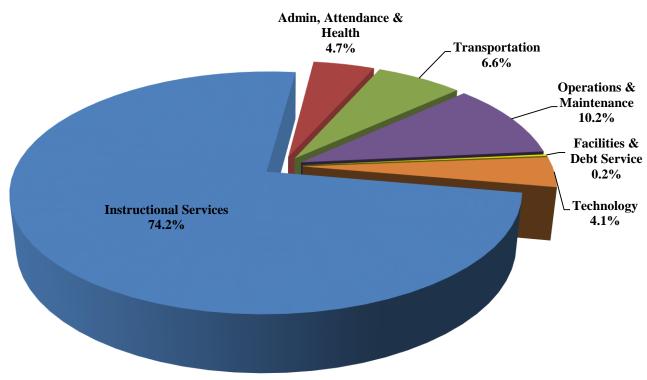
The table below provides a comparison of the FY 2018 and FY 2019 budgets by the state categorization of costs.

| builliliary of Experionalities | Summary | of Expenditures |
|--------------------------------|---------|-----------------|
|--------------------------------|---------|-----------------|

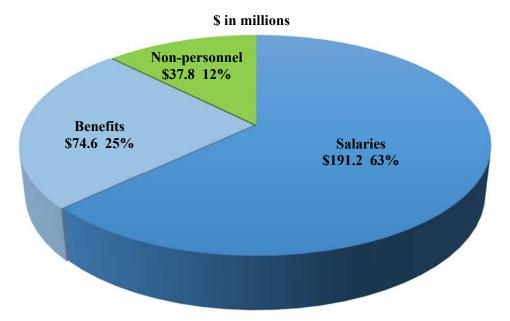
|                        | FTEs      |         | FY 2016        | FY 2017        | FY 2018        | FY 2018        | FY 2019        | %<br>Chg | %<br>Budget |
|------------------------|-----------|---------|----------------|----------------|----------------|----------------|----------------|----------|-------------|
| Description            | 2018 2019 |         | Actuals        | Actuals        | Budget         | Actuals        | Budget         |          |             |
|                        |           |         |                |                |                |                |                |          |             |
| Instructional Services | 2,775.5   | 2,772.6 | \$ 203,025,750 | \$ 210,101,644 | \$ 220,068,321 | \$ 211,800,190 | \$ 225,156,423 | 2.3%     | 74.2%       |
| Administration,        |           |         |                |                |                |                |                |          |             |
| Attendance and Health  | 164.1     | 162.1   | 13,105,585     | 13,134,350     | 14,135,864     | 13,596,093     | 14,300,281     | 1.2%     | 4.7%        |
| Transportation         | 483.0     | 484.0   | 17,352,909     | 17,673,986     | 19,743,241     | 19,470,525     | 19,984,037     | 1.2%     | 6.6%        |
| Operations and         |           |         |                |                |                |                |                |          |             |
| Maintenance            | 384.4     | 371.2   | 32,065,073     | 32,786,853     | 30,869,048     | 34,456,739     | 31,056,116     | 0.6%     | 10.2%       |
| Facilities             | -         | -       | 1,026,019      | 457,859        | 477,500        | 1,105,180      | 477,500        | 0.0%     | 0.1%        |
| Debt Service and Fund  |           |         |                |                |                |                |                |          |             |
| Transfers              | -         | -       | 260,914        | 521,040        | 229,393        | 229,393        | 228,230        | -0.5%    | 0.1%        |
| Technology             | 94.0      | 94.0    | 15,156,891     | 14,809,765     | 11,344,877     | 14,603,473     | 12,416,797     | 9.4%     | 4.1%        |
| Grand Total            | 3,900.9   | 3,883.9 | \$ 281,993,141 | \$ 289,485,497 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%     | 100%        |

This graph depicts the breakdown of expenditures by function- spending in instruction accounts for 74.2% of total general fund costs.

#### \$ in millions



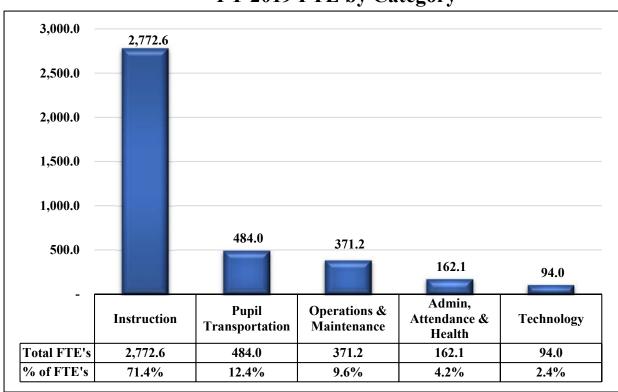
The graph below shows the FY2019 budget allocates 88% of the financial resources to employee salaries and related benefits.



Personnel-related costs account for 88% of 2019 cost

The FY2019 budgeted FTE's are allocated by the following categories.





# Summary of Position Changes - All Funds

# Full-Time Equivalents (FTEs) Fiscal Year 2018-19

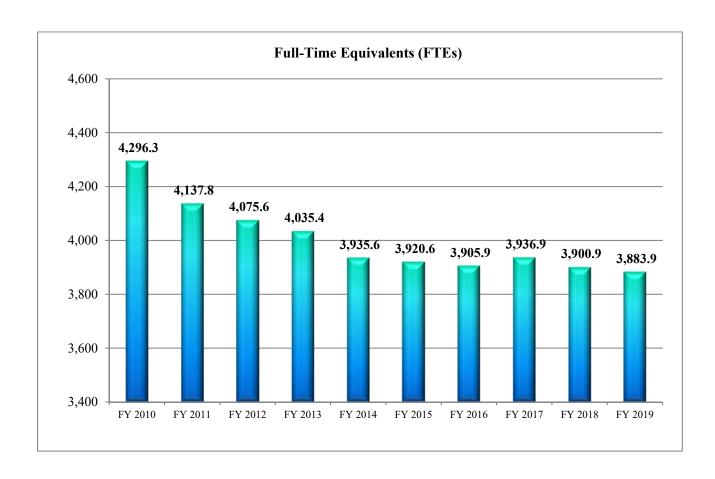
|                     | Operating Fund  |         | Food    | School | Adult     | Total FTEs |  |
|---------------------|-----------------|---------|---------|--------|-----------|------------|--|
| Description         | on FY 2018 FY 2 |         | Service | Grants | Education |            |  |
|                     |                 |         |         |        |           |            |  |
| Administrators      | 56.1            | 56.1    | 2.0     | 4.6    | -         | 62.6       |  |
| Superintendent      | 1.0             | 1.0     | -       | -      | -         | 1.0        |  |
| Asst Superintendent | 2.0             | 2.0     | -       | -      | -         | 2.0        |  |
| Teachers            | 2,015.8         | 2,018.2 | -       | 121.0  | -         | 2,139.2    |  |
| Media Specialists   | 44.0            | 42.0    | -       | -      | -         | 42.0       |  |
| Guidance Counselors | 85.5            | 85.5    | -       | 4.0    | -         | 89.5       |  |
| Principals          | 38.0            | 39.0    | -       | 3.6    | -         | 42.6       |  |
| Asst Principals     | 72.0            | 72.0    | -       | 3.0    | -         | 75.0       |  |
| Other Professionals | 84.6            | 101.5   | 1.0     | 2.0    | 0.5       | 105.0      |  |
| School Nurses       | 52.5            | 51.5    | -       | -      | -         | 51.5       |  |
| Tech Develop Pers   | 22.0            | 20.0    | -       | -      | -         | 20.0       |  |
| Technicians         | 42.0            | 42.0    | -       | 10.0   | -         | 52.0       |  |
| Tech Supp Pers      | 36.0            | 38.0    | -       | 1.0    | -         | 39.0       |  |
| Security Officers   | 61.0            | 59.0    | -       | -      | -         | 59.0       |  |
| Clerical            | 212.6           | 207.9   | 3.0     | 16.1   | 1.0       | 228.0      |  |
| Instructional Aides | 301.6           | 284.0   | -       | 129.0  | -         | 413.0      |  |
| Trades              | 95.0            | 94.0    | -       | -      | -         | 94.0       |  |
| Bus Drivers         | 340.0           | 340.0   | -       | -      | -         | 340.0      |  |
| Laborer             | 3.0             | 3.0     | -       | -      | -         | 3.0        |  |
| Service Personnel   | 336.4           | 327.4   | 388.0   | 9.0    | -         | 724.4      |  |
| TOTAL FTEs          | 3,900.9         | 3,883.9 | 394.0   | 303.2  | 1.5       | 4,582.6    |  |

# Summary of Position Changes - Operating Fund

# Full-Time Equivalents (FTEs) Fiscal Year 2018-19

|                                | Operati | ng Fund |        |  |  |  |  |  |
|--------------------------------|---------|---------|--------|--|--|--|--|--|
| Description                    | FY 2018 | FY 2019 | Diff   | <b>Explanation of Changes</b>  |  |  |  |  |
|                                |         |         |        |  |  |  |  |  |
| Administrators                 | 56.1    | 56.1    | -      |  |  |  |  |  |
| Superintendent                 | 1.0     | 1.0     | -      |  |  |  |  |  |
| Assistant Superintendent       | 2.0     | 2.0     | -      |  |  |  |  |  |
| Teachers                       | 2,015.8 | 2,018.2 | 2.4    | Added ESL Teachers. Reduction of 1 reading specialist associated with Huntington closure. Other variances associated with moving teaching positions to grants and reclassifications. |  |  |  |  |
| Media Specialists              | 44.0    | 42.0    | (2.0)  | Reclassifications  |  |  |  |  |
| School Counselors              | 85.5    | 85.5    | -      | Reduction in staff Huntington closure offset by added Guidance positions   |  |  |  |  |
| Principals                     | 38.0    | 39.0    | 1.0    | MELC Principal   |  |  |  |  |
| Asst Principals                | 72.0    | 72.0    | -      |  |  |  |  |  |
| Other Professionals            | 84.6    | 101.5   | 16.9   | Move 11 social workers from grant to fund 100  |  |  |  |  |
| School Nurses                  | 52.5    | 51.5    | (1.0)  | Reduction in staff Huntington closure  |  |  |  |  |
| Tech Develop Pers              | 22.0    | 20.0    | (2.0)  | Reclassification of Network Specialist   |  |  |  |  |
| Technical Support              | 42.0    | 42.0    | -      |  |  |  |  |  |
| Tech Supp Pers (TSS)           | 36.0    | 38.0    | 2.0    | Reclass of Network Specialist and add Database<br>Developer  |  |  |  |  |
| Security Officers              | 61.0    | 59.0    | (2.0)  | Reduction in staff Huntington closure + CTE secretary moved to grant   |  |  |  |  |
| Clerical/Media Asst            | 212.6   | 207.9   | (4.7)  | Reduction in staff Huntington closure + media reclassifications  |  |  |  |  |
| Instructional Aides/Nurse Asst | 301.6   | 284.0   | (17.6) | Reduction in staff Huntington closure + FTE reclassifications  |  |  |  |  |
| Trades                         | 95.0    | 94.0    | (1.0)  | Reduction in staff Huntington closure offset by two HVAC apprentices positions   |  |  |  |  |
| Bus Drivers                    | 340.0   | 340.0   | -      |  |  |  |  |  |
| Laborer                        | 3.0     | 3.0     | -      |  |  |  |  |  |
| Service Personnel              | 336.4   | 327.4   | (9.0)  | Reduction in staff Huntington closure  |  |  |  |  |
| TOTAL FTEs                     | 3,900.9 | 3,883.9 | (17.0) |  |  |  |  |  |

# Position History – Operating Fund FY 2010 – FY 2019

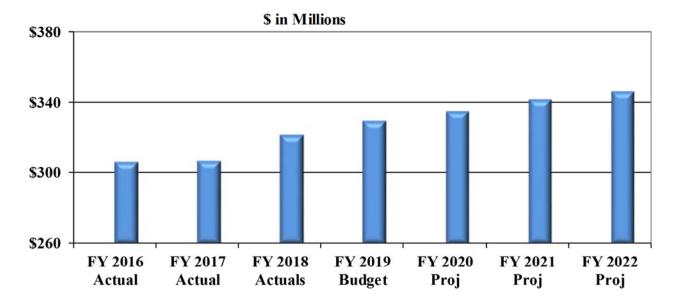


Newport News Public Schools as indicated in the chart, has decreased its' personnel by a total of 412.4 FTE's since FY 2010.

# Three Year Budget Projections Operating and Grant Funds

The chart below is a summary of three year budget projections for fiscal years 2020 through 2022. The projection years are for information only based on trend data and are not used for budget planning purposes. Since the Commonwealth of Virginia uses a biennial budget process, state revenue for the years beyond FY 2020 have not yet been forecasted by the state.

|                 | FY 2016 FY 2017 |         | FY 2018 FY 2019 |         | FY 2020 | FY 2021 | FY 2022 |  |
|-----------------|-----------------|---------|-----------------|---------|---------|---------|---------|--|
|                 | Actual          | Actual  | Actuals         | Budget  | Proj    | Proj    | Proj    |  |
|                 |                 |         |                 |         |         |         |         |  |
| Operating Fund  | \$282.0         | \$289.5 | \$ 295.3        | \$303.6 | \$307.8 | \$315.3 | \$319.6 |  |
| Grant Fund      | \$ 24.2         | \$ 17.2 | \$ 25.9         | \$ 25.4 | \$ 26.9 | \$ 26.2 | \$ 26.5 |  |
| Total All Funds | \$ 306.2        | \$306.7 | \$ 321.2        | \$329.0 | \$334.7 | \$341.5 | \$346.1 |  |

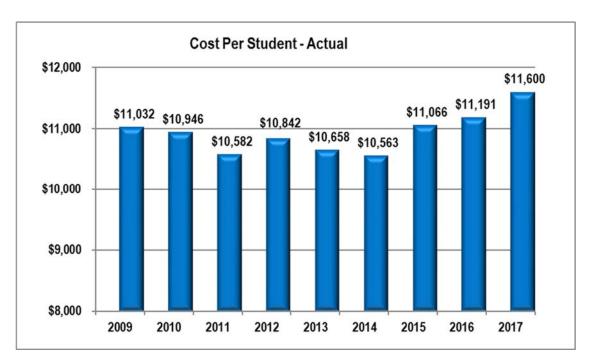


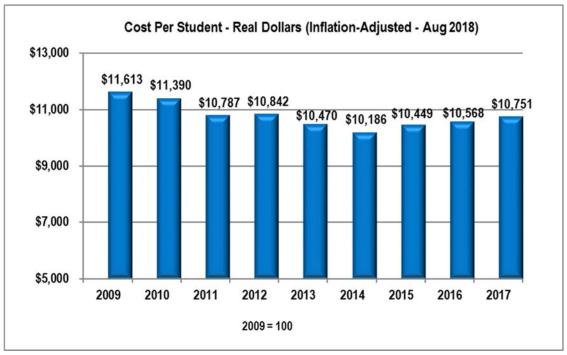
**Revenue assumptions:** Slight increase in State revenues is projected for FY2020 - FY2022 due in part to pay increases for teachers and support staff as well as the states priorities to invest in K-12 education. City funding is projected to increase by 2.0% in the next three years while federal and other funds are estimated to remain stable.

**Expenditure assumptions:** Assumes a 1.7% increase in costs for FY2020 and 1.5% in FY2021 and FY2022 for staff retention and other inflationary costs. Items that are considered "Emerging Issues" are not included. Given the anticipated budget imbalance due to revenue limitations, new program enhancements, teacher/staff compensation enhancements, inflationary/other costs will have to come from existing base budgets. This means that funding tradeoffs/program adjustments/program eliminations/and staffing models will all need to be considered in order to improve our practices and match revenue with expenditure levels.

### Operating Fund Cost per Student Fiscal Years 2009-2017

### **Based on End-of-Year Membership**

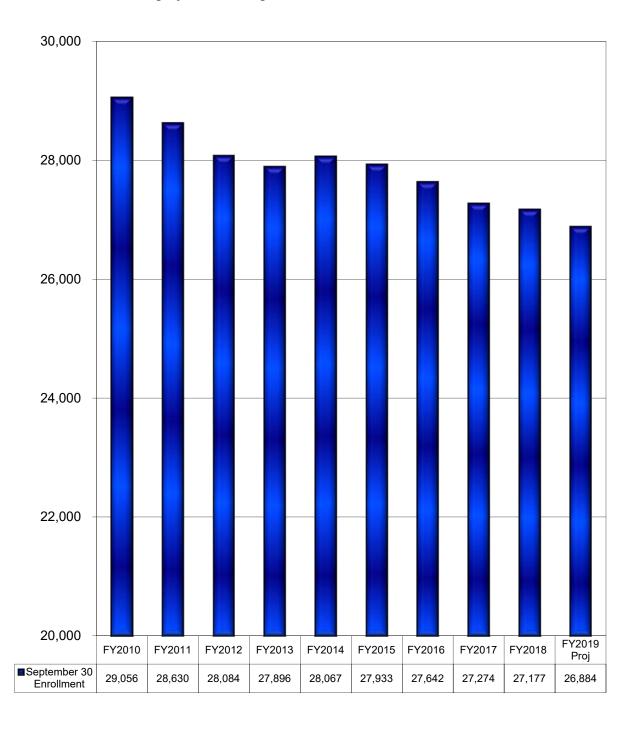




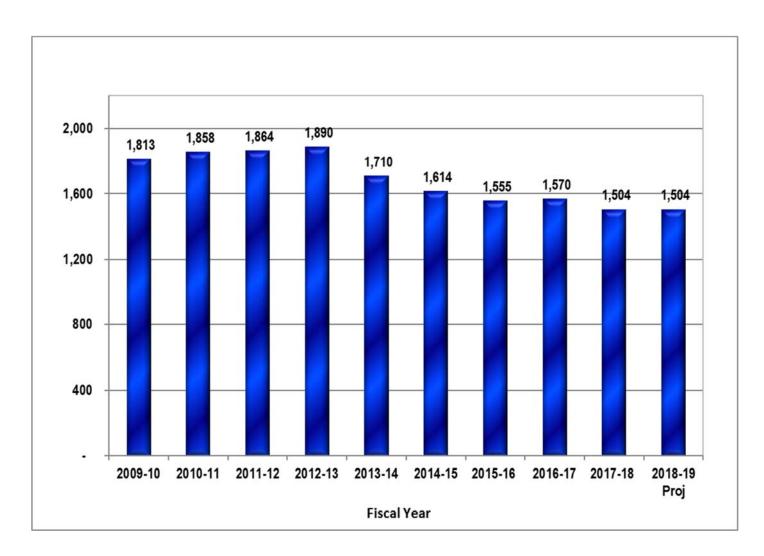
Source: Table 15 of the Superintendent's Annual Report for Virginia; US Bureau of Economic Analysis Implicit Price Deflators – August 2018

#### **Student Enrollment Trends**

Student enrollment (K-12) is the basis for a significant portion of the state revenue allocation as well as for the staffing of schools. Schools are staffed on the September 30th student enrollment while state funding is based on the March 31st Average Daily Membership (ADM). Enrollment has declined 7.5% since FY2010. The FY2019 projection anticipates a decrease of 1.1% from FY2018.

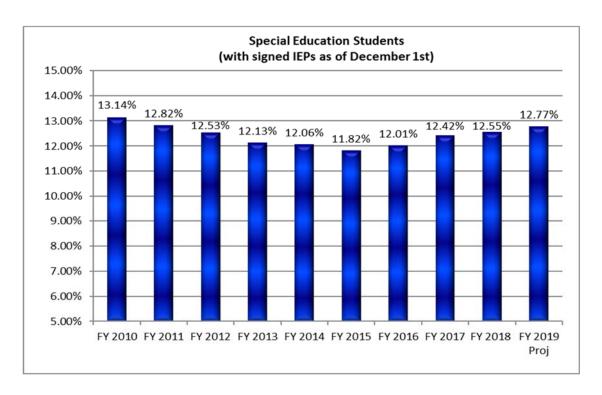


### Pre-School September 30 Enrollment Trends FY 2010 - FY 2019

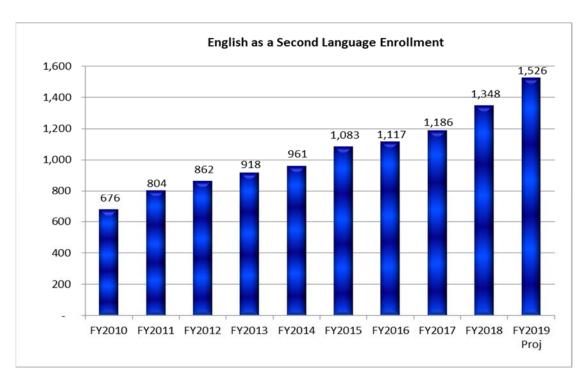


Source: Virginia Department of Education Student Enrollment as of September 30, 2018 and NNPS projected enrollment for September 30, 2019

#### FY 2019 OPERATING BUDGET EXECUTIVE SUMMARY

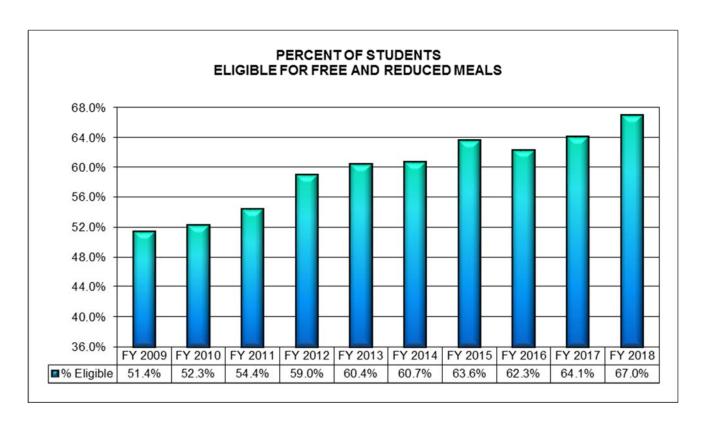


After year's of steady decline, the count of students covered under the Individuals with Disabilities Education Act has shown an upswing since the 2014-15 school year. Driven in part by rapid growth in such disability category as Autism. Virginia is among the states that have seen the largest increase in population of students with Autism.



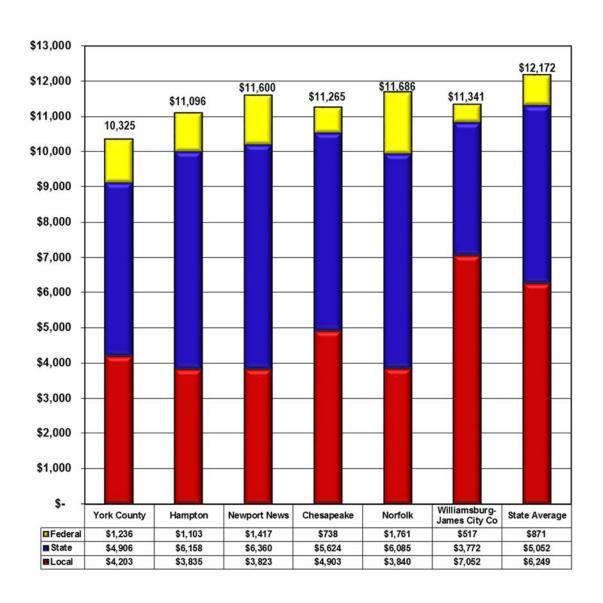
English language learner students have increased by 125.7% since 2010. Enrollment for FY2019 is estimated to be 1,526 students which is 178 more than FY2018.

### Free and Reduced Meals Eligibility Percentage FY 2009 – FY 2018



Percentage of students eligible for free and reduced meals is 67.0% for FY 2018, up over 4.5% over FY FY 2017.

### Per Pupil Expenditures for Operations by Source Comparison of Local Area School Districts Fiscal Year 2017





Source: Table 15 of the Superintendent's Annual Report for Virginia, Fiscal Year 2017 (uses End-of-Year ADM for determining Cost Per Pupil

### FY 2019 OPERATING BUDGET EXECUTIVE SUMMARY

#### **Other Financial Information**

Health Insurance Fund is not a formal fund maintained by the School Board. It is managed by Anthem, the school division's plan administrator. A summary of the Health Insurance Fund appears in the Other Financial Information section.

Other Post-Employment Benefits (OPEB) Fund - Many school divisions do not provide retiree health benefits but those few that do, like NNPS, had been funding OPEB on a pay as you go basis. In 2010, the City required Newport News Public Schools to begin funding this liability.

Funding of this benefit requires a trust fund. The Virginia General Assembly passed legislation allowing the governing body of certain political subdivisions (including school boards) to establish a trust for the purpose of accumulating and investing assets to fund the liability for Other Post-Employment Benefits (OPEB). The Virginia Association of Counties/Virginia Municipal League created the Virginia Pooled OPEB Trust Fund to provide municipalities and school divisions with a professionally managed trust fund they could use to invest, manage and administer assets to provide for their OPEB liabilities in a cost effective manner in compliance with the requirements of the Virginia Code and GASB Statement No. 45.

The School Board approved participation in the Virginia Pooled OPEB Trust Fund in May 2009. The required Local Finance Board began meeting in March 2010 and authorized contributions to the trust fund. A summary of the OPEB Fund appears in the Other Financial Information section.

### **Capital Budget Process**

The capital budget process begins with an update to the School Board's CIP Committee in March regarding the capital needs of the school division. The Executive Director of Plant Services coordinates a thorough review of all facilities and develops a proposed list of projects needing to be addressed. The Director of Transportation provides input on the need for replacement school buses. Once the CIP Committee has approved the proposed project list, the proposal is presented to the full School Board in a work session and subsequently at a regular meeting for final approval. This is typically done at the June School Board meeting so that an approved capital plan is available when the city begins its capital process in August. The school division is asked to provide project level detail to the city for inclusion in their capital planning process. City Code Sec. 2-16 establishes that the City Manager must submit to the City Council a "multi-year capital improvements" recommendation by November 1 of each year. The City Council deliberates over the recommendations and usually approves a capital plan for the city – including the school division – in December or January. That information and the updated needs assessment becomes the basis for the next cycle of capital planning by the school division staff.

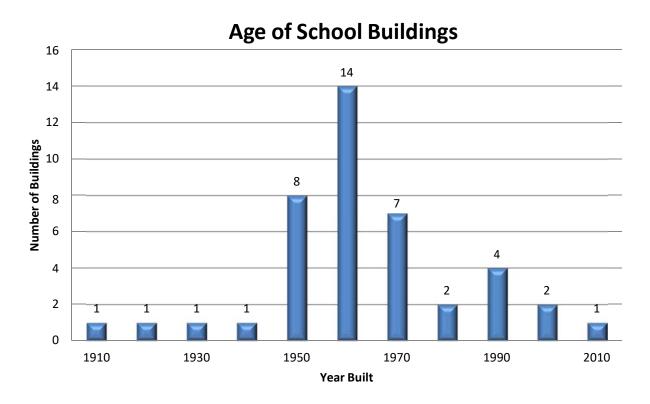
The current five year plan includes HVAC, site repairs, roof replacements and funding to design a new Huntington Middle School. The state recommended replacement cycle for school buses is 15 years and new buses are currently funded with cash capital from the city. This helps to reduce the debt burden on the school division.

| Capital Improvement Plan |
|--------------------------|
| Fiscal Year 2019-2023    |

| Projects                            | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023      |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Replace Buses                       | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,100,000 |
| Design Fees                         | 2,800,000    | -            | -            | -            | -            |
| Facility Renovation and Improvement | 1,376,997    | 1,376,997    | 1,376,997    | 1,376,997    | 1,376,997    |
| Replace HVAC Components             | 5,483,363    | 7,658,000    | 2,262,975    | 7,293,215    | 6,031,119    |
| Roof Replacement                    | _            | -            | 3,247,987    | -            | 1,695,917    |
| Site Repairs                        | -            | -            | 1,962,775    | -            | -            |
| Total Capital Improvement Projects  | \$11,660,360 | \$11,034,997 | \$10,850,734 | \$10,670,212 | \$11,204,033 |

### FY 2019 OPERATING BUDGET EXECUTIVE SUMMARY

As the chart below shows, the average age of NNPS school buildings is 50 years so the capital plan focuses on replacement of major systems (roofing and heating, ventilation, and air conditioning) of existing buildings and has for the past few years. With stable or slightly decreasing enrollment NNPS has not needed to add capacity in recent years so our focus has been on maintaining existing classroom space in good repair. We were able to replace the former Magruder Elementary School with the new Discovery STEM Academy in 2016. (opened in 1948)



#### **Debt Service Fund**

Under Virginia law, the School Board does not have the authority to levy taxes or issue general bonded debt in its name. With the exception of capital leases, all long-term debt is held in the name of the city and is the city's responsibility. Certain property maintained by the School Board is subject to tenancy-in common, with the City, if the City incurred a financial obligation for the property which is payable over more than one fiscal year. The School Board and the City have agreed that such property will be carried on the City's financial statements until the outstanding debt is repaid, upon which time the book value of the assets in question will be transferred back to the School Board's books. Although the City is responsible for the issuance and maintenance of debt, the school division is still tasked with all care, management, and control over the property.

In the early 1990s the school division participated in an early retirement program offered by the Virginia Retirement System. That debt was refinanced by the city and is scheduled as part of our debt payment through 2025. In addition, debt payments are made for annual replacements of school buses.

### **About City of Newport News**

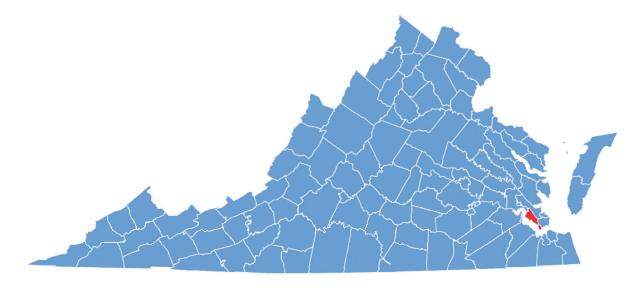
Date of Incorporation (first Charter adopted) Consolidation with Warwick City Form of Government

Area - City Land

January 16, 1896
July 1, 1958
Council-Manager
(Seven Member Council)
69.2 Square Miles



The City of Newport News is located in the southeastern area of Virginia. The city is part of the Norfolk-Virginia Beach-Newport News Metropolitan Statistical Area (Hampton Roads). Northrop Grumman Newport News is by far the largest employer and taxpayer of the City. Newport News also has a significant military presence, with numerous military installations located in or near the City. The City has a broad range of industrial parks and commercial centers supporting light industrial, research and technology and commercial and retail operations. These include the Oakland Industrial Park, Carleton Farm Industrial Park, Patrick Henry Commerce Center, Oyster Point of Newport News, Jefferson Center for Research and Technology, Copeland Industrial Park, and the Southeast Commerce Center. The City is well situated to maintain a diversified economy.



### About Newport News Public Schools

The School Board of the City of Newport News, Virginia (the School Board) was established in 1898 to provide educational opportunities to the residents of the City. The School Board is the elected body operating under the Constitution of Virginia and the Code of Virginia. The seven members of the School Board are elected through a district system for staggered four-year terms, with one member elected at large. Newport News students also elect one non-voting student representative. The School Board establishes policy for the operation of the school division, and implementation of Board policy is carried out under the direction of the Superintendent.

NNPS provides a full range of public educational services to approximately 28,388 students from grades pre-kindergarten through 12th grade. It employs approximately 4,600 teachers, administrators, and support staff. The School Board appoints the Superintendent of Schools who is responsible for the day to day operations of the school division. Currently, the Assistant Superintendent for Business and Support Services and Chief Academic Officer assist the Superintendent in carrying out these responsibilities.

The School Board receives funding from taxes collected and allocated by the City and state in addition to federal aid. The School Board itself has no power to levy and collect taxes, or to increase the budget. The Council annually appropriates funds to the School Board for educational expenditures, levies taxes, and issues debt on behalf of the School Board.

NNPS operates as a fiscally dependent agency of the City of Newport News. State law charges the Newport News City Council with the responsibility to provide funding to meet the minimum state Standards of Quality (SOQ) requirements.



### FY 2018 Newport News School Board

The seven members of the Newport News Public School Board are elected through a district system for staggered four-year terms, with one member elected at large. Newport News students also elect one non-voting student representative. The School Board establishes policy for the operation of the school division, and implementation of Board policy is carried out under the direction of the Superintendent. Regular School Board meetings are usually held the third Tuesday of each month at 6:30 p.m. at the School Administration Building, 12465 Warwick Boulevard. The public is welcome to address the board. Meetings air live on Cox Communications channel 47, Verizon FIOS channel 17 and at www.nnpstv.com. Additional information, meeting agendas and meeting minutes can be found on the NNPS website at www.nnschools.org/board.



Gary B. Hunter Chairman

Mr. Hunter has more than 25 years of experience in finance. He is a member of numerous community organizations and is a strong proponent of preparing students to be college and career-ready. He was elected to the School Board in May 2014.



Douglas C. Brown

Mr. Brown is a statistical consultant to the federal government. A former educator, he is a product of public schools and has a passion for STEM education and athletics. He was elected to the School Board in May 2014.



Marvin L. Harris

Mr. Harris is a training manager for the Department of Defense. He retired from the U.S. Army after 22 years of service. He is active in many service organizations. He was elected to the School Board in May 2016.



T. Jeff Stodghill

Mr. Stodghill is an architect with PMA in Hilton Village. He is a product of Newport News Public Schools and is active in many community activities. Mr. Stodghill was elected to the School Board in 2010.



Carlton S. Ashby Vice Chairman

Mr. Ashby has taught kindergarten for 35 years in Newport News and Hampton. He is a preschool enrichment teacher and co-director of the Teen Leadership Academy at Sixth Mount Zion Baptist Temple. Mr. Ashby mentors children of all ages and was elected to the School Board in 2006



John R. Eley, III

Mr. Eley is a local business owner and a graduate of Newport News Public Schools. He is an advocate of career and technical education and arts education. He was elected to the School Board in May 2016.



Shelly A. Simonds

Ms. Simonds is a former educator and school PTA president. She was elected to the School Board in May 2012.



Sophia Ramirez Student Representative

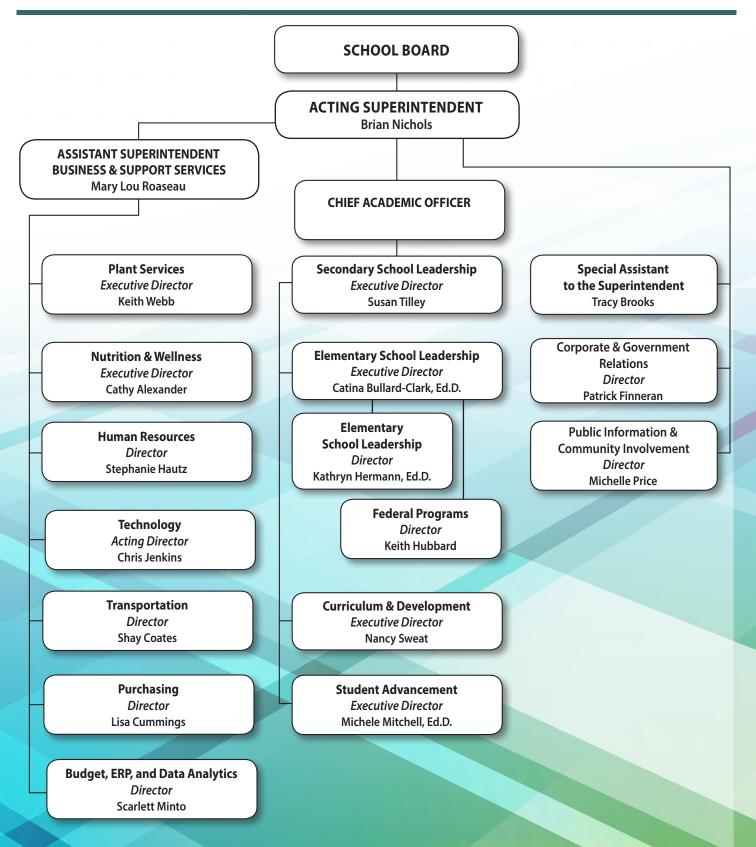
Sophia Ramirez is the student representative to the School Board for the 2017-2018 school year. She is a senior at Menchville High School and is a member of the Indoor and Outdoor Track team, the Spanish Honor Society, the Academic Team, Project Inclusion, Model United Nations and the Guitar Ensemble.





Brian J. Nichols
Mr. Nichols was appointed Acting
Superintendent in December 2017.
Previously he served as Chief Academic
Officer, Executive Director, and as a
principal, assistant principal and teacher
in NNPS.

### FY 2018 Administrative Organizational Chart



#### Location Guide PRE-KINDERGARTEN □ Denbigh ECC 15638 Warwick Blvd., 23608 886-7789 Lee Hall ECC 888-3329 2. 17346 Warwick Blvd., 23603 3. Marshall ECC 743 24th St., 23607 928-6832 4. Watkins ECC 21 Burns Dr., 23601 591-4815 Gatewood PEEP 5. 1241 Gatewood Rd., 23601 591-4963 Avenue York County **ELEMENTARY SCHOOLS •** Achievable Dream (at Dunbar-Erwin) 726 16th St., 23607 928-6827 Fort Blvd. 7. Carver 6160 Jefferson Ave., 23605 591-4950 8. Charles 101 Young's Rd., 23605 13 886-7750 1 9. Deer Park 11541 Jefferson Ave., 23601 591-7470 Warwick 36 Discovery STEM Academy 1712 Chestnut Ave., 23607 928-6838 Dutrow 60 Curtis Tignor Rd., 23608 886-7760 11. Fort Eustis 855 Lucas Creek Rd., 23608 12. Epes 886-7755 Boulevard 929 Madison Ave., Ft. Eustis, 23604 888-3200 13. Gen. Stanford Greenwood 13460 Woodside Ln., 23608 886-7744 14. 12 15. Hidenwood 501 Blount Point Rd., 23606 591-4766 (38) 16. Hilton 225 River Rd., 23601 591-4772 17. **Jenkins** 80 Menchville Rd., 23602 881-5400 Kiln Creek 1501 Kiln Creek Pkwy., 23602 886-7961 18. <u>/43\</u> 19. Lee Hall 17346 Warwick Blvd., 23603 888-3320 McIntosh 20. 185 Richneck Rd., 23608 886-7767 York Colony Nelson 826 Moyer Rd., 23608 County 21. 886-7783 18 22. Newsome Park 4200 Marshall Ave., 23607 928-6810 23. Palmer 100 Palmer Ln., 23602 881-5000 24. Richneck 205 Tyner Dr., 23608 886-7772 (40) 17 25. Riverside 1100 Country Club Rd., 23606 591-4740 26. Sanford 480 Colony Rd., 23602 886-7778 Jefferson Avenue 27. Saunders 853 Harpersville Rd., 23601 591-4781 29 Lane 28. Sedgefield 804 Main St., 23605 591-4788 64 CSX Railroad Creek Road 29. Yates 73 Maxwell Lane, 23606 881-5450 James River MIDDLE SCHOOLS . 33 /51 Achievable Dream Blvd. 5720 Marshall Ave., 23605 283-7820 Middle & High 9 31. 6158 Jefferson Ave., 23605 Crittenden 591-4900 4 32. Dozier 432 Industrial Park Dr., 23608 888-3300 Newport News 48 33. Gildersleeve 1 Minton Dr., 23606 591-4862 45 561 McLawhorne Dr., 23601 34. Hines 591-4878 5 35. Huntington at Heritage 5800 Marshall Ave., 23605 928-6846 (41) City of Passage 400 Atkinson Way, 23608 36. 886-7600 Hampton Washington 3700 Chestnut Ave., 23607 928-6860 **HIGH SCHOOLS O**

South Avenue

Huntington Ave.

Warwick Boulevard

Welcnuh Bonlenag

James River

31

Jefferson

Marshall

(39)

30

22

37

Briarfield Rd.

City of

Hampton

45

| 30. | Achievable Dream |                           |          |
|-----|------------------|---------------------------|----------|
|     | Middle & High    | 5720 Marshall Ave., 23605 | 283-7820 |
| 38. | Denbigh          | 259 Denbigh Blvd., 23608  | 886-7700 |
| 39. | Heritage         | 5800 Marshall Ave., 23605 | 928-6100 |
| 40. | Menchville       | 275 Menchville Rd., 23602 | 886-7722 |
| 41. | Warwick          | 51 Copeland Ln., 23601    | 591-4700 |
| 42. | Woodside         | 13450 Woodside Ln., 23608 | 886-7530 |
|     |                  |                           |          |

| ADDITIONAL PROGRAMS $\Delta$  |                                    |          |
|-------------------------------|------------------------------------|----------|
| 43. Aviation Academy          | 922-B Bland Blvd., 23602           | 886-2745 |
| 44. Denbigh Learning Ctr.     |                                    |          |
| (GED & Adult)                 | 606 Denbigh Blvd, Ste. 300, 23608  | 283-7830 |
| 45. So. Morrison Learning     |                                    |          |
| GED & Adult)                  | 746 Adams Dr, 23601                | 928-6765 |
| 46. Enterprise Academy        | 813 Diligence Dr., Ste. 110, 23606 | 591-4971 |
| 47. Juvenile Detention School | 350 25th St., 23607                | 926-1644 |
| 48. New Horizons (Hpt)        | 520 Butler Farm Rd., 23666         | 766-1100 |
| 49. New Horizons (NN)         | 13400 Woodside Ln., 23608          | 874-4444 |
| 50. Point Option              | 813 Diligence Dr., Ste. 100, 23606 | 591-7408 |
| 51. Telecommunications        | 4 Minton Dr., 23606                | 591-4687 |

### **Educational Structure**

Newport News Public Schools (NNPS) provides a full range of public educational services to approximately 28,388 students from grades pre-kindergarten through 12th grade. It employs approximately five thousand teachers, administrators and support staff. The School Board appoints the Superintendent of Schools who is responsible for the day to day operations of the school division. Currently, one Assistant Superintendent assists the Superintendent in carrying out these responsibilities.

NNPS operates as a fiscally dependent agency of the City of Newport News. State law charges the Newport News City Council with the responsibility to provide funding to meet the minimum state Standards of Quality (SOQ) requirements.

#### **FY2019 Number of Schools**

| 5         |
|-----------|
| 24        |
| 7         |
| 5         |
| 1         |
| 9         |
| <u>51</u> |
|           |

### **FY2019 Projected Enrollment**

| Total students served      | <u>28,388</u> |
|----------------------------|---------------|
| Pre-school First Step/Peep | 1,504         |
| High Schools               | 7,729         |
| Middle Schools             | 6,164         |
| Elementary Schools         | 12,991        |

# Strategic Action

# 

### 2016-2019

Today's kindergartners will graduate in 2029. Who knows exactly what that world will look like? So, each day in Newport News Public Schools we focus on one mission: ensuring that all students graduate *college, career and citizen-ready*. To this end, the experiences in our schools prepare students for their roles as a learner, a future employee and a contributing citizen in the 21st century.

### College-Ready - Students as Learners

The job market of the 21<sup>st</sup> century will require employees to successfully complete some post-secondary education. This is why we are committed to giving all Newport News students access to coursework and experiences that will guarantee their readiness for all post-secondary options.

### Career-Ready - Students as Employees

Many of the jobs for our graduates have yet to be created. To prepare for a future that is unpredictable requires a focus on skills and experiences to be a successful employee in any career pathway they choose. Students will be partners with our community to expand career options.



### Citizen-Ready - Students as Citizens

Thriving communities need citizens who can and will contribute their time and talents by lending their service. Newport News Public Schools provides the supports and opportunities necessary to foster these citizenship skills. Our emphasis on youth development and service learning builds and encourages school and community involvement. Students are expected to join a school club, organization or athletic program to give them a vital connection to school and to practice skills necessary for productive citizenship.

To realize the vision of *college, career and citizen-ready* graduates in NNPS, the Agenda for Public Education for 2016-2019 includes three benchmarks for student achievement and development:

### **Achievement**

Student success as measured by proficient test scores meeting state and national standards

### **Advancement**

Student success as measured by exemplary academic performance which exceeds state and national standards

### **Youth Development**

Student success as measured by appropriate behavior and engagement in academics and activities

These benchmarks outline the expectations that will serve as a framework to guide our work through 2019.

College, Career and Citizen-Ready!

# STATEM THOUSE

# # (#IEAEWEHL

Achievement is defined as student success as measured by proficient academic performance meeting state and national standards.

| Ве         | nchmark Indicators  |                | Baseline<br>2015-2016 | Results<br>2016-2017 | Results<br>2017-2018 |
|------------|---|----------------|-----------------------|----------------------|----------------------|
| EL         | <b>EIVENTARY</b> (13,335 elementary s                           | chool students | for 2017-18)          |                      |                      |
|            | · ·   | English        | 70.6%                 | 70.9%                | 66.1%                |
|            | Students earning a passing score                                | Math           | 71.8%                 | 71.0%                | 64.7%                |
|            | on SOL tests in grades 3-5                                      | Science        | 75.0%                 | 70.8%                | 71.4%                |
|            |   | History        | 80.1%                 | 79.7%                | 73.7%                |
|            | Schools making progress on SOLs (as measured by DOE progress mo | del)           | 57.6%                 | 47.8%                | 30.5%                |
|            | Reading at PALS benchmark in gra                                | de 2           | 81.3%                 | 76.3%                | 76.9%                |
|            |   |                |                       |                      |                      |
| MI         | <b>IDDLE</b> (5,976 middle school students                      | for 2017-18)   |                       |                      |                      |
|            |   | English        | 64.6%                 | 64.9%                | 65.0%                |
|            | Students earning a passing score                                | Math           | 71.6%                 | 71.5%                | 65.3%                |
|            | on SOL tests in grades 6-8                                      | Science        | 67.6%                 | 66.3%                | 67.3%                |
|            |   | History        | 79.5%                 | 78.2%                | 77.5%                |
|            | Schools making progress on SOLs (as measured by DOE progress mo | del)           | 46.4%                 | 14.3%                | 43.7%                |
| HI         | <b>GH</b> (7,869 high school students for 201                   | 7-18)          |                       |                      |                      |
|            |   | English        | 83.0%                 | 80.9%                | 80.3%                |
|            | Students earning a passing score                                | Math           | 77.7%                 | 77.0%                | 70.1%                |
|            | on SOL tests (end-of-course tests)                              | Science        | 82.7%                 | 82.8%                | 74.9%                |
|            |   | History        | 84.5%                 | 82.5%                | 77.7%                |
|            | Schools making progress on SOLs (as measured by DOE progress mo | del)           | 62.5%                 | 83.3%                | 16.6%                |
| GRADUATION | On-Time Rate (in for 4 years) Graduation<br>Rate                |                | 92.1%                 | 93.5%                | 93.0%                |
| GRADI      | Completion (in 5 years) Rate                                    |                | 93.6%                 | 93.7%                | 94.9%                |

**Advancement** is defined as student success as measured by exemplary academic performance which exceeds state and national standards.

# 

| Ве  | enchmark Indicators   | Baseline<br>2015-2016 | Results<br>2016-2017 | Results 2017-2018    |
|---|---|-----------------------|----------------------|----------------------|
| ΕI  | <b>LEMENTARY</b> (13,335 elementary school students for 2                 | 2017-18)              |                      |                      |
|   | Advanced Math Readiness at end of grade 5 (as measured by SOL results)    | 71.5%                 | 75.8%                | 66.9%                |
| RIGOR   | Reading above benchmark (as measured by SOL results)                      | NEW                   | 38.3% -<br>(450-600) | 33.2% -<br>(450-600) |
|   | Earning one or more SOL pass advanced                                     | 26.4%                 | 27.3%                | 23.5%                |
| M   | IDDLE (5,976 middle school students for 2017-18)                          |                       |                      |                      |
|   | Passing Algebra I or subsequent course and SOL by grade 8                 | 53.5%                 | 61.0%                | 66.5%                |
| RIGOR   | Earning high school credit in middle school                               | 65.5%                 | 69.0%                | 61.8%                |
|   | Earning one or more SOL pass advanced                                     | 16.8%                 | 18.0%                | 13.8%                |
| HIGH (7,869 high school students for 2017-18) |   |                       |                      |                      |
|   | Earning 4 Credits of Math and Science                                     | 53.3%                 | 68.0%                | 67.7%                |
|   | Passing Honors/Advanced Placement/<br>International Baccalaureate Courses | 90.9%                 | 85.0%                | 86.2%                |
| RIGOR   | Industry Certifications and Early Career                                  | 2,011                 | 3,261                | 3,476                |
|   | Advanced Diplomas   | 43.1%                 | 47.1%                | 42.2%                |
|   | 3.0 GPA or higher   | 34.7%                 | 32.2%                | 36.4%                |
|   | Dual Enrollment in college coursework and Early<br>College                | 772                   | 850                  | 310                  |

# AONTH DEAETODWENT

**Youth Development** is defined as student success as measured by appropriate behavior and engagement in academics and activities.

| Benchmark Indicators                                     | Baseline<br>2015-2016 | Results<br>2016-2017 | Results<br>2017-2018 |
|--|-----------------------|----------------------|----------------------|
| <b>ELEMENTARY</b> (13,335 elementary school students for | or 2017-18)           |                      |                      |
| Service learning participation                           | 83.0%                 | 85.0%                | 87.0%                |
| Students participating in extended learning              | NEW                   | 22.0%                | 24.1%                |
| Students attending more than 95%                         | 66.4%                 | 60.8%                | 61.7%                |
| Students with zero incidents                             | 87.9%                 | 89.5%                | 89.9%                |
| Students with no out-of-school suspensions               | 92.5%                 | 92.9%                | 94.8%                |
| MIDDLE (5,976 middle school students for 2017-18)        |                       |                      |                      |
| Club/activity/sports/service participation               | 75.0%                 | 81.8%                | 81.1%                |
| Students participating in extended learning              | NEW                   | 23.5%                | 34.2%                |
| Students attending more than 95%                         | 60.3%                 | 56.2%                | 57.8%                |
| Students with zero incidents/offenses                    | 66.9%                 | 64.9%                | 68.2%                |
| Students with no out-of-school suspensions               | 80.4%                 | 73.0%                | 81.8%                |
|  |                       |                      |                      |
| <b>HIGH</b> (7,869 high school students for 2017-18)     |                       |                      |                      |
| Club/activity/sports/service participation               | 83.1%                 | 86.9%                | 82.5%                |
| Students attending more than 95%                         | 60.9%                 | 55.2%                | 57.2%                |
| Students with zero incidents/offenses                    | 69.0%                 | 69.1%                | 71.5%                |
| Students with no out-of-school suspensions               | 86.1%                 | 79.2%                | 86.0%                |

# SUPPORT SYSTEMS FOR THE Academic Agenda

Achieving the Academic Agenda for students requires a systemic, connected plan. To this end, the Board affirms five strategic supports that are necessary to achieve success within the student benchmarks: quality curriculum, accountability systems, employee expertise, financial resiliency and community connections. Within each of these strategic supports NNPS will implement projects that will advance the work of the school division.

### **Student Benchmarks**

- Achievement
- Advancement
- Youth Development

### **Strategic Supports**

- Quality Curriculum
- Accountability Systems
- Financial Resiliency
- Employee Expertise
- Community Connections





College, Career and Citizen-Ready!

## Strategic Supports

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# SUPPORT: Quality Curriculum

The 21st century is changing our way of life more rapidly than can be comprehended. We have entered an information age that challenges instructional leaders to expand our approaches to teaching and learning. NNPS will advance the Academic Agenda by providing the structures, resources and experiences necessary to ensure that all students graduate *college*, *career and citizen-ready* through:

- A curriculum that improves achievement, promotes effective teaching strategies and engages students in meaningful, authentic and rigorous work
- A comprehensive assessment system that reflects demonstration and mastery of NNPS indicators of student success
- The integration and utilization of supportive technology

# SUPPORT: Financial Resiliency

Resilient school divisions evolve their planning process as needed to address new issues, keep up with best practices and anticipate the changing needs of the organization created by economic conditions, community expectations, and state and federal regulations. NNPS will advance the Academic Agenda by aligning current and future resources with the district's mission through:

- Long-range planning for operations and infrastructure
- Utilization of best business and operational practices
- Community awareness of NNPS fiscal management

# SUPPORT: Employee Expertise

Dynamic school divisions employ and develop highly qualified people because employee expertise is crucial to organizational growth and student achievement. Capable and qualified employees perform effectively, efficiently and produce results. Therefore, NNPS will advance the Academic Agenda by ensuring that all employees are equipped with the skills necessary to meet or exceed performance expectations through:

- The systemic and purposeful recruitment, selection, orientation and placement of a diverse workforce
- Practices that provide employee development, growth and advancement opportunities and promote retention and loyalty
- Quality performance standards and an employee performance assessment process for timely and constructive feedback

# SUPPORT: Accountability Systems

Meeting the rigorous expectations of 21<sup>st</sup> century teaching, learning and business will require an accountability system that supplies accurate and timely data to guide decisions of teachers and leaders and enables immediate analysis and measurable progress. NNPS will advance the Academic Agenda by effectively utilizing division-wide data through:

- Integration of the use of data into school planning and teachers' instructional decisions
- Structures for planning, informal professional development, and data use
- Integration of the use of data with district initiatives to determine strategic next steps

### SUPPORT: Community Connections

Providing a quality education for all students is a collaborative effort that families, students and the community share to support student achievement and outcomes for success. NNPS will advance the Academic Agenda by building partnerships to increase community confidence, advance student opportunities and keep the public informed through:

- Two-way communications with district families, employees and the community
- Branding and marketing school programs and initiatives
- Exemplary customer service practices
- Opportunities for students to learn in the community through internships and other experiences

College, Career and Citizen-Ready!



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Advance the Academic Agenda and earn Full Accreditation in Newport News Public Schools

### **Projects: Actions and Innovation**

Middle School Redesign: Improving student performance in middle school through curriculum revision, professional development, student support, and student leadership and service

**Career 2020:** Aligning the high school experience for students to workforce readiness, work-based learning, and employment certifications

**STAND NNPS:** Empowering students to lead change and shape their school culture, with an emphasis on restorative justice and leadership development

**Student Success:** Developing a system of expert teams, families, and community partners to coordinate resources, responses, and structures to support student success

**Extended Learning:** Coordinating the experiences in afterschool, Saturday, and summer enrichment to increase student achievement and youth development to maximize the impact of current extended learning experiences

### Think Tanks: Needs and Next Steps

Technology and Teaching: What is the most effective use of technology in classrooms of the future in NNPS?

ESL: What resources and expertise do we need in NNPS to support our ESL students and families?

**Restorative Practices:** What new approaches and responses to student behavior will create a stronger sense of community in our schools, promote safe, respectful environments, and strengthen positive relationships among students, staff, and families?

The complete Agenda for Public Education can be viewed at www.nnschools.org/superintendent/agenda.pdf







College, Career and Citizen-Read
Achievement

Advancement
Youth Development

Financial Financy Resiliency Accountability Systems

### **FY 2019 Budget Priorities**

The Budget Committee and School Board based their financial plan for FY2019 on priorities developed to ensure that each NNPS student would graduate college, career and citizen-ready. In developing the FY 2019 budget, budget priorities were aligned with the Academic Agenda benchmarks for students: achievement, advancement and youth development. The benchmarks outline the expectations that will serve as a framework to guide the work of NNPS.

The approved budget continues funding for all current initiatives. FY2019 budget allocates 88% of the financial resources to employee salaries and related benefits. Education is labor intensive – having highly qualified teachers in the classroom is an important factor in student success. Highly qualified support staff contributes to the overall effectiveness and efficiency of school division operations.

This budget emphasizes the retention and recruitment of expert staff. Retaining highly qualified staff requires competitive salaries and benefits. Starting pay for new teachers will increase to \$44,535 and all employees will receive a 4% salary increase.

Since FY 2010, our English language learner student population has increased by 125%. Currently, we have an ESL teacher/student ratio of 1:39. The addition of seven ESL teachers will reduce the ratio to 1:33; increase the time ESL teachers have with each student; and help improve English language proficiency and academic achievement of our English language learners. An increase in student enrollment at several elementary schools has amplified the need for additional student support services. The addition of two elementary school counselors will allow for more student support.

The aging of our climate control systems necessitates additional HVAC maintenance support. Due to the recent job market, hiring and retaining experienced HVAC technicians has been difficult. Two HVAC apprentice positions are being recommended to support our repair and maintenance needs and develop expert staff.

To balance the budget, this budget includes the elimination of 26 positions associated with the closing of Huntington middle school and a decrease in fuel and utility cost. In addition, for FY 2019, Virginia Retirement System (VRS) employer contribution rates for retirement have been reduced from 16.32% to 15.68% and the Health Credit employer contribution rates from 1.23% to 1.20%. However, the savings realized from this VRS rate reduction will be more than offset by an anticipated increase of 13% or \$987 thousand in contributions required for the City of Newport News Employees Retirement fund as a result of the actuarial valuation dated July 1, 2017. The cost of health insurance premiums, co-pays, and deductibles will remain the same for all employees participating in our healthcare plans.

Our focus on student achievement, advancement and youth development will continue. Investing in our students is vital to ensure that they graduate college, career and citizen-ready. This budget is a responsible spending plan that will advance student success, and retain and support employees while ensuring financial resiliency.

### **Budget Process**

The Agenda for Public Education established the NNPS budget priorities and guided our planning for the FY 2019 budget. A retreat with the School Board was held in October 2017 to review historical revenue and expenditure data and give Board members an opportunity to discuss issues and concerns.

Beginning in November the budget staff met with each department to review their plans for the current year and to discuss budget expectations for the upcoming year. The goal of these departmental meetings is to be strategic in our planning by targeting our resources to the area of greatest need.

The Governor presented his proposed 2018-2020 state budget in December 2017. In January 2018, the Budget Committee received an update on the financial outlook for FY 2019 and the Governor's recommended state funding for the upcoming year. The Budget Committee included the acting superintendent, two School Board members, assistant superintendent of business and support services, and budget director.

The Superintendent's budget was presented to the School Board March 13, 2018 and on March 20, 2018, the School Board held a public hearing to receive citizen input. Frequent communication with staff occurred using the division's website, a budget blog, employee meetings and messages from the acting superintendent.

The General Assembly voted unanimously to request a special session on April 11, 2018 to deal with the two-year state budget. The 2018-2020 biennial budget was adopted by the General Assembly at the Special Session on May 30, 2018 and Governor Northam signed the budget bill on June 7, 2018 and the NNPS FY 2019 budget is based on the Governor's recommended budget.

### **Budget Adoption Process and Timelines**

The following is a <u>summary</u> of the requirements applicable to the School Board and City operating budget adoption processes.

#### **SCHOOL BOARD**

- § 22.1-92(A) The Superintendent prepares a budget, with approval of the School Board, for submittal to City Council by April 1. (April 1 date required by Va. Code § 15.2-2503)
- § 22.1-92(B) The School Board must hold one public hearing with notice of the hearing given at least 10 days prior to the hearing in a newspaper with general circulation in Newport News.

#### CITY BUDGET ACTIONS

#### **School Board Budget**

§22.1-93 The City Council must approve an annual education budget by May 15 or within 30 days of receipt by City of estimates of state funds, whichever is later.

No separate public hearing required other than the General Fund public hearing.

The public hearing must be held at least 7 days prior to approval of the education budget.

#### **City General Budget**

- C Sec. 6.02 No later than 60 days prior to July 1, the City Manager must submit General Budget to City Council.
- C Sec.6.09 When the General Budget is submitted, the City Council must determine the time and place of the public hearing on the General Budget.
- C Sec. 6.09 A public hearing must be held no later than 30 days prior to July 1, but at least 7 days prior to the adoption of the budget; at least 15 days' notice of the hearing must be published in a newspaper with general circulation in Newport News. (Also refer to Va. Code § 15.2-2506)
- C Sec. 6.12 The Budget must be adopted by Ordinance no later than June 15.

#### **Annual Assessment Impact**

- §58.1-3321 If annual assessment results in an increase equal to or greater than 1% in total real property tax levied and the City desires to retain the revenue:
  - A public hearing and notice thereof is required.
  - Notice must be given no later than 7 days before the public hearing date.
  - Notice must be published in a newspaper of general circulation in Newport News.

#### **General Appropriation Ordinance**

C Sec. 6.07 A General Appropriation Ordinance shall be presented to Council at same time as the General Fund Budget is presented; the budget hearing suffices for the hearing on the General Appropriation Ordinance.

#### **Ordinance Altering Tax Rates**

- C Sec. 6.07 Ordinance(s) altering tax rate(s) shall be submitted to Council at the same time the City Manager submits the General Fund Budget to the Council.
  - As required by §58.1-3007, notice and public hearing is required before altering local tax rates:
  - Notice must be published in general circulation newspaper in Newport News at least 7 days prior to the increase in levy is made.
  - The General Fund Budget Hearing suffices for the required hearing.

#### **Additional Advertising Requirements**

§15.2-107 Levies or fees imposed or increased pursuant to Chapter 21 (Franchises; Sale and Lease of Certain Municipal Public Property; Public Utilities) or Chapter 22(Planning, Subdivision of Land and Zoning) of Title 15.2 shall be advertised. Advertising requirements of §15.2-1427(F) apply (notice published once a week for two successive weeks; ordinance imposing/increasing taxes shall be adopted only after 14 days have elapsed following the last ad).

#### **Budget Submission by City Attorney and City Clerk**

CC Sec. 2-17 The City Attorney and City Clerk are to follow City Manager's budget submission procedures but are also required to submit a copy of their office budgets directly to the Council "prior to the council's first scheduled budget work session."

#### **NOTES**

- 1. Pursuant to §15.2-2500, the fiscal year for the City and school division is from July 1 to June 30.
- 2. C=City Charter
- 3. CC=City Code

### Capital Budget Development

### **Capital Budget Process**

The capital budget process begins with an update to the School Board's CIP Committee in March regarding the capital needs of the school division. The Executive Director of Plant Services coordinates a thorough review of all facilities and develops a proposed list of projects needing to be addressed. The Director of Transportation provides input on the need for replacement school buses. Once the CIP Committee has approved the proposed project list, the proposal is presented to the full School Board in a work session and subsequently at a regular meeting for final approval. This is typically done at the June School Board meeting so that an approved capital plan is available when the city begins its capital process in August. The school division is asked to provide project level detail to the city for inclusion in their capital planning process. City Code Sec. 2-16 establishes that the City Manager must submit to the City Council a "multi-year capital improvements" recommendation by November 1 of each year. The City Council deliberates over the recommendations and usually approves a capital plan for the city – including the school division – in December or January. That information and the updated needs assessment becomes the basis for the next cycle of capital planning by the school division staff.

The current five-year plan includes HVAC, site repairs, roof replacements and funding to design a new Huntington Middle School. The state recommended replacement cycle for school buses is 15 years and new buses are currently funded with cash capital from the city. This helps to reduce the debt burden on the school division.

### FY2019 Budget Committee

Acting Superintendent School Board Member School Board Member Asst. Supt., Business & Support Services Chief Academic Officer Director, Budget, ERP, & Data Analytics Brian Nichols
Gary Hunter
Douglas Brown
Mary Lou Roaseau

Scarlett Minto

### FY2018 Superintendent's Senior Staff

Acting Superintendent

Asst. Supt., Business & Support Services

Chief Academic Officer

Executive Director, Nutrition & Wellness

Executive Director, Elementary School Leadership

Executive Director, Student Advancement

Executive Director, Curriculum & Development

Executive Director, Secondary School Leadership

**Executive Director, Plant Services** 

Director, Corporate and Government Relations

Director, Public Information & Community Involvement

Special Assistant to Superintendent

Brian Nichols

Mary Lou Roaseau

Cathy Alexander

Catina Bullard-Clark, Ed.D.

Michele Mitchell, Ed.D.

Nancy Sweat

Susan Tilley

Keith Webb

Patrick Finneran

Michelle Price

Tracy Brooks

### FY19 Operating Budget Calendar

| Date                     | Timeline  |
|--------------------------|---|
| October 6, 2017          | School Board retreat on FY2019 Budget   |
| November 17, 2017        | FY2019 budget requests due to Budget Department   |
| November - December 2017 | Budget office reviews budget requests and completes spending projections for FY2019                           |
| December 18, 2017        | Governor presents state budget for 2019-2020 biennium to Joint Money Committees                               |
| January, 2018            | Preliminary estimates of revenues and expenditures presented to senior staff, Superintendent and School Board |
| March 13, 2018           | Presentation of Superintendent's Proposed FY2019 Budget   |
| March 20, 2018           | School Board holds public hearing on Superintendent's recommended budget (Code of Virginia§22.1-92)           |
| March 27, 2018           | School Board meeting and budget approval  |
| March 30, 2018           | School Board submits proposed budget to City Council (Code of Virginia§15.2-2503)                             |
| May, 2018                | City Council appropriates funds for School Operating Budget (Code of Virginia§22.1-93)                        |
| July 1, 2018             | FY2019 budget available in MUNIS  |

### Financial Management Structure

The annual budget is the foundation for financial management of a school division. Under Virginia statute, a school budget is developed by the Superintendent for review and approval by the School Board. A second approval is required by the City Council before the budget is finalized. The City Council annually appropriates funds to a School Board for educational expenditures, levies taxes, and issues debt on behalf of a School Board. The legal liability for general obligation debt remains with the City. Because of the relationship with the City, a School Board is considered a component unit of the City as defined by generally accepted accounting principles for governmental entities.

Once the budget is adopted, the total level of the budget may only be changed with approval by both the School Board and the City Council. For management purposes, the budget is prepared by department consistent with the organizational chart. Each school or department has budget authorities and responsibilities. Budgetary controls are in place to ensure that spending is kept within authorized limits. Oversight of total spending for the school division is assigned to the Business Office.

The Assistant Superintendent for Business and Support Services is responsible for presenting monthly financial reports to the School Board. The school division's financial records are audited annually by an independent external auditor. While the school division uses the City Treasurer for all treasury and cash management functions, NNPS remains its own fiscal agent.

Consistent with the Virginia Public Procurement Act, the School Board adopted purchasing policies enabling NNPS to perform all procurement activities. In procuring quality goods, services, and construction, the NNPS Purchasing Department is responsible for "ensuring compliance with legal and budgetary requirements, promoting maximum competition and fairness, and obtaining the maximum benefit from taxpayer dollars." The School Board has designated the Superintendent and certain other individuals as agents and deputy agents with the authority to approve expenditure of school division funds.

### **Fund Structure**

Several funds are used in the management of NNPS finances. This budget document includes the following funds:

#### Government:

- General (Operating) Fund is the general operating fund of the School Board. It accounts for all financial resources except those required to be accounted for in another fund. It finances instructional programs and day-to-day functions in support of those programs. Funds are primarily derived from state, local sources and non-categorical federal funds.
- Workers' Compensation Fund includes administrative support for monitoring and processing workers' compensation claims, as well as all compensation and medical payments payable under the Workers' Compensation laws of the Commonwealth of Virginia.
- Textbook Fund is used to pay for student textbooks; State funds are the primary source of practically all textbook fund revenue. A summary of the Textbook Fund appears in the Other Funds section.
- Grants Fund is used to account for financial resources provided for designated purposes (e.g. the Federal Title I Program for Disadvantaged Students). While most funding is provided from federal grants, several grants are funded from state or private sources.
- Child Nutrition Services Fund accounts for cafeteria operations as the division provides for the nutritional needs of its students. Funding is derived from meal sales and federal reimbursement
- Adult Education Fund accounts for funds used to deliver instruction to adults in the community who did not complete a high school credential.
- General Obligation Bond Fund accounts for proceeds for general obligation bonds issued by the City of Newport News to construct or purchase capital assets.
- State Construction Fund is specifically earmarked for capital improvements which would otherwise be funded through the Capital Improvement Project or General Operating fund.
- Capital Improvement Project Fund used to account for financial resources received and used for the acquisition, construction, or improvement of capital facilities or maintenance of the school plant (other than those financed by the other funds). While not part of the School Operating Budget, a summary of the Capital Improvement Plan appears in the Other Funds section.
- Facility Notes Payable covers the performance-based energy services contract that has provided NNPS with capital equipment and systems replacement within our buildings.

#### Fiduciary:

• Other Post-Employment Benefits (OPEB) Trust Fund – accumulates assets and accounts for contributions to provide other post-employment benefits primarily health insurance

### **Basis of Accounting**

Budgeting for revenues and expenditures of governmental funds is based on the modified accrual-basis of accounting. Most NNPS funds are governmental funds. Accrual basis of accounting has been modified to recognize the governmental environment and unique accounting measurement objectives. Under modified accrual basis of accounting, revenues are recorded when items are both measurable and available to finance expenditures of the current period or soon enough thereafter to be used to pay liabilities of the current period. NNPS considers collections within 60 days of year end as available. Sales tax revenue is accrued when the underlying sales transaction has taken place and is remitted to the School Board within 60 days of the sales transactions. Federal impact aid revenue is recognized as earned based upon entitlements calculated using eligible student data and federally authorized payment provisions based upon the federal fiscal year with an allowance to recognize adjustments for prior years. Expenditures, other than principal and interest on long-term debt which is recorded when due, are recorded as reductions in net financial resources of the current fiscal year. Debt service requirements, including principal payments, are accounted as expenditures in the year of payment. Appropriations not spent at the end of the year lapse and typically revert to the funding agency.

Under the accrual basis of accounting, revenues are recognized when earned and expenses are recognized at the time they are incurred. The only major difference between budgetary accounting and accounting (accrual) used in the audited financial statements concerns encumbrances outstanding at year end. For budgetary purposes, encumbrances are recognized as expenditures during the period purchase orders are issued rather as the accrual basis of accounting which recognizes a liability in the period in which goods or services were received. The fund balance of audited reports includes outstanding encumbrances as a reservation of the ending fund balance.

# Classifications of Revenues & Expenditures

#### Revenues

Most revenues of NNPS are intergovernmental transfers from other agencies. The primary sources of funds are:

- Commonwealth of Virginia Most state funds are transferred based on per pupil amounts that require a local match. Dedicated state sales tax collections are applied to the state and local share of Virginia's basic aid formula. Funding for school operations is shared between the city and the state according to each locality's ability to fund schools. The local composite index (LCI) is calculated at the beginning of each biennial state budget process. Currently the state is responsible for 72% of basic school operating costs as defined by the state's standards of quality (SOQ) while NNPS is responsible for 28% of such costs.
- City of Newport News City funding is heavily dependent on property tax collections. The city provides the local match required by the State's SOQ and the funding necessary to meet the gap between SOQ requirements and programs deemed necessary by the School Board.
- Federal provides supplemental funds in recognition of the fact that federal properties are not taxed and therefore do not generate property tax revenues for the locality to share with the school division. These funds can be used to meet any educational priorities established by the school board.
- Local includes monies collected for school rental, tuition, athletic activities, and special fees.

#### **Expenditures**

The NNPS Operating Budget is presented by function as required by state statute. The major categories (functions) for which Virginia school districts are required to budget are:

- Instructional services Instruction includes the activities that deal directly with the interaction between teachers and students. Instruction may be provided for students in a school classroom, in another location such as a home or hospital, or in other learning situations such as those involving co-curricular activities.
- Administration, attendance and health services Activities concerned with providing executive leadership of the school division, tracking and managing student attendance, and providing health services in our schools.
- Pupil transportation Activities concerned with transporting students to and from school, as provided by state and federal law. This includes trips between home and school, and trips to and from school activities.
- Operations and maintenance Activities concerned with keeping the physical plant open, comfortable, and safe for use, and keeping the grounds, buildings, and equipment in effective working condition. This includes the activities of Security Services maintaining safety in buildings, on the grounds, and in the vicinity of schools.
- School food services Activities concerned with providing nutritious meals to students and staff.
- Facility improvements Activities concerned with acquiring land and buildings, remodeling buildings, constructing buildings and additions to buildings, installing or extending service systems and other built- in equipment, and improving sites.
- Debt service and fund transfers A number of outlays of governmental funds are not properly classified as expenditures, but still require budgetary or accounting control. These include debt service payments (principal and interest) and certain transfers of monies from one fund to another.
- Technology Activities concerned with providing and maintaining the infrastructure and related materials and equipment to support the use of technology for instructional and operational/managerial purposes.

The NNPS Operating Budget uses object codes to distinguish the type of product or service for which expenditure is made.

- Personal Services This category includes all payments made to employees for personal services. Salaries and wages paid to employees for full- and part-time work, including overtime and similar compensation. It includes payments for time not worked, including sick leave, vacation, holidays, jury duty, military leave, and other paid absences that are earned during the reporting period. The term "salaries" means all compensation including base wage. This also includes amounts paid through salary reduction plans, such as tax-sheltered annuities and flexible benefit plans.
- Employee Benefits Job related benefits provided to employees as part of their total compensation. Benefits include the employer's portion of FICA, pensions, insurance (life, health, disability income, etc.) and employee allowances.
- Purchased Services Payments for services acquired from outside sources (i.e., private vendors, public authorities, or other governmental entities). Purchase of the service is on a fee basis or fixed time contract basis.
- Internal Services Charges from an internal service fund to other activities/elements of the local government for the use of intra-governmental services, such as mail services, automotive/motor pool, print shop, transportation (field trips), and risk management.
- Other Charges Include expenditures that support the use of programs. Include expenditures that would be charged under object codes 5100 through 5800, among other expenditures.
- Materials and Supplies Include articles and commodities that are consumed or materially altered when used and minor equipment that is not capitalized.
- Payment to Joint Operations Include tuition payments to the fiscal agent for operations that are jointly operated by two or more local governments (e.g., a regional program such as an academic year Governor's School). An operation is defined as jointly operated if the local governments have responsibility of ownership and policymaking. Policymaking may be handled directly by the local governing bodies or indirectly through an appointed board.
- Capital Outlay Outlays that result in the acquisition of or additions to fixed assets.
- Other Uses of Funds This series of codes is used to classify transactions that are not properly recorded as expenditures of the LEA but require budgetary or accounting control.

### Governing Policies and Procedures

**Policy DA – Fiscal Management Goals:** In the division's fiscal management, the Board seeks to achieve the following goals:

- Engage in thorough advance planning in order to develop budgets and to guide expenditures so as to achieve the greatest educational returns and the greatest contributions to the educational program;
- Establish levels of funding which will provide high quality education for the students of the school division;
- Use the best available techniques and process for budget development and management;
- Consider the multi-year financial effect of programs including personnel, supplies, and equipment;
- Establish financial systems to maintain safeguards over the school division's assets.

**Policy DAA – Evaluation of Fiscal Management:** The School Division contracts with an external auditor who verifies compliance with financial reporting and grants requirements. The School Board may require periodic reviews of programs and procedures in order to determine effectiveness and efficiency.

**Policy DB – Annual Operating Budget:** The Newport News school system's annual budget is the financial outline of the division's education program. It presents a proposed plan of expenditures and the expected means of financing those expenditures. After adoption, it provides the primary means of managing expenditures.

The fiscal year begins on the first day of July and ends on the thirtieth day of the following June.

The superintendent or superintendent's designee prepares a budget calendar identifying all deadlines for the annual budgetary process. The calendar includes at least one work session for reviewing the budget and at least one public hearing on the budget. Notice of the time and place for the public hearing is published at least ten days in advance, in a newspaper having general circulation within the school division.

The superintendent prepares, with the approval of the School Board, and submits to the appropriating body no later than April 1, an estimate of the amount of money needed during the next fiscal year for the support of the public schools of the school division. The estimate sets up the amount of money needed for each major classification prescribed by the Board of Education and such other headings or items as may be necessary.

Upon approval of the school division's budget by the appropriating body, the school division publishes the approved budget in line item form, including the estimated required local match, on its website and the document is also made available in hard copy as needed to citizens for inspection. Code of Virginia, Section 22.1-94.

**Policy DBJ** – **Budget Transfers:** Periodically, budget categories will be examined and the yearend status of each estimated. Based on these estimates, the division Superintendent may make budget transfers within the major categories and between categories based on the following:

- The division Superintendent may transfer up to \$100,000 within any given category (Instructional Services, Administrative and Alternative Services, Human Resources, Business and Support Services, Administration, and Non-Departmental).
- The division Superintendent may transfer up to \$25,000 between any given categories.
- If the amount exceeds the amounts listed in #1 and #2, the division Superintendent will obtain School Board approval.
- In all cases, the division Superintendent is to advise the Board of any of the above transactions at the next regularly scheduled Board meeting.

The division Superintendent may make necessary budget adjustments at the end of the budget year and report those adjustments in the year-end financial report.

**Definition of a Balanced Budget (Newport News Public Schools)**: A budget in which revenues are equal to expenditures. More generally, it refers to a budget that has no budget deficit, but could possibly have a budget surplus.

#### **Virginia State Code Policies and Procedures**

- § 22.1-88. Of What School Funds To Consist. The funds available to the school board of a school division for the establishment, support and maintenance of the public schools in the school division shall consist of state funds appropriated for public school purposes and apportioned to the school board, federal funds appropriated for educational purposes and apportioned to the school board, local funds appropriated to the school board by a local governing body or such funds as shall be raised by local levy as authorized by law, donations or the income arising there from, and any other funds that may be set apart for public school purposes.
- § 22.1-89. Management of Funds. Each school board shall manage and control the funds made available to the school board for public schools and may incur costs and expenses. If funds are appropriated to the school board by major classification as provided in § 22.1-94, no funds shall be expended by the school board except in accordance with such classifications without the consent of the governing body appropriating the funds.
- § 22.1-90. Annual Report of Expenditures. Every school board shall submit at least once each year to the governing body or bodies appropriating funds to the school board a report of all its expenditures.
- § 22.1-91. Limitation on Expenditures; Penalty. No school board shall expend or contract to expend, in any fiscal year, any sum of money in excess of the funds available for school purposes for that fiscal year without the consent of the governing body or bodies appropriating funds to the school board. Any member of a school board or any division superintendent or other school officer violating, causing to be violated or voting to violate any provision of this section shall be guilty of malfeasance in office.

§ 22.1-93. Approval of Annual Budget for School Purposes. Notwithstanding any other provision of law, including but not limited to Chapter 25 (§ 15.2-2500 et seq.) of Title 15.2, the governing body of a county shall prepare and approve an annual budget for educational purposes by May first or within thirty days of the receipt by the county of the estimates of state funds, whichever shall later occur, and the governing body of a municipality shall prepare and approve an annual budget for educational purposes by May fifteen or within thirty days of the receipt by the municipality of the estimates of state funds, whichever shall later occur. Upon approval, each local school division shall publish the approved annual budget on the division's website, if any, or if there is no division website, the document shall otherwise be made available in hard copy as needed to citizens for inspection.

§ 22.1-94. Appropriations by County, City or Town Governing Body for Public Schools. A governing body may make appropriations to a school board from the funds derived from local levies and from any other funds available, for operation, capital outlay and debt service in the public schools. Such appropriations shall be not less than the cost apportioned to the governing body for maintaining an educational program meeting the standards of quality for the several school divisions prescribed as provided by law. The amount appropriated by the governing body for public schools shall relate to its total only or to such major classifications prescribed by the Board of Education pursuant to § 22.1-115. The appropriations may be made on the same periodic basis as the governing body makes appropriations to other departments and agencies.

§ 22.1-100. Unexpended School and Educational Funds. All sums of money derived from the Commonwealth which are unexpended in any year in any school division shall revert to the fund of the Commonwealth from which derived unless the Board of Education directs otherwise. All sums derived from local funds unexpended in any year shall remain a part of the funds of the governing body appropriating the funds for use the next year, but no local funds shall be subject to re-division outside of the locality in which they were raised.

§ 22.1-110. **Temporary Loans to School Boards.** No school board shall borrow any money in any manner for any purpose without express authority of law. Any loan negotiated in violation of this section shall be void. Subject to the approval of the governing body or bodies appropriating funds to the school board, any school board is authorized to borrow money, when necessary, not to exceed in the aggregate one-half of the amount produced by the school levy for the school division for the year in which such money is so borrowed or one-half of the amount of the cash appropriation made to such school board for the preceding year or, in school divisions for which there is both a school levy and appropriation, one-half of the amount of each. Such loans shall be evidenced by notes or bonds negotiable or nonnegotiable, as the school board determines. In the case of temporary loans in anticipation of loans from the Literary Fund, such loans shall be repaid within two years of their dates. Other temporary loans shall be repaid within one year of their dates. However, loans made to purchase new school buses to replace obsolete or worn out equipment shall be repaid within not less than 10 years of their dates.

§ 22.1-115. System of Accounting; Statements of Funds Available; Classification of Expenditures. The State Board, in conjunction with the Auditor of Public Accounts, shall establish and require of each school division a modern system of accounting for all school funds, state and local, and the treasurer or other fiscal agent of each school division shall render each month to the school board a statement of the funds in his hands available for school purposes. The Board shall prescribe the following major classifications for expenditures of school funds: (i) instruction, (ii) administration, attendance and health, (iii) pupil transportation, (iv) operation and maintenance, (v) school food services and other non-instructional operations, (vi) facilities, (vii) debt and fund transfers, (viii) technology, and (ix) contingency reserves.

### 2017-2018

#### **School Accreditation**

- Twenty-one of NNPS' 38 schools are Fully Accredited by the Virginia Department of Education; one is Partially Accredited: Approaching Benchmark Pass Rate; eight are Partially Accredited: Reconstituted Schools; one is Partially Accredited: Improving School, and two are Partially-Accredited: Warned; five are denied accreditation. For the first time since the 2010-2011 school year, all NNPS high schools earned full accreditation.
- Virginia Department of Education accreditation ratings require all schools to meet or exceed benchmarks for achievement in English, mathematics, science and history. High schools must also meet a graduation and completion index.
- Accreditation ratings for the 2017-2018 school year are based on the achievement of students on the 2016-2017 administration of Standards of Learning tests.
- More NNPS Students are Earning Diplomas. By keeping the focus on college and career readiness, NNPS' graduation rate has increased to 93.4%, up from 72.9% in 2008. During the same time, the dropout rate decreased from 12% to 2.3% for the class of 2017. Newport News Public Schools' dropout prevention and recovery program provides an array of services to help students graduate on time (in four years).
- NNPS Students are Preparing for Successful Futures. More high-school students are earning industry and professional certifications, preparing them for future careers. In 2017, NNPS students earned 3,261 certifications, giving them access to advanced post-secondary opportunities, and high-skilled internships and careers.
- Through the Early College program, dual-enrollment initiatives, International Baccalaureate, Advanced Placement and Honors courses, 85% of high school students were enrolled in rigorous coursework last school year.
- Two hundred fifty NNPS high school students who took Advanced Placement courses during the 2016-2017 school year were named 2017 Advanced Placement (AP) Scholars by the College Board. Students earning this distinction took at least three AP course exams and scored a 3 or better (out of 5) on each exam.
- 2,022 students took 3,373 Advanced Placement courses during the 2016-2017 school year. Recognizing the benefits of AP coursework, NNPS encourages all students to prepare for and take at least one AP class. Studies show that AP courses move students towards a higher level of preparedness for success after high school. Students with qualifying grades may earn college credit. NNPS offers more Advanced Placement courses than any other school district or private school on the Virginia Peninsula.
- Five high school students were recognized in the 2018 National Merit Scholarship Program and the National Hispanic Scholars Program. The privately-financed, competition programs evaluate scores, and recognize high performing students those with the highest PSAT Index scores in critical reading, mathematics and writing skills qualify for recognition.

- Over 80% of all secondary students participated in a club, activity or sport, connecting them to school through the school district's youth development program.
- NNPS Has Qualified Educators. NNPS has 51 National Board Certified Teachers. National Board Certification is recognized nationally as a benchmark for teacher quality and is the highest credential in the profession. Over ninety-nine percent of NNPS teachers are designated as highly qualified by federal standards.

#### **Awards**

- Newport News Public Schools received a \$10,000 grant from the Verizon Foundation to support STEM (science, technology, engineering and mathematics) education. The grant will fund materials for Engineering Design Challenges, STEM Labs at two elementary magnet schools and the annual STEM Community Day, which attracts nearly 10,000 students and community members.
- Newport News Public Schools was voted Young Audiences of Virginia's 2017 Sunburst Education Partner of the Year as a result of the division embracing Young Audiences' mission to "engage and inspire students in and through the arts." NNPS has partnered with Young Audiences to provide arts programming to multiple extended learning programs such as 21st Century Learning Centers, WE LEAP, Saturday Academy, SPARK and SPARK Camps, which serve nearly 10,000 students.
- Discovery STEM Academy, Newport News Public Schools' newest elementary school, was awarded the Learning By Design Award of Excellence by Learning By Design Magazine. The school is one of five education facility design projects awarded the top prize this year. The Learning By Design program highlights the country's most engaging and enriching learning environments. Discovery STEM Academy was featured in the October 2017 edition of the national magazine.
- The Heritage High School library was awarded a \$25,000 Libraries Ready to Code grant by the American Library Association to launch Full STEAM Ahead, a program that teaches computational thinking and computer science techniques to special education students.
- Denbigh High School's Aviation Academy, a PRIME School (Partnership Response In Manufacturing Education), was awarded a \$40,000 grant from Arconic Foundation to develop a modeling and prototype lab to promote science, technology, engineering and mathematics (STEM) in manufacturing. The lab will support all four of the Aviation Academy's pathways: aviation technology, flight operations, aerospace engineering, and aviation security and safety.
- Seven schools are recognized as Virginia Naturally Schools for supporting environmental conservation and stewardship by the Virginia Department of Game and Inland Fisheries. Deer Park Elementary earned the recognition for the fourth time and Marshall Early Learning Center was named a Virginia Naturally School for the second consecutive year. Five schools earned the designation for the first time: Denbigh Early Childhood Center, Discovery STEM Academy, Nelson Elementary, Sedgefield Elementary and Booker T. Washington Middle.

This is the largest number of Newport News public schools to receive the Virginia Naturally designation.

- Woodside High School was named a 2016-2017 W!SE Blue Star School for its students' performance on the W!SE Financial Literacy Certification Test. The national certification test is given to high school students upon completion of the personal finance course. To earn the Blue Star designation, students must achieve an 80% pass rate on the test with either a majority of students at a given grade level taking the test or an average score of 85% or higher by students who take the test. Nine NNPS career and technical education teachers were named W!SE Gold Star teachers for their students' successful performance on the test.
- Newport News Public Schools has earned two awards from the Association of School Business Officials International in recognition of outstanding financial management and distinguished budget presentation. NNPS received a Certificate of Excellence for its Comprehensive Annual Financial Report for the 2017 fiscal year and a Meritorious Budget Award for the 2017-2018 budget document.

#### 2016-2017

#### **School Accreditation**

- Twenty of NNPS' 38 schools are Fully Accredited by the Virginia Department of Education; one is Partially Accredited: Approaching Benchmark Pass Rate; six are Partially Accredited: Reconstituted Schools; four are Partially Accredited: Warned School, and seven are denied accreditation. The number of fully accredited schools increased by five from the previous year.
- The 2016-2017 accreditation ratings are based on the revised Standards of Accreditation adopted by the Virginia Board of Education in July 2016 and the new guidelines for the partially accredited ratings on October 22, 2015. The accreditation standards require all schools to meet certain achievement pass rates in four subject areas. In addition, high schools must meet a graduation and completion index.
- Accreditation ratings for the 2016-2017 school year are based on the achievement of students on the 2015-2016 administration of Standards of Learning tests.
- More NNPS Students are Earning Diplomas. By keeping the focus on college and career readiness, NNPS' graduation rate has increased to 92.1% in 2016 from 72.9 % in 2008. During the same time, the dropout rate decreased to 2.4%. Newport News Public Schools' dropout prevention and recovery program provides an array of services to help students graduate on time (in four years).
- NNPS Students are Making Progress on SOL Tests. Newport News Public Schools Standards of Learning (SOL) tests scores show steady progress in all subject areas during the 2015-2016 school year. Student performance increased in all subject areas when compared to the prior year.
- NNPS Students are Preparing for Successful Futures. More high-school students are earning industry certifications, preparing them for future careers. In 2016, NNPS students earned 2,011 certifications, compared to 741 in 2011.
- Ninety-one percent of high school students completed an honors, Advanced Placement or International Baccalaureate course.
- Two hundred eighteen NNPS high school students who took Advanced Placement courses during the 2015-2016 school year are named 2016 Advanced Placement (AP) Scholars by the College Board. Students earning this distinction took at least three AP course exams and scored a 3 or better (out of 5) on each exam.
- 2,022 students took 3,395 Advanced Placement courses during the 2015-2016 school year.
  Recognizing the benefits of AP coursework, NNPS encourages all students to prepare for and
  take at least one AP class. Studies show that AP courses move students towards a higher
  level of preparedness for success after high school. Students with qualifying grades may earn
  college credit. NNPS offers more Advanced Placement courses than any other school district
  or private school on the Virginia Peninsula.

- Three high school students were recognized in the 2017 National Merit Scholarship Program. The privately-financed, competition program evaluates scores, and recognizes high performing students those with the highest PSAT Index scores in critical reading, mathematics and writing skills qualify for recognition in the National Merit® Scholarship program.
- Eighty percent of all secondary students participated in a club, activity or sport, connecting them to school through the school district's youth development program.
- NNPS Has Qualified Educators. NNPS has 63 National Board Certified Teachers. National Board Certification is recognized nationally as a benchmark for teacher quality and is the highest credential in the profession. Over ninety-nine percent (99%) of NNPS teachers are designated as highly qualified by federal No Child Left Behind standards.

#### **Awards**

- Heritage High School Governor's STEM Academy earned a 2017 Virginia STAR Best
  Practice Award for its program that refurbishes surplus computer hardware to donate to
  students and families in need. The award honors outstanding Virginia STAR (Virginia
  Student Training and Refurbishment) programs that implement innovative practices and
  make a positive community impact. The school's student IT specialists have refurbished and
  donated 50 computers to local students since 2014.
- Woodside High School was awarded a \$10,000 grant in January 2017 from bestselling author
  James Patterson to transform the library into a "learning commons" by adding a makerspace
  focused on STEAM (science, technology, engineering, art and math education). Educational
  makerspaces are learning centers with tools that students can utilize to create and build.
  Woodside was selected from among thousands of grant applications and was awarded the top
  dollar amount available.
- Deer Park Elementary School has been named a 2016 National Blue Ribbon School for its strong academic performance. The prestigious list includes the top-performing schools in the nation. Deer Park, an environmental science magnet school, is recognized in the Exemplary High Performing Schools category. During the past five school years, Deer Park students have exceeded state and federal benchmarks on all Virginia Standards of Learning tests. Student performance on state assessments is among the highest in Virginia in all subject areas.
- Menchville and Woodside high schools were named 2015-2016 W!SE Blue Star Schools
  for their students' performance on the W!SE Financial Literacy Certification Test. To
  earn the national Blue Star designation, students must achieve an 80% pass rate on the
  test with either a majority of students at a given grade level taking the test or an
  average score of 85% or higher by students who take the test.
- Marshall Early Learning Center was named a 2016 Virginia Naturally School for its efforts in increasing student environmental awareness and stewardship. Working with a master gardener, the preschool and kindergarten students cultivated and planted a

- community garden which yielded bushels of vegetables for the students and the community. The students also planted a flower and plant garden and created outdoor learning spaces.
- Newport News Public Schools has earned two awards for financial management practices and transparency from the Association of School Business Officials International. The school division's 2016-2017 budget document received a Meritorious Budget Award and the Comprehensive Annual Financial Report for fiscal year 2015 earned a Certificate of Excellence in Financial Reporting. NNPS also earned a Distinguished Budget Presentation Award for the 2016-2017 budget document from the Government Finance Officers Association.

#### 2015-2016

- More NNPS Students are Earning Diplomas. By keeping the focus on college and career readiness, NNPS' graduation rate has increased to 89.5% in 2015 from 72.9 % six years ago.
- During the same time, the dropout rate decreased to 2.4%. Newport News Public Schools' dropout prevention and recovery program provides an array of services to help students graduate on time (in four years).
- Five high school students were recognized in the 2016 National Merit Scholarship Program.
  The privately-financed, competition program evaluates scores, and recognizes high
  performing students those with the highest PSAT Index scores in critical reading,
  mathematics and writing skills qualify for recognition in the National Merit® Scholarship
  program.
- More high-school students are earning industry certifications, preparing them for future careers. In 2016, NNPS students earned over 2,000 certifications, compared to 741 in 2011.
- Eighty-nine percent of high school students completed an honors, Advanced Placement or International Baccalaureate course.
- Fifty-eight percent of NNPS seniors took the SAT test to prepare for college admission, a
  three percent increase over the previous year. As part of Newport News Public Schools'
  mission to ensure that students graduate college, career and citizen-ready, high school seniors
  are encouraged to take the SAT to prepare them for college and post-secondary education
  opportunities.
- Nearly 2,022 students took 3,395 Advanced Placement courses during the 2015-2016 school year. From 2011 to 2016, the number of high school students taking Advanced Placement coursework rose 17%. Recognizing the benefits of AP coursework, NNPS encourages all students to prepare for and take at least one AP class. Studies show that AP courses move students towards a higher level of preparedness for success after high school. Students with qualifying grades may earn college credit. NNPS offers more Advanced Placement courses than any other school district or private school on the Virginia Peninsula.
- Newport News Public Schools' SPARK initiative earned first place in the 2016 National School Boards Association's Magna Awards Program. The awards recognize school districts taking bold and innovative steps in educating students. SPARK, the Summer Program for Arts, Recreation and Knowledge, was launched in the summer of 2015. Morning programming gives students hands-on academic learning experiences in English and math. Through the expertise and support of sponsors, students engage in a variety of enrichment offerings, youth development programs and field trips in the afternoon. With a wealth of quality programming, no tuition costs, three meals and transportation provided, SPARK transforms the summer for Newport News students.

- Newport News Public Schools was awarded a \$1.2 million Virginia Extended School Year
  Grant to support afterschool, Saturday and summer learning opportunities for students.
  Funding provided by the grant established WE LEAP, the Wonderful Extended Learning,
  Enrichment and Advancement Program held at various elementary schools; and supports the
  expansion of SPARK.
- Newport News Public Schools was also named a District of Distinction by District Administration Magazine in December 2015 for the successful launch of SPARK, which served nearly 2,000 students.
- Newport News Public Schools earned a 2016 Programs That Work Award from the Virginia Mathematics and Science Coalition for the elementary Engineering Design Challenges, quarterly events that challenge teams from each school to collaborate in rigorous, career-based competitions. Selected as one of 10 programs from across the state to receive the award in recognition of its impact on STEM education, the Engineering Design Challenges task students to design and build a piece of equipment that successfully completes the assigned mission. The challenges have a real world emphasis and include a partnership with a local business or organization and the school system.
- Newport News Public Schools partnered with the National Institute of Aerospace through a competitive NASA Science grant to support NASA's E-Clips program. NNPS students in the television production program work with NIA educators to produce short educational videos, which are added to the NASA's online resources. Newport News students serve as the pilot group to field test the new resources, and the NNPS Educator in Residence creates and facilitates professional development for teachers across the country.
- Newport News Public Schools was selected to host a Virginia CyberCamp 2016 Program by the Virginia Department of Education. The program is designed to increase student awareness of careers in cybersecurity. The NNPS CyberCamp will be held during the summer of 2016 for students in the Governor's STEM Academy at Heritage High School.
- Heritage, Menchville, Warwick and Woodside high schools were named 2014-2015 W!SE
  Blue Star Schools for their students' performance on the W!SE Financial Literacy
  Certification Test. The national certification test is given to high school students upon
  completion of the personal finance course. To earn the Blue Star designation, students
  attending the school must achieve a 75% pass rate on the test with either a majority of
  students at a given grade level taking the test or an average score of 80% or higher by
  students who take the test.
- Karen Heist, a Spanish teacher at Woodside High School, received the 2015 David Cox Award for Excellence in Foreign Language Teaching from the Foreign Language Association of Virginia, the highest state award for foreign language teachers. Heist received the award at the association's annual conference held in Williamsburg in September 2015.
- Three NNPS projects were awarded Dominion educational grants to help fund STEM programs. Epes Elementary School was awarded \$500 for an Insect Investigations initiative to teach students about insects and the importance of maintaining healthy

habitats. B.T. Washington Middle School received a \$1,000 grant to help students explore marine science careers. And the school division was granted \$1,000 to purchase two LEGO® MINDSTORMS® Programmable EV3 Robots, the LEGO® MINDSTORMS® software package, and an EV3 Expansion Set.

- Newport News Public Schools earned a Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association and a Certificate of Excellence from the Association of School Business Officials for its Comprehensive Annual Financial Report for the 2014 fiscal year. The GFOA Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting. The Association of School Business Officials International's Certificate of Excellence in Financial Reporting was awarded to NNPS for exceeding the program's high standards for financial reporting, accountability and transparency.
- Newport News Public Schools earned a Distinguished Budget Presentation Award for the fiscal year 2016 budget from the Government Finance Officers Association. The award is the highest form of recognition in governmental budgeting.
- Newport News Public Schools was one of 33 school divisions in Virginia to be certified
  "green" in 2015 through the Virginia School Boards Association's Green Schools
  Challenge, a competition designed to encourage environmental policies and practical
  actions that reduce carbon emissions and increase environmental awareness. To earn
  the designation, NNPS was evaluated against 30 benchmarks for energy efficiency,
  waste management, green building and educational opportunities. The school district
  has implemented energy improvement programs, launched recycling programs,
  integrated conservation into the curriculum and created outdoor classrooms.

### **Athletics**



**Projected Enrollment: 4,300** 

Schools: All Middle and High Schools

Grades: 6-12

#### Programs/Services

Athletics provide activities and other competitive after school programs such as high school and middle school sports, debate, forensics and all other activities sponsored by the Virginia High School League.

#### Goals

- To promote education, leadership, sportsmanship, character, and citizenship for students by establishing and maintaining high standards for school activities and competitions
- To assist in the development of new activities that meet the needs and interest of our student population
- To increase participation in our middle and high school sports program
- To have all coaches complete a coaches training course and concussion management program
- To increase the usage of the Todd Stadium facility, i.e. soccer
- To promote team leadership and sportsmanship
- To recognize all college bound athletes
- To recognize all athletic championships; individuals and team
- To increase the marketing of athletic events
- To increase the recognition of team leaders and captains

- Sponsored the 31st Annual Al Dorner Cross Country Invitational Tournament
- Hosted the 37th Annual Conn-Madden Relays
- Hosted **VHSL conference tournaments** in competition for field hockey, tennis, swimming, volleyball, golf, soccer, basketball, softball, and track
- Hosted Regional VHSL events in track, and Boys and Girls tennis
- Involved over **3,300 participants** in the VHSL athletics and activities
- Hosted the VHSL state track meet
- Recognized all **athletic championships**; individuals and teams
- Recognized all **college bound** athletes
- Added JV girls' volleyball to our high school sports listing
- Hosted concussion update to over 95 district coaches

### **Attendance Services**

#### Programs/Services

Attendance personnel monitor student attendance, monitor the completion of ABC meetings (establish plans for students to address Attendance, Behavior and/or Course Work) by school based staff, re-enter students who have dropped out, take truancy cases to court, conduct training, and administer support services for homeless students, students with excessive absences and unexcused absences (K-12). Staff will work closely with schools not accredited focusing on student attendance daily (being present for instruction ultimately impacts SOL testing). Attendance personnel work closely with Graduation Coaches to keep students in school, also while working with students to locate alternative means of completing high school credential.

#### Goals

- Increase the percent of students missing fewer than 9 days per year (missing 10% or more of instructional time identified as key predictor of dropping out). Reduce the number of students who miss 10% or more days during the school year (accreditation is now impacted by excessive absenteeism)
- Locate youth in the community who have dropped out of school to successfully re-enter eligible students to NNPS and/or Adult Education and continue utilization of the SOMO Credit Recovery and School Based Homebound program
- Provide effective support services to school based staff regarding interpretation and implementation of policy and procedures, as well as data entry and tracking. Additionally, staff will work closely with schools to develop a comprehensive understanding of new state regulations regarding response to unexcused absences
- Improve the ABC plan process in an effort to more effectively address the needs of students with attendance problems both unexcused and excessive absences
- Continue to work collaboratively with the Juvenile and Domestic Relations Court to monitor court involved youth and provide interventions as needed. The school division will only send cases to court that do not respond to intensive interventions
- Continue with the implementation of Attendance Intervention Models at Lee Hall, Epes, Discovery STEM Academy and Marshall. Two additional schools will be added to intensive intervention. Adapt the model to other elementary schools that have low average daily attendance, excessive unexcused absences and excessive absences of any type
- Continue implementation of the McKinney-Vento Act with a HOPE homeless grant to assure that homeless youth are enrolled and receive mandated services and provide access to community services via the monthly IMPACT events held in coordination with Newport News Department of Human Services and the Peninsula Continuum of Care. Design, implement, monitor and evaluate curriculum that will build the skills, knowledge, and expertise students will need to be college, career and citizen ready

- Improvement in K-12 Average Daily Attendance compared to 16/17 school year in 10 schools
- Re-enrolled 151 students in FY2017-18 who had either left the school division or who were returning from correctional facilities. The number of re-entries has decreased from the previous school year
- Identified and provided assistance to 650 students qualifying for services under McKinney-Vento Act
- Fewer cases were referred to court in 2017-18 due to more interventions provided compared to FY2016-17. 108 cases were referred to court
- 212 students with community charges were able to maintain educational services even though removed from their school
- 39 students were served in SOMO Credit Recovery/Homebound; 14 students earned their high school diplomas. The remainder completed courses that led to them catching up and continuing work on their diploma and provided them with a supportive supervised environment while on homebound.

### Career & Technical Education

**Projected Enrollment:** 11,556

**Schools:** All Middle and High Schools; TELECOM, Enterprise, Point Option

(CTE courses also available at New Horizons)

Grades: 6-12

#### **Programs/Services**

Business and Information Technology, Family and Consumer Sciences, Marketing Education, Technology Education, Military Science, Health & Medical Sciences, and Trade and Industrial Education.

#### Goals

- Increase the pass rates as well as the number of industry credentials earned by NNPS students
- Support career pathways initiative through curriculum revision, student organization participation, teacher professional development, and work-based learning opportunities for students

- CTE students earned 3,459 industry credentials during the 2017-18 school year
- 117 different industry certifications available to students enrolled in CTE courses
- CTE instructors and administrators participated in over **64 different professional development opportunities** during the 2017-18 school year and **12 different summer professional development opportunities**
- Woodside High School was awarded **Blue Star School** status; 9 NNPS teachers were awarded **Gold Star Teacher** status from W!SE organization in 2017
- CTE student organizations (TSA, FCCLA, DECA, FBLA, Skills USA, HOSA) participated in District, State, and National competitions. Over **80 awards earned**
- **Summer experiences** available for Governor's Health Sciences, Governor's STEM Academy and Aviation Academy students
- 37 students employed through Career Pathways Summer Internship program
- 12th grade CTE students recognized for four or more industry certification earned during Salute to Success Dinner
- 17 curriculum writing/revision sessions during 2017-18 school year
- 4 new courses proposals submitted and approved for 2018-19: Health Informatics, Entrepreneurship, AP Computer Science Principles, Food Science & Dietetics
- \$450,000 in grant money awarded to Denbigh Aviation Academy
- VDOE Creating Excellence Award Winner (Region II and State Winner) for **Outstanding Business & Industry Partnerships** (Warwick Governor's Health Science Academy & Riverside College and Health Careers), 2018
- VDOE Creating Excellence Award Winner (Region II and State Winner) for Secondary Exemplary Programs (Heritage Governor's STEM Academy ASSIST program/Student Led Helpdesk), 2018

### **Central Records**

Current Serving: 28,784
Schools: All Schools
Grades: Pre K -12

**Departments:** All

#### **Programs/Services**

Compiles, maintains, and processes the historical scholastic records of all students in compliance with local, state, and federal requirements for retention, release of, and disposition of records. The department effectively communicates to school division personnel all procedural guidelines in accordance with applicable laws and regulations including the *Family Educational Rights and Privacy Act* (FERPA) of 1974, *Protection of Pupil Rights Amendment* (PPRA), the *Individuals with Disabilities Education Act* (IDEA), the *Virginia Public Education Act, and the Code of Virginia*.

Manages the collection, and the destruction services for classified, confidential and/or other materials to be destroyed through shredding, then recycling or incineration for Newport News Public Schools.

#### Goals

- Continue to provide exceptional service to outside agencies, local education authorities, parents, eligible students, and school personnel for requested information on student scholastic records.
- Continue to transition current microfiche records management software to new cloud-based technology.
- Call up 2017-18 inactive student records from all early childhood centers, elementary and middle schools to begin the archive process in May 2019.
- Continue converting previous year student paper records to digital records with the goal of digitizing all student records up to 2017-2018 school year by September 2019.
- Ensure student records are audited and transitioned successfully from early childhood centers to kindergarten, fifth to sixth grade, eighth to ninth grade, and the final transition of graduate records.
- Provide leadership to successfully implement division wide records retention guidelines and destruction procedures.
- Continue to provide professional development to school based records staff.
- Re-instate periodic record reviews for all high school graduate records.
- Implement an electronic K-12 online Records Transfer service through SribSoft.com, eliminating the unsecured method of faxing and email.
- Perform quality assurance checks on all archived student educational records scanned into DOMA.

- Successfully archived 7,570 in 2017-18 and 38,025 student educational records overall into DOMA.
- 2,190 + records ready to be scanned.
- 1,407 + records pending the archival process.
- Called up 2016-17 inactive student records from all early childhood centers, elementary and middle schools. Began the archival process in June 2018.
- Updated and maintained the digital imaging scanning system for storing permanent student scholastic records.
- Provided annual training for school-based clerical staff on state and federal regulations regarding student records.
- Implemented electronic transcript (E-Transcript) request service through SribSoft.com.
- Processed approximately 7,032 transcript and student educational record requests (07/01/2017 06/30/2018) for former students, outside agencies and outside school divisions.
- Conducted student record reviews for all early childhood centers, elementary and middle schools.
- Provided support to student information system team in training new and existing employees on the student information system. Training consisted of school start-up, end of year roll-over, and new student system upgrades.
- Archived 2011-12 through the 2015-16 inactive student records from all elementary, middle and high schools.
- Hired three part-time temporary employees to assistance in archiving student educational records.
- Purchase a new microfilm reader/printer by June 2018.
- Managed the divisions destruction contract and developed a schedule for 2018-19
- Over saw bulk NNPS destruction 504 state record boxes of qualifying expired records

### **Child Nutrition Services**

Number of Sites: 43

Meals served per year: 6,400,000

#### **Programs/Services**

Newport News Public Schools Child Nutrition Services, through excellent customer service, will provide appealing and nutritious meals to support academic achievement and promote lifelong healthy food choices.

#### Goals

- Implement Community Eligibility Programs (CEP) at 13 new schools where all students receive all meals at no charge This would take us to 39 schools total participating
- Implement Provision II providing free breakfast at 3 additional schools, making breakfast free to all students in all schools
- Explore alternative breakfast feeding option for all high school.
- Expand supper feeding to all middle and high schools
- Renovate the cafeteria at Passage Middle to include new furniture and art work
- Relocate CNS office to new SCOT location

- Expanded summer feeding programs to include 30 open feeding sites
- Implemented Community Eligibility Programs (CEP) at 26 schools where all students receive breakfast and lunch at no charge
- Implemented grab and go classroom feeding for breakfast in all Middle schools
- Renovated the cafeterias at Sedgefield, Jenkins, Hidenwood, Epes and Newsome Park to include new furniture and art work
- Implemented Talent-Ed on-line evaluations be for all employees
- Installed a freezer at Jenkins and Palmer that is able to be outside the school building

## Community Relations

#### Program/Services

The Community Relations Department is responsible for media and community relations, marketing, branding, business-education partnership coordination, electronic mass notification, volunteer coordination, school division publications, School Board and Superintendent support, and Newport News Educational Foundation support. Community Relations is also responsible for the School Board legislative program and the recognition of student, staff and school accomplishments.

#### Goals

- Create a comprehensive communications structure that enables all members of the community, including staff, to know about and become involved in the goals and activities of the school division
- Brand, promote and market district activities, initiatives and accomplishments and increase public confidence in and support for NNPS through a variety of print, broadcast and social media platforms
- Build responsive school websites that ensure mobile friendliness
- Ensure consistent, two-way communication with district families, employees and the community
- Expand and support exemplary customer service practices between staff and community members
- Support college, career and citizen-readiness through the Business-Education Partnership program
- Increase sustainable community partnerships with our schools
- Promote legislative action that achieves division goals

- Responded to over 350 requests for information from the general public and media
- Wrote and coordinated publication of more than 250 positive news stories and online posts
- Broadened the college, career and citizen-ready marketing campaign to enhance print advertising through monthly features in the Oyster Pointer newspaper and ads in the Daily Press, Virginia Living magazine, several Daily Press tabloids, and advertisements in numerous community organization program booklets
- Continued the Great Customer Service professional development program to provide hands-on skills training for office professionals and other support staff
- Redesigned and launched a new responsive district website that is mobile device friendly
- Enhanced the posts and content of the NNPS Facebook, Twitter and Instagram accounts to share more news and announcements; the number of Facebook fans, and Twitter and Instagram followers increased
- Organized and hosted bus tours for local elected officials and realtors to showcase and promote the NNPS curriculum and how it prepares students for success.
- Developed identity and branding packages including logos, infographics and marketing materials for various NNPS departments and programs
- Assisted schools with training and coordination of over 6,000 volunteers providing 50,000-plus hours of service
- Developed multimedia presentations regarding the attributes of the school division that have been used at numerous civic, professional, and corporate gatherings
- Worked with state and federal legislators to support School Board legislative priorities
- Raised funds to support college scholarships for NNPS students entering the teaching profession and to provide mini grants to more than 30 teachers
- Earned numerous publication awards from the Chesapeake Chapter of the National School Public Relations Association's annual Communications Contest.

### Curriculum & Instruction

#### **Programs/Services**

Standards, curriculum, instruction, and assessment are interwoven in the teaching and learning process, and each informs the others. The Virginia Standards of Learning and the Newport News Public Schools College, Career & Citizen Ready skills are the what- they define what we expect students to know and be able to do. Curriculum is the how- it defines a body of learning experiences that are designed to reach the standards. Instruction is the in what ways- it provides the specific learning experiences and ways of differentiating those experiences to scaffold student learning. Assessment is the how well-it gauges the attainment of learning to inform instructional practices and curriculum. The department of curriculum and instruction advances the mission of Newport News Public Schools through the design, delivery, monitoring, coaching, and evaluation of a quality curriculum.

#### Goals

- Design, implement, monitor and evaluate curriculum that will build the skills, knowledge, and expertise students will need to be college, career and citizen ready
- Create a comprehensive assessment program that provides for multiple assessments at differing intervals and for different purposes in order to provide the student achievement information necessary to enhance teaching and learning
- Ensure that teachers and staff are equipped with the resources, content knowledge, and skills required to effectively implement the written curriculum
- Work collaboratively to communicate and align programs and services to ensure continuity of practice and the best use of resources

- Developed new English curriculum in PK-12 for alignment to new VDOE Standards of Learning to include focus on reading, writing, research, and communication
- Developed new PK-12 English leadership handbooks to guide vertical articulation and instructional leadership
- Developed new middle school curricula for extending learning opportunities that integrated literacy and science with STEM design to implement during WE LEAP and 21st Century afterschool programs
- Developed new formative assessments in grades 3-5 for reading and math to establish common assessments and align to pacing, instructional purpose, and response
- Revised and expanded elementary curricula for extending learning opportunities that integrated literacy and math with STEM design to implement during WE LEAP and 21st Century afterschool programs
- Implemented professional development Institutes for teachers of elementary math with lesson study and elementary literacy which provided exploration of PK-5 curriculum, learning environment, engaging strategies, and checking for understanding
- Led the New Teacher Mentoring Program with five professional development sessions to qualify teachers as mentors
- Revised and implemented new elementary curricula resources for word study, writing, morning experiences, including morning meetings, provocations, investigations, independent reading, and collaboration
- Implemented and revised the STEM curriculum for grades K-5 for the Discovery STEM Academy
- Revised our summer school SPARK curricula for K-5 STEM, middle school English, and middle school math
- Revised the assessment menu for elementary teachers to streamline testing and align all assessments to an instructional purpose and response
- Expanded the Dual Language Immersion program to grade 3 at one site to provide half-day instruction in English and half-day instruction in Spanish, as well as developed plans to expand each year
- Held Elementary Engineering Design Challenges each nine weeks which provided elementary students the opportunity to develop experimental design through scientific inquiry, use the language of science to communicate understanding, and the interrelationship of science STEM and Career Pathways
- Held Middle School Science STEM Challenges each semester to engage sixth and seventh graders in experimental design through scientific inquiry, problem solving, critical thinking, collaboration, communication, and Career Pathways

### **Driver Education**

**Projected Enrollment: 275** 

Schools: All High Schools

**Grades:** 10-12

#### Programs/Services

Coordinates, supports, and assists with driver education classroom and in-vehicle instruction for all high schools.

#### Goals

- To provide a nationally recognized programs (from basic to crash avoidance driving skills) to students of NNPS
- To provide all driver education classroom teachers with in-vehicle Behind the Wheel professional development
- To have all high schools participate in the Get It Together High School Seat Belt Challenge
- To increase in-vehicle Behind the Wheel enrollment by 5%
- To continue to provide in-vehicle Behind the Wheel training to students from Thomas Nelson Community College and Longwood University as part of their driver education instructor certification
- To enable all high schools to offer DMV computer testing for driver education classroom students

- Created and posted our advanced driving skills video to the Driver Education website highlighting the skills taught in the in-vehicle Behind the Wheel program
- Woodside High School won 1st Place for Most Activity Points at the Get It Together High School Seat Belt Challenge
- Four high schools now participate in the DMV computer testing at their school

## Elementary Instruction

**Projected Enrollment: 13,200** 

Schools: 25 Grades: K-5

#### **Programs/Services**

Core academic areas of reading, writing, language arts, mathematics, science, social studies, and related arts, programs in physical education, art, and technology.

#### Goals

- Prepare students to be college, career and citizen ready
- Provide students with challenging, standards-based curricula and instruction measured by appropriate assessments, resulting in learning and high achievement
- Increase pass/advanced rates in English, Math, Science, and Virginia Studies
- Continue to implement grade specific interventions and extensions to students
- Support the professional growth of teachers and administrators to ensure all have strong content knowledge and use research-based instructional best practices
- Continue to develop and support family and community partnerships

- The number of fully accredited elementary schools increased from twelve to seventeen.
- Eighteen elementary schools met or exceeded the 75% benchmark in English on the state measure.
- Fifteen elementary schools met or exceeded the 70% benchmark in Math on the state measure.
- Eighteen elementary schools met or exceeded the 70% benchmark in Science on the state measure.
- Nineteen elementary schools met or exceeded the 70% benchmark in History on the state measure.
- Over 3,700 elementary school students were involved in extended learning opportunities, including SPARK, WE LEAP and 21st Century.
- Over 90% of elementary school students did not receive an office referral for the 2017-2018 school year.
- Family engagement and support reached over 11,800 attendees through family programs and school based services.

## Employee Development & Expertise

#### Programs/Services

Developing employee expertise is one of the strategic supports outlined to advance the Academic Agenda in Newport News Public Schools. We actively promote the belief "smart is something you become" and offer a variety of opportunities to develop a culture of learning that advances teacher expertise to support student achievement.

#### Goals

- Refine and implement a coherent systemic process for induction and continuous improvement for new hires
- Develop and refine expertise of the C&D coach team, including opportunities for differentiated support
- Create a strategic approach for the teacher residency model to ensure wraparound support and teacher resident success
- Expand the model teacher team and facilitate additional collaboration and greater participation between model teachers, supervisors, principals, and teachers
- Oversee ongoing implementation of two reading cohorts to provide strong pool of applicants for future positions
- Launch and manage new professional development management system, Frontline PLMS, to maintain accurate and
  accessible professional development records and ensure seamless communication between HR and Employee Expertise
  department
- Refine the existing New Teacher Institute to ensure we meet the needs of PK-8 teachers with zero years' experience
- Ensure employees are equipped with the knowledge and skills necessary to meet or exceed performance expectations
- Facilitate the discovery, dissemination, and application of research/learning needed to identify and implement effective practices that create high-performance cultures

- Created and offered a summer learning initiative, IGNITE, that featured 84 different course offerings around key division focus areas: Teaching & Learning, STEM Quest, and Youth Development; courses attended by approximately 1,689 licensed participants
- Offered a Start Smart in NNPS selection of summer offerings for new hires, including specialized professional development courses and open welcome centers for curriculum exploration, with new teachers registering for 317 opportunities
- Refined a differentiated model for the New Teacher Institute, comprised of four full days of learning and classroom visits for 63 PK-5 teachers
- Developed middle school New Teacher Institute, comprised of three days of learning and model classroom visits for 24 middle school teachers
- Managed year two of the NNPS/University of Virginia reading specialist cohort for 24 NNPS teachers with funding through the Early Reading Initiative grant; participants completed four graduate courses
- Selected teachers and managed year one of the NNPS/William & Mary reading specialist cohort with ESL focus for 25 NNPS teachers with funding through the Math/Reading Specialists Initiative grant; participants completed three graduate courses
- Expanded the model classroom team for a total of 58 PreK-12 model teachers to support colleagues across grade levels and disciplines through open classroom visits, collegial dialogue, and curriculum support; arranged 101 classroom visits
- Offered 119 University of Employee Development (U-ED) professional learning courses led by NNPS staff in the fall 2017 and spring 2018 semesters
- Planned and led three Student Teacher University sessions in collaboration with Human Resources to support and develop student teachers serving in NNPS schools
- Developed and led a teacher residency program in collaboration with Human Resources and CNU; led monthly development and reflection meetings and conducted site visits to support teacher resident coaches and residents
- Led coaching development for a team of 18 coaches to include goal setting, differentiated support, and feedback cycles to support teacher expertise and student learning

# English as a Second Language

**Projected Enrollment: 1,600** 

**Schools:** All Pre-K and Elementary, Dozier, Gildersleeve, Crittenden, Denbigh, and Warwick

**Grades:** Pre-K - 12

#### **Programs/Services**

The mission of our English as a Second Language (ESL) program is to provide students with the English language and academic skills they need to be successful, active participants in the community and in their educational experience. In addition, the ESL program seeks to ensure that English Learners (ELs) have meaningful access to the core instructional curriculum through a variety of service models.

#### Goals

- Promote English Language Acquisition in the areas of Listening, Speaking, Reading, and Writing
- Ensure that ELs have meaningful access to the core curriculum in order to become successful global citizens
- Equip teachers of ELs to purposefully integrate language and literacy instruction in all content areas
- Communicate clearly and effectively with the families/guardians of ELs (and any family that has limited English proficiency)

- Registered and assessed over 403 students at the Welcome Center from 38 countries with 325 in need of intensive language and cultural support (note: registered/assessed 309 total the year prior)
- Expanded Newcomer programs in both elementary and middle from 3 to 6 teachers and 2 to 3 schools. Newcomer programs supported over 193 students this year with 70 students exiting the program.
- Continued ESL Plus program for eligible 18-22 year olds with over 20 students rotating through program
- Implemented a double block Newcomer English and math courses in addition to ESL English content classes at Denbigh high school
- Continued community partnerships with local charities and universities in volunteers, tutoring, and site observations (mainly Catholic Charities, Christopher Newport University, and William and Mary College)
- Continued providing Language Line interpretive phone services for communication with all LEP families with over 30,000 minutes and 3,000 calls district wide with the top three languages used being Spanish, Swahili, and Arabic
- Utilized Title III funds to support EL students, families, and teachers with the addition of a full-time School and Family Engagement Coach (over 282 home visits) and seven Language Experience field trips for Newcomers
- Offered over 20 PDs on instructional practices for English Learners, accommodations for ELs, ACCESS for ELLs administration training, and better understanding the refugee process for a variety of participants
- Utilized Title III funds to pay for ESL teachers, Reading Specialists, core content teachers, principals, and supervisors to attend 1 VESA and 4 VDOE ESL Professional Developments throughout the school year (over 70 attended these opportunities)
- Continued implementation of Ellevation platform for language data collection, creating individualized LEP accommodation plans and student centered language goals. Teachers created over 1,000 plans and supported and monitored students with over 4,000 goals
- Piloted Imagine Learning program with all Newcomers 2nd-12th grade (180 accounts)
- Purchased 79 bilingual dictionaries to support students during instruction and assessments
- Assessed over 1,270 students with the new ACCESS for ELs 2.0 language assessment with 152 students demonstrating English language proficiency
- 20 English Learners graduated from high school and 26 English Learners in high school passed a native language assessment to receive the Bilingual Seal of Literacy

## **Executive Administration Services**

#### Goals

- Develop the focus for the school division's work to prepare students to graduate college, career and citizen-ready
- Move the school division "above and beyond" the basic standards by increasing progress in meeting three-year academic benchmarks in achievement, advancement, and youth development with strategic supports in the five areas of quality curriculum, financial resiliency, employee expertise, accountability systems, and community connections
- Expand knowledge of 21st Century teaching and learning and importance of career preparedness for all students
- Provide services to enhance the management, efficiency, effectiveness, and accountability of the school division
- Promote strong home, school, business, and community relationships that support student achievement
- Maintain a fiscally sound and programmatically effective school division operating budget

- Developed the focus for the school division's work: equipping students with the knowledge and opportunities necessary for the 21st century to ensure that they graduate college, career, and citizen-ready
- Awarded a \$1 million Department of Defense grant to implement the National Math and Science initiative (NMSI) College Readiness Program in three NNPS high schools: Denbigh, Heritage and Warwick. The NMSI grant aims to increase the number of students taking and exceling in college-level math, science and English classes with an emphasis on traditionally underrepresented students. The grant, which serves schools with military-connected students, will fund training and online curriculum resources for teachers; and study sessions, classroom materials and Advanced Placement (AP) exam fee subsidies for students
- Named a grand-prize winner in the National School Board Association's 2018 Magna Awards program. The program highlights equity in education and recognizes school districts that remove barriers to achievement. With over 55 languages represented by more than 1,500 ELs (English Learners), and an increasing number of students with limited to no prior school experience, NNPS has made transformative strides to support student learning and acclimate students to the American school environment and culture
- 2,022 students took 3,373 Advanced Placement courses during the 2016-2017 school year. Recognizing the benefits of AP coursework, NNPS encourages all students to prepare for and take at least one AP class
- Two hundred fifty NNPS high school students who took Advanced Placement courses during the 2016-2017 school year were named 2017 Advanced Placement (AP) Scholars by the College Board. Students earning this distinction took at least three AP course exams and scored a 3 or better (out of 5) on each exam
- Five high school students were recognized in the 2018 National Merit Scholarship Program and the National Hispanic Scholars Program. The privately-financed, competition programs evaluate scores, and recognize high performing students those with the highest PSAT Index scores in critical reading, mathematics and writing skills qualify for recognition
- The Governor's Health Sciences Academy at Warwick High School and the ASSIST Student Led Help Desk at the Heritage High School Governor's STEM Academy earned 2017-18 Career and Technical Education (CTE) Creating Excellence Awards. Presented by the Virginia Department of Education and the Virginia Community College System, the awards recognize excellence in CTE exemplary programs, advisory committees, and business and industry partnerships
- Discovery STEM Academy, Newport News Public Schools' newest elementary school, was awarded the Learning By Design Award of Excellence by Learning By Design Magazine. The school is one of five education facility design projects awarded the top prize this year
- The Heritage High School library was awarded a \$25,000 Libraries Ready to Code grant by the American Library Association to launch Full STEAM Ahead, a program that teaches computational thinking and computer science techniques to special education students
- Denbigh High School's Aviation Academy, a PRIME School (Partnership Response In Manufacturing Education), was awarded a \$40,000 grant from Arconic Foundation to develop a modeling and prototype lab to promote science, technology, engineering and mathematics (STEM) in manufacturing

### **Fiscal Services**



Serve: All staff
Schools: All sites

#### **Programs/Services**

Fiscal Services provides sound financial management of the School Division's resources. This includes all of the activities concerned with the fiscal operations of the school system. Fiscal activities include the oversight and management of operating, capital and other funds, budget, procurement, accounts payable, accounts receivable, payroll, accounting, coordination with external auditors, fixed asset accounting and risk management. It is the primary function of the program to provide complete, timely, and accurate financial information regarding the operations of the school system.

#### Goals

- Provide financial information needed for the appropriate budgeting of resources
- Provide training to schools and departments through the use of budget information workshops
- Provide cost analyses as necessary to facilitate resource reallocation
- Continue to improve payroll processing efficiencies and reporting through process re-engineering and effective utilization of the MUNIS HR/Payroll module functionality
- Maximize Impact Aid revenue by ensuring all school-based liaisons are trained to respond to parents' questions that arise when survey is done
- Assist in maintaining integrity of the purchasing card program with internal audits of procurements
- Expand pilot program for NNPS departments and schools to accept credit card payments from the public via an electronic storefront on the Internet
- Work with school financial leadership (principals and bookkeepers) to better understand and monitor their MUNIS transactions through improved analysis training
- Continue to work with Human Resources to ensure the policy and procedures are followed, especially in the area of time reported and rates of pay
- Continue to eliminate manual time entry into payroll through use of Synovia for time keeping and reporting for non-exempt and temporary employee group.
- Research, review, and implement the access of changing your W4 and VA4 via ESS instead of paper completion
- Encourage more employees to receive their W2 and 1095 via email verses printed and mailed
- Continue to improve the ability to track vacant positions and the accuracy of personnel budgeting by utilizing the MUNIS recruitment and position control functionality in MUNIS.
- Introduce the GFOA Smarter School Spending and Budgeting framework to guide the budgeting planning and monitoring process.
- Pilot the Tyler MUNIS/Data & Insights solution to provide division-wide data integration, visualization, analysis and reporting.

- Received Government Finance Officers Association (GFOA) Certificate of Achievement for Excellence in Financial Reporting and the Association of School Business Officials International (ASBO) Certificate of Excellence in Financial Reporting for the Comprehensive Annual Financial Report (CAFR) and the Meritorious Budget Award
- Implemented W2 and 1095 delivery method acknowledgement through ESS verses paper acknowledgement. Eliminates the need for staff in HR to data enter, along with staff within Payroll to verify and file/scan
- Implemented Synovia Time Keeping for SPARK 2018
- Implemented and completed the MUNIS and ESS process for HR to issue Salary Notifications via ESS instead of Letter of Appointments

### Gifted & Talented

**Projected Enrollment: 3,150** 

**Schools:** 16 full-time elementary gifted sites (Grades 2-5), 5 full-time middle school gifted sites,

and all high schools

Grades: K-12

#### **Programs/Services**

Pull-out programs in grades K-5, Primary gifted (P-TAG), SAMS high ability, Summer Residential Governor's School for Visual and Performing Arts, Foreign Language Academies, and Academics/Mentorships, Honors, International Baccalaureate (IB), Advanced Placement, and the Governor's School for Science and Technology.

#### Goals

- Maintain the gifted program at the current sites and accommodate increased numbers of students qualifying for gifted services
- Encourage parents, teachers, administrators, and counselors to refer students for gifted services
- Provide staff development for all teachers in the identification of gifted traits
- Expand the Equity Initiative to increase equity in referrals and numbers of students qualifying for the Gifted Services Program
- Increase the number of highly qualified personnel for gifted services and increase the number of certified teachers holding an endorsement in gifted education through gifted endorsement courses
- Continue to collaborate with other school divisions to provide relevant staff development sessions on current issues in gifted education
- Provide lab programs with area museums (Virginia Living Museum, grades 1-5; Jamestown, grade 4; Mariner's Museum, grade 5)
- Increase student participation in extra-curricular activities (K-12) designed to apply higher-level thinking skills
- Work with schools and Advanced Placement (AP) teachers to increase the number of students enrolling in AP courses and scoring a 3 or higher on the AP exams

- Screened over 5,000 students for gifted services with 700 K-1 students referred from Equity Initiative sites
- Maintained balance in Gifted Services Program enrollment to 50% minority and 50% non-minority
- Continued the Equity Initiative focused on teacher training in gifted education and creativity lessons at Achievable
  Dream, Carver, Charles, Epes, General Stanford, Greenwood, Hidenwood, Jenkins, Kiln Creek, Lee
  Hall, Discovery STEM Academy, Marshall, McIntosh, Nelson, Palmer, Richneck, Riverside, Saunders, Sedgefield, and
  Yates designed to increase the number of students referred and qualifying for gifted services
- Administered 3,206 Advanced Placement (AP) exams in May 2018 to high school students with 1,919 students taking at least one AP exam
- Four teachers earned an endorsement in gifted education
- Held multiple Gifted Services sponsored training modules for University of Employee Development (U-ED) sessions available to all NNPS staff with over 100 participants
- Held Advanced Placement and gifted education discussion groups/ staff development sessions for teachers
- Awarded a Department of Defense grant to implement the National Math and Science Initiative (NMSI)
- College Readiness Program in three Newport News high schools: Denbigh, Heritage, and Warwick focused on increasing the participation in Advanced Placement courses and increasing the students earning qualifying scores
- Sent 35 Advanced Placement teachers to Advanced Placement training
- Partnered with The College of William and Mary to offer a gifted education endorsement coursework program for gifted education teachers
- Held a Gifted Services Enrichment Expo for parents and students on school/summer enrichment opportunities

### **Guidance Services**

Projected Enrollment: 29,400 Schools: All Grades: Pre-K-12

#### **Programs/Services**

School Counselors provide services in the following: PSAT, SAT Prep, College and Careers, Virtual Virginia, College Prep Class, GEAR-UP, First Generation, Individual and Group Counseling, Classroom Guidance, Provide Community and School Based Resources, Community Collaboration, y High School Extended Hours, Extended Learning Opportunities, Virtual Mentoring, Senior Workshops, Food Bank Drive, Military Fun and Fitness Night, MegaGenesis, Back to School Night, Academic Awards' Assemblies, Parent Workshops, Career Fairs at all school levels, Citizen Recognition with Character Traits at each school level and opportunities for on line learning.

#### Goals

- Provide a structural comprehensive program that is preventive and proactive in nature.
- Provide the highest quality assistance, counseling, and direction for each student's potential for growth within the context of his or her individual, family, and multicultural perspective.
- Provide strategies and interventions to support academic success for all students.
- Provide college and career assessment at each school level.
- Provide families college and career workshops scholarship bulletins, and financial aid programs
- Utilize data supporting academic achievement.
- Collaborate with all school levels and with community stakeholders.
- Develop youth to become college, career, and citizen-ready.
- Provide extended learning opportunities.
- Provide virtual mentoring for elementary and middle school students.

- Approximately 47 seniors participated in summer graduation.
- Approximately 43 GEAR UP students participated in SPARK Program.
- Approximately 30 students participated in virtual mentoring program.
- Approximately 118 families participated on on-site admissions.
- Approximately 22 students attended a two day admissions recruitment program at VA Tech.
- Received 2,589 applications during College Application Week.
- Approximately 805 students participated in Megagenesis Program.
- College Night in VA: 384 families participated.
- School Counselors worked with students at each school level on Academic-Behavior-Success Plans.
- Approximately 90 Professional School Counselors and Student Support Specialists attended Mental Health Training



Serve: All students and staff

Schools: **Grades:** Pre-K -12

#### **Programs/Services**

A healthier school environment can result in greater academic achievement and healthier lives for students and staff. Health Services is responsible for assessing, planning, implementing and evaluating the health needs of students; and collaborating with educators, students and families to ensure regular school attendance and optimize the ability to learn. School nurses are an integral part of the school wellness team and promote physical activity, quality nutrition and health education.

#### Goals

- Provide a healthy, safe and nurturing school environment
- Promote family and community involvement to assist students and their families in accessing health care
- Educate students, staff, parents and the community about disease prevention and health promotion
- Increase family and school awareness of the importance of flu protection by increasing the percentage of students participating in the flu clinics by 10%
- Increase participation in our elementary Tdap clinics by 10%
- Reduce student days lost to illness and injuries
- Implement health programs/activities to promote wellness
- Continue data collection and utilize for program planning and evaluation
- Collaborate with state and community agencies to promote better health outcomes for children
- Advance the consistency of services offered through our school clinics
- Develop and implement an evaluation procedure for all clinic staff
- Maintain the participation in the Mobile Dentist program in 80% of our ECC and elementary schools

- Collaborated with Health Hero to provide school based flu vaccination clinics to 3651 students
- Collaborated with Wal-Mart Pharmacy to provided seasonal flu shots to 1504 employees
- Provided training to all Health Services staff on Synergy/Student Information System upgrades
- Utilized the Student Information System to maintain school health records electronically for students
- Provided training to all NNPS staff on life threatening allergic reactions and the use of epinephrine
- Trained specific school staff to administer epinephrine, insulin and other medication in the absence of the nurse
- Implemented health projects that promote student and staff wellness
- Provided information to medical providers on the criteria for medical Homebound instruction
- Collaborated with Health Hero for the first year to provide the Tdap vaccination to 521 5th grade students
- Collaborated with Smile Programs, Mobile Dentist to provide dental services to 83% of elementary and ECC students
- Developed and implemented a division wide system for obtaining the comprehensive physical exam for enrollment in K-5 students

### Homebound Instruction

**Projected Enrollment:** 250 **Schools:** All **Grades:** K-12

#### Programs/Services

Provide core instruction for students not able to attend their assigned school due to medical, psychological or other reasons.

#### Goals

- Provide quality educational services to sustain continuity of instruction for students needing a placement other than the traditional school setting for medical, psychological or other reasons
- Provide continued connections with the school of enrollment by employing highly qualified teachers for homebound instruction
- Emphasis on relevant instructional materials and assignments to be provided to teachers to ensure a smooth transition back into the classroom for the student
- Facilitate transition services for students to return to the traditional classroom setting as soon as possible

- While meeting all state regulated requirements, 195 students were served on homebound
- The homebound program showed a 12.1% decrease in spending from FY 2016 to FY 2017
- Due to the homebound program, twenty-three 8th graders were afforded the opportunity to continue with their academic studies to advance to high school
- Due to the homebound program, thirty 12th graders were afforded the opportunity to continue with their academic studies to meet graduation requirements

### **Human Resources**

Serve: All staff
Schools: All sites

#### **Programs/Services**

The Human Resources Department (HR) recruits, develops and retains a high performing and diverse workforce. HR strives to provide competitive compensation and benefits. Through our integrated Health and Wellness Program, HR promotes a healthy and productive work environment. HR also provides professional development for support staff through early employee success and apprenticeship programs.

#### Goals

- Continually meet Division's staffing needs through a comprehensive recruitment and retention process.
- Utilize creative incentives to attract minority and highly qualified teachers.
- Expand use of alternative recruiting tools and methods to identify and attract new hires.
- Communicate human resource information using multiple media resources.
- Increase employee communication and education concerning their retirement and health benefits.
- Maintain a competitive compensation plan which includes an annual review process.
- Continue Teacher salary adjustments to address compression.
- Continue to enhance and grow the integrated Health and Wellness Program.
- Establish a diabetes prevention and management program.
- Increase communications and understanding of retirement programs.
- Continue to collect and analyze metrics related to hiring, benefits, employee turnover, etc.
- Improve employee self-service and open-enrollment experience with excellent service.
- Expand leadership training plan for Assistant Principals and Principals in the areas of Performance Management, coaching, feedback, teacher development evaluation and basic employment law.
- Set up annual leadership training for Support Staff leadership in the areas of Performance Management, coaching, feedback, teacher development evaluation and basic employment law.
- Expand the Teacher In Residence Program at CNU and ODU.
- Implement new Evaluation software.
- Continue to expand evaluation systems across the school division.
- Continue to grow NNPS hosted job fairs to fill support staff positions.
- Continue to host NNPS Open House and Interview Expo to fill teacher positions.

- Recruitment teams consisting of Human Resource and instructional administrators attended 44colleges and job fairs; implemented the fourth year of a new recruiting and hiring system decreasing vacancies at start of school.
- Hosted our second NNPS Open House for potential applicants to come and learn more about working at NNPS.
- Conducted first pre-retirement seminar for employees ages 50 plus.
- Introduced mobile mammography unit to Wellness Expo and onsite biometric screenings.
- Developed a pamphlet designed to make new parents aware of the resources available to them through NNPS.
- Completed RFP to identify new wellness vendor.
- Implemented an electronic delivery method for staff contracts and salary notifications.
- Hosted the first two substitute professional development events.
- Completed 2nd Student Teacher University with three sessions covering the following topics: Curriculum Exploration, Diverse Learners, and Growth Mindset & the Learning Environment.
- Placed 136 student teachers from 13 universities and 206 student observers for 2017-18.
- All five CNU teacher residents were hired for 2018-19. Four CNU students have been selected for the Teacher In Residence Program for 2018-19. Established a partnership with ODU for Special Education Teacher In Residence Program for the 18-19 school year. There will be 4 ODU SPED Residents for 2018-19.
- Graduated 4 CNS and 6 Custodians from apprenticeship program.
- Workers' Compensation Cost decreased from \$1.3 to \$1.1 million with 14% medical spending reduction.

# Information Technology

**Serve:** All students and staff

Schools: All Grades: Pre-K -12

#### **Programs/Services**

Provide programs, training, equipment, services and technical support which will empower students, teachers and administrators with data, technological tools, infrastructure and services to facilitate 21st century learning and effective administration. Effectively support curriculum and technology integration on a one-on-one, group, by grade-level, by department or by skill level. Provide direct instructional technology integration support to classroom teachers through a combination of coaching, modeling and collaboration in the effective use of technology tools and resources in the classroom and or other learning environment.

#### Goals

- Develop a comprehensive Technology Plan for 2019-2023
- Increasing Internet connection speed to 10Gb/s and improve connection speed and redundancy between sites by upgrading Layer 3 switches at all schools and admin sites
- Installation of a new feature-rich VoIP system
- Refine ITC coaching model by establishing core competencies and strategies
- Expand Cybersecurity, Data Security, and Privacy Protection initiatives
  - o Partner with Gartner consulting in developing best practices
  - O Upgrade anti-malware/anti-virus endpoint protection
  - o Improve forensic capabilities by expanding system logging and audit data retention
  - o Establishing an anti-phishing awareness program
- Expansion of partnership between School Leadership, Curriculum & Development, and Technology to ensure that technology initiatives and purchases are always aligned with Division teaching and learning goals.
- Pilot mobile STEM lab carts at five schools
- Replacement of Middle School Teacher laptops
- 1:1 Chromebooks for Denbigh and Achievable Dream High School students
- Relocate secondary NOC to new SCOT location

- Successful inaugural iNNovate Technology Conference
- Improved student online safety and security through GoGuardian and Gaggle
- Partnered with Curriculum & Development to work on creating technology-enriched instruction
- Upgraded the fire/intrusion systems, added security cameras, upgraded main entrance door-buzzer systems at 16 schools
- Improved asset management and tracking capabilities through the implementation of Filewave
- Student-led help desk program at Heritage High School received the Virginia Department of Education's Creating Excellence Program regional award for 2018
- Collaborated with Principals to redefine the role of the Instructional Technology Coach to better meet the needs of the schools, teachers, and students
- Refined the Technology Department's budgeting process to include a five-year budget forecast
- Improved network performance and reliability through the replacement of our core network infrastructure. Increased Internet bandwidth capacity to 6Gb/s
- Added over 5,000 student computers to improve overall student-to-computer ratio to an average of 1.5:1
- Launched a Cybersecurity Awareness Campaign
- Launched a Digital Toolbox resource site that helps teachers integrate technology into their lessons
- Upgraded SharePoint.
- Developed and implemented a division wide system for obtaining the comprehensive physical exam for enrollment in K-5 students. Developed procedures, provided materials, conducted training, interpreted and disseminated results and data, and supported school staff and administrators for all standardized testing.





#### Programs/Services

Provides full capacity postal, shipping and interoffice mail services for the school division, serves as the NNPS liaison to the United States Postal Service (USPS) and carriers.

#### Goals

- Continue to provide an efficient, reliable and cost effective program by centrally processing division-wide mail at the lowest postage rates available to NNPS
- Establish employees with optional mail standard rates offered to get the lower caliber cost for shipping/mailing
- Apply procedures that continuously identify opportunities to reduce processing time, improve services with employees and increase cost efficiencies
- Effectively coordinate Mail Services move to new location following an safe and enjoyable work environment
- Establish an effective operating routine to provide the shipping/mailing services to all buildings and locations through traveling daily
- Develop an online customer service tool to obtain insight in order to improve service performance and overall customer experience with Mail services.

- Develop, evaluate and maintain documentation to facilitate appropriate service, cost allocation and staffing levels for mail, receiving and delivery services
- Ensure a safe workplace and engaged workforce
- Implement proactive measures that monitor performance, and assure successful task completion
- Continue with prompt response time to inquiries and requests to maintain excellent services
- Exceeded staff expectations with committed service and dedication to meet their shipping/mailing

### **Media Services**



Schools: All Grades: Pre-K - 12

#### **Programs/Services**

The mission of our school library program is to stimulate curiosity, creativity, and collaborative skills while building the knowledge base of our students. Librarians guide learners as they access resources; examine, analyze, and enjoy the works of others; and create and share works of their own. As a result, our students will develop an appreciation of reading and become effective, ethical, and discriminating users of information and technology.

#### Goals

- Support, supplement, and elevate the literacy experience through reading advocacy and equitable access.
- Identify and provide access to appropriate and up-to-date digital and print resources.
- Integrate inquiry learning in the language arts curriculum in middle school.
- Train and support four new school librarians and fourteen new library assistants.
- Strengthen student-centered learning practices in the libraries by:
  - o Implementing National School Library Standards for Learners, School Librarians, and School Libraries, and
  - Updating school library environments to incorporate technology-enabled learning practices.

- Conducted 24 professional development sessions on inquiry, collaborative learning, culturally responsive libraries, Destiny Library Manager, reading promotion, and database access for 266 teachers and librarians
- Collaborated with Plant Services, Technology, general contractor, and building principals to design and equip renovated library spaces at Newsome Park Elementary School and Sanford Elementary School.
- Added Collaboration stations at Woodside High School and Heritage High School libraries.
- Supported student literacy and the curriculum by lending 1,046,401 print or audiovisual items and providing access to 415,000 online database items to students and teachers in 2017-2018.
- Coordinated the loan of 2,250 books to six SPARK locations from 30 sites.
- Updated library collections at An Achievable Dream Academy and Discovery STEM Academy.

## Non-Regular Day School (Pre-K)

**Schools:** 4 early childhood centers

Grades: Pre-K

#### **Programs/Services**

Provide a comprehensive, coordinated, quality preschool education program for at-risk four-year old children.

#### Goals

- Provide preschool program to provide services for all at-risk preschool students
- Reduce disparities and risk factors among young children that predict early academic failure or to prevent academic failure
- Establish a partnership between the PK teachers and the K teachers in NNPS classrooms
- Fully implement a locally developed curriculum based on the 2014 Foundation Blocks
- Collaboration with local agencies such as Head Start and Smart Beginnings

- Continued to implement a UbD curriculum written by PK-1 curriculum team, specialists, coaches, and teachers.
- Continued to improve the implementation of Morning Experiences in every classroom for emerging learners.
- Continued to improve literacy experiences and Writer's Workshop across the day for all learners.
- PK PALS administered three times a year for screening, progress monitoring, and planning instruction.
- PK Leadership Team that consists of Principals, Lead Teachers, Reading Specialists and Coaches meets 4 times a year for professional development and leadership development.
- Continued relationship with Smart Beginnings Virginia Peninsula and to advocate for quality early childhood programs in Newport News and surrounding cities by collaborating on and advertising for a newly developed Kindergarten Readiness Checklist.
- Continued collaboration with Newport News Head Start by providing a venue for single-point entry for both programs, staff training, and parent partnerships.
- Continued Dual Language immersion in PK Classrooms at Watkins.
- Continued to utilize three model classrooms across the PK centers as an option for professional development.
- Continued to implement the use of Thinking Maps at Watkins Early Childhood.
- Continued building a Reggio inspired environment and Project Based Learning at Marshall Early Learning Center.
- Began creating specific learning intentions geared towards Social and Emotional Development at Lee Hall Early Childhood.
- Created more student centered environments by utilizing coaches to support teachers.

## Operations & Maintenance

**Number of Buildings:** 75 buildings; 114 learning cottages

**Total Square Footage:** 4.45 million

#### **Programs/Services**

Provides on-going, daily maintenance of the 49 academic buildings and 26 support buildings. The buildings lie on approximately 900 acres of land owned by the School Board. Five of the facilities are owned by third parties, for which Plant Services provides all or some of the building and grounds maintenance, as stipulated in the leases.

#### Goals

- Work with the City of Newport News, during construction for a replacement SCOT complex
- Coordinate relocation of CNS, Transportation, Plant Services, Warehouse, Print Shop, and Mail Room to the new SCOT location.
- Seek Energy Star rating for Discovery Stem Academy, Carver, and Lee Hall
- Complete a Huntington Middle School feasibility study

- Earned Platinum level award for VSBA Green Schools Challenge
- Earned Energy Star designation at Hidenwood, Epes, Palmer, and Greenwood
- Expanded use of engineered water (blue cleaning) within Custodial Services to move beyond first generation of technology
- Completed second cohort of Custodial Apprenticeships
- Re-modeled Newsome Park and Sanford ES library to incorporate a maker space and flexible furnishings
- Piloted a recycling education program at six schools successfully and rolled program out to all schools in summer 2018
- Replaced all in-classroom cabinetry at Sanford and Carver, initially installed in 1964 and 1953 respectively
- Construction underway for Gatewood PEEP/Warwick Senior Center roof
- Construction underway for Heritage HVAC replacement

## **Printing Services**

**Serve:** All students and staff

**Schools:** All sites

#### **Programs/Services**

Provides reliable, competitively priced, high quality printing services to customers.

#### Goals

- Develop an online customer service tool to obtain insight in order to improve service performance and overall customer experience with Print Shop services.
- Continue to fulfill and deliver all division wide Print Shop jobs on time.
- Continue to offer monthly training of the Print Shop web-based storefront for easy on-line ordering and quick cost estimates.
- Continue to work with Telecommunications to develop online training videos for the digital storefront.
- Coordinate with Plant Services for move to new SCOT location.

- Processed and completed 14,268 Print Jobs
- Continuously updated digital catalog for schools to access new print on demand materials.
- Fulfilled commitment to delivering all division-wide Print Shop jobs on time
- Continue working with City of Newport News in design and construction start-up for a replacement SCOT location.
- Completed training for all copier administrators on the usage of the PaperCut software on the new Ricoh Multi-Function Printers/Devices which will allow monitoring/controlling staff and student printing.

## Psychological Services

### Programs/Services

Psychological Services is committed to promoting the academic, social, emotional, and behavioral development of all students through the provision of quality consultation, intervention and assessment services. School psychologists utilize research-driven prevention and intervention strategies to nurture total child development by applying sound psychological principles to instruction and learning and socio-emotional development. School psychologists help teachers, parents and students understand, prevent and solve problems, and promote positive mental health and effective environments for lifelong learning. The ultimate goal is to assist in the development of the student as a learner, a future employee and a contributing citizen of the 21st century.

#### Goals

- Provide comprehensive psychological services to Newport News Public School students. These services include assessment, consultation, supporting social emotional learning individual and group counseling, and crisis intervention.
- Respond to referrals of children with suspected learning and other educational disabilities within mandated state and federal timelines.
- Facilitate data-driven instructional practices through the application of diagnostic evaluations, functional behavioral assessments, and direct academic and behavioral interventions.
- Actively contribute as a member of the child study committee to develop, implement, and progress monitor individually designed interventions for general education students exhibiting academic and/or behavioral difficulties.
- Provide professional development to school personnel, parents, and other stakeholders regarding positive behavior intervention and supports, child study process, Response to Intervention (RTI) models of service delivery, trauma informed care and social emotional learning. (Targeted PD to address needs as defined by the individual school, division and or community).
- Implement best practices in all areas of psychological service delivery as ascertained by the National Association of School Psychologists.
- Increase the number of interventions provided to students in order to reduce discipline referrals, improve academic performance, and increase attendance.
- Development of SMART Focus Plans with at least one goal focused on improving behavior, academic performance, and attendance.
- Continue proficiency in student information system and maintaining appropriate documentation of child studies, referrals, evaluations, and eligibilities.
- Provide guidance in progress monitoring of students in child study process and those receiving interventions.
- Improve documentation of interventions and services provided to the students, staff, and parents of Newport News Public Schools.

- Conducted professional development for staff on areas to include: academic interventions with reading, social emotional learning, creating active and reflective learning environments, memory and instructional implications, functional behavior assessment, and proactive approaches to improving behavior.
- Provided summer services to students and staff through academic and social/emotional interventions, counseling, developing resources for teachers and parents, developing VTSS/PBIS implementation practices, providing professional development, evaluations and conducting screenings of students in the child study process.
- Developed SMART focus plans to focus on attendance, behavior, and academics, which lead to reduced office discipline referrals and improve attendance.
- Increased direct intervention services to students (including individual and group counseling, mentoring, academic and social skills instruction). All school psychologists are currently involved in at least one type of direct intervention service.
- Increased use of technological administration of evaluations to improve efficiency, engagement of student, and quality and accuracy of evaluations.
- Assisted in the completion of the Trauma Informed Care training module for Newport News Public Schools.

## **Purchasing Services**

### **Programs/Services**

Guides and directs NNPS in the procurement of quality goods and services at reasonable cost in support of the education of children in the school division; promotes competition to the maximum feasible degree in a fair and impartial manner with avoidance of any impropriety or appearance of impropriety; complies with legal and budgetary requirements; and maximizes the value of taxpayer dollars.

### Goals

- Develop an online purchasing metrics dashboard to assess and measure department activities against organizational objectives.
- Continue to enhance a formalized training program by establishing online reference tools and training courses.
- Continue to analyze p-card expenditures to assess opportunities to establish price agreement contracts for similar and repetitive purchases.

- Expanded use of IssueTrak software application for Purchasing Help Desk department requests allowing the collection of redundant inquiries to build an FAQ database as well as identify gaps in procurement training.
- Established a Division-wide Amazon Business contract which increased visibility and control of Amazon school related
  expenditures, consolidated all expenditures into one master account, automated approval workflows for each location's
  purchasing activities, and enabled a universal view of Division expenditures to facilitate management and analysis of
  Division spend.
- Increased quantity of purchase transactions processed thru e-commerce, reducing recurring administrative costs for routine purchases.

## School Board Services

#### Goals

- Concentrate the Board's collective effort on policymaking and planning responsibilities
- Formulate Board policies that best serve the educational interests of all students
- Provide the Superintendent with sufficient and adequate guidelines for implementing Board policies
- Ensure the fiscally responsible management of the school division's budget
- Maintain effective communication with the public and with staff and students in order to maintain an awareness of attitudes, opinions, needs, and ideas
- Conduct Board business openly, soliciting and encouraging broad-based involvement in the Board's decision-making process by the public, students, and staff

- The School Board conducted a national search to select a new Superintendent.
- The Board endorsed the focus for the division's work to equip students with the knowledge and opportunities necessary for the 21st Century in preparing them to graduate college, career, and citizen- ready.
- By keeping the focus on college and career readiness, NNPS' graduation rate has increased to 93.4%, up from 72.9% in 2008. During the same time, the dropout rate decreased from 12% to 2.3% for the class of 2017.
- More high-school students are earning industry and professional certifications, preparing them for future careers. In 2017, NNPS students earned 3,261 certifications, giving them access to advanced post-secondary opportunities, and high-skilled internships and careers.
- Through the Early College program, dual-enrollment initiatives, International Baccalaureate, Advanced Placement and Honors courses, 85% of high school students were enrolled in rigorous coursework last school year.
- Newport News Public Schools' English as a Second Language program was named a grand-prize winner in the National School Board Association's 2018 Magna Awards program. The program highlights equity in education and recognizes school districts that remove barriers to achievement. With over 55 languages represented by more than 1,500 ELs (English Learners), and an increasing number of students with limited to no prior school experience, NNPS has made transformative strides to support student learning and acclimate students to the American school environment and culture.
- Seven schools are recognized as Virginia Naturally Schools for supporting environmental conservation and stewardship by the Virginia Department of Game and Inland Fisheries. Deer Park Elementary earned the recognition for the fourth time and Marshall Early Learning Center was named a Virginia Naturally School for the second consecutive year. Five schools earned the designation for the first time: Denbigh Early Childhood Center, Discovery STEM Academy, Nelson Elementary, Sedgefield Elementary and Booker T. Washington Middle. This is the largest number of Newport News public schools to receive the Virginia Naturally designation.
- Deer Park and Hilton elementary schools earned 2018 Virginia Board of Education Excellence Awards for exceeding all state and federal accountability benchmarks and making significant progress toward goals for increased student achievement and expanded educational opportunities.
- Newport News Public Schools received a \$10,000 grant from the Verizon Foundation to support STEM (science, technology, engineering and mathematics) education. The grant will fund materials for Engineering Design Challenges, STEM Labs at two elementary magnet schools and the annual STEM Community Day, which attracts nearly 10,000 students and community members.
- Newport News Public Schools was voted Young Audiences of Virginia's 2017 Sunburst Education Partner of the Year as
  a result of the division embracing Young Audiences' mission to "engage and inspire students in and through the arts."
  NNPS has partnered with Young Audiences to provide arts programming to multiple extended learning programs such as
  21st Century Learning Centers, WE LEAP, Saturday Academy, SPARK and SPARK Camps, which serve nearly 10,000
  students
- Newport News Public Schools has earned two awards from the Association of School Business Officials International in recognition of outstanding financial management and distinguished budget presentation. NNPS received a Certificate of Excellence for its Comprehensive Annual Financial Report for the 2017 fiscal year and a Meritorious Budget Award for the 2017-2018 budget document.

## School Social Work Services

### Programs/Services

School Social workers initiate and support activities to overcome institutional barriers and gaps in services for students and families. They serve as consultants on such issues as discipline, attendance, mental health, behavior management, crisis intervention, and child abuse and neglect. They also provide training for parents, teachers, other local education agency personnel, and community stakeholders on prevention, intervention, and remediation factors that affect students' success in school. As members of the assessment team, school social workers collect data using multiple methods and sources and complete social developmental history reports that help determine whether or not a student is eligible for special education services. Intervention strategies used by school social workers include individual counseling with students, group work, family counseling, crisis intervention, and program development. All efforts are focused on making sure every student graduates college, career and citizen ready.

#### Goals

- To utilize data to identify areas of need as it relates to direct social work practice. Utilize results to design services and delivery of direct social work interventions.
- To increase knowledge base of best practice in the assessment and intervention of culturally and linguistically diverse populations and provide professional development to school based personnel.
- Increase the use of empirically supported and evidence-based practice modalities in work with students, their families, teachers and other school personnel.
- Increase targeted and meaningful individual and group counseling support services for students at the preschool, elementary, middle school and high school levels.
- Increase participation in the development and implementation of school-wide programs that assist students' academic, social and emotional growth making for active learners, future employees and contributing members of the community.
- Increase involvement in multidisciplinary team collaborative processes division wide.
- Continue to develop proficiency in the new Student Information System as it relates to being able to access student information and move a case through the referral process and eligibility. Increase knowledge base of compliance and best practice with the eligibility process in order to serve as an eligibility chair.
- Develop and implement Professional Development to parents, teachers and staff off Newport News Public schools as identified by data review and building administrator input. (focus: Attendance and discipline, sped. process, child study process and behavior management).
- To provide the knowledge base and skills in order for NNPS to become a Trauma Informed School Division.
- To identify and adopt a curriculum of Social Emotional Learning for use K-12.
- Increase the number licenses clinical social workers by offering access to supervision within the division.

- Increased level of participation on school-based committees/teams addressing attendance and behavior.
- Increased individual and group counseling support services to students throughout the school division
- Increased targeted short term solution-focused intervention and supports to students' and families in NNPS.
- Provided in-service training for school staff regarding local school system procedures and guidelines for child study, special education eligibility determination and FBA/BIP.
- Updated and disseminated the Resource Now manual to all school mental health providers.
- Assisted in the completion of the Trauma Informed Care training module for Newport News Public Schools.

## SCOT Warehouse & Cold Storage

### **Programs/Services**

Warehouse Services is responsible for tracking, redistributing and/or requisitioning of textbooks; providing United States Postal Services (UPS) and interoffice mail courier services; maintaining emergency stock of classroom furniture to meet unforeseen fluctuations in student enrollment: providing delivery and storage of food products and warehouse items; and reassigning and/or disposing of all NNPS surplus, salvage and obsolete goods, supplies and equipment in accordance with School Board policy and legal requirements.

#### Goals

- Continue development of SOP's (Standard Operation Procedures) for daily warehouse functions.
- Develop additional safety and training classes for both the central warehouse and cold storage warehouse.
- Develop an inventory listing all of equipment, supplies and materials stored for departments to access via the NNPS intranet.
- Develop an online customer service tool to obtain insight in order to improve service performance and overall customer experience with Warehouse services.
- Relocate to new SCOT location

- Worked with NNPS SCOT location departments, Print Shop, and Child Nutrition with organizing, and finalizing design and construction start-up segments for a replacement SCOT location.
- Successfully sold surplus, salvage and obsolete goods generating \$103 thousand in revenue.
- Assisted with planning and completion of the Huntington Middle School closure project.

# Secondary Instruction

MS Projected Enrollment: 6,164 HS Projected Enrollment: 7,729

Schools: 7 Schools: 6
Grades: 6-8 Grades: 9-12

### Programs/Services

Regular schools, magnet programs in engineering and technology, performing arts, university preparation, aviation, and International Baccalaureate

#### Goals

- Meet state SOL benchmarks and earn full accreditation in all secondary schools
- Provide students with challenging, standards-based curricula and engaging instruction measured by appropriate assessments, resulting in continual learning and high achievement
- Support the professional growth of teachers and administrators
- Develop on-going family and community partnerships
- Provide organizational structures and a school culture of high expectations that enable both secondary level students and educators to succeed
- Create career opportunities for high school students through activities, job shadowing, and service learning through Career Pathways initiative

### Accomplishments

Continued "You've Got Options" Campaign for second year and experienced continued growth in offerings to include:

- 45% increase in students taking Economics and Personal Finance as an 8th period (after school)
- 137% increase in students completing PE through summer program resulting in more course options during the school year
- 17% increase in students enrolled in Early College and Early Career with 82 students earning 1,492 college credit hours
- 400% increase in the number of Early Career participants

Achieved greater progress in key benchmark areas as evidenced by the following data:

- 84% of secondary students are involved in club, sport, or activity
- 9% increase in offerings for students, a total of over 300 clubs, activities, and sports being available to our students
- Over 11,000 instructional hours saved as a result of in-school interventions
- Reduced overall volume of discipline incidents by 20%
- Increased Freshmen Promotion Rate to 94%
- Reduced dropout rate to 2.3%; lower than state average
- Reached On Time Graduation Rate of 93.4%; higher than state average
- 121 graduating African American male students with a GPA of 3.0 or higher were recognized at the 200 + Scholars Annual Breakfast, an increase of 28% over the previous year.

## **Security Services**

### Programs/Services

Security will provide a safe and orderly learning environment that is conducive to learning through working collaboratively with our students, parents, faculty, staff, administrators, community and our partners with Newport News Police School Resource Officers.

#### Goals

- Provide training to school security officers, administrators, and school personnel on active threats and active shooter (i.e. tabletop discussions)
- Provide assistance to school administrators with emergency crisis planning and building security matters
- Promote a positive school climate and culture, which ensures the safety, care, welfare and security of students, faculty, staff, administrators, and visitors
- Provide professional development training opportunities for the security officers through the Virginia Department of Criminal Justice Services, Virginia Center for School and Campus Safety
- To have all School Security Officers, Elementary, Middle and High School Principals, Assistant Principals and Student Support Specialist to attend the 2019 School and Campus Safety Training Forum
- Install a new security camera system in Dutrow Elementary School
- Install additional security cameras in Marshall Early Learning Center
- Install additional security cameras in Aviation Academy
- Install additional security cameras in Heritage High School
- Purchased an additional 50 radios for the Middle schools
- Will seek grant funding to purchase additional security equipment (i.e. walk-through metal detectors, handheld metal detectors, door locking mechanisms, and additional cameras for the schools

- Upgraded several school intercom/buzzer systems in the elementary, middle and high schools.
- Reduced security officer incidents resulting in the use of restraints.
- 2 Security Officer Instructors recertified in Handle With Care.
- 7 Security Officers recertified as Gang Specialist.
- 60 School Security Officers were recertified in Handle With Care, CPR and First Aid.
- 27 Security Officers attended the School and Campus Safety Training Forum.
- 27 Elementary Assistant Principals attended the School and Campus Safety Training Forum.
- 3 Assistant Principals from the High Schools and 3 Assistant Principals from the Middle Schools attended the School and Campus Safety Training Forum.
- 7 Secretary Interns attended the School and Campus Safety Training Forum.
- 6 Graduating seniors received a \$200.00 scholarship in honor of the Wayne Hunt, Sr. Memorial Scholarship, (1) for each high school.
- All mandated surveys/audits/checklist were completed on time.

## Special Education

### Programs/Services

Provides personnel, instructional materials, specialized equipment and supportive services for students receiving special education services. The projected Special Education Enrollment for the 2018-2019 school year is approximately 3600 students. Special education students are served in pre-school through high school and community classrooms. Programs include itinerant services, as well as collaboration, resource, internship and self- contained instructional delivery models. When deemed appropriate by the Individual Education Program (IEP) team, students receive occupational therapy, physical therapy, speech therapy, interpreter services and health services. Other special education services which are provided on a contract basis include: individual summer services, extended school year services, special education public day services, vocational transition services, repair and replacement of certain therapeutic equipment, regional vocational services and professional development. The Special Education Department works closely with other public and private agencies to locate, identify and provide appropriate services to our students with disabilities. Special Education Department personnel coordinate with general education staff to assure equity in program development and to be certain the division's students with disabilities are educated with the non-disabled and in the least restrictive environment, as indicated by the IEP.

#### Goals

- Increase literacy interventions in grades K-2.
- Increase number of public/private day school students successfully transitioned back to zone schools.
- Increase participation of students with disabilities in youth development activities and structures
- Incorporate pilot support World Language Program for students with disabilities to increase advanced diploma rates.
- Provide increased opportunities for reverse mainstreaming in the preschool special education program through a pilot program designed to integrate typically developing and disabled students for academic, social and emotional well-being.
- Restructure support and strategies high school classes to maximize student success in core content.

- Increased diploma attainment for IDEA eligible students to include standard diploma with a targeted focus on increasing graduation rate.
- Increased knowledge of and access to multiple formats of course offerings to increase attainment of standard and advanced diploma for IDEA eligible students.
- Facilitated specialized reading instruction for all new elementary and middle school teachers.
- Expanded the literacy initiative to include all elementary and middle schools with an emphasis on significant reading challenges.
- Created a monthly professional development model for special education teachers supporting students in Algebra I & II.
- Implementation of specialized math program for grades k-5
- Maintained and supported School Based Enterprises and PAES Labs (Practical Assessment Exploration System) for high school students.
- Increased school attendance for students receiving special education services.
- Decreased the number of out of school suspensions for students with disabilities of students.
- Successful participation in community work experience and student vocational evaluations.
- Implementation of workshop entitled "Promoting Success for Students with Social/Emotional Needs
- Provided literacy training for special education teachers K-8
- Expanded specific specialized reading instruction to all elementary and middle schools
- Implemented the use of I'm Determined Tools at all grade levels to include 6 pre-selected elementary schools, all middle schools and all high schools.
- Partnered with VDOE to implement an additional specialized reading cohort for NNPS special education teachers
- Incorporated teacher coaches and instructional specialists to support literacy and math initiatives
- Created Partnership with Ft. Eustis Military Base to implement an internship program for students with Autism and Significant Cognitive Disabilities
- Incorporated a behavior specialist position to maximize support with behaviors that impact learning

## Summer School Program

**Projected Enrollment:** 7,000

Schools: 10 Sites (DECC, MELC, SGES, EES, NPES, PES, CMS, DMS, WHS, WSHS)

Grades: K-12

### **Programs/Services**

Summer school, fine and performing arts, STEM, ESL, extended year and credit recovery, Summer Program for Arts, Recreation and Knowledge (SPARK).

#### Goals

- Develop and implement instructional programs that support SOL mastery and the general academic progress of students.
- Increase student enrollment of targeted student groups at the elementary level (grades K-4).
- Implement a middle school science program designed to close the learning gap for students.
- Provide focused summer school programs at the high schools to help children transition to new school settings.
- Provide high school students with opportunities to re-take courses for credit recovery and end of course tests required for graduation.
- Provide high school students with opportunities to take courses for advancement.
- Provide afternoon enrichment opportunities to engage students in the arts, recreation, and STEM.

- Provided instructional support activities for the summer weeks to serve more than 6,000 students from kindergarten through twelfth grade with a focus on reading and mathematics (K-12), fine and performing arts, STEM, English as a Second Language (ESL), credit recovery, and credit advancement.
- Added an additional K-2 site at Sedgefield Elementary.
- Provided fine and performing arts enrichment experiences for approximately 100 students through the Summer Institute for the Arts.
- Planned and implemented a Summer STEM Academy at Warwick High School for 80 students that offered the Governor's STEM Academy students a jump-start on earning credit and becoming familiar with their new pathway.
- The elementary Summer Learning Lab curriculum engaged all K-5 students in a common learning experience on the first day of SPARK. This hands-on learner experience built a baseline understanding of STEM, and taught students how to apply the design process to solve a given problem.
- Continuing this year, Learning Lab students were challenged to solve multiple real-world problems during the 16-day program. Each grade level explored a specific STEM career and through inquiry, investigations, and direct instruction; students learned the content necessary to create evidence-based solutions.
- Provided ninth grade students an Outdoor Education program for rising ninth grade students identified as needing support for a successful transition and early credit earning opportunity.
- Provided a well-developed spectrum of courses at the high school level for students to make up credits needed for graduation.

## **Telecommunications**

### Programs/Services

The Telecommunications Center/NNPS-TV is responsible for operating and maintaining facilities and equipment for NNPS-TV; producing programs for Cox Communications Channel 47/FiOS 17 and the NNPS-TV website; producing promotional and educational videos; operating and supporting video network systems; and creating and supporting digital information systems including the NNPS-TV website, live and on-demand video web-streaming and video bulletin boards. The department also assists NNPS administration and staff with video production needs pertaining to safety, training, certification, wellness, youth development, advocacy and other projects.

#### Goals

- Deliver division and school news and information to families and citizens of Newport News
- Market the school division's work and results to families, employees, and the community
- Provide quality television programming to families, employees and the community
- Provide school and community information via TV Community Bulletin Board
- Increase instructional programming for TV and the NNPS-TV website
- Maintain a website providing resources and information to students, staff, families, and citizens
- Optimize video web streams for the website including live streams of content and live events
- Provide short videos and photos for NNPS social media
- Comply with Office of Civil Rights requirements for website accessibility
- Air graduations live
- Design and acquire equipment to complete ENG truck build

- Implemented Apple TV Channel for NNPS-TV
- Produced 52 episodes of the weekly news program, "This Just In," for TV and website to promote and market division and student initiatives
- Produced over 33 "School View" video segments for TV and website to promote district work and results
- Produced 10 episodes of "Scouting Report" and a report on Outdoor Education for TV and website featuring athletics and Youth Development at all grade levels, as well as summer P.E. opportunities for high school students
- Produced 3 "Teach Green" video segments for TV and website to promote our schools' eco-friendly initiatives and environmental educational efforts
- Isolated over 225 NNPS-TV video segments and submitted web requests to post them on school home pages and the division website
- Produced 11 episodes of "School Board Spotlight" to be shown at School Board meetings
- Produced 9 Division-wide videos (Youth Development, Dual Language Immersion, Recycling, WE LEAP, etc.)
- Produced 4 "News in a Minute" short news shows promoting school division initiatives
- Wrote and produced over 40 website articles to promote NNPS-TV and Telecommunications initiatives
- Designed and aired over 150 bulletin board screens for community and school announcements including 20 template screens for recurring information
- Assisted with COX cable drops at 3 NNPS sites
- Continued electronic NNPS-TV newsletter "Studio Scene" with 11 mailings per year
- Increased use of alternate-perspective cameras like the OSMO and drone to tell stories more effectively
- Oversaw installation of network connectivity at Todd Stadium for live coverage
- Updated headend equipment to maintain stability and reliability of channel
- Continued to update and rework nnpstv.com website to comply with Accessibility requirements
- 16 National Awards include: 4 Telly Awards for "NNPS WE LEAP 2017," "Engineering Design Challenge: Tower Power," "Scouting Report #64: Outdoor Education;" 6 Communicator Awards for "NNPS WE LEAP 2017," "Engineering Design Challenge: Tower Power," and "Scouting Report #64: Outdoor Education;" 2 Videographer Awards for "Engineering Design Challenge: Tower Power," and "This Just In #416;" 3 Hermes

## **Testing Services**

**Serve:** All students and staff

Schools: All Grades: Pre-K -12

### **Programs/Services**

Testing is responsible for the coordination and administration of the Virginia Department of Education's Standards of Learning assessments, and other standardized tests including the Naglieri NonVerbal Ability Test for Talented and Gifted screening and the World-Class Instructional Design & Assessment test for Limited English Proficient students. Testing provides detailed analysis and trend reporting for assessments administered by the College Board including the Scholastic Aptitude Test (SAT), Advanced Placement (AP) exams, and the Preliminary Scholastic Achievement Test/National Merit Scholarship Qualifying Test (PSAT/NMSQT). Testing manages the security and delivery of ORT testing for World Languages, Health & PE, and Social Studies.

#### Goals

- Implement new testing practices that restrict end of course assessments only to those students who need to earn a verified credit and/or satisfy the federal accountability guidelines.
- Successfully coordinate and execute the administration, scoring, and reporting of standardized tests administered in the division.
- Successfully coordinate and execute the training, administration, scoring and reporting of the Virginia Alternate Assessment Program for students with significant cognitive disabilities who do not participate in the Virginia SOL assessments.
- Provide professional development and support for school test coordinators, teachers, and administrators in proper test administration procedures, security protocols, and interpretation of results.
- Provide results on the major standardized tests in an accurate and concise manner to facilitate data literacy efforts among staff as we transition from the retiring accreditation system to the revised state accreditation and federal accountability systems.
- Provide professional development and support to division and school personnel on the Pearson Access NEXT test management software.
- Provide professional development and support to examiners and school test coordinators transitioning from the online administration to paper version of the Naglieri NonVerbal Ability Test (NNAT3) for all Grade 2 and 5 students in the division being assessed for Gifted Services.

- Developed and implemented a division wide system for obtaining the comprehensive physical exam for enrollment in K-5 students. Developed procedures, provided materials, conducted training, interpreted and disseminated results and data, and supported school staff and administrators for all standardized testing.
- Implemented computer-adaptive SOL assessments for grades 3-8 students in Reading and Math.
- Successfully transitioned to the management system of Pearson Access NEXT for division staff.
- Interpreted and communicated new regulations of the state testing program, revised SOA accreditation, and ESSA federal accountability guidelines.
- Implemented a bulk upload of all Grade 10 and 11 students in the division testing for the Preliminary Scholastic
  Achievement Test/National Merit Scholarship Qualifying Test (PSAT/NMSQT) resulting in more accurate reporting for
  schools.

## Transportation



Serve: 26,884 students
Miles per Year: 4.4 million

Number of Buses: 335 Schools: All

**Grades:** Pre-K -12

### **Programs/Services**

Responsible for providing safe and efficient transportation for students daily. Provides school buses to support a variety of special programs before, during, and after the school day and on weekends as necessary. Training is provided to all drivers, assistants, staff, and mechanics to keep Transportation employees up-to-date on matters of safety, vehicle maintenance and operations. Transportation ensures that the school division's school buses and support vehicles are mechanically safe, and that they meet all federal, state and local standards. Transportation supports city emergency services assisting with evacuations and transportation to shelters as needed.

#### Goals

- Ensure compliance with state and federal regulations and School Board policies regarding vehicles, driver bus assistants, and mechanic certifications and training
- Implement the second year of our second Transportation Apprentice Program. Select new Apprentices for our 3rd class.
- Maintain the fewest number of routes and buses necessary while providing safe and timely transportation
- Continue to change culture in the Transportation Department: 1) employees shown appreciation and recognized more often; 2) Ensure employees understand their important role with NNPS; 3) Reduce absenteeism.
- Reignite discussion on Stop –Arm Cameras and seek approval all the way through the City Council which will lead to implementation for SY 19-20.
- Develop a thorough movement plan to new SCOT Lot location that best prepares, and causes minimal disruption to daily operations.
- Develop an implementation and training program for new field trip program Travel Tracker. Plan needs to include a pilot program during school year SY 18-19, training for users and full implementation for the start of the SY19-20.
- Study afterschool activities and its impact on transportation resources and make recommendation to NNPS leadership on how to proceed in SY 19-20
- Conduct research and host vendor demonstrations in preparation for moving to a new routing program for SY 20-21.

- Completed the first year of our second Transportation Apprentice Program for 17 drivers/assistants that improved them professionally and enhanced the expertise within our organization. Apprentices also completed 8 National Association of Pupil Transportation (NAPT) Professional Development Series courses that make them eligible to take and earn a national certification.
- Purchased 20 propane powered school buses to bring the fleet to a total of 44 propane powered buses.
- In the Virginia Association for Pupil Transportation Art Contest the school district had two 1st place winner, and two 3rd place winners. Our first place winners will be entered in the national competition.
- Bus fleet drove 4,487,657 miles during SY 17-18. During that same timeframe the average fleet readiness rate was 93%.
- In SY 17-18 we provided transportation services for 11,408 field trips.
- Created online child care requests to better assist families, decrease the workload on schools and streamline the process.
- Transitioned from third party vendor to in-house parts and bus buying; saving over \$100K annually.

## Youth Development

### Programs/Services

- Mentoring
- Restorative Practices
- Student Involvement and Leadership
- Virginia Tiered Systems of Support (VTSS)
- Youth Development initiatives to positively impact school culture and increase student engagement

#### Goals

- Decrease discipline
- Increase student participation in clubs, sports, and activities
- Increase student leadership opportunities
- Pilot Restorative Practices
- Provide alternatives to In-School and Out-of-School Suspensions
- Implement a Student Wellness Program

- Developed new and diverse student involvement options and created reports to assist with monitoring participation
- Promoted and facilitated the institution of "club days" in middle and elementary schools to compliment ICARE
- Commissioned and trained 150 high school student leaders to train middle student leaders to implement bullying prevention initiative, Expect Respect.
- Implemented Expect Respect, a student-led intervention in every middle school
- Coordinated 2-day Leadership Institute for 40 middle school girls, "More Than a Princess" facilitated by high school and college students.
- CWSCA coordinated a Kickin' It Against Violence Kickball Tournament for students, staff, and the community as a division-wide recognition event for National Violence Prevention Week.
- Initiated a partnership between Youth Volunteer Corps of Hampton Roads and NNPS YD to offer community service as an alternative to suspension.
- Conducted Impact: Legacy Leadership Retreat (3 days) for high school student leaders
- Trained student leaders on Growth Mindset
- Implemented new MS club, Bloom, which focuses on global leadership and designed and facilitated the Bloom Middle School Girls' Empowerment Conference, led by high school and college students, for nearly 200 middle school students.
- Partnered with CNU students to design Jump Starters Leadership Institute for NNPS students
- Instituted the Youth Development MVP Recognition to acknowledge the accomplishments and contributions of students and community partners to positive school culture.
- Coordinated a partnership with Heritage and Denbigh High Schools and CNU student organizations to offer a new leadership program, Flourish, for high school girls in grades 9 and 10
- Led or provided Professional Development Sessions in the following areas: Growth Mindset, Youth Development in Action, Building Positive Classroom Cultures, Rethinking Discipline, Restorative Practices, Anti-Bias Training
- Provided professional development on Youth Development principles to over 600 elementary, middle, and high school teachers.
- Nearly 100 students participated in Diversity Day at Hampton University.
- City-Wide Student Government conducted monthly division-wide meetings for high school students to encourage student involvement and civic engagement.
- 10 high school students represented NNPS at the Urgency of Now Conference: "Disrupting the Culture of Violence" at the Hampton Roads Convention Center
- Hired, trained and employed 104 SPARK Student interns who supported administrators during the summer program.
- 1,300 middle school student's attended "Black Angels Over Tuskegee" at the Ferguson Center
- 338 clubs, sports and activities available to middle school students; 467 clubs, sports, and activities available to high school students (total 805). 84% of secondary students are participating in a club, activity or sport.

### **Fund Structure**

Several funds are used in the management of NNPS finances. This budget document includes the following funds:

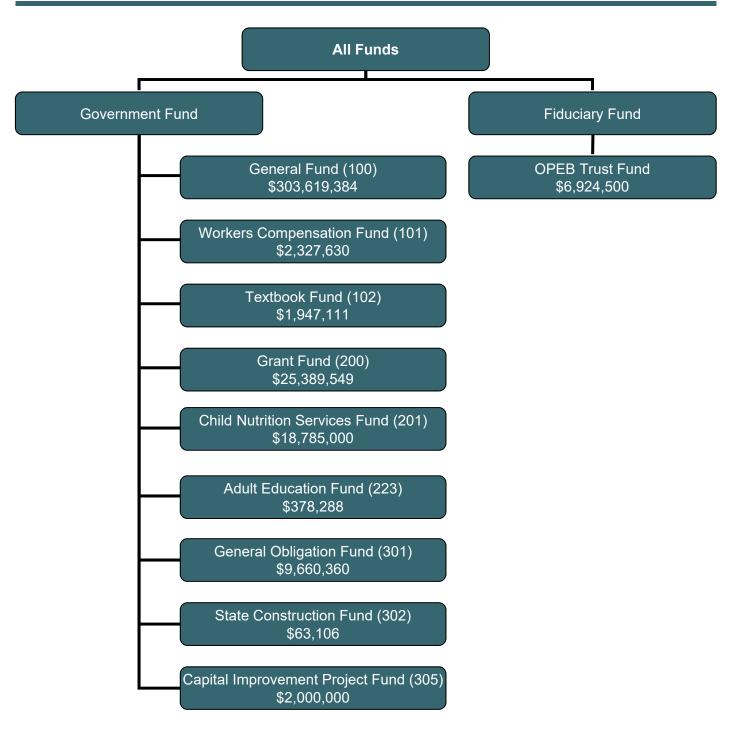
#### Government:

- General (Operating) Fund is the general operating fund of the School Board. It accounts for all financial resources except those required to be accounted for in another fund. It finances instructional programs and day-to-day functions in support of those programs. Funds are primarily derived from state, local sources and non-categorical federal funds.
- Workers' Compensation Fund includes administrative support for monitoring and processing workers' compensation claims, as well as all compensation and medical payments payable under the Workers' Compensation laws of the Commonwealth of Virginia.
- Textbook Fund is used to pay for student textbooks; State funds are the primary source of practically all textbook fund revenue. A summary of the Textbook Fund appears in the Other Funds section.
- Grants Fund is used to account for financial resources provided for designated purposes (e.g. the Federal Title I Program for Disadvantaged Students). While most funding is provided from federal grants, several grants are funded from state or private sources.
- Child Nutrition Services Fund accounts for cafeteria operations as the division provides for the nutritional needs of its students. Funding is derived from meal sales and federal reimbursement
- Adult Education Fund accounts for funds used to deliver instruction to adults in the community who did not complete a high school credential.
- General Obligation Bond Fund accounts for proceeds for general obligation bonds issued by the City of Newport News to construct or purchase capital assets.
- State Construction Fund is specifically earmarked for capital improvements which would otherwise be funded through the Capital Improvement Project or General Operating fund.
- Capital Improvement Project Fund used to account for financial resources received and used for the acquisition, construction, or improvement of capital facilities or maintenance of the school plant (other than those financed by the other funds). While not part of the School Operating Budget, a summary of the Capital Improvement Plan appears in the Other Funds section.
- Facility Notes Payable covers the performance-based energy services contract that has provided NNPS with capital equipment and systems replacement within our buildings.

#### Fiduciary:

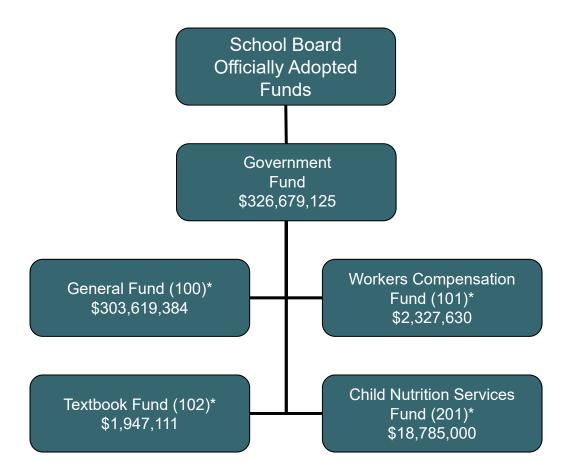
• Other Post-Employment Benefits (OPEB) Trust Fund – accumulates assets and accounts for contributions to provide other post-employment benefits primarily health insurance

### All Funds Structure



Newport News Public Schools has several funds as shown above in the All Funds structure diagram. The School Board and City of Newport News adopts and appropriates respectively only certain funds. All other funds shown are for information only.

## **Funds Structure**



The School Board of Newport News Public Schools adopts all funds shown in the "School Board Officially Adopted Funds" diagram. The City of Newport News appropriates those funds noted with an "\*".

### Summary of All Funds

|                              | FT      | Es      | FY 2016        | FY 2017        | FY 2018        | FY 2018        | FY 2019        | %      |
|------------------------------|---------|---------|----------------|----------------|----------------|----------------|----------------|--------|
| Description                  | 2018    | 2019    | Actuals        | Actuals        | Budget         | Actuals        | Budget         | Chg    |
| REVENUES                     |         |         |                |                |                |                |                |        |
| Operating Fund               |         |         | \$ 281,993,141 | \$ 289,485,498 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%   |
| Workers' Compensation        |         |         | 2,011,544      | 1,987,071      | 1,835,500      | 1,415,986      | 1,835,500      | 0.0%   |
| Textbook Fund                |         |         | 439,621        | 3,410,152      | 1,500,000      | 2,117,855      | 1,947,111      | 29.8%  |
| Grant Fund                   |         |         | 24,247,781     | 27,175,756     | 27,482,649     | 25,905,510     | 25,389,549     | -7.6%  |
| Child Nutrition Services     |         |         | 18,091,161     | 18,501,944     | 18,510,000     | 18,904,314     | 18,785,000     | 1.5%   |
| Adult Education              |         |         | 213,888        | 198,056        | 212,000        | 219,134        | 215,500        | 1.7%   |
| State Construction           |         |         | -              | -              | -              | -              | -              | 0.0%   |
| Capital Improvement Projects |         |         | 2,000,000      | 12,396,783     | 10,023,085     | 9,632,216      | 11,660,360     | 16.3%  |
| Facility Notes Payable       |         |         | 11,144,414     | 6,928,044      | -              | -              | -              | 0.0%   |
| GRAND TOTAL                  |         |         | \$ 340,141,550 | \$ 360,083,304 | \$ 356,431,478 | \$ 353,456,609 | \$ 363,452,404 | 2.0%   |
| EXPENDITURES                 |         |         |                |                |                |                |                |        |
| Operating Fund               | 3,900.9 | 3.883.9 | \$ 281,993,141 | \$ 289,485,498 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%   |
| Workers' Compensation        | -       | -       | 1,595,513      | 1,507,534      | 2,110,000      | 1,223,925      | 2,327,630      | 10.3%  |
| Textbook Fund                | _       | _       | 1,201,599      | 1,256,780      | 1,719,219      | 781,828        | 1,947,111      | 13.3%  |
| Grant Fund                   | 311.0   | 303.2   | 24,247,781     | 27,175,756     | 27,482,649     | 25,905,510     | 25,389,549     | -7.6%  |
| Child Nutrition Services     | 394.0   | 394.0   | 17,644,100     | 17,565,708     | 18,510,000     | 18,687,474     | 18,785,000     | 1.5%   |
| Adult Education              | 1.5     | 1.5     | 341,479        | 338,143        | 338,658        | 218,431        | 378,288        | 11.7%  |
| State Construction           | -       | _       | 105,265        | 371,176        | 200.000        | 284,382        | 63,106         | -68.4% |
| Capital Improvement Projects | -       | -       | 16,816,454     | 11,220,764     | 10,023,085     | 5,137,905      | 11,660,360     | 16.3%  |
| Facility Notes Payable       | -       | _       | 11,144,414     | 6,509,820      | · · · · ·      | 418,224        | -              | 0.0%   |
| GRAND TOTAL                  | 4,607.4 | 4,582.6 | \$ 355,089,746 | \$ 355,431,179 | \$ 357,251,855 | \$ 347,919,273 | \$ 364,170,428 | 1.9%   |

| Summary of                 | Net     | Increase           | 9  | (Decrea            | ıs  | e) in Fur         | าด | Balanc             | e · | - All Fun         | ds       |
|----------------------------|---------|--------------------|----|--------------------|-----|-------------------|----|--------------------|-----|-------------------|----------|
|                            |         | FY 2016<br>Actuals |    | FY 2017<br>Actuals |     | FY 2018<br>Budget |    | FY 2018<br>Actuals |     | FY 2019<br>Budget | %<br>Chg |
| Operating Fund*            |         |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 281,993,141        | \$ | 289,485,498        | \$  | 296,868,244       | \$ | 295,261,594        | \$  | 303,619,384       | 2.3%     |
| Expenditures               |         | (281,993,141)      | (  | 289,485,498)       |     | (296,868,244)     |    | (295,261,594)      |     | (303,619,384)     | 2.3%     |
| Net Increase (Decrease)    | \$      | -                  | \$ | -                  | \$  | -                 | \$ | -                  | \$  | -                 | 0.0%     |
| Workers' Compensation Fur  | nd      |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 2,011,544          | \$ | 1,987,071          | \$  | 1,835,500         | \$ | 1,415,986          | \$  | 1,835,500         | 0.0%     |
| Expenditures               |         | (1,595,513)        |    | (1,507,534)        |     | (2,110,000)       |    | (1,223,925)        |     | (2,327,630)       | 10.3%    |
| Net Increase (Decrease)    | \$      | 416,031            | \$ | 479,537            | \$  | (274,500)         | \$ | 192,061            | \$  | (492,130)         | 79.3%    |
| Textbook Fund              |         |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 439,621            | \$ | 3,410,152          | \$  | 1,500,000         | \$ | 2,117,855          | \$  | 1,947,111         | 29.8%    |
| Expenditures               |         | (1,201,599)        |    | (1,256,780)        |     | (1,719,219)       |    | (781,828)          |     | (1,947,111)       | 13.3%    |
| Net Increase (Decrease)    | \$      | (761,978)          | \$ | 2,153,372          | \$  | (219,219)         | \$ | 1,336,027          | \$  | -                 | -100.0%  |
| Grants                     |         |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 24,247,781         | \$ | 27,175,756         | \$  | 27,482,649        | \$ | 25,905,510         | \$  | 25,389,549        | -7.6%    |
| Expenditures               | •       | (24,247,781)       | •  | (27,175,756)       | •   | (27,482,649)      | •  | (25,905,510)       | •   | (25,389,549)      | -7.6%    |
| Net Increase (Decrease)    | \$      | -                  | \$ | -                  | \$  | -                 | \$ | -                  | \$  | -                 | 0.0%     |
| Child Nutrition Services   |         |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 18,091,161         | \$ | 18,501,944         | \$  | 18,510,000        | \$ | 18,904,314         | \$  | 18,785,000        | 1.5%     |
| Expenditures               | Ψ       | (17,644,100)       | Ψ  | (17,565,708)       | Ψ   | (18,510,000)      | Ψ  | (18,687,474)       | Ψ   | (18,785,000)      | 1.5%     |
| Net Increase (Decrease)    | \$      | 447,061            | \$ | 936,236            | \$  | - (10,310,000)    | \$ | 216,840            | \$  | -                 | 0.0%     |
| Adult Education            |         | ·                  |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 213,888            | \$ | 198,056            | \$  | 212,000           | \$ | 219,134            | \$  | 215,500           | 1.7%     |
| Expenditures               | ·       | (341,479)          | •  | (338,143)          | •   | (338,658)         | ,  | (218,431)          | •   | (378,288)         | 11.7%    |
| Net Increase (Decrease)    | \$      | (127,591)          | \$ | (140,087)          | \$  | (126,658)         | \$ | 703                | \$  | (162,788)         | 28.5%    |
| State Construction         |         |                    |    |                    |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | -                  | \$ | _                  | \$  | _                 | \$ | _                  | \$  | _                 | 0.0%     |
| Expenditures               | ·       | (105,265)          | •  | (371,176)          | •   | (200,000)         | ,  | (284,382)          | •   | (63,106)          | -68.4%   |
| Net Increase (Decrease)    | \$      | (105,265)          | \$ | (371,176)          | \$  | (200,000)         | \$ | (284,382)          | \$  | (63,106)          | -68.4%   |
| Capital Improvement Projec | ts (inc | ludes General      | OŁ | oligation Bon      | d F | und)              |    |                    |     |                   |          |
| Revenue                    | \$      |                    |    | 12,396,783         |     | 7,136,000         | \$ | 9,632,216          | \$  | 11,660,360        | 63.4%    |
| Expenditures               | *       | (16,816,454)       | Ψ  | (11,220,764)       | *   | (10,023,085)      | ~  | (5,137,905)        | *   | (11,660,360)      | 16.3%    |
| Net Increase (Decrease)    | \$      | (14,816,454)       | \$ | 1,176,019          | \$  | (2,887,085)       | \$ | 4,494,311          | \$  | -                 | 0.0%     |
| Facility Notes Payable     |         |                    |    | <u> </u>           |     |                   |    | · · · · · ·        |     |                   |          |
| Revenue                    | \$      | 11,144,414         | \$ | 6,928,044          | \$  | _                 | \$ | _                  | \$  | _                 | 0.0%     |
| Expenditures               | Ψ       | (11,144,414)       | Ψ  | (6,509,820)        | Ψ   | _                 | Ψ  | (418,224)          | Ψ   | _                 | 0.0%     |
| Net Increase (Decrease)    | \$      | -                  | \$ | 418,224            | \$  |                   | \$ |                    | \$  | -                 | 0.0%     |
| All Funds                  |         |                    |    | -                  |     |                   |    |                    |     |                   |          |
| Revenue                    | \$      | 340,141,550        | \$ | 360,083,304        | \$  | 353,544,393       | \$ | 353,456,609        | \$  | 363,452,404       | 2.8%     |
| Expenditures               | Ψ       | (355,089,746)      |    | 355,431,179)       | Ψ   | (357,251,855)     | Ψ  | (347,919,273)      | Ψ   | (364,170,428)     | 1.9%     |
| Net Increase (Decrease)    | \$      | (14,948,196)       | _  | 4,652,125          | \$  | (3,707,462)       | \$ | 5,537,336          | \$  | (718,024)         | -80.6%   |
| (200.000)                  | Ψ       | (17,070,100)       | Ψ  | 7,002,120          | Ψ   | (0,101,702)       | Ψ  | 0,001,000          | Ψ   | (1.10,024)        | 50.070   |

No significant changes requiring explanation.

Newport News Public Schools does not have Other Sources of Funds nor Other Uses of Funds.

<sup>\*</sup>Fund balances exclude outstanding encumbrances at year end. Outstanding encumbrances are treated as expenditures for budgetary purposes for Operating Fund only.

Inter-fund transfer are budgeted as expenditures in the transfer from fund and revenue in the transfer to fund.

## Summary of Expenditures by Object - All Funds Fiscal Year 2018-19

|   |         |           |      |          |                       | (\$ in millio | ns)    |       |      |          |                           |
|---|---------|-----------|------|----------|-----------------------|---------------|--------|-------|------|----------|---------------------------|
|   |         | -         |      |          |                       | Child         | Adult  | State |      | Facility |                           |
| Description   | FTEs    | Operating | WC   | Textbook | Grants                | Nutrition     | Educ   | Const | CIP  | Notes    | Total                     |
| Personnel Costs   |         |           |      |          |                       |               |        |       |      |          |                           |
| Administrators  | 62.6    | \$ 5.3    | \$ - | \$ -     | \$ 0.4                | \$ 0.2        | \$ -   | \$ -  | \$ - | \$ -     | \$ 5.9                    |
| Board Members   | -       | 0.1       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 0.1                    |
| Superintendent  | 1.0     | 0.2       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 0.2                    |
| Assistant Superintendents   | 2.0     | 0.3       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 0.3                    |
| Teachers  | 2,140.2 | 108.3     | -    | -        | 7.0                   | -             | -      | -     | -    | -        | \$ 115.3                  |
| Media Specialists   | 42.0    | 2.5       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 2.5                    |
| School Counselors   | 88.5    | 4.9       | -    | -        | 0.2                   | -             | -      | -     | -    | -        | \$ 5.1                    |
| Principals  | 42.6    | 3.6       | -    | -        | 0.3                   | -             | -      | -     | -    | -        | \$ 3.9                    |
| Asst Principals   | 75.0    | 5.8       | -    | -        | 0.3                   | -             | _      | -     | -    | -        | \$ 6.0                    |
| Other Professionals   | 105.0   | 6.7       | -    | -        | 0.1                   | 0.1           | 0.0    | -     | -    | -        | \$ 7.0                    |
| School Nurses   | 51.5    | 2.1       | -    | _        | -                     | -             | -      | -     | -    | -        | \$ 2.1                    |
| Tech Development Pers   | 20.0    | 1.5       | -    | _        | -                     | -             | -      | -     | -    | -        | \$ 1.5                    |
| Technical Personnel   | 52.0    | 1.6       | -    | _        | 0.4                   | _             | -      | -     | -    | -        | \$ 2.0                    |
| Tech Support Personnel  | 39.0    | 1.8       | -    | _        | 0.0                   | _             | -      | -     | -    | -        | \$ 1.9                    |
| Security Officers   | 59.0    | 1.5       | -    | -        | -                     | _             | -      | -     | -    | _        | \$ 1.5                    |
| Clerical Support  | 228.0   | 6.8       | -    | _        | 0.5                   | 0.1           | 0.0    | -     | -    | -        | \$ 7.5                    |
| Instructional/Nurse Assts   | 413.0   | 6.4       | _    | _        | 3.0                   | _             | _      | -     | -    | -        | \$ 9.3                    |
| Trades Personnel  | 94.0    | 4.5       | _    | _        | -                     | _             | _      | -     | _    | _        | \$ 4.5                    |
| Bus Drivers   | 340.0   | 6.8       | _    | _        | _                     | _             | _      | _     | _    | _        | \$ 6.8                    |
| Laborer Salaries  | 3.0     | 0.1       | _    | _        | _                     | _             | _      | -     | -    | -        | \$ 0.1                    |
| Service Personnel   | 724.4   | 7.2       | _    | _        | 0.2                   | 5.0           | _      | _     | _    | _        | \$ 12.4                   |
| Substitutes Daily   | -       | 3.1       | _    | _        | 0.0                   | -             | _      | _     | _    | _        | \$ 3.1                    |
| Part-time Teachers (Hrly)   |         | 1.9       | _    | _        | 1.7                   | _             | 0.2    | _     | _    | _        | \$ 3.8                    |
| Part-time Media Specialists                                       |         | 0.0       | _    | _        | 0.0                   | _             | -      | _     | _    | _        | \$ 0.0                    |
| Part-time Counselors  |         | 0.0       | _    | _        | 0.0                   | _             | _      | _     | _    | _        | \$ 0.0                    |
| Part-time Principals  |         | 0.1       | _    | _        | -                     | _             | _      | _     | _    | _        | \$ 0.1                    |
| Part-time Assistant Principals                                    |         | 0.0       | _    | _        | 0.1                   | _             | _      | _     | _    | _        | \$ 0.1                    |
| Part-time Other Professionals                                     |         | 0.2       | _    | _        | 0.2                   | _             | 0.0    | _     | _    | _        | \$ 0.3                    |
| Part-time School Nurses   |         | 0.0       | _    | _        | 0.2                   | _             | -      | _     | _    | _        | \$ 0.1                    |
| Part-time Support Staff   |         | 0.1       | _    | _        | 0.0                   | _             | _      | _     | _    | _        | \$ 0.2                    |
| Part-time (OT) Security Officers                                  |         | 0.1       | _    | _        | 0.0                   |               | _      | _     | _    | _        | \$ 0.5                    |
| Part-time (OT) Clerical Support                                   |         | 0.4       | _    | _        | 0.1                   |               | 0.0    | _     | _    | _        | \$ 0.3                    |
| Part-time Instructional Assistants                                |         | 0.2       | -    | -        | 0.1                   | _             | -      | _     | -    | -        | \$ 0.5                    |
| Part-time (OT) Trades Personnel                                   |         | 0.3       | -    | _        | 0.2                   | -             | -      | -     | -    | =        | \$ 0.3                    |
| Bus Drivers Overtime  |         | 1.3       | -    | -        | _                     | -             | -      | -     | -    | -        | \$ 0.2                    |
| Bus Drivers contract to 40 hrs                                    |         | 1.3       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 1.3                    |
|   |         | 0.7       | -    | -        | 0.0                   | 0.4           | -      | -     | -    | -        | \$ 1.3<br>\$ 1.2          |
| Part-time (OT) Service Personnel                                  |         | 0.7       | -    | -        | 0.0                   | 0.4           | -      | -     | -    | -        |                           |
| Part-time Cafeteria Monitors Bus Assistants + 25 hrs under 40 hrs |         | 0.2       | -    | -        | -                     | -             | -      | -     | -    | -        | \$ 0.2<br>\$ 0.3          |
|   |         | 2.7       | -    | -        | -                     | -             | -      | -     | -    | -        |                           |
| Supplemental Salaries Sub-total: Personnel Costs                  | 4,582.6 | \$ 191.2  | \$ - | <u>-</u> | 0.2<br><b>\$ 15.1</b> | \$ 5.7        | \$ 0.3 | \$ -  | \$ - | \$ -     | \$ 2.8<br><b>\$ 212.4</b> |

## Summary of Expenditures by Object - All Funds Fiscal Year 2018-19

|  |         |     |         |      |     |     |          |    |       | (\$ ir | n millio | ns)         |             |             |          |    |            |
|--|---------|-----|---------|------|-----|-----|----------|----|-------|--------|----------|-------------|-------------|-------------|----------|----|------------|
|  |         |     |         |      |     |     |          |    |       |        | Child    | Adult       | State       |             | Facility | /  |            |
| Description  | FTEs    | Оре | erating | W    | C   | Tex | tbook    | Gı | ants  | Nu     | trition  | Educ        | Const       | CIP         | Notes    |    | Total      |
| Fringe Benefits                                      |         |     |         |      |     |     |          |    |       |        |          |             |             |             |          |    |            |
| FICA   |         | \$  | 13.9    | \$ - | •   | \$  | -        | \$ | 1.2   | \$     | 0.4      | \$ 0.0      | \$ -        | \$ -        | \$ -     | \$ | 15.5       |
| VRS Retirement                                       |         |     | 19.1    | -    |     |     | -        |    | 1.4   |        | 0.1      | 0.0         | -           | -           | -        |    | 20.7       |
| VRS Retirement - Hybrid Plan                         |         |     | 5.4     | -    | •   |     | -        |    | 0.1   |        | 0.0      | -           | -           | -           | -        |    | 5.5        |
| Health Insurance                                     |         |     | 8.1     | -    | •   |     | -        |    | 1.4   |        | 0.9      | 0.0         | -           | -           | -        |    | 10.3       |
| VRS Group Life Insurance                             |         |     | 17.5    | -    |     |     | -        |    | 0.2   |        | 0.1      | 0.0         | -           | -           | -        |    | 17.8       |
| Disability Insurance                                 |         |     | 2.5     | -    |     |     | -        |    | 0.0   |        | 0.0      | 0.0         | -           | -           | -        |    | 2.5        |
| Unemployment Insurance                               |         |     | 0.3     | -    |     |     | -        |    | -     |        | -        | -           | -           | -           | -        |    | 0.3        |
| Worker's Compensation                                |         |     | -       | -    |     |     | -        |    | 0.1   |        | 0.1      | 0.0         | -           | -           | -        |    | 0.2        |
| VRS Retiree Health Care Credit                       |         |     | 2.6     | -    |     |     | -        |    | 0.1   |        | 0.0      | 0.0         | -           | -           | -        |    | 2.8        |
| Retirement - City                                    |         |     | 1.8     | -    |     |     | -        |    | 0.4   |        | 0.6      | 0.0         | -           | -           | -        |    | 2.8        |
| Retirement - OPEB                                    |         |     | 3.4     | _    |     |     | -        |    | 0.4   |        | 0.3      | 0.0         | -           | _           | -        |    | 4.1        |
| Other Benefits                                       |         |     | -       | _    |     |     | -        |    | 0.0   |        | -        | -           | -           | _           | -        |    | 0.0        |
| Indemnity Payments                                   |         |     | -       | (    | 0.3 |     | _        |    | _     |        | -        | -           | _           | -           | _        |    | 0.3        |
| Sub-total: Fringe Benefits                           |         | \$  | 74.6    | \$ ( | 0.3 | \$  | -        | \$ | 5.4   | \$     | 2.5      | \$ 0.0      | \$ -        | \$ -        | \$ -     | \$ | 82.8       |
| Non-Personnel Expenditures                           |         |     |         |      |     |     |          |    |       |        |          |             |             |             |          |    |            |
| Contract Services                                    |         | \$  | 7.8     | \$ ^ | 1.6 | \$  | 0.0      | \$ | 1.4   | \$     | 0.4      | \$ 0.0      | \$ -        | \$ -        | \$ -     | \$ | 11.2       |
| Contract Services - Daily Substitutes                |         |     | -       |      |     |     | -        |    | -     |        | -        | -           | -           | -           | _        |    | _          |
| Transportation - Private Carriers                    |         |     | 0.0     | _    |     |     | _        |    | _     |        | -        | -           | -           | -           | _        |    | 0.0        |
| Tuition Paid   |         |     | 0.0     | _    |     |     | _        |    | _     |        | -        | -           | _           | _           | _        |    | 0.0        |
| Internal Services                                    |         |     | (0.5)   | (    | 0.0 |     | _        |    | 0.3   |        | 0.0      | 0.0         | _           | _           | _        |    | (0.2       |
| Telecommunications                                   |         |     | 0.5     | _    |     |     | _        |    | -     |        | -        | -           | _           | _           | _        |    | 0.5        |
| Utilities  |         |     | 6.1     | _    |     |     | _        |    | 0.2   |        | 0.0      | _           | _           | _           | _        |    | 6.3        |
| Postage  |         |     | 0.1     | _    |     |     | _        |    | -     |        | 0.0      | _           | _           | _           | _        |    | 0.1        |
| Insurance  |         |     | 1.3     | (    | 0.1 |     | _        |    | _     |        | 0.0      | _           | _           | _           | _        |    | 1.5        |
| Leases and Rental                                    |         |     | 0.9     | _    |     |     | _        |    | _     |        | -        | _           | _           | _           | _        |    | 0.9        |
| Student Fees   |         |     | 0.0     | _    |     |     | _        |    | _     |        | _        | _           | _           | _           | _        |    | 0.0        |
| Local Mileage  |         |     | 0.2     | _    |     |     | _        |    | 0.0   |        | 0.0      | 0.0         | _           | _           | _        |    | 0.2        |
| Professional Development                             |         |     | 0.3     | _    |     |     | _        |    | 0.3   |        | 0.0      | 0.0         | _           | _           | _        |    | 0.7        |
| Support To Other Entities                            |         |     | 0.1     | _    |     |     | _        |    | 0.0   |        | -        | -           | _           | _           | _        |    | 0.1        |
| Dues and Memberships                                 |         |     | 0.1     |      |     |     | _        |    | -     |        | _        | _           | _           | _           | -        |    | 0.1        |
| Other Miscellaneous Expenses                         |         |     | 0.2     |      | 0.3 |     | _        |    | 0.0   |        | 0.0      | _           | _           | _           | _        |    | 0.2        |
| Indirect Cost  |         |     | 0.0     | ,    | 0.5 |     | -        |    | 0.0   |        | 0.4      | -           | -           | _           | _        |    | 0.3        |
| Materials and Supplies                               |         |     | 2.7     |      |     |     | 0.0      |    | 0.3   |        | 0.4      | 0.0         | -           | _           | _        |    | 3.2        |
| Uniforms and Wearing Apparel                         |         |     | 0.1     | -    | •   |     | -        |    | -     |        | 0.2      | 0.0         | -           | -           | -        |    | 0.1        |
| - · · · ·  |         |     | 0.1     | -    | •   |     | -        |    | 0.1   |        | 7.7      | -           | -           | -           | -        |    |            |
| Food Supplies Food Services Supplies                 |         |     | 0.0     | -    | •   |     | -        |    | -     |        | 0.4      | -           | -           | -           | -        |    | 7.9<br>0.4 |
| USDA Food Commodities                                |         |     | -       | -    | •   |     | -        |    | -     |        | 1.1      | -           | -           | -           | -        |    |            |
|  |         |     | 16      | -    | •   |     | -        |    | -     |        |          | -           | -           | -           | -        |    | 1.1        |
| Vehicle & Powered Equip Fuels                        |         |     | 1.6     | -    | •   |     | -        |    | -     |        | 0.0      | -           | -           | -           | -        |    | 1.6        |
| Vehicle & Powered Equip Supplies                     |         |     | 0.9     | -    | •   |     | -<br>1 E |    | -     |        | -        | -           | -           | -           | -        |    | 0.9        |
| Textbook Adoption                                    |         |     | -       | -    | •   |     | 1.5      |    | -     |        | -        | -           | -           | -           | -        |    | 1.5        |
| Textbook Maintenance                                 |         |     | -       | -    | •   |     | 0.4      |    | -     |        | -        | -           | -           | -           | -        |    | 0.4        |
| Educational Materials                                |         |     | 2.0     | -    | •   |     | -        |    | 0.3   |        | -        | 0.0         | -           | -           | -        |    | 2.2        |
| Teacher Supply Allocation                            |         |     | 0.1     | -    | •   |     | -        |    | -     |        | -        | -           | -           | -           | -        |    | 0.1        |
| Tech Software/On-Line Content                        |         |     | 1.3     | -    | •   |     | -        |    | 0.1   |        | -        | -           | -           | -           | -        |    | 1.3        |
| Tech Hardware: Non-Capitalized                       |         |     | 0.0     | -    | •   |     | -        |    | 0.1   |        | -        | -           | -           | -           | -        |    | 0.2        |
| Tuition Pymt to Joint Operations                     |         |     | 7.1     | -    | •   |     | -        |    | -     |        | -        | -           | -           | -           | -        |    | 7.1        |
| Capital Outlay: Replacement                          |         |     | 2.1     | -    | •   |     | -        |    | 1.1   |        | 0.3      | -           | 0.1         | 11.7        | -        |    | 15.3       |
| Capital Outlay: Additions                            |         |     | 0.1     | -    | •   |     | -        |    | 0.7   |        | 0.0      | 0.0         | -           | -           | -        |    | 8.0        |
| Facility Notes Payable                               |         |     | 1.2     | -    | •   |     | -        |    | -     |        | -        | -           | -           | -           | -        |    | 1.2        |
| Capitalized Lease - Copiers                          |         |     | 0.6     | -    | •   |     | -        |    | -     |        | -        | -           | -           | -           | -        |    | 0.6        |
| Fund Transfers - City Sub-Total: Non-Personnel Costs |         | \$  | 0.8     | ¢ ,  | 2 0 | ¢   | - 10     | ¢  | - 4.0 | ¢      | - 10.6   | -<br>\$ 0.0 | -<br>\$ 0.1 | -<br>¢ 44 7 | <u>-</u> | \$ | 0.8        |
|  |         |     | 37.9    | \$ 2 |     | \$  | 1.9      | \$ | 4.9   | \$     | 10.6     | \$ 0.0      | \$ 0.1      | \$ 11.7     | \$ -     |    |            |
| Grand Total  | 4,582.6 | \$  | 303.6   | \$ 2 | 2.3 | \$  | 1.9      | \$ | 25.4  | \$     | 18.8     | \$ 0.4      | \$ 0.1      | \$ 11.7     | \$ -     | \$ | 364.2      |

## Revenues



Pursuant to state law, Newport News Public Schools (NNPS) is a fiscally dependent school division and as such does not have the authority to levy taxes or issue debt. All funds are appropriated to NNPS by the City Council, which has authority to tax and incur debt. The city maintains the debt schedules and allocated the debt related to schools as part of local revenue until FY 2018. Beginning in FY 2019, debt service is not allocated as part of the local revenue.

NNPS receives operating budget revenues from three primary sources – State aid for public education, funds transferred from the City of Newport News and federal sources. NNPS also receives a small amount of revenue from non-resident tuition, and fees and receipts from athletic activities.

In FY 2019, NNPS expects to receive \$303.6 million to support the operation of the school division. This represents an increase of approximately \$6.7 million (2.3%) from the FY 2018 budget.

### **State Revenue (\$187.5 million)**

State revenue will increase by \$6.1 million or 3.3% from FY 2018. State revenue includes funding for basic aid to support the Standards of Quality (SOQ), School Facilities, Incentive Programs (to support specific programs and initiatives), Categorical Programs, Lottery Funded Programs, and NNPS' share of the 1.125% sales tax collected to support public education.

One factor used to determine the State's level of support for education in a locality is the Local Composite Index (LCI). This factor combines three measures of local fiscal capacity (assessed value of real property, adjusted gross income, and taxable retail sales) into a single index in an effort to measure each locality's ability to pay for education. The LCI is adjusted at the beginning of each biennium. The LCI for Newport News is 0.2781 for the 2019 – 2020 bienniums as compared to 0.2821 for the 2017 – 2018 biennium. This means that the City of Newport News is required to pay 28% of the cost of the minimum educational program established by the State's Standards of Quality. Local support for education exceeds this minimum requirement in Newport News and in all other school divisions throughout the State.

### City Revenue (\$110.9 million)

The FY 2019 City revenue will increase by \$.7 million up .7% from FY2018. It represents 36% of the NNPS operating budget. City revenue for FY 2019 is in General Fund and is the City's local support for education. Effective July 2018, the City will no longer allocate the amount they pay for debt service on behalf of the school division as local revenue.





### Federal Revenue (\$3.5 million)

Federal revenue is projected to increase in FY2019 by \$0.2 million or 6.1% from FY 2018. The major portion of NNPS' federal revenue is Impact Aid. This funding partially compensates the locality for the education of children whose parents live and/or work on federally owned property such as military bases or low-rent housing. In the past the National Association for Federally Impacted Schools has reported that Impact Aid funded only 25% of the cost of educating a federally connected student in Virginia.

In recognition of the fact that Impact Aid does not cover the total cost of educating federally connected students, the Department of Defense (DOD) provides supplemental funding for school divisions heavily impacted by DOD dependents provided 19.5% of our students are military-connected. However, because our military connected students have dropped below 17% we do not expect to receive the DOD funding and we also expect to receive less impact aid funding.

### Other Revenue (\$1.7 million)

Other revenue includes E-Rate, non-resident tuition, fees for Driver Education classes, rents from the use of school buildings, receipts from athletic events, and proceeds from sale of surplus property. The FY 2019 Other Revenue is projected to be down \$.3 million, or 13% from FY2018 primarily due to the change in eligible telecommunication services under the E-Rate program. E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The E-Rate program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

Indirect cost is another category of other revenue. Indirect cost rates are used by school divisions to recover the indirect costs associated with the administration of federal grants. The U.S. Department of Education approved the methodology used by the Virginia Department of Education (DOE) to calculate the indirect cost rates used by school divisions. Each year the Virginia DOE calculates the indirect cost rates based on the Annual School Report expenditure data.

# Projected Operating Revenue Fiscal Year 2019

| Description   |    | FY 2016<br>Actuals             |    | FY 2017<br>Actuals |    | FY2018<br>Budget |    | FY2018<br>Actuals |    | FY2019<br>Budget |    | Inc<br>(Dec) | %<br>Chg            |
|---|----|--------------------------------|----|--------------------|----|------------------|----|-------------------|----|------------------|----|--------------|---------------------|
| Based on March 31 ADM*  |    | 27,253                         |    | 27,164             |    | 26,636           |    | 26,873            |    | 26,884           |    | 248          | 0.9%                |
| STATE REVENUE   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| SOQ Programs  |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Basic Aid   | \$ | 82,415,365                     | \$ | 85,942,472         | \$ | 84,453,889       | \$ | 85,276,539        | \$ | 89,829,506       | \$ | 5,375,617    | 6.4%                |
| Sales Tax   |    | 29,292,339                     |    | 29,463,557         |    | 29,712,379       |    | 28,130,816        |    | 29,986,863       | \$ | 274,484      | 0.9%                |
| Textbooks   |    | 117,513                        |    | -                  |    | 599,243          |    | -                 |    | -                | \$ | (599,243)    | -100.0%             |
| Vocational Education  |    | 792,442                        |    | 620,096            |    | 611,913          |    | 617,338           |    | 718,080          | \$ | 106,167      | 17.4%               |
| Gifted Education  |    | 908,409                        |    | 930,144            |    | 917,869          |    | 926,007           |    | 970,378          | \$ | 52,509       | 5.7%                |
| Special Education   |    | 10,900,911                     |    | 10,754,795         |    | 10,612,861       |    | 10,706,955        |    | 11,062,309       | \$ | 449,448      | 4.2%                |
| Prevention, Intervention & Remediation                        |    | 4,348,768                      |    | 5,387,087          |    | 5,315,991        |    | 5,363,123         |    | 5,143,003        |    | (172,988)    | -3.3%               |
| VRS Retirement (including RHCC)                               |    | 10,301,747                     |    | 11,161,733         |    | 12,276,498       |    | 12,385,343        |    | 12,207,355       |    | (69,143)     | -0.6%               |
| Social Security   |    | 5,199,193                      |    | 5,425,843          |    | 5,354,236        |    | 5,401,707         |    | 5,531,154        |    | 176,918      | 3.3%                |
| Group Life  |    | 328,574                        |    | 368,182            |    | 363,323          |    | 366,544           |    | 368,744          |    | 5,421        | 1.5%                |
| English as a Second Language                                  |    | -                              |    | _                  |    | 993,159          |    | 1,078,314         |    | 1,227,762        |    | 234,603      | 23.6%               |
| Remedial Summer School  |    | 1,308,174                      |    | 1,615,628          |    | 1,906,600        |    | 1,504,131         |    | 1,536,889        | \$ | (369,711)    | -19.4%              |
| Subtotal: SOQ Programs  | \$ | 145,913,435                    | \$ | 151,669,537        | \$ | 153,117,961      | \$ | 151,756,817       | \$ | 158,582,043      | \$ | 5,464,082    | 3.6%                |
|   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Incentive Programs  |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Special Education - Regional Tuition (Split                   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| funded-lottery)   | \$ | -                              | \$ | -                  | \$ | 1,207,755        |    | -                 | \$ | 1,192,517        | \$ | (15,238)     | -1.3%               |
| At-Risk   |    | -                              |    | -                  |    | 4,208,833        |    | 3,092,077         |    | 5,351,336        |    | 1,142,503    | 27.1%               |
| Compensation Supplement                                       |    | 1,442,751                      |    | -                  |    | 858,113          |    | 866,252           |    | -                |    | (858,113)    | -100.0%             |
| Subtotal: Incentive Programs                                  | \$ | 1,442,751                      | \$ | -                  | \$ | 6,274,701        | \$ | 3,958,329         | \$ | 6,543,853        | \$ | 269,152      | 4.3%                |
|   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Categorial Programs   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Special Education - Homebound                                 | \$ | 174,135                        |    | 178,844            | \$ | 182,421          | \$ | 139,075           |    | 140,549          |    | (41,872)     | -23.0%              |
| Subtotal: Categorical Programs                                | \$ | 174,135                        | \$ | 178,844            | \$ | 182,421          | \$ | 139,075           | \$ | 140,549          | \$ | (41,872)     | -23.0%              |
| Lottery Funded Programs                                       |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Foster Care   | \$ | 75,873                         | Ф  | 33,604             | Ф  | 35,940           | Ф  | 89,480            | Ф  | 95,289           |    | 59,349       | 165.1%              |
| At-Risk (Split funded -Incentive)                             | Ψ  | 4,554,180                      | Ψ  | 5,481,182          | Ψ  | 1,210,086        | Ψ  | 2,448,476         | Ψ  | -                |    | (1,210,086)  | -100.0%             |
| Virginia Preschool Initiative                                 |    | 4,612,637                      |    | 4,423,520          |    | 4,326,783        |    | 4,326,783         |    | 4,430,481        |    | 103,698      | 2.4%                |
| •   |    | 499,203                        |    | 639,936            |    | 632,904          |    | 691,506           |    | 714,255          |    | 81,351       | 12.9%               |
| Early Reading Intervention  Mentor Teacher Program            |    | 39,210                         |    | 41,380             |    | 27,380           |    | 40,128            |    | 28,128           |    | 748          | 2.7%                |
| K-3 Primary Class Size Reduction                              |    | 5,538,438                      |    |                    |    | 6,622,163        |    |                   |    | 6,923,487        |    |              | 4.6%                |
|   |    |                                |    | 6,597,091          |    |                  |    | 6,365,948         |    |                  |    | 301,324      |                     |
| SOL Algebra Readiness   |    | 477,109                        |    | 517,725            |    | 505,004          |    | 512,037           |    | 508,725          |    | 3,721        | 0.7%                |
| Alternative Education   |    | 1,023,847                      |    | 1,076,134          |    | 1,111,374        |    | 1,111,374         |    | 1,128,184        |    | 16,810       | 1.5%                |
| Special Education - Regional Tuition (Split funded-Incentive) |    | 2 1 1 7 0 1 2                  |    | 3,552,012          |    | 2,028,898        |    | 2 742 264         |    | 2,993,052        |    | 064 154      | 47.5%               |
| •   |    | 3,147,843                      |    |                    |    |                  |    | 3,742,264         |    |                  |    | 964,154      |                     |
| Career and Technical Education Supplemental Lottery PPA       |    | 70,022                         |    | 92,828             |    | 68,409           |    | 165,380           |    | 73,365           |    | 4,956        | 7.2%                |
| **  |    | - 006 446                      |    | 1,018,508          |    | 5,241,797        |    | 5,293,094         |    | 5,296,977        |    | 55,180       | 1.1%                |
| English as a Second Language                                  |    | 836,116                        |    | 935,975            |    | -                |    | -                 |    | -                |    | -            | 0.0%                |
| Textbooks Subtotal: Lottery Funded Programs                   | \$ | 1,742,213<br><b>22,616,691</b> | ¢  | 24,409,895         | ¢  | 21,810,738       | ¢  | 24,786,470        | ¢  | 22,191,943       | ¢  | 381,205      | 0.0%<br><b>1.7%</b> |
| Castotal. Lottery i unided Frograms                           | Ψ  | 22,010,031                     | φ  | 47,703,033         | φ  | 21,010,730       | φ  | 27,100,410        | φ  | 22,131,343       | φ  | 301,203      | 1.770               |
| Other State Revenue   |    |                                |    |                    |    |                  |    |                   |    |                  |    |              |                     |
| Other State Agencies  | \$ | 2,966                          | \$ | 2                  | \$ | 5,000            | \$ | -                 | \$ | 5,000            | \$ | _            | 0.0%                |
| Subtotal: Other State Revenue                                 | \$ | 2,966                          |    |                    | \$ | 5,000            |    | -                 | \$ | 5,000            |    | -            | 0.0%                |
|   | •  | ,                              | •  | _                  | •  | -,-,-            | •  |                   | •  | -,               | •  |              |                     |
| TOTAL: STATE REVENUE  | \$ | 170,149,978                    | \$ | 176,258,278        | \$ | 181,390,821      | \$ | 180,640,690       | \$ | 187,463,388      | \$ | 6,072,567    | 3.3%                |

### Projected Operating Revenue

Fiscal Year 2019

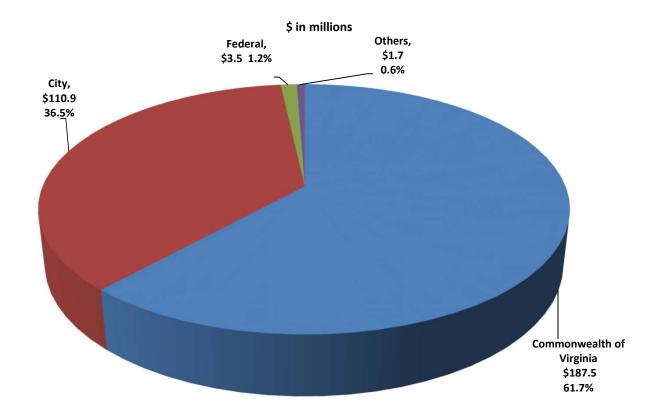
|                                | FY 2016           | FY 2017           | FY2018            |    | FY2018      | FY2019            |    | Inc       | %      |
|--------------------------------|-------------------|-------------------|-------------------|----|-------------|-------------------|----|-----------|--------|
| Description                    | Actuals           | Actuals           | Budget            |    | Actuals     | Budget            |    | (Dec)     | Chg    |
| CITY REVENUE**                 |                   |                   |                   |    |             |                   |    |           |        |
| For Operations                 | \$<br>107,069,095 | \$<br>107,089,492 | \$<br>110,169,923 | \$ | 110,169,923 | \$<br>110,889,307 | \$ | 719,384   | 0.7%   |
| TOTAL: CITY REVENUE            | \$<br>107,069,095 | \$<br>107,089,492 | \$<br>110,169,923 | \$ | 110,169,923 | \$<br>110,889,307 | \$ | 719,384   | 0.7%   |
| FEDERAL REVENUE                |                   |                   |                   |    |             |                   |    |           |        |
| Carl Perkins Secondary Reserve | -                 | -                 | -                 |    | 4,895       | -                 | \$ | -         | 0.0%   |
| Impact Aid (PL 874)            | \$<br>2,380,330   | \$<br>2,835,343   | \$<br>2,320,000   | \$ | 1,780,341   | \$<br>2,207,401   | \$ | (112,599) | -4.9%  |
| Impact Aid (Special Education) | -                 | 376,579           | 275,000           |    | 96,730      | 376,579           |    | 101,579   | 36.9%  |
| ROTC Reimbursements            | 331,900           | 380,822           | 345,000           |    | 303,951     | 380,822           |    | 35,822    | 10.4%  |
| Medicaid Reimbursements        | 151,010           | 280,767           | 400,000           |    | 713,289     | 580,000           |    | 180,000   | 45.0%  |
| TOTAL: FEDERAL REVENUE         | \$<br>2,863,240   | \$<br>3,873,511   | \$<br>3,340,000   | \$ | 2,899,206   | \$<br>3,544,802   | \$ | 204,802   | 6.1%   |
|                                |                   |                   |                   |    |             |                   |    |           |        |
| OTHER REVENUE                  |                   |                   |                   |    |             |                   |    |           |        |
| Tuition from Private Sources   | 474 500           | 440.050           | 400.000           |    | 455.040     | 440.050           | _  | (44 ===0) | 00.00/ |
| Summer Schools                 | \$<br>171,589     | \$<br>148,250     | \$<br>190,000     | \$ | 155,812     | \$<br>148,250     | \$ | (41,750)  | -22.0% |
| Out of District                | 50,571            | 35,960            | 80,000            |    | 45,188      | 35,960            |    | (44,040)  | -55.1% |
| Special Fees from Students     | 66,412            | 70,975            | 70,000            |    | 55,490      | 70,975            |    | 975       | 1.4%   |
| Textbooks Lost and Damaged     | 7,156             | 13,023            | 10,000            |    | 10,192      | 13,023            |    | 3,023     | 30.2%  |
| Sale of Equipment              | 132,856           | 135,024           | 150,000           |    | 107,917     | 131,585           |    | (18,415)  | -12.3% |
| Rents                          | 108,768           | 77,136            | 110,000           |    | 57,334      | 77,136            |    | (32,864)  | -29.9% |
| ADI Lease Payment              | 37,500            | 37,500            | 37,500            |    | 37,500      | 37,500            |    | -         | 0.0%   |
| Rebates                        | 72,717            | 109,497           | 75,000            |    | 117,637     | 109,497           |    | 34,497    | 46.0%  |
| Athletic Receipts              | 147,067           | 137,878           | 150,000           |    | 123,517     | 137,878           |    | (12,122)  | -8.1%  |
| Cell Tower Leases              | 163,947           | 176,204           | 170,000           |    | 228,429     | 176,204           |    | 6,204     | 3.6%   |
| E-Rate                         | 526,503           | 878,545           | 200,000           |    | 118,209     | 339,653           |    | 139,653   | 69.8%  |
| Indirect Costs                 | 404,496           | 420,698           | 700,000           |    | 410,933     | 420,698           |    | (279,302) | -39.9% |
| Miscellaneous Fees             | 21,246            | 23,528            | 25,000            |    | 83,618      | 23,528            |    | (1,472)   | -5.9%  |
| TOTAL: OTHER REVENUE           | \$<br>1,910,828   | \$<br>2,264,218   | \$<br>1,967,500   | \$ | 1,551,775   | \$<br>1,721,887   | \$ | (245,613) | -12.5% |
| GRAND TOTAL: ALL SOURCES       | \$<br>281,993,141 | \$<br>289.485.498 | \$<br>296,868,244 | ¢  | 295,261,594 | \$<br>303,619,384 | •  | 6,751,140 | 2.3%   |

<sup>\*</sup>FY2019 Budget ADM based on Weldon Cooper 5-year projection.

<sup>\*\*</sup>City revenue previously included debt service but by agreement of the city that has been excluded and previous years have been restated for comparability.

### Summary of Revenues

| Source                   | FY 2016<br>Actuals | FY 2017<br>Actuals | FY 2018<br>Budget | FY2018<br>Actuals | FY 2019<br>Budget | Inc<br>(Dec)    | %<br>Chg | %<br>Budget |
|--------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-----------------|----------|-------------|
| Commonwealth of Virginia | \$<br>170,149,978  | \$<br>176,258,278  | \$<br>181,390,821 | \$<br>180,640,690 | \$<br>187,463,388 | \$<br>6,072,567 | 3.3%     | 61.7%       |
| City                     | \$<br>107,069,095  | \$<br>107,089,492  | \$<br>110,169,923 | \$<br>110,169,923 | \$<br>110,889,307 | \$<br>719,384   | 0.7%     | 36.5%       |
| Federal                  | \$<br>2,863,240    | \$<br>3,873,511    | \$<br>3,340,000   | \$<br>2,899,206   | \$<br>3,544,802   | \$<br>204,802   | 6.1%     | 1.2%        |
| Others                   | \$<br>1,910,828    | \$<br>2,264,218    | \$<br>1,967,500   | \$<br>1,551,775   | \$<br>1,721,887   | \$<br>(245,613) | -12.5%   | 0.6%        |
| Grand Total              | \$<br>281,993,141  | \$<br>289,485,498  | \$<br>296,868,244 | \$<br>295,261,594 | \$<br>303,619,384 | \$<br>6,751,140 | 2.3%     | 100.0%      |



## Expenditures



The FY 2019 school division operating budget reflects an increase of \$6.7 million or 2.3% from FY 2018. Changes in expenditures are as follows:

#### Increases in cost:

- ➤ 4.0% pay increase for all employees
- Raise starting pay for BA teachers scale to \$44,535 from \$43,250
- ➤ Increase of 13% or \$987 thousand in contributions required for the City of Newport News Employees Retirement fund
- ➤ Increase in ESL teachers, elementary school Guidance Counselors, and HVAC Apprentices
- > Technology refresh includes replace of middle school teacher laptops and elementary school teacher laptop upgrades

### The increases outlined above are partially offset by:

- ➤ Virginia Retirement System (VRS) employer contribution rates for retirement have been reduced from 16.32% to 15.68% and the Health Credit employer contribution rates from 1.23% to 1.20%
- Elimination of 26 positions associated with the closing of Huntington middle school
- > Decreases in fuel and utility cost as a result of improved contract terms and operational efficiencies
- > Reduction in debt service payments

#### No health insurance increases for 2019

- ➤ No increase in premiums
- ➤ No increase in co-pays or deductibles

### Program impact:

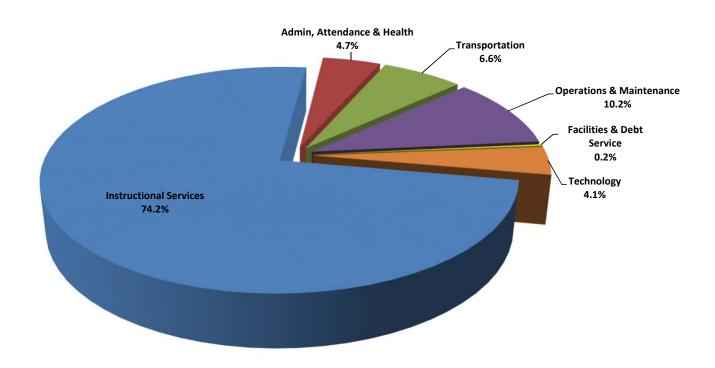
- Addition of ESL teachers reduces the per pupil ratio of 1:39 to 1:33
- ➤ Additional Guidance Counselors at Elementary Schools for student support
- New/Upgraded teacher laptops to improve teacher technology efficiency
- ➤ Closing of Huntington Middle School provides better learning environments for students

### Summary of Expenditures

|  | FTE     | s       | FY 2016        | FY 2017        | FY 2018        | FY 2018        | FY 2019        | %     | %      |
|--|---------|---------|----------------|----------------|----------------|----------------|----------------|-------|--------|
| Description                              | 2018    | 2019    | Actuals        | Actuals        | Budget         | Actuals        | Budget         | Chg   | Budget |
| Instructional Services                   | 2,775.5 | 2,772.6 | \$ 203,025,750 | \$ 210,101,644 | \$ 220,068,321 | \$ 211,800,190 | \$ 225,156,423 | 2.3%  | 74.2%  |
| Administration,<br>Attendance and Health | 164.1   | 162.1   | 13,105,585     | 13,134,350     | 14,135,864     | 13,596,093     | 14,300,281     | 1.2%  | 4.7%   |
| Transportation                           | 483.0   | 484.0   | 17,352,909     | 17,673,986     | 19,743,241     | 19,470,525     | 19,984,037     | 1.2%  | 6.6%   |
| Operations and<br>Maintenance            | 384.4   | 371.2   | 32,065,073     | 32,786,853     | 30,869,048     | 34,456,739     | 31,056,116     | 0.6%  | 10.2%  |
| Facilities                               | -       | -       | 1,026,019      | 457,859        | 477,500        | 1,105,180      | 477,500        | 0.0%  | 0.1%   |
| Debt Service and Fund<br>Transfers       | -       | -       | 260,914        | 521,040        | 229,393        | 229,393        | 228,230        | -0.5% | 0.1%   |
| Technology                               | 94.0    | 94.0    | 15,156,891     | 14,809,765     | 11,344,877     | 14,603,473     | 12,416,797     | 9.4%  | 4.1%   |
| Grand Total                              | 3,900.9 | 3,883.9 | \$ 281,993,141 | \$ 289,485,497 | \$ 296,868,244 | \$ 295,261,594 | \$ 303,619,384 | 2.3%  | 100%   |

This graph depicts the breakdown of expenditures by function- spending in instruction accounts for 74.2% of total general fund costs.

### \$ in millions



### Summary of Expenditures by Object

| _                                  | FT      | Es      | _  | FY 2016     |    | FY 2017     |    | FY 2018     |    | FY 2018     |    | FY 2019     | %       |
|------------------------------------|---------|---------|----|-------------|----|-------------|----|-------------|----|-------------|----|-------------|---------|
| Description                        | 2018    | 2019    |    | Actuals     |    | Actuals     |    | Budget      |    | Actuals     |    | Budget      | Chg     |
|                                    |         |         |    |             |    |             |    |             |    |             |    |             |         |
| Administrators                     | 56.1    | 56.1    | \$ | 4,820,149   | \$ | 5,124,147   | \$ | 5,291,892   | \$ | 4,909,486   | \$ | 5,328,129   | 0.7%    |
| Board Members                      | -       | -       |    | 107,000     |    | 107,000     |    | 107,000     |    | 107,000     |    | 107,000     | 0.0%    |
| Superintendent                     | 1.0     | 1.0     |    | 251,952     |    | 255,733     |    | 243,195     |    | 197,657     |    | 226,400     | -6.9%   |
| Assistant Superintendent/          | 2.0     | 2.0     |    | 317,238     |    | 326,756     |    | 333,291     |    | 333,291     |    | 346,622     | 4.0%    |
| Chief Academic Officer             |         |         |    |             |    |             |    |             |    |             |    |             |         |
| Teachers                           | 2,015.8 | 2,018.2 |    | 96,673,892  |    | 100,868,711 |    | 104,834,786 |    | 101,371,958 |    | 108,262,514 | 3.3%    |
| Media Specialists                  | 44.0    | 42.0    |    | 2,342,046   |    | 2,477,357   |    | 2,606,172   |    | 2,512,451   |    | 2,497,136   | -4.2%   |
| School Counselors                  | 85.5    | 85.5    |    | 4,639,531   |    | 4,777,824   |    | 4,889,791   |    | 4,870,273   |    | 4,893,993   | 0.1%    |
| Principals                         | 38.0    | 39.0    |    | 3,478,076   |    | 3,488,791   |    | 3,562,778   |    | 3,589,570   |    | 3,579,105   | 0.5%    |
| Asst Principals                    | 72.0    | 72.0    |    | 5,128,083   |    | 5,420,126   |    | 5,483,884   |    | 5,535,137   |    | 5,763,675   | 5.1%    |
| Other Professionals                | 84.6    | 101.5   |    | 5,154,361   |    | 5,242,163   |    | 5,612,871   |    | 5,960,004   |    | 6,714,634   | 19.6%   |
| School Nurses                      | 52.5    | 51.5    |    | 1,958,096   |    | 1,944,364   |    | 2,035,150   |    | 2,025,554   |    | 2,090,786   | 2.7%    |
| Tech Development Personnel         | 22.0    | 20.0    |    | 1,308,238   |    | 1,397,644   |    | 1,504,419   |    | 1,465,624   |    | 1,527,845   | 1.6%    |
| Technical Personnel                | 42.0    | 42.0    |    | 1,453,822   |    | 1,413,480   |    | 1,600,671   |    | 1,531,789   |    | 1,624,670   | 1.5%    |
| Tech Support Personnel             | 36.0    | 38.0    |    | 1,770,579   |    | 1,782,379   |    | 1,886,763   |    | 1,724,839   |    | 1,847,483   | -2.1%   |
| Security Officers                  | 61.0    | 59.0    |    | 1,489,559   |    | 1,514,763   |    | 1,617,732   |    | 1,582,310   |    | 1,511,349   | -6.6%   |
| Clerical Support                   | 212.6   | 207.9   |    | 5,963,415   |    | 6,036,790   |    | 6,558,783   |    | 6,147,775   |    | 6,829,196   | 4.1%    |
| Instructional/Nurse Assistants     | 301.6   | 284.0   |    | 6,499,008   |    | 6,106,690   |    | 6,842,058   |    | 6,158,676   |    | 6,367,853   | -6.9%   |
| Trades Personnel                   | 95.0    | 94.0    |    | 4,249,307   |    | 4,090,388   |    | 4,392,791   |    | 4,131,840   |    | 4,483,931   | 2.1%    |
| Bus Drivers                        | 340.0   | 340.0   |    | 4,953,752   |    | 5,365,389   |    | 6,985,141   |    | 6,240,409   |    | 6,808,097   | -2.5%   |
| Laborer Salaries                   | 3.0     | 3.0     |    | 121,970     |    | 124,150     |    | 124,779     |    | 127,266     |    | 129,754     | 4.0%    |
| Service Personnel                  | 336.4   | 327.4   |    | 6,528,294   |    | 6,499,195   |    | 6,989,579   |    | 7,019,253   |    | 7,220,340   | 3.3%    |
| Substitutes Daily                  |         |         |    | 10,442      |    | 31,374      |    | 2,651,410   |    | 2,539,167   |    | 3,107,507   | 17.2%   |
| Part-time Teachers (Hourly)        |         |         |    | 1,638,385   |    | 1,950,824   |    | 2,263,443   |    | 1,691,958   |    | 1,948,226   | -13.9%  |
| Part-time Media Specialists        |         |         |    | 7,519       |    | 3,407       |    | 8,500       |    | -           |    | 8,500       | 0.0%    |
| Part-time School Counselors        |         |         |    | 3,696       |    | -           |    | 4,000       |    | 23,463      |    | 29,000      | 625.0%  |
| Part-time Principals               |         |         |    | 144,463     |    | 152,128     |    | 104,349     |    | 82,658      |    | 115,791     | 11.0%   |
| Part-time Assistant Principals     |         |         |    | 33,327      |    | 76,656      |    | 30,000      |    | 38,137      |    | 46,614      | 55.4%   |
| Part-time Other Professionals      |         |         |    | 116,384     |    | 158,685     |    | 151,466     |    | 141,049     |    | 168,260     | 11.1%   |
| Part-time School Nurses            |         |         |    | 20,320      |    | 16,749      |    | 28,720      |    | 7,032       |    | 27,030      | -5.9%   |
| Part-time Support Staff            |         |         |    | 74,770      |    | 116,440     |    | 96,802      |    | 102,230     |    | 130,202     | 34.5%   |
| Part-time (OT) Security Officers   |         |         |    | 274,793     |    | 242,540     |    | 252,739     |    | 250,327     |    | 371,227     | 46.9%   |
| Part-time (OT) Clerical Support    |         |         |    | 89,118      |    | 76,519      |    | 75,700      |    | 122,673     |    | 200,543     | 164.9%  |
| Part-time Instructional Assistants |         |         |    | 120,428     |    | 106,764     |    | 143,226     |    | 288,388     |    | 296,988     | 107.4%  |
| Part-time (OT) Trades Personnel    |         |         |    | 177,453     |    | 146,230     |    | 158,000     |    | 109,501     |    | 172,629     | 9.3%    |
| Bus Drivers Overtime               |         |         |    | 923,442     |    | 1,069,139   |    | 860,000     |    | 1,221,436   |    | 1,250,000   | 45.3%   |
| Bus Drivers contract to 40 hrs     |         |         |    | 957,813     |    | 1,220,642   |    | 950,000     |    | 1,321,578   |    | 1,325,000   | 39.5%   |
| Part-time (OT) Service Personnel   |         |         |    | 441,167     |    | 439,210     |    | 457,393     |    | 481,611     |    | 718,950     | 57.2%   |
| Part-time Cafeteria Monitors       |         |         |    | 214,797     |    | 198,770     |    | 214,000     |    | 209,294     |    | 214,700     | 0.3%    |
| Bus Assistants contract to 40 hrs  |         |         |    | 260,043     |    | 280,406     |    | 260,000     |    | 259,400     |    | 250,000     | -3.8%   |
| Supplemental Salaries              |         |         |    | 2,417,881   |    | 2,484,364   |    | 2,791,622   |    | 2,423,399   |    | 2,655,121   | -4.9%   |
| Sub-total: Personnel Costs         | 3,900.9 | 3,883.9 | \$ | 167,134,609 |    | 173,134,687 | \$ | 185,004,896 | \$ | 178,855,460 | \$ | 191,196,800 | 3.3%    |
| FIGA                               |         |         | _  | 10.000.00   | •  | 10.750.050  | •  | 10.000.055  | •  | 10.007.050  | •  | 40.000.550  |         |
| FICA                               |         |         | \$ | 12,283,624  | \$ | 12,759,953  | \$ | 13,936,355  | \$ | 13,307,650  | \$ | 13,903,553  | -0.2%   |
| VRS Retirement                     |         |         |    | 20,320,963  |    | 21,877,308  |    | 26,209,347  |    | 19,452,309  |    | 19,109,993  | -27.1%  |
| VRS Retirement - Hybrid            |         |         |    |             |    |             |    | -           |    | 5,277,698   |    | 5,397,911   | 0.0%    |
| Retirement - City                  |         |         |    | 6,703,181   |    | 6,125,414   |    | 6,249,422   |    | 6,421,470   |    | 7,582,000   | 21.3%   |
| Health Insurance                   |         |         |    | 16,751,957  |    | 17,362,556  |    | 17,262,088  |    | 17,563,450  |    | 17,479,404  | 1.3%    |
| VRS Group Life Insurance           |         |         |    | 1,951,316   |    | 2,223,109   |    | 2,359,545   |    | 2,293,701   |    | 2,470,163   | 4.7%    |
| Disability Insurance               |         |         |    | 273,350     |    | 310,483     |    | 237,992     |    | 337,039     |    | 291,633     | 22.5%   |
| Unemployment Insurance             |         |         |    | 105,147     |    | 66,601      |    | 250,000     |    | 63,765      |    | 4 750 440   | -100.0% |
| Worker's Compensation              |         |         |    | 1,786,129   |    | 1,762,303   |    | 1,872,243   |    | 1,163,725   |    | 1,758,143   | -6.1%   |
| VRS Retiree Health Care Credit     |         |         |    | 1,524,692   |    | 1,652,626   |    | 1,952,137   |    | 1,849,988   |    | 1,847,159   | -5.4%   |
| Retiree Health - OPEB              |         |         |    | 6,125,683   |    | 5,865,227   |    | 4,909,376   |    | 4,158,315   |    | 4,721,808   | -3.8%   |
| Other Benefits                     |         |         | _  | 126,976     |    | 108,944     |    | 300,000     |    | 163,292     | _  | -           | -100.0% |
| Sub-total: Benefits                |         |         | \$ | 67,953,018  |    | 70,114,525  | \$ | 75,538,505  | \$ | 72,052,400  | \$ | 74,561,767  | -1.3%   |

### Summary of Expenditures by Object

|                                  | FTI     | Es      |    | FY 2016     |    | FY 2017     |    | FY 2018     |    | FY 2018     |    | FY 2019     | %      |
|----------------------------------|---------|---------|----|-------------|----|-------------|----|-------------|----|-------------|----|-------------|--------|
| Description                      | 2018    | 2019    |    | Actuals     |    | Actuals     |    | Budget      |    | Actuals     |    | Budget      | Chg    |
| Contract Services                |         |         | \$ | 10,856,967  | \$ | 11,856,528  | \$ | 7,307,556   | \$ | 11,485,740  | \$ | 7,817,971   | 7.0%   |
| Contract Services - Daily Subs   |         |         | Ψ  | 3,110,526   | •  | 2,910,333   | •  | -           | •  | -           | •  | -           | 0.0%   |
| Transportation - By Contract     |         |         |    | 14,234      |    | 25,693      |    | 9,000       |    | 56,043      |    | 11,000      | 22.2%  |
| Tuition Paid                     |         |         |    | 138,885     |    | (223,001)   |    | 40.000      |    | -           |    | 40.000      | 0.0%   |
| Internal Services                |         |         |    | (530,826)   |    | (588,317)   |    | (386,473)   |    | (508,196)   |    | (509,552)   | 31.8%  |
| Telecommunications               |         |         |    | 253,418     |    | 355,255     |    | 432,578     |    | 451,285     |    | 487,030     | 12.6%  |
| Utilities                        |         |         |    | 5,648,886   |    | 5,748,134   |    | 6,273,635   |    | 5,772,425   |    | 6,094,499   | -2.9%  |
| Postage                          |         |         |    | 127,573     |    | 87,527      |    | 129,500     |    | 85,206      |    | 119,500     | -7.7%  |
| Insurance                        |         |         |    | 290,478     |    | 1,246,173   |    | 1,322,207   |    | 1,235,578   |    | 1,328,109   | 0.4%   |
| Leases and Rental                |         |         |    | 754,066     |    | 827,704     |    | 874,767     |    | 851,970     |    | 868,343     | -0.7%  |
| Student Fees                     |         |         |    | 37,205      |    | 46,089      |    | 41,550      |    | 53,368      |    | 48,750      | 17.3%  |
| Local Mileage                    |         |         |    | 158,038     |    | 155,127     |    | 185,675     |    | 154,473     |    | 169,600     | -8.7%  |
| Professional Development         |         |         |    | 275,556     |    | 286,541     |    | 308,775     |    | 282,861     |    | 340,565     | 10.3%  |
| Support To Other Entities        |         |         |    | 78,519      |    | 78,457      |    | 86,300      |    | 77,411      |    | 86,300      | 0.0%   |
| Dues and Memberships             |         |         |    | 165,002     |    | 186,283     |    | 212,529     |    | 192,331     |    | 215,964     | 1.6%   |
| Other Miscellaneous Expenses     |         |         |    | 66,002      |    | 71,286      |    | 9,300       |    | 50,083      |    | 8,800       | -5.4%  |
| Materials and Supplies           |         |         |    | 2,885,160   |    | 2,549,023   |    | 2,671,635   |    | 2,616,924   |    | 2,711,956   | 1.5%   |
| Uniforms and Wearing Apparel     |         |         |    | 209,914     |    | 91,100      |    | 166,662     |    | 149,790     |    | 124,182     | -25.5% |
| Food Supplies                    |         |         |    | 22,539      |    | 33.641      |    | 29,175      |    | 91,771      |    | 32,175      | 10.3%  |
| Vehicle & Powered Equip Fuels    |         |         |    | 1,086,339   |    | 1,175,183   |    | 1,946,740   |    | 1,571,227   |    | 1,583,040   | -18.7% |
| Vehicle & Powered Equip Supplies |         |         |    | 888.084     |    | 915,692     |    | 935,000     |    | 944,017     |    | 935,000     | 0.0%   |
| Textbooks: New Adoption          |         |         |    | 21,958      |    | (5,943)     |    | · -         |    | · -         |    | · -         | 0.0%   |
| Educational Materials            |         |         |    | 1,647,138   |    | 2,156,510   |    | 1,970,229   |    | 1,620,345   |    | 1,958,095   | -0.6%  |
| Teacher Supply Allocation        |         |         |    | 74,943      |    | 80,028      |    | 93,965      |    | 77,398      |    | 93,965      | 0.0%   |
| Tech Software/On-Line Content    |         |         |    | 781,875     |    | 846,715     |    | 1,024,664   |    | 1,021,358   |    | 1,257,676   | 22.7%  |
| Tech Hardware: Non-Capitalized   |         |         |    | 55,910      |    | 102,078     |    | 60,596      |    | 90,024      |    | 40,570      | -33.0% |
| Tuition Pymt to Joint Operations |         |         |    | 6,273,606   |    | 6,435,832   |    | 6,497,836   |    | 7,023,949   |    | 7,128,882   | 9.7%   |
| Capital Outlay: Replacement      |         |         |    | 7,721,691   |    | 4,686,115   |    | 1,347,124   |    | 5,152,376   |    | 2,134,407   | 58.4%  |
| Capital Outlay: Additions        |         |         |    | 1,384,301   |    | 144,860     |    | 87,800      |    | 512,620     |    | 92,600      | 5.5%   |
| Facility Notes Payable           |         |         |    | -           |    | 583,495     |    | 1,196,724   |    | 1,830,908   |    | 1,233,864   | 3.1%   |
| Capitalized Lease - Copiers      |         |         |    | 596,984     |    | 597,688     |    | 637,023     |    | 620,180     |    | 591,016     | -7.2%  |
| Fund Transfers                   |         |         |    | 439,621     |    | 1,282,834   |    | -           |    | -           |    | -           | 0.0%   |
| Fund Transfers - City            |         |         |    | 1,370,922   |    | 1,491,627   |    | 812,771     |    | 790,270     |    | 816,510     | 0.5%   |
| Sub-Total: Non-Personnel Costs   |         |         | \$ | 46,905,514  | \$ | 46,236,286  | \$ |             | \$ | 44,353,734  | \$ | 37,860,817  | 4.2%   |
|                                  |         |         |    | -,,-        |    | -,,         |    |             |    | ,,          |    | , ,         |        |
|                                  | 3,900.9 | 3,883.9 | \$ | 281,993,141 | \$ | 289,485,498 | \$ | 296,868,244 | \$ | 295,261,594 | \$ | 303,619,384 | 2.3%   |

### Summary of Expenditures by Cost Category

|                                    | FTEs                                    |    | Personnel                    |          |                            | No       | n-Personnel                 |          |                       | % of   |
|------------------------------------|---|----|------------------------------|----------|----------------------------|----------|-----------------------------|----------|-----------------------|--------|
| Description                        | 2019                                    | •  | Costs                        |          | Benefits                   |          | xpenditures                 |          | Total                 | Budget |
| Description                        | 2013                                    |    | 00313                        |          | Delicitio                  |          | xperialtures                |          | Total                 | Buaget |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Classroom Instruction              | 1,543.4                                 | \$ | 84,071,301                   | \$       | 33,992,626                 | \$       | 4,652,956                   | \$       | 122,716,883           | 40.4%  |
| Special Education                  | 474.4                                   |    | 22,106,591                   |          | 8,698,146                  |          | 6,356,347                   |          | 37,161,084            | 12.2%  |
| Career and Technical Education     | 84.0                                    |    | 4,863,950                    |          | 1,903,280                  |          | 1,707,055                   |          | 8,474,285             | 2.8%   |
| Gifted and Talented                | 59.0                                    |    | 3,374,922                    |          | 1,215,655                  |          | 606,912                     |          | 5,197,489             | 1.7%   |
| Athletics                          | 11.0                                    |    | 1,415,837                    |          | 266,617                    |          | 872,890                     |          | 2,555,344             | 0.8%   |
| Summer School                      | -                                       |    | 1,272,436                    |          | -                          |          | 80,838                      |          | 1,353,274             | 0.4%   |
| Non-Regular Day School             | 122.8                                   |    | 4,680,319                    |          | 1,938,697                  |          | 5,608                       |          | 6,624,624             | 2.2%   |
| Instructional Support for Students | 13.0                                    |    | 754,406                      |          | 286,072                    |          | 81,267                      |          | 1,121,745             | 0.4%   |
| School Counseling Services         | 91.1                                    |    | 5,410,924                    |          | 2,145,677                  |          | 78,107                      |          | 7,634,708             | 2.5%   |
| School Social Workers              | 12.0                                    |    | 646,554                      |          | 317,394                    |          | 10,200                      |          | 974,148               | 0.3%   |
| Homebound Instruction              | -                                       |    | 250,000                      |          | -                          |          | 1,000                       |          | 251,000               | 0.1%   |
| Improvement of Instruction         | 36.4                                    |    | 3,159,728                    |          | 1,231,821                  |          | 1,444,964                   |          | 5,836,513             | 1.9%   |
| Media Services                     | 67.0                                    |    | 3,245,117                    |          | 1,343,766                  |          | 413,902                     |          | 5,002,785             | 1.6%   |
| Office of the Principal            | 258.5                                   |    | 14,352,353                   |          | 5,735,338                  |          | 164,850                     |          | 20,252,541            | 6.7%   |
| Sub-Total                          | 2,772.6                                 | \$ | 149,604,438                  | \$       | 59,075,089                 | \$       | 16,476,896                  | \$       | 225,156,423           | 74.2%  |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| 0.110                              |   | _  |                              | _        |                            | _        |                             | _        |                       |        |
| School Board Services              | 1.0                                     | \$ | 162,440                      | \$       | 20,623                     | \$       | 76,550                      | \$       | 259,613               | 0.1%   |
| Executive Administration Services  | 8.0                                     |    | 924,376                      |          | 237,688                    |          | 32,950                      |          | 1,195,014             | 0.4%   |
| Information Services               | 13.0                                    |    | 855,169                      |          | 357,059                    |          | 331,055                     |          | 1,543,283             | 0.5%   |
| Human Resources                    | 21.0                                    |    | 1,421,832                    |          | 565,350                    |          | 599,879                     |          | 2,587,061             | 0.9%   |
| Planning Services                  | 2.0                                     |    | 150,445                      |          | 34,287                     |          | -                           |          | 184,732               | 0.1%   |
| Fiscal Services                    | 16.0                                    |    | 1,079,183                    |          | 396,521                    |          | 358,203                     |          | 1,833,907             | 0.6%   |
| Purchasing Services                | 6.0                                     |    | 365,349                      |          | 152,131                    |          | 11,886                      |          | 529,366               | 0.2%   |
| Printing Services                  | 4.0                                     |    | 227,157                      |          | 100,171                    |          | (341,163)                   |          | (13,835)              | 0.0%   |
| Sub-Total                          | 71.0                                    | \$ | 5,185,951                    | \$       | 1,863,830                  | \$       | 1,069,360                   | \$       | 8,119,141             | 2.7%   |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Attendance Services                | 10.0                                    | \$ | 539,068                      | \$       | 234,089                    | \$       | 5,500                       | \$       | 778,657               | 0.3%   |
| Health Services                    | 62.5                                    | Ψ  | 2,451,473                    | Ψ        | 1,034,440                  | Ψ        | 135,480                     | Ψ        | 3,621,393             | 1.2%   |
| Psychological Services             | 18.6                                    |    | 1,291,223                    |          | 459,267                    |          | 30,600                      |          | 1,781,090             | 0.6%   |
| Sub-Total                          | 91.1                                    | \$ | 4,281,764                    | \$       | 1,727,796                  | \$       | 171,580                     | \$       | 6,181,140             | 2.0%   |
|                                    | • | Ψ_ | .,20.,.0.                    | <u> </u> | 1,121,100                  | <u> </u> | 11 1,000                    | <u> </u> | 0,101,110             | 2.070  |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Pupil Transportation               | 484.0                                   | \$ | 13,420,936                   | \$       | 4,629,399                  | \$       | 1,933,702                   | \$       | 19,984,037            | 6.6%   |
| Sub-Total                          | 484.0                                   | \$ | 13,420,936                   | \$       | 4,629,399                  | \$       | 1,933,702                   | \$       | 19,984,037            | 6.6%   |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Operations and Maintenance         | 305.2                                   | \$ | 10,677,922                   | \$       | 4,030,357                  | \$       | 13,259,723                  | \$       | 27,968,002            | 9.2%   |
| Security Services                  | 61.0                                    | •  | 1,990,432                    | •        | 814,743                    | •        | 76,550                      | •        | 2,881,725             | 0.9%   |
| Warehouse Services                 | 5.0                                     |    | 138,414                      |          | 44,814                     |          | 23,161                      |          | 206,389               | 0.1%   |
| Sub-Total                          | 371.2                                   | \$ | 12,806,768                   | \$       | 4,889,914                  | \$       | 13,359,434                  | \$       | 31,056,116            | 10.2%  |
| - Can Total                        | 0                                       | Ψ_ | 12,000,100                   | <u> </u> | .,000,011                  |          | 10,000,101                  | <u> </u> | 01,000,110            | 101270 |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Facilities                         | -                                       | \$ | -                            | \$       | -                          | \$       | 477,500                     | \$       | 477,500               | 0.2%   |
| Sub-Total                          | -                                       | \$ | -                            | \$       | -                          | \$       | 477,500                     | \$       | 477,500               | 0.2%   |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Debt Service and Fund Transfers    | _                                       | \$ | _                            | \$       | -                          | \$       | 228,230                     | \$       | 228,230               | 0.1%   |
| Sub-Total                          | -                                       | \$ | _                            | \$       | -                          | \$       | 228,230                     | \$       | 228,230               | 0.1%   |
|                                    |   |    |                              |          |                            |          | ,                           | 7        | ,                     |        |
| Talaharata au                      | 212                                     | ^  | E 000 010                    | _        | 0.075.705                  | _        | 4 4 4 4 4 4 =               |          | 40 440 707            |        |
| Technology                         | 94.0                                    | \$ | 5,896,943                    | \$       | 2,375,739                  | \$       | 4,144,115                   | \$       | 12,416,797            | 4.1%   |
| Sub-Total                          | 94.0                                    | \$ | 5,896,943                    | \$       | 2,375,739                  | \$       | 4,144,115                   | \$       | 12,416,797            | 4.1%   |
|                                    |   |    |                              |          |                            |          |                             |          |                       |        |
| Grand Totals                       | 3.883.9                                 | \$ | 191,196,799                  | \$       | 74.561.768                 | \$       | 37.860.817                  | \$       | 303.619.384           | 100.0% |
| Grand Totals  Percent of Budget    | 3,883.9                                 | \$ | 191,196,799<br><b>63.0</b> % | \$       | 74,561,768<br><b>24.6%</b> | \$       | 37,860,817<br><b>12.5</b> % | \$       | 303,619,384<br>100.0% | 100.0% |

### Instruction

|   | FT      | Es      |    | FY 2016     |    | FY 2017     |    | FY 2018     |    | FY 2018     |    | FY 2019     | %      |
|---|---------|---------|----|-------------|----|-------------|----|-------------|----|-------------|----|-------------|--------|
| Description                                       | 2018    | 2019    |    | Actuals     |    | Actuals     |    | Budget      |    | Actuals     |    | Budget      | Chg    |
| Personnel Costs                                   |         |         |    |             |    |             |    |             |    |             |    |             |        |
| Administrators                                    | 47.1    | 47.1    | \$ | 3,890,781   | \$ | 4,097,743   | \$ | 4,276,654   | \$ | 3,996,991   | \$ | 4,419,923   | 3.4%   |
| Teachers  | 1,986.8 | 1,989.2 | Ψ  | 94,888,455  | Ψ  | 99,013,105  | Ψ  | 102,834,116 | Ψ  | 99,434,037  | Ψ  | 106,253,047 | 3.3%   |
| Media Specialists                                 | 44.0    | 42.0    |    | 2,342,046   |    | 2,477,357   |    | 2,606,172   |    | 2,512,451   |    | 2,497,136   | -4.2%  |
| School Counselors                                 | 85.5    | 85.5    |    | 4,639,531   |    | 4,777,824   |    | 4,889,791   |    | 4,870,273   |    | 4,893,993   | 0.1%   |
| Principals  | 38.0    | 39.0    |    | 3,478,076   |    | 3,488,791   |    | 3,562,778   |    | 3,589,570   |    | 3,579,105   | 0.5%   |
| Assistant Principals                              | 72.0    | 72.0    |    | 5,128,083   |    | 5,420,126   |    | 5,483,884   |    | 5,535,137   |    | 5,763,675   | 5.1%   |
| Other Professionals                               | 11.0    | 24.0    |    | 510,862     |    | 541,657     |    | 694,282     |    | 1,096,108   |    | 1,336,549   | 92.5%  |
| Technical Personnel                               | 16.0    | 16.0    |    | 350,720     |    | 327,816     |    | 460,917     |    | 399,657     |    | 400,542     | -13.1% |
| Clerical Support                                  | 180.6   | 177.9   |    | 4,851,700   |    | 4,898,875   |    | 5,361,764   |    | 4,945,366   |    | 5,613,007   | 4.7%   |
| Instructional Aides                               | 294.6   | 280.0   |    | 6,341,624   |    | 5,957,519   |    | 6,685,920   |    | 6,008,801   |    | 6,230,469   | -6.8%  |
| Substitutes Daily                                 |         |         |    | 10,442      |    | 31,374      |    | 2,650,195   |    | 2,538,617   |    | 3,106,907   | 17.2%  |
| Part-time Teachers (Hourly)                       |         |         |    | 1,638,385   |    | 1,950,824   |    | 2,263,443   |    | 1,691,958   |    | 1,948,226   | -13.9% |
| Part-time Media Specialists                       |         |         |    | 7,519       |    | 3,407       |    | 8,500       |    | -           |    | 8,500       | 0.0%   |
| Part-time School Counselors                       |         |         |    | 3,696       |    | · -         |    | 4,000       |    | 23,463      |    | 29,000      | 625.0% |
| Part-time Principals                              |         |         |    | 144,463     |    | 152,128     |    | 104,349     |    | 82,658      |    | 115,791     | 11.0%  |
| Part-time Assistant Principals                    |         |         |    | 33,327      |    | 76,656      |    | 30,000      |    | 38,137      |    | 46,614      | 55.4%  |
| Part-time Other Professionals                     |         |         |    | 116,174     |    | 158,576     |    | 146,066     |    | 140,302     |    | 163,513     | 11.9%  |
| Part-time School Nurses                           |         |         |    | 20,320      |    | 16,749      |    | 28,720      |    | 7,032       |    | 27,030      | -5.9%  |
| Part-time Support Staff                           |         |         |    | 20,609      |    | 18,176      |    | 21,200      |    | 20,484      |    | 20,499      | -3.3%  |
| Part-time (OT) Clerical Support                   |         |         |    | 65,955      |    | 60,141      |    | 62,100      |    | 88,269      |    | 165,623     | 166.7% |
| Part-time Instructional Assistants                |         |         |    | 120,428     |    | 106,764     |    | 143,226     |    | 288,388     |    | 296,988     | 107.4% |
| Cafeteria Monitors                                |         |         |    | 214,797     |    | 198,770     |    | 214,000     |    | 209,294     |    | 214,700     | 0.3%   |
| Supplemental Salaries                             |         |         |    | 2,248,342   |    | 2,262,314   |    | 2,521,135   |    | 2,215,289   |    | 2,473,601   | -1.9%  |
| Sub-total: Personnel Costs                        | 2,775.5 | 2,772.6 | \$ | 131,066,335 | \$ | 136,036,692 | \$ | 145,053,212 | \$ | 139,732,281 | \$ | 149,604,438 | 3.1%   |
| Sub-total: Benefits                               | -       | -       | \$ | 52,430,332  | \$ | 54,563,893  | \$ | 59,417,854  | \$ | 56,288,604  | \$ | 59,075,089  | -0.6%  |
| Non-Personnel Expenditures                        |         |         |    |             |    |             |    |             |    |             |    |             |        |
| Contract Services                                 |         |         |    | 2,351,117   |    | 2,264,915   |    | 2,498,308   |    | 2,475,038   |    | 2,659,458   | 6.5%   |
| Contract Services  Contract Services - Daily Subs |         |         |    | 3,249,130   |    | 2,204,913   |    | 2,490,300   |    | 2,473,036   |    | 2,039,430   | 0.0%   |
| Transportation - By Contract                      |         |         |    | 14,234      |    | 25,693      |    | 9,000       |    | 56,043      |    | 11,000      | 22.2%  |
| Tuition Paid                                      |         |         |    | 14,234      |    | (223,001)   |    | 40,000      |    | 30,043      |    | 40,000      | 0.0%   |
| Internal Services                                 |         |         |    | 1,270,955   |    | 1,342,846   |    | 1,457,277   |    | 1,244,321   |    | 1,604,866   | 10.1%  |
| Insurance   |         |         |    | 1,270,333   |    | 43,568      |    | 44,000      |    | 40,372      |    | 44,000      | 0.0%   |
| Leases and Rental                                 |         |         |    | 744,327     |    | 822,396     |    | 867,267     |    | 846,798     |    | 860,843     | -0.7%  |
| Student Fees                                      |         |         |    | 32,920      |    | 43,397      |    | 38,950      |    | 48,410      |    | 45,950      | 18.0%  |
| Local Mileage                                     |         |         |    | 128,738     |    | 125,096     |    | 146,500     |    | 124,824     |    | 137,550     | -6.1%  |
| Professional Development                          |         |         |    | 131,504     |    | 147,975     |    | 137,980     |    | 159,211     |    | 145,625     | 5.5%   |
| Support To Other Entities                         |         |         |    | 20,000      |    | 20,000      |    | 22,500      |    | 20,000      |    | 22,500      | 0.0%   |
| Dues and Memberships                              |         |         |    | 116,558     |    | 131,793     |    | 152,110     |    | 135,576     |    | 156,025     | 2.6%   |
| Other Miscellaneous Expenses                      |         |         |    | 65,002      |    | 71,286      |    | 8,300       |    | 49,083      |    | 8,300       | 0.0%   |
| Materials and Supplies                            |         |         |    | 393,704     |    | 403,135     |    | 413,401     |    | 389,228     |    | 400,362     | -3.2%  |
| Uniforms and Wearing Apparel                      |         |         |    | 207,154     |    | 87,395      |    | 161,992     |    | 146,515     |    | 104,892     | -35.2% |
| Food Supplies                                     |         |         |    | 13,888      |    | 22,056      |    | 17,050      |    | 81,083      |    | 17,950      | 5.3%   |
| Textbooks: New Adoption                           |         |         |    | 21,958      |    | (5,943)     |    |             |    | -           |    |             | 0.0%   |
| Educational Materials                             |         |         |    | 1,628,129   |    | 2,131,371   |    | 1,942,579   |    | 1,604,784   |    | 1,931,090   | -0.6%  |
| Teacher Supply Allocation                         |         |         |    | 74,943      |    | 80,028      |    | 93,965      |    | 77,398      |    | 93,965      | 0.0%   |
| Tech Software/On-Line Content                     |         |         |    | 353,433     |    | 362,329     |    | 425,714     |    | 325,989     |    | 504,165     | 18.4%  |
| Tech Hardware: Non-Capitalized                    |         |         |    | 46,703      |    | 4,883       |    | 11,522      |    | 8,887       |    | 16,070      | 39.5%  |
| Tuition Payment to Joint Operations               |         |         |    | 6,273,606   |    | 6,435,832   |    | 6,497,836   |    | 7,023,949   |    | 7,128,882   | 9.7%   |
| Capital Outlay: Replacement                       |         |         |    | 1,545,334   |    | 568,866     |    | 209,063     |    | 351,928     |    | 167,544     | -19.9% |
| Capital Outlay: Additions                         |         |         |    | 45,005      |    | 42,839      |    | 41,725      |    | 218,386     |    | 44,625      | 7.0%   |
| Capitalized Lease - Copiers                       |         |         |    | 361,120     |    | 360,220     |    | 360,216     |    | 351,483     |    | 331,234     | -8.0%  |
| Fund Transfers - Textbooks                        |         |         |    | 439,621     |    | 1,282,834   |    | -           |    | -           |    | -           | 0.0%   |
| Sub-total: Non-Personnel Costs                    |         |         | \$ | 19,529,083  | \$ | 19,501,058  | \$ | 15,597,255  | \$ | 15,779,305  | \$ | 16,476,896  | 5.6%   |
|   |         |         |    |             |    |             | _  |             |    |             |    |             |        |
| Grand Total                                       | 2,775.5 | 2,772.6 | \$ | 203,025,750 | \$ | 210,101,644 | \$ | 220,068,321 | \$ | 211,800,190 | \$ | 225,156,423 | 2.3%   |

### Administration, Attendance and Health

|                                 | FTI     | Es      |          | FY 2016    |          | FY 2017    |    | FY 2018    |          | FY 2018    |          | FY 2019    | %      |
|---------------------------------|---------|---------|----------|------------|----------|------------|----|------------|----------|------------|----------|------------|--------|
| Description                     | 2018    | 2019    | _        | Actuals    |          | Actuals    |    | Budget     |          | Actuals    |          | Budget     | Chg    |
| Personnel Costs                 |         |         |          |            |          |            |    |            |          |            |          |            |        |
| Administrators                  | 6.0     | 6.0     | \$       | 636,184    | \$       | 667,338    | \$ | 648,991    | \$       | 623,451    | \$       | 647,747    | -0.2%  |
| Board Members                   | -       | -       |          | 107,000    |          | 107,000    |    | 107,000    |          | 107,000    |          | 107,000    | 0.0%   |
| Superintendent                  | 1.0     | 1.0     |          | 251,952    |          | 255,733    |    | 243,195    |          | 197,657    |          | 226,400    | -6.9%  |
| Asst Supt/Chief Acad Officer    | 2.0     | 2.0     |          | 317,238    |          | 326,756    |    | 333,291    |          | 333,291    |          | 346,622    | 4.0%   |
| Teachers                        | 2.0     | 2.0     |          | 100,863    |          | 176,084    |    | 110,101    |          | 105,218    |          | 105,995    | -3.7%  |
| Other Professionals             | 58.6    | 60.6    |          | 3,618,572  |          | 3,702,368  |    | 3,893,326  |          | 3,783,179  |          | 4,274,842  | 9.8%   |
| School Nurses                   | 52.5    | 51.5    |          | 1,958,096  |          | 1,944,364  |    | 2,035,150  |          | 2,025,554  |          | 2,090,786  | 2.7%   |
| Technical Personnel             | 14.0    | 14.0    |          | 573,408    |          | 548,138    |    | 587,887    |          | 621,869    |          | 676,825    | 15.1%  |
| Clerical Support                | 21.0    | 19.0    |          | 757,684    |          | 733,666    |    | 761.851    |          | 774,556    |          | 770.946    | 1.2%   |
| Nurses Aides                    | 7.0     | 6.0     |          | 157,384    |          | 149,171    |    | 156,138    |          | 149,874    |          | 137,384    | -12.0% |
| Substitutes Daily               | 7.0     | 0.0     |          | 107,001    |          | - 110,171  |    | 1,215      |          | 550        |          | 600        | -50.6% |
| Part-time Other Professionals   |         |         |          | 210        |          | 109        |    | 5,400      |          | 747        |          | 4,747      | -12.1% |
| Part-time Support Staff         |         |         |          | 17,780     |          | 12.194     |    | 27.102     |          | 8.709      |          | 11.056     | -59.2% |
| Part-time (OT) Clerical Support |         |         |          | 11,213     |          | 4,217      |    | 4,750      |          | 25,553     |          | 25,715     | 441.4% |
| Supplemental Salaries           |         |         |          | 20,633     |          | 62.021     |    | 83.050     |          | 40,869     |          | 41.050     | -50.6% |
| Sub-total: Personnel Costs      | 164.1   | 162.1   | \$       | 8,528,217  | \$       | 8,689,158  | \$ | 8,998,447  | \$       | 8,798,078  | \$       | 9,467,715  | 5.2%   |
| Sub-total: Benefits             | - 104.1 | - 102.1 | \$       | 3,510,873  | \$       | 3,498,287  | \$ | 3,928,368  | \$       | 3,621,733  | \$       | 3,591,626  | -8.6%  |
| Cub totali Dollolito            |         |         | <u> </u> | 0,010,010  | <u> </u> | 0,100,201  |    | 0,020,000  | <u> </u> | 0,021,100  | <u> </u> | 0,001,020  | 0.070  |
| Non-Personnel Expenditures      |         |         |          |            |          |            |    |            |          |            |          |            |        |
| Contract Services               |         |         |          | 900,573    |          | 839,244    |    | 970,010    |          | 976,944    |          | 965,054    | -0.5%  |
| Contract Services - Daily Subs  |         |         |          | 281        |          | 1,003      |    | -          |          | -          |          | -          | 0.0%   |
| Internal Services               |         |         |          | (718,030)  |          | (721,229)  |    | (790,772)  |          | (698,718)  |          | (799,533)  | 1.1%   |
| Telecommunications              |         |         |          | 300        |          | 375        |    | 350        |          | (243)      |          | 350        | 0.0%   |
| Postage                         |         |         |          | 127,573    |          | 87,527     |    | 129,500    |          | 85,206     |          | 119,500    | -7.7%  |
| Insurance                       |         |         |          | -          |          | -          |    | -          |          | -          |          | 4.333      | 0.0%   |
| Student Fees                    |         |         |          | 2,390      |          | 2,133      |    | 2,600      |          | 4,958      |          | 2,800      | 7.7%   |
| Local Mileage                   |         |         |          | 18,645     |          | 18,609     |    | 23,175     |          | 16,441     |          | 19,325     | -16.6% |
| Professional Development        |         |         |          | 73,492     |          | 65,046     |    | 87,590     |          | 58,831     |          | 87,040     | -0.6%  |
| Support To Other Entities       |         |         |          | 3,525      |          | 3,951      |    | 3,800      |          | 3,425      |          | 3.800      | 0.0%   |
| Dues and Memberships            |         |         |          | 38,816     |          | 46,282     |    | 50,400     |          | 46,321     |          | 50,415     | 0.0%   |
| Materials and Supplies          |         |         |          | 246,919    |          | 224,296    |    | 288,179    |          | 224,955    |          | 261.240    | -9.3%  |
| Uniforms and Wearing Apparel    |         |         |          | 558        |          | 813        |    | 1,190      |          | 217        |          | 1,190      | 0.0%   |
| Food Supplies                   |         |         |          | 7,813      |          | 10.094     |    | 11,425     |          | 9,224      |          | 12,325     | 7.9%   |
| Educational Materials           |         |         |          | 4,279      |          | 7,018      |    | 7,960      |          | 3,106      |          | 6,095      | -23.4% |
| Tech Software/On-Line Content   |         |         |          | 55,518     |          | 91,209     |    | 100,410    |          | 100,581    |          | 191,299    | 90.5%  |
| Tech Hardware: Non-Capitalized  |         |         |          | 33,310     |          | 31,203     |    | 1,200      |          | 100,501    |          | 3,000      | 150.0% |
| Capital Outlay: Replacement     |         |         |          | 55,760     |          | 9,330      |    | 14,150     |          | 34,307     |          | 19,950     | 41.0%  |
| Capital Outlay: Additions       |         |         |          | 12,219     |          | 23,738     |    | 31,075     |          | 42,030     |          | 32.975     | 6.1%   |
| Capitalized Lease - Copiers     |         |         |          | 235,864    |          | 237,467    |    | 276,807    |          | 268,697    |          | 259,782    | -6.2%  |
| Sub-total: Non-Personnel Costs  |         |         | \$       | 1,066,495  | \$       | 946,905    | \$ | 1,209,049  | \$       | 1,176,282  | \$       | 1,240,940  | 2.6%   |
| Gub-total. Non-Fersonner Costs  |         |         | Ψ        | 1,000,495  | φ        | 340,305    | Ψ  | 1,209,049  | Ψ        | 1,170,202  | Ψ        | 1,240,340  | 2.0%   |
| Grand Total                     | 164.1   | 162.1   | \$       | 13,105,585 | \$       | 13,134,350 | \$ | 14,135,864 | \$       | 13,596,093 | \$       | 14,300,281 | 1.2%   |

### Pupil Transportation

|  | FTE   | Es    |    | FY 2016         |    | FY 2017                | FY 2018 |                       |    | FY 2018                |    | FY 2019                | %                 |
|--|-------|-------|----|-----------------|----|------------------------|---------|-----------------------|----|------------------------|----|------------------------|-------------------|
| Description  | 2018  | 2019  |    | Actuals         |    | Actuals                |         | Budget                |    | Actuals                |    | Budget                 | Chg               |
| Personnel Costs  |       |       |    |                 |    |                        |         |                       |    |                        |    |                        |                   |
| Administrators   | 1.0   | 1.0   | \$ | 108,410         | \$ | 111,663                | \$      | 113,896               | \$ | 113,896                | \$ | 118,452                | 4.0%              |
| Other Professionals                                    | 8.0   | 8.0   |    | 464,243         |    | 480,263                |         | 488,029               |    | 489,241                |    | 507,550                | 4.0%              |
| Technical Personnel                                    | 9.0   | 10.0  |    | 417,830         |    | 420,607                |         | 433,078               |    | 433,610                |    | 468,164                | 8.1%              |
| Clerical Support                                       | 4.0   | 4.0   |    | 120,157         |    | 111,634                |         | 123,217               |    | 124,982                |    | 129,518                | 5.1%              |
| Trades Personnel                                       | 23.0  | 23.0  |    | 941,575         |    | 872,977                |         | 921,052               |    | 913,645                |    | 950,840                | 3.2%              |
| Bus Drivers  | 340.0 | 340.0 |    | 4,953,752       |    | 5,365,389              |         | 6,985,141             |    | 6,240,409              |    | 6,808,097              | -2.5%             |
| Service Personnel                                      | 98.0  | 98.0  |    | 1,155,758       |    | 1,166,716              |         | 1,268,654             |    | 1,179,090              |    | 1,327,332              | 4.6%              |
| Part-time (OT) Clerical Support                        |       |       |    | 11,614          |    | 10,739                 |         | 8,000                 |    | 8,278                  |    | 8,278                  | 3.5%              |
| Part-time (OT) Trades Personnel                        |       |       |    | 18,281          |    | 19,820                 |         | 18,000                |    | 24,025                 |    | 23,749                 | 31.9%             |
| Bus Drivers - Part-time (OT)                           |       |       |    | 923,442         |    | 1,069,139              |         | 860,000               |    | 1,221,436              |    | 1,250,000              | 45.3%             |
| Bus Drivers contract to 40 hrs                         |       |       |    | 957,813         |    | 1,220,642              |         | 950,000               |    | 1,321,578              |    | 1,325,000              | 39.5%             |
| Bus Assistants - Part-time (OT)                        |       |       |    | 90,377          |    | 99,119                 |         | 96,000                |    | 127,052                |    | 121,386                | 26.4%             |
| Bus Assistants contract to 40 hrs                      |       |       |    | 260,043         |    | 280,406                |         | 260,000               |    | 259,400                |    | 250,000                | -3.8%             |
| Supplemental Salaries                                  |       |       |    | 137,258         |    | 148,886                |         | 147,850               |    | 156,279                |    | 132,570                | -10.3%            |
| Sub-total: Personnel Costs                             | 483.0 | 484.0 | \$ | 10,560,553      | \$ | 11,377,999             | \$      | 12,672,917            | \$ | 12,612,923             | \$ | 13,420,936             | 5.9%              |
| Sub-total: Benefits                                    | -     | -     | \$ | 4,807,225       | \$ | 4,770,619              | \$      | 4,554,549             | \$ | 4,809,414              | \$ | 4,629,399              | 1.6%              |
| No. Boson de la companya                               |       |       |    |                 |    |                        |         |                       |    |                        |    |                        |                   |
| Non-Personnel Expenditures Contract Services           |       |       |    | 223,428         |    | 404.007                |         | 074.004               |    | 045.004                |    | 070.000                | 0.7%              |
| Internal Services                                      |       |       |    | (1,181,089)     |    | 191,837<br>(1,276,704) |         | 271,664               |    | 215,664<br>(1,146,148) |    | 273,628<br>(1,438,533) | 18.7%             |
| Telecommunications                                     |       |       |    | 30,174          |    | 26,000                 |         | (1,212,200)<br>26,000 |    | 18,827                 |    | 26,000                 | 0.0%              |
| Insurance  |       |       |    | 127.533         |    | 325.333                |         | 369.668               |    | 204.539                |    | 377.667                | 2.2%              |
| Leases and Rental                                      |       |       |    | 4,320           |    | 4.500                  |         | 4,500                 |    | 4,500                  |    | 4.500                  | 0.0%              |
|  |       |       |    | 4,320<br>547    |    | 4,500<br>296           |         | 4,500                 |    | 339                    |    | 4,500<br>775           | 29.2%             |
| Local Mileage  |       |       |    | 23.682          |    | 18,557                 |         |                       |    | 16,241                 |    |                        | 9.0%              |
| Professional Development  Dues and Memberships         |       |       |    | 5.606           |    | 3,333                  |         | 23,070<br>5,270       |    | 8,834                  |    | 25,135<br>4,400        | -16.5%            |
| •  |       |       |    | -,              |    | 3,333                  |         | ,                     |    | ,                      |    | •                      |                   |
| Other Miscellaneous Expenses                           |       |       |    | 1,000<br>27,100 |    | 20 500                 |         | 1,000<br>34,275       |    | 1,000<br>37,464        |    | 500<br>29,200          | -50.0%<br>-14.8%  |
| Materials and Supplies                                 |       |       |    | 27,100          |    | 30,508                 |         | •                     |    | ,                      |    | 29,200                 |                   |
| Food Supplies Vehicle & Powered Equip Fuels            |       |       |    | 1,083,027       |    | 4 470 000              |         | 200                   |    | 150                    |    |                        | -100.0%<br>-18.7% |
| • •  |       |       |    |                 |    | 1,172,989              |         | 1,942,740             |    | 1,567,675              |    | 1,579,040              |                   |
| Vehicle & Powered Equip Supplies Educational Materials |       |       |    | 872,917         |    | 899,841                |         | 920,000               |    | 927,133                |    | 920,000                | 0.0%<br>0.0%      |
|  |       |       |    | 10,906          |    | 17,371                 |         | 18,110                |    | 12,272                 |    | 18,110                 |                   |
| Capital Outlay: Replacement                            |       |       |    | 523,598         |    | 4 000                  |         | - 000                 |    | 73,823                 |    |                        | 0.0%<br>-50.0%    |
| Capital Outlay: Additions                              |       |       |    | 222.220         |    | 1,928                  |         | 5,000                 |    | 105.077                |    | 2,500                  |                   |
| Fund Transfers - Buses City                            |       |       | •  | 232,380         | •  | 109,580                | •       | 105,878               | •  | 105,877                | •  | 110,780                | 4.6%              |
| Sub-total: Non-Personnel Costs                         |       |       | \$ | 1,985,131       | \$ | 1,525,368              | \$      | 2,515,775             | \$ | 2,048,188              | \$ | 1,933,702              | -23.1%            |
| Grand Total  | 483.0 | 484.0 | \$ | 17,352,909      | \$ | 17,673,986             | \$      | 19,743,241            | \$ | 19,470,525             | \$ | 19,984,037             | 1.2%              |

### Operations and Maintenance

| _                                | FTE   | Es    | _  | FY 2016    | FY 2017          |        | FY 2018    |         | FY 2018    | FY 2019          | %       |
|----------------------------------|-------|-------|----|------------|------------------|--------|------------|---------|------------|------------------|---------|
| Description                      | 2018  | 2019  |    | Actuals    | Actuals          | Budget |            | Actuals |            | Budget           | Chg     |
| Personnel Costs                  |       |       |    |            |                  |        |            |         |            |                  |         |
| Administrators                   | 1.0   | 1.0   | \$ | 129,969    | \$<br>133,868    | \$     | 136,545    | \$      | 136,545    | \$<br>142,007    | 4.0%    |
| Other Professionals              | 7.0   | 7.9   |    | 560,684    | 517,875          |        | 537,234    |         | 521,923    | 516,786          | -3.8%   |
| Technical Personnel              | 3.0   | 2.0   |    | 111,864    | 117,539          |        | 118,789    |         | 76,653     | 79,139           | -33.4%  |
| Security Officers                | 61.0  | 59.0  |    | 1,489,559  | 1,514,763        |        | 1,617,732  |         | 1,582,310  | 1,511,349        | -6.6%   |
| Clerical Support                 | 5.0   | 5.0   |    | 158,280    | 166,025          |        | 183,288    |         | 173,821    | 181,915          | -0.7%   |
| Trades Personnel                 | 66.0  | 64.0  |    | 2,988,259  | 2,974,757        |        | 3,209,270  |         | 2,995,890  | 3,232,312        | 0.7%    |
| Laborer Salaries                 | 3.0   | 3.0   |    | 121,970    | 124,150          |        | 124,779    |         | 127,266    | 129,754          | 4.0%    |
| Service Personnel                | 238.4 | 229.4 |    | 5,372,539  | 5,332,479        |        | 5,720,925  |         | 5,840,163  | 5,893,008        | 3.0%    |
| Part-time Other Professionals    | 200   |       |    | -          | -                |        | -          |         | 426        | -                | 0.0%    |
| Part-time (OT) Security Officers |       |       |    | 274,793    | 242,540          |        | 252,739    |         | 250,327    | 371.227          | 46.9%   |
| Part-time (OT) Clerical Support  |       |       |    | 336        | 1,422            |        | 850        |         | 574        | 927              | 9.1%    |
| Part-time (OT) Trades Personnel  |       |       |    | 159,172    | 126,410          |        | 140,000    |         | 85,476     | 148,880          | 6.3%    |
| Part-time (OT) Service Personnel |       |       |    | 350,790    | 340,091          |        | 361,393    |         | 354,558    | 597,564          | 65.4%   |
| Supplemental Salaries            |       |       |    | 6.000      | 2,400            |        | 24,587     |         | 6,553      | 1.900            | -92.3%  |
| Sub-total: Personnel Costs       | 384.4 | 371.2 | \$ | 11,724,215 | \$<br>11,594,321 | \$     | 12,428,131 | \$      | 12,152,483 | \$<br>12,806,768 | 3.0%    |
| Sub-total: Benefits              | -     | -     | \$ | 5,124,190  | \$<br>5,087,975  | \$     | 5,207,305  | \$      | 5,055,512  | \$<br>4,889,914  | -6.1%   |
| N. B                             |       |       |    | •          |                  |        |            |         | , ,        | , ,              |         |
| Non-Personnel Expenditures       |       |       |    | 5 000 T00  | 0.454.400        |        | 0.004.040  |         | 5 000 004  | 0.050.007        | 0.00/   |
| Contract Services                |       |       |    | 5,280,732  | 6,151,429        |        | 2,221,216  |         | 5,833,231  | 2,358,007        | 6.2%    |
| Internal Services                |       |       |    | 185,528    | 156,623          |        | 209,680    |         | 179,164    | 174,106          | -17.0%  |
| Utilities                        |       |       |    | 5,648,886  | 5,748,134        |        | 6,273,635  |         | 5,772,425  | 6,094,499        | -2.9%   |
| Insurance                        |       |       |    | 162,945    | 877,272          |        | 908,539    |         | 990,667    | 896,110          | -1.4%   |
| Leases and Rental                |       |       |    | 5,419      | 807              |        | 3,000      |         | 673        | 3,000            | 0.0%    |
| Fees                             |       |       |    | 1,895      | 559              |        | -          |         | -          | -                | 0.0%    |
| Local Mileage                    |       |       |    | 2,559      | 2,790            |        | 8,400      |         | 4,891      | 3,150            | -62.5%  |
| Professional Development         |       |       |    | 12,214     | 7,784            |        | 25,135     |         | 9,534      | 18,330           | -27.1%  |
| Dues and Memberships             |       |       |    | 2,124      | 2,175            |        | 1,800      |         | 1,600      | 2,175            | 20.8%   |
| Materials and Supplies           |       |       |    | 1,950,741  | 1,616,791        |        | 1,628,505  |         | 1,694,315  | 1,760,125        | 8.1%    |
| Uniforms and Wearing Apparel     |       |       |    | 2,202      | 2,892            |        | 3,480      |         | 3,058      | 18,100           | 420.1%  |
| Food Supplies                    |       |       |    | 838        | 539              |        | 500        |         | 376        | 400              | -20.0%  |
| Vehicle & Powered Equip Fuels    |       |       |    | 3,312      | 2,194            |        | 4,000      |         | 3,552      | 4,000            | 0.0%    |
| Vehicle & Powered Equip Supplies |       |       |    | 15,167     | 15,851           |        | 15,000     |         | 16,884     | 15,000           | 0.0%    |
| Educational Materials            |       |       |    | 30         | 18               |        | 180        |         | 183        | -                | -100.0% |
| Capital Outlay: Replacement      |       |       |    | 1,929,815  | 935,204          |        | 733,818    |         | 907,282    | 778,568          | 6.1%    |
| Capital Outlay: Additions        |       |       |    | 12,261     | -                |        | -          |         | -          | -                | 0.0%    |
| Facility Notes Payable           |       |       |    | -          | 583,495          |        | 1,196,724  |         | 1,830,908  | 1,233,864        | 3.1%    |
| Sub-total: Non-Personnel Costs   |       |       | \$ | 15,216,668 | \$<br>16,104,557 | \$     | 13,233,612 | \$      | 17,248,743 | \$<br>13,359,434 | 1.0%    |
| Grand Total                      | 384.4 | 371.2 | \$ | 32,065,073 | \$<br>32,786,853 | \$     | 30,869,048 | \$      | 34,456,739 | \$<br>31,056,116 | 0.6%    |

### Facilities

| Description                       | FTEs |      | _  | FY 2016   |    | FY 2017 |    | FY 2018 |    | FY 2018   |    | FY 2019 | %    |
|-----------------------------------|------|------|----|-----------|----|---------|----|---------|----|-----------|----|---------|------|
|                                   | 2018 | 2019 |    | Actuals   |    | Actuals |    | Budget  |    | Actuals   |    | Budget  | Chg  |
| Non-Personnel Expenditures        |      |      |    |           |    |         |    |         |    |           |    |         |      |
| Contract Services                 |      |      | \$ | 570,881   | \$ | 2,859   | \$ | -       | \$ | 213,511   | \$ | -       | 0.0% |
| Internal Services                 |      |      |    | 138       |    | -       |    | -       |    | -         |    | -       | 0.0% |
| Capital Outlay: Replacement       |      |      |    | -         |    | -       |    | -       |    | 436,670   |    | -       | 0.0% |
| Fund Transfers - Achievable Dream |      |      |    | 455,000   |    | 455,000 |    | 477,500 |    | 455,000   |    | 477,500 | 0.0% |
| Sub-total: Non-Personnel Costs    |      |      | \$ | 1,026,019 | \$ | 457,859 | \$ | 477,500 | \$ | 1,105,180 | \$ | 477,500 | 0.0% |
| Grand Total                       | -    | -    | \$ | 1,026,019 | \$ | 457,859 | \$ | 477,500 | \$ | 1,105,180 | \$ | 477,500 | 0.0% |

### Debt Service and Fund Transfers

| Description                    | FTEs |      |         | FY 2016 |    | FY 2017 |        | FY 2018 |         | FY 2018 |        | FY 2019 | %     |
|--------------------------------|------|------|---------|---------|----|---------|--------|---------|---------|---------|--------|---------|-------|
|                                | 2018 | 2019 | Actuals | Actuals |    |         | Budget |         | Actuals |         | Budget | Chg     |       |
| Non-Personnel Expenditures     |      |      |         |         |    |         |        |         |         |         |        |         |       |
| Fund Transfers - VRS City      |      |      | \$      | 260,914 | \$ | 521,040 | \$     | 229,393 | \$      | 229,393 | \$     | 228,230 | -0.5% |
| Sub-total: Non-Personnel Costs |      |      | \$      | 260,914 | \$ | 521,040 | \$     | 229,393 | \$      | 229,393 | \$     | 228,230 | -0.5% |
| Grand Total                    | -    | -    | \$      | 260,914 | \$ | 521,040 | \$     | 229,393 | \$      | 229,393 | \$     | 228,230 | -0.5% |

### Technology

| <u> </u>                        | FTEs |      |    | FY 2016    | FY 2017          | FY 2018          | FY 2018          | FY 2019          | %        |
|---------------------------------|------|------|----|------------|------------------|------------------|------------------|------------------|----------|
| Description                     | 2018 | 2019 |    | Actuals    | Actuals          | Budget           | Actuals          | Budget           | Chg      |
| Personnel Costs                 |      |      |    |            |                  |                  |                  |                  |          |
| Administrator                   | 1.0  | 1.0  | \$ | 54,805     | \$<br>113,535    | \$<br>115,806    | \$<br>38,602     | \$<br>115,000    | -0.7%    |
| Teachers                        | 27.0 | 27.0 |    | 1,684,574  | 1,679,522        | 1,890,569        | 1,832,703        | 1,788,472        | -5.4%    |
| Other Professionals             | -    | 1.0  |    | -          | -                | -                | 69,553           | 78,907           | 0.0%     |
| Tech Development Personnel      | 22.0 | 20.0 |    | 1,308,238  | 1,397,644        | 1,504,419        | 1,465,624        | 1,527,845        | 1.6%     |
| Tech Support Personnel          | 36.0 | 38.0 |    | 1,770,579  | 1,781,759        | 1,886,763        | 1,724,839        | 1,847,483        | -2.1%    |
| Clerical Support                | 2.0  | 2.0  |    | 75,594     | 126,590          | 128,663          | 129,050          | 133,810          | 4.0%     |
| Trades Personnel                | 6.0  | 5.0  |    | 319,473    | 242,654          | 262,469          | 222,304          | 300,779          | 14.6%    |
| Part-time Support Staff         |      |      |    | 36,381     | 86,070           | 48,500           | 72,611           | 98,647           | 103.4%   |
| Supplemental Salaries           |      |      |    | 5,648      | 8,744            | 15,000           | 4,409            | 6,000            | -60.0%   |
| Sub-total: Personnel Costs      | 94.0 | 94.0 | \$ | 5,255,292  | \$<br>5,436,517  | \$<br>5,852,189  | \$<br>5,559,695  | \$<br>5,896,943  | 0.8%     |
| Sub-total: Benefits             | -    | -    | \$ | 2,080,398  | \$<br>2,193,751  | \$<br>2,430,429  | \$<br>2,277,137  | \$<br>2,375,739  | -2.3%    |
|                                 |      |      |    |            |                  |                  |                  |                  | <u> </u> |
| Non-Personnel Expenditures      |      |      |    | 4 500 000  | 0.400.044        | 4 0 40 0 50      | 4 774 050        | 4 504 004        | 40.00/   |
| Contract Services               |      |      |    | 1,530,236  | 2,406,241        | 1,346,358        | 1,771,353        | 1,561,824        | 16.0%    |
| Contract Services - Daily Subs  |      |      |    | - (00.000) | 80               | - (50, 450)      | (00.045)         | - (50.450)       | 0.0%     |
| Internal Services               |      |      |    | (88,328)   | (90,032)         | (50,458)         | (86,815)         | (50,458)         | 0.0%     |
| Telecommunications              |      |      |    | 222,944    | 329,059          | 406,228          | 432,701          | 460,680          | 13.4%    |
| Insurance                       |      |      |    |            | <u>-</u>         |                  |                  | 5,999            | 0.0%     |
| Local Mileage                   |      |      |    | 7,549      | 8,337            | 7,000            | 7,977            | 8,800            | 25.7%    |
| Professional Development        |      |      |    | 34,664     | 47,180           | 35,000           | 39,045           | 64,435           | 84.1%    |
| Support To Other Entities       |      |      |    | 54,994     | 54,506           | 60,000           | 53,986           | 60,000           | 0.0%     |
| Dues and Memberships            |      |      |    | 1,898      | 2,700            | 2,949            | -                | 2,949            | 0.0%     |
| Materials and Supplies          |      |      |    | 266,696    | 275,245          | 307,275          | 271,899          | 262,529          | -14.6%   |
| Educational Materials           |      |      |    | 3,794      | 731              | 1,400            | -                | 2,800            | 100.0%   |
| Tech Software/On-Line Content   |      |      |    | 372,924    | 393,177          | 498,540          | 594,788          | 562,212          | 12.8%    |
| Tech Hardware: Non-Capitalized  |      |      |    | 9,207      | 97,195           | 47,874           | 81,137           | 21,500           | -55.1%   |
| Capital Outlay: Replacement     |      |      |    | 3,667,179  | 3,170,787        | 385,093          | 3,348,366        | 1,165,845        | 202.7%   |
| Capital Outlay: Additions       |      |      |    | 1,314,816  | 78,283           | 15,000           | 252,204          | 15,000           | 0.0%     |
| Fund Transfers - Computers City |      |      |    | 422,628    | 406,007          |                  |                  | _                | 0.0%     |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 7,821,201  | \$<br>7,179,497  | \$<br>3,062,259  | \$<br>6,766,641  | \$<br>4,144,115  | 35.3%    |
| Grand Total                     | 94.0 | 94.0 | \$ | 15,156,891 | \$<br>14,809,765 | \$<br>11,344,877 | \$<br>14,603,473 | \$<br>12,416,797 | 9.4%     |

# Summary of Expenditures by Function

|                                    | FT      | Es      |                 | FY 2016                |                 | FY 2017                   |                 | FY 2018                   |                 | FY 2018                       |                 | FY 2019                   | %       | % of                |
|------------------------------------|---------|---------|-----------------|------------------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------------------------|-----------------|---------------------------|---------|---------------------|
| Description                        | 2018    | 2019    |                 | Actuals                |                 | Actuals                   |                 | Budget                    |                 | Actuals                       |                 | Budget                    | Chg     | Budget              |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Classroom Instruction              | 1,568.5 | 1,543.4 | \$              | 111,963,300            | \$              | 116,138,783               | \$              | 119,344,112               | \$              | 114,354,852                   | \$              | 122,716,883               | 2.8%    | 40.4%               |
| Special Education                  | 491.0   | 474.4   | •               | 34,236,014             | •               | 34,785,554                | •               | 38,326,673                |                 | 35,841,175                    | •               | 37,161,084                | -3.0%   | 12.2%               |
| Career and Technical Education     | 50.0    | 84.0    |                 | 5,670,318              |                 | 6,033,212                 |                 | 6,263,554                 |                 | 7,167,460                     |                 | 8,474,285                 | 35.3%   | 2.8%                |
| Gifted and Talented                | 63.0    | 59.0    |                 | 4,736,650              |                 | 4,902,560                 |                 | 5,094,870                 |                 | 4,936,701                     |                 | 5,197,489                 | 2.0%    | 1.7%                |
| Athletics                          | 11.0    | 11.0    |                 | 2,458,600              |                 | 2,520,203                 |                 | 2,633,306                 |                 | 2,461,441                     |                 | 2,555,344                 | -3.0%   | 0.8%                |
| Summer School                      | -       | -       |                 | 890,592                |                 | 1,295,391                 |                 | 1,366,711                 |                 | 1,176,214                     |                 | 1,353,274                 | -1.0%   | 0.4%                |
| Non-Regular Day School             | 123.8   | 122.8   |                 | 5,957,184              |                 | 6,030,391                 |                 | 6,645,742                 |                 | 6,019,394                     |                 | 6,624,624                 | -0.3%   | 2.2%                |
| Instructional Support for Students | 13.0    | 13.0    |                 | 890,180                |                 | 1,005,262                 |                 | 1,210,589                 |                 | 1,049,746                     |                 | 1,121,745                 | -7.3%   | 0.4%                |
| School Counseling Services         | 91.1    | 91.1    |                 | 7,257,861              |                 | 7,390,608                 |                 | 7,683,877                 |                 | 7,580,146                     |                 | 7,634,708                 | -0.6%   | 2.5%                |
| School Social Workers              | 2.0     | 12.0    |                 | 67,172                 |                 | 91,098                    |                 | 115,181                   |                 | 905,547                       |                 | 974,148                   | 745.8%  | 0.3%                |
| Homebound Instruction              | -       | -       |                 | 447,737                |                 | 326,451                   |                 | 456,930                   |                 | 281,571                       |                 | 251,000                   | -45.1%  | 0.1%                |
| Improvement of Instruction         | 36.4    | 36.4    |                 | 5,067,215              |                 | 5,593,351                 |                 | 5,722,813                 |                 | 5,537,305                     |                 | 5,836,513                 | 2.0%    | 1.9%                |
| Media Services                     | 67.0    | 67.0    |                 | 4,712,564              |                 | 4,905,151                 |                 | 5,091,123                 |                 | 5,030,315                     |                 | 5,002,785                 | -1.7%   | 1.6%                |
| Office of the Principal            | 258.7   | 258.5   |                 | 18,670,363             |                 | 19,083,628                |                 | 20,112,840                |                 | 19,458,322                    |                 | 20,252,541                | 0.7%    | 6.7%                |
| Sub-Total                          | 2,775.5 | 2,772.6 | \$              | 203,025,750            | \$              | 210,101,642               | \$              | 220,068,321               | \$              | 211,800,190                   | \$              | 225,156,423               | 2.3%    | 74.2%               |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| School Board Services              | 1.0     | 1.0     | \$              | 248,575                | \$              | 257,820                   | \$              | 277,224                   | \$              | 280,129                       | \$              | 259,613                   | -6.4%   | 0.1%                |
| Executive Administration Svcs      | 8.0     | 8.0     |                 | 1,272,806              |                 | 1,317,033                 |                 | 1,324,181                 |                 | 1,238,639                     |                 | 1,195,014                 | -9.8%   | 0.4%                |
| Information Services               | 13.0    | 13.0    |                 | 1,429,878              |                 | 1,405,043                 |                 | 1,525,273                 |                 | 1,526,795                     |                 | 1,543,283                 | 1.2%    | 0.5%                |
| Human Resources                    | 21.0    | 21.0    |                 | 2,162,907              |                 | 2,255,429                 |                 | 2,645,536                 |                 | 2,516,868                     |                 | 2,587,061                 | -2.2%   | 0.9%                |
| Planning Services                  | 1.0     | 2.0     |                 | 416,569                |                 | 247,287                   |                 | 134,388                   |                 | 93,297                        |                 | 184,732                   | 37.5%   | 0.1%                |
| Fiscal Services                    | 15.0    | 16.0    |                 | 1,417,421              |                 | 1,411,235                 |                 | 1,558,958                 |                 | 1,471,429                     |                 | 1,833,907                 | 17.6%   | 0.6%                |
| Purchasing Services                | 6.0     | 6.0     |                 | 458,919                |                 | 488,317                   |                 | 517,553                   |                 | 491,253                       |                 | 529,366                   | 2.3%    | 0.2%                |
| Printing Services                  | 4.0     | 4.0     |                 | (18,434)               |                 | (43,154)                  |                 | 12,733                    |                 | 19,758                        |                 | (13,835)                  | -208.7% | 0.0%                |
| Sub-Total                          | 69.0    | 71.0    | \$              | 7,388,641              | \$              | 7,339,010                 | \$              | 7,995,846                 | \$              | 7,638,169                     | \$              | 8,119,141                 | 1.5%    | 2.7%                |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Attendance Services                | 13.0    | 10.0    | \$              | 757,741                | \$              | 805,199                   | \$              | 867,129                   | \$              | 808,059                       | \$              | 778,657                   | -10.2%  | 0.3%                |
| Health Services                    | 64.5    | 62.5    | •               | 3,467,651              | •               | 3,426,342                 | •               | 3,573,484                 |                 | 3,544,261                     | •               | 3,621,393                 | 1.3%    | 1.2%                |
| Psychological Services             | 17.6    | 18.6    |                 | 1,491,552              |                 | 1,563,801                 |                 | 1,699,405                 |                 | 1,605,605                     |                 | 1,781,090                 | 4.8%    | 0.6%                |
| Sub-Total                          | 95.1    | 91.1    | \$              | 5,716,944              | \$              | 5,795,342                 | \$              | 6,140,018                 | \$              |                               | \$              | 6,181,140                 | 0.7%    | 2.0%                |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Pupil Transportation               | 483.0   | 484.0   | \$              | 17,352,907             | \$              | 17,673,987                | \$              | 19,743,241                | \$              | 19,470,525                    | \$              | 19,984,037                | 1.2%    | 6.6%                |
| Sub-Total                          | 483.0   | 484.0   | \$              | 17,352,907             | \$              | 17,673,987                | \$              | 19,743,241                | \$              | 19,470,525                    | \$              | 19,984,037                | 1.2%    | 6.6%                |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Operations and Maintenance         | 315.4   | 305.2   | \$              | 28,963,007             | \$              | 29,776,620                | \$              | 27,634,650                | \$              | 31,356,291                    | \$              | 27,968,002                | 1.2%    | 9.2%                |
| Security Services                  | 64.0    | 61.0    | Ψ               | 2,856,440              | Ψ               | 2,764,124                 | Ψ               | 2,976,592                 | Ψ               | 2,837,868                     | Ψ               | 2,881,725                 | -3.2%   | 0.9%                |
| Warehouse Services                 | 5.0     | 5.0     |                 | 245,628                |                 | 246,109                   |                 | 257,806                   |                 | 262,580                       |                 | 206,389                   | -19.9%  | 0.1%                |
| Sub-Total                          | 384.4   | 371.2   | \$              | 32,065,075             | \$              | 32,786,853                | \$              | 30.869.048                | \$              |                               | \$              | 31,056,116                | 0.6%    | 10.2%               |
|                                    |         |         |                 | ,,                     |                 | ,,                        |                 |                           |                 | - 1, 100,100                  | •               | ,,                        |         |                     |
| Facilities                         |         |         | Φ               | 4 000 040              | Φ               | 457.050                   | Φ               | 477 500                   | Φ.              | 4 405 400                     | Ф               | 477 500                   | 0.00/   | 0.00/               |
| Facilities Sub-Total               |         |         | \$<br><b>\$</b> | 1,026,019<br>1,026,019 | \$<br><b>\$</b> | 457,859<br><b>457,859</b> | \$<br><b>\$</b> | 477,500<br><b>477,500</b> | \$<br><b>\$</b> | 1,105,180<br><b>1,105,180</b> | \$<br><b>\$</b> | 477,500<br><b>477,500</b> | 0.0%    | 0.2%<br><b>0.2%</b> |
| Jub-10tai                          |         |         | Ψ               | 1,020,019              | φ               | 457,659                   | Ψ               | 477,300                   | φ               | 1,103,100                     | Ψ               | 477,300                   | 0.0 /6  | U.Z /0              |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Debt Service and Fund Transfers    |         |         | \$              | 260,914                |                 | 521,040                   | \$              | 229,393                   |                 |                               |                 | 228,230                   | -0.5%   | 0.1%                |
| Sub-Total                          |         |         | \$              | 260,914                | \$              | 521,040                   | \$              | 229,393                   | \$              | 229,393                       | \$              | 228,230                   | -0.5%   | 0.1%                |
|                                    |         |         |                 |                        |                 |                           |                 |                           |                 |                               |                 |                           |         |                     |
| Technology                         | 94.0    | 94.0    | \$              | 15,156,891             | \$              | 14,809,766                | \$              | 11,344,877                | \$              | 14,603,473                    | \$              | 12,416,797                | 9.4%    | 4.1%                |
| Sub-Total                          | 94.0    | 94.0    | \$              | 15,156,891             | \$              | 14,809,766                | \$              | 11,344,877                | \$              | 14,603,473                    | \$              | 12,416,797                | 9.4%    | 4.1%                |
|                                    |         |         |                 | 001.000.111            |                 |                           |                 |                           |                 |                               |                 |                           |         | 100                 |
| GRAND TOTALS                       | 3,900.9 | 3,883.9 | \$              | 281,993,141            | \$              | 289,485,498               | \$              | 296,868,244               | \$              | 295,261,594                   | \$              | 303,619,384               | 2.3%    | 100.0%              |

## **Classroom Instruction**

All activities related to regular day school, grades K-12, dealing with direct interaction between teachers and students. Included are compensation, educational materials, and equipment for all instructional staff such as teachers and instructional assistants. Excluded are those costs associated with the following programs: Special Education, Career and Technical Education, Gifted Services, Summer School, and Non-Regular Day School (Pre-School).

|                                    | FT      | Es      |    | FY 2016     |    | FY 2017     |    | FY 2018     |    | FY 2018     | FY 2019           | %      |
|------------------------------------|---------|---------|----|-------------|----|-------------|----|-------------|----|-------------|-------------------|--------|
| Description                        | 2018    | 2019    |    | Actuals     |    | Actuals     |    | Budget      |    | Actuals     | Budget            | Chg    |
| Personnel Costs                    |         |         |    |             |    |             |    |             |    |             |                   |        |
| Teachers                           | 1,485.9 | 1,472.4 | \$ | 71,146,137  | \$ | 74,168,847  | \$ | 75,420,849  | \$ | 73,865,896  | \$<br>78,333,076  | 3.9%   |
| Technical Personnel                | 1.0     | 1.0     |    | 32,247      |    | 33,214      |    | 33,878      |    | 33,878      | 35,234            | 4.0%   |
| Instructional Assistants           | 81.6    | 70.0    |    | 1,379,172   |    | 1,273,117   |    | 1,660,161   |    | 1,266,957   | 1,331,504         | -19.8% |
| Substitutes Daily                  |         |         |    | -           |    | 19,507      |    | 2,258,364   |    | 1,899,164   | 2,427,743         | 7.5%   |
| Part-time Teachers (Hourly)        |         |         |    | 279,550     |    | 308,022     |    | 396,667     |    | 288,522     | 322,566           | -18.7% |
| Part-time Instructional Assistants |         |         |    | 8,107       |    | 8,348       |    | -           |    | 102,803     | 106,118           | 0.0%   |
| Supplemental Salaries              |         |         |    | 1,259,386   |    | 1,261,517   |    | 1,455,072   |    | 1,211,551   | 1,515,060         | 4.1%   |
| Sub-total: Personnel Costs         | 1,568.5 | 1,543.4 | \$ | 74,104,599  | \$ | 77,072,572  | \$ | 81,224,991  | \$ | 78,668,771  | \$<br>84,071,301  | 3.5%   |
| Sub-total: Benefits                |         |         | \$ | 29,761,235  | \$ | 31,076,322  | \$ | 33,583,920  | \$ | 31,392,701  | \$<br>33,992,626  | 1.2%   |
| Non-Personnel Expenditures         |         |         |    |             |    |             |    |             |    |             |                   |        |
| Contract Services                  |         |         | \$ | 1,036,594   | \$ | 1,103,887   | \$ | 1,119,908   | \$ | 1,086,624   | 1,219,908         | 8.9%   |
| Contract Services - Daily Subs     |         |         | •  | 2,317,522   | •  | 2,261,039   | •  | -           | •  | -           | -                 | 0.0%   |
| Tuition Paid                       |         |         |    | -,,         |    | (279,795)   |    | 40.000      |    | _           | 40.000            | 0.0%   |
| Internal Services                  |         |         |    | 411,497     |    | 459,427     |    | 471,385     |    | 490,731     | 505,211           | 7.2%   |
| Leases and Rental                  |         |         |    | 732,392     |    | 810,810     |    | 854,020     |    | 833,817     | 846,020           | -0.9%  |
| Student Fees                       |         |         |    | 285         |    | 425         |    | 950         |    | 3,963       | 3,950             | 315.8% |
| Local Mileage                      |         |         |    | 26,705      |    | 24.289      |    | 38,000      |    | 21,115      | 28,000            | -26.3% |
| Professional Development           |         |         |    | 5,622       |    | 6,042       |    | 9,500       |    | 11,658      | 9,500             | 0.0%   |
| Support To Other Entities          |         |         |    | -           |    | 20,000      |    | 20,000      |    | 20,000      | 20,000            | 0.0%   |
| Dues and Memberships               |         |         |    | 58,215      |    | 68,355      |    | 83.455      |    | 63.352      | 88.255            | 5.8%   |
| Other Miscellaneous Expenses       |         |         |    | 62,502      |    | 70,165      |    | 5,800       |    | 45,860      | 5,800             | 0.0%   |
| Materials and Supplies             |         |         |    | 59,278      |    | 55,369      |    | 16,925      |    | 39,372      | 16,025            | -5.3%  |
| Uniforms and Wearing Apparel       |         |         |    | 135,928     |    | 15.840      |    | 77,192      |    | 71,545      | 20.092            | -74.0% |
| Food Supplies                      |         |         |    | 7,325       |    | 7,419       |    | 8,500       |    | 6,951       | 8,500             | 0.0%   |
| Textbooks                          |         |         |    | 21,958      |    | (5,943)     |    | -           |    | -           | -                 | 0.0%   |
| Educational Materials              |         |         |    | 770,306     |    | 1,269,069   |    | 1,063,099   |    | 916.026     | 1,025,410         | -3.5%  |
| Teacher Supply Allocation          |         |         |    | 74,343      |    | 77,207      |    | 93,965      |    | 74,501      | 93,965            | 0.0%   |
| Tech Software/On-Line Content      |         |         |    | 115,056     |    | 125,187     |    | 136,720     |    | 95,778      | 272,772           | 99.5%  |
| Tech Hardware: Non-Capitalized     |         |         |    | 1,051       |    | 618         |    | 3,522       |    | 1,143       | 2.770             | -21.4% |
| Capital Outlay: Replacement        |         |         |    | 1,442,152   |    | 236,407     |    | 113,544     |    | 141,736     | 96,544            | -15.0% |
| Capital Outlay: Additions          |         |         |    | 17,994      |    | 21,016      |    | 18,500      |    | 16,104      | 19,000            | 2.7%   |
| Capitalized Lease - Copiers        |         |         |    | 361,120     |    | 360,220     |    | 360,216     |    | 1,620       | 331,234           | -8.0%  |
| Fund Transfers - Textbook          |         |         |    | 439,621     |    | 1.282.834   |    | -           |    | 351,483     | -                 | 0.0%   |
| Sub-total: Non-Personnel Costs     |         |         | \$ | 8,097,466   | \$ | 7,989,889   | \$ | 4,535,201   | \$ | 4,293,379   | \$<br>4,652,956   | 2.6%   |
|                                    |         |         |    | _,,         |    | -,,-        |    | -,,         |    | -,,         | <br>-,,           |        |
| Grand Total                        | 1,568.5 | 1,543.4 | \$ | 111,963,300 | \$ | 116,138,783 | \$ | 119,344,112 | \$ | 114,354,852 | \$<br>122,716,883 | 2.8%   |

## **Classroom Instruction**

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's  |
|---|--------|
| Salary Increase   |        |
| Substitutes Daily moved from Contract Services  |        |
| Additional ESL Teachers   | 7.0    |
| Teachers moved to CTE program to reflect additional enrollment in CTE programs                            | (31.0) |
| Reduction in staff: Huntington Closure  | (1.0)  |
| Other variances in FTE include position reclassifications and split allocated department/school reporting | (0.1)  |

## Non-Personnel Expenditures:

Student Fees: American Math Competition

Local Mileage: Less employee travel reimbursements Uniforms and Wearing Apparel: No new band uniforms in 2019

Dues and Fees: Increase in Robotics

Tech Software/On-Line Content: Imagine Learning Software licenses for ESL, No Red Ink for English, Online content and testing for diploma seal of biliteracy

Total Changes in FTEs (25.1)

## **Special Education**

Activities primarily for students with special needs. These special programs include pre-school, kindergarten, elementary, and secondary services for students who are intellectually, physically, emotionally and visually disabled, autistic, deaf and blind, and developmentally delayed.

|                                     | FTI   | Es    |    | FY 2016    |    | FY 2017    |    | FY 2018    |    | FY 2018    |    | FY 2019    | %      |
|-------------------------------------|-------|-------|----|------------|----|------------|----|------------|----|------------|----|------------|--------|
| Description                         | 2018  | 2019  |    | Actuals    |    | Actuals    |    | Budget     |    | Actuals    |    | Budget     | Chg    |
| Personnel Costs                     |       |       |    |            |    |            |    |            |    |            |    |            |        |
| Administrators                      | 14.0  | 15.0  | \$ | 1,074,502  | \$ | 1,194,900  | \$ | 1,212,200  | \$ | 1,172,755  | \$ | 1,310,148  | 8.1%   |
| Teachers                            | 317.0 | 301.4 |    | 14,528,721 |    | 15,262,498 |    | 17,141,793 |    | 15,248,925 |    | 16,065,536 | -6.3%  |
| Other Professionals                 | 2.0   | 3.0   |    | 66,561     |    | -          |    | 130,000    |    | -          |    | 111,489    | -14.2% |
| Clerical Support                    | 4.0   | 6.0   |    | 153,083    |    | 147,861    |    | 154,129    |    | 153,651    |    | 183,380    | 19.0%  |
| Instructional Assistants            | 154.0 | 149.0 |    | 3,842,139  |    | 3,477,695  |    | 3,743,723  |    | 3,535,342  |    | 3,579,849  | -4.4%  |
| Substitutes Daily                   |       |       |    | 10,442     |    | 11,867     |    | 230,253    |    | 346,230    |    | 450,985    | 95.9%  |
| Part-time Teachers (Hourly)         |       |       |    | 161,771    |    | 164,194    |    | 250,000    |    | 156,242    |    | 163,870    | -34.5% |
| Part-time Other Professionals       |       |       |    | 10,892     |    | 8,705      |    | 15,000     |    | 6,873      |    | 16,000     | 6.7%   |
| Part-time (OT) Clerical Support     |       |       |    | 1,470      |    | -          |    | 1,500      |    | -          |    | 5,500      | 266.7% |
| Part-time Instructional Assistants  |       |       |    | 31,505     |    | 32,508     |    | · -        |    | 86,355     |    | 79,089     | 0.0%   |
| Supplemental Salaries               |       |       |    | 138,181    |    | 134,175    |    | 145,410    |    | 142,212    |    | 140,745    | -3.2%  |
| Sub-total: Personnel Costs          | 491.0 | 474.4 | \$ | 20,019,267 | \$ | 20,434,404 | \$ | 23,024,008 | \$ | 20,848,585 | \$ | 22,106,591 | -4.0%  |
| Sub-total: Benefits                 |       |       | \$ | 8,139,607  | \$ | 8,394,122  | \$ | 9,393,620  | \$ | 8,722,525  | \$ | 8,698,146  | -7.4%  |
|                                     |       |       |    |            |    |            |    |            |    |            |    |            |        |
| Non-Personnel Expenditures          |       |       | •  | 0.40.070   | _  |            | _  |            | _  |            | _  |            | 7.00/  |
| Contract Services                   |       |       | \$ | 218,076    | \$ | 136,113    | \$ | 253,350    | \$ | 317,496    | \$ | 273,350    | 7.9%   |
| Contract Services - Daily Subs      |       |       |    | 399,215    |    | 268,248    |    |            |    | -          |    | -          | 0.0%   |
| Transportation - By Contract        |       |       |    | 2,863      |    | 23,697     |    | 7,000      |    | 56,043     |    | 9,000      | 28.6%  |
| Internal Services                   |       |       |    | 128,418    |    | 119,771    |    | 163,335    |    | 91,966     |    | 173,600    | 6.3%   |
| Student Fees                        |       |       |    | 5,839      |    | 4,234      |    | 6,000      |    | 4,117      |    | 6,000      | 0.0%   |
| Local Mileage                       |       |       |    | 33,848     |    | 36,622     |    | 38,000     |    | 29,112     |    | 39,000     | 2.6%   |
| Professional Development            |       |       |    | 16,109     |    | 21,538     |    | 7,650      |    | 24,816     |    | 7,650      | 0.0%   |
| Materials and Supplies              |       |       |    | 6,533      |    | 33,747     |    | 50,300     |    | 42,605     |    | 50,300     | 0.0%   |
| Food Supplies                       |       |       |    | 115        |    | -          |    | -          |    | -          |    | -          | 0.0%   |
| Educational Materials               |       |       |    | 217,151    |    | 126,301    |    | 206,340    |    | 73,401     |    | 201,340    | -2.4%  |
| Teacher Supply Allocation           |       |       |    | 600        |    | 346        |    | -          |    | 447        |    | -          | 0.0%   |
| Tech Software/On-Line Content       |       |       |    | 25,318     |    | 41,478     |    | 52,000     |    | 23,125     |    | 42,895     | -17.5% |
| Tech Hardware: Non-Capitalized      |       |       |    | 7,449      |    | 4,265      |    | 8,000      |    | 7,745      |    | 13,300     | 66.3%  |
| Tuition Payment to Joint Operations |       |       |    | 5,002,266  |    | 5,124,974  |    | 5,095,445  |    | 5,571,882  |    | 5,513,287  | 8.2%   |
| Capital Outlay: Replacement         |       |       |    | 884        |    | -          |    | 4,000      |    | 14,861     |    | 6,000      | 50.0%  |
| Capital Outlay: Additions           |       |       |    | 12,456     |    | 15,696     |    | 17,625     |    | 12,449     |    | 20,625     | 17.0%  |
| Sub-total: Non-Personnel Costs      |       |       | \$ | 6,077,140  | \$ | 5,957,028  | \$ | 5,909,045  | \$ | 6,270,065  | \$ | 6,356,347  | 7.6%   |
| Grand Total                         | 491.0 | 474.4 | \$ | 34,236,014 | \$ | 34,785,554 | \$ | 38,326,673 | \$ | 35,841,175 | \$ | 37,161,084 | -3.0%  |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's  |
|---|--------|
| Substitutes Daily moved from Contract Services  |        |
| Reduction in staff: Huntington Closure  | (4.0)  |
| Teachers moved to Grant T6B   | (11.0) |
| Other variances in FTE include position reclassifications and split allocated department/school reporting | (1.6)  |

### Non-Personnel Expenditures:

Transportation - By Contract: IEP required transportation, Transportation for students 6-12 in IEP driven community based instruction

Tech Hardware: Non Capitalized: Adaptive devices for Blind and Dyslexic

Tuition Payment to Joint Operations: Increase in tuition based on increase of students

Capital Outlay Replacement: Replacement laptops

Capital Outlay Additions: Communication devices for severe speech disorders

| Total Changes in FTEs ( | (16.6) |
|-------------------------|--------|
|-------------------------|--------|

## Career and Technical Education

Includes classroom and direct support activities that provide students with learning experiences in five program areas: Business and Information Technology, Family and Consumer Science, Marketing, Technology Education, and Trade and Industrial. These program areas allow students to learn academic concepts in an applied instructional setting, which prepare them for success in their chosen career field. These programs are offered to students in grades 6-12 at each of the middle and high schools.

|   | FT   | Es   |    | FY 2016   |    | FY 2017  |    | FY 2018  |    | FY 2018  |    | FY 2019  | %  |
|---|------|------|----|---|----|--|----|--|----|--|----|--|--|
| Description   | 2018 | 2019 |    | Actuals   |    | Actuals  |    | Budget   |    | Actuals  |    | Budget   | Chg  |
| Personnel Costs   |      |      |    |   |    |  |    |  |    |  |    |  |  |
| Administrators  | 2.0  | 2.0  | \$ | 141,366   | \$ | 174,963  | \$ | 178,958  | \$ | 179,408  | \$ | 186,116  | 4.0%   |
| Teachers  | 45.0 | 80.0 |    | 2,724,307   |    | 2,948,948  |    | 3,081,208  |    | 3,688,474  |    | 4,546,377  | 47.6%  |
| Technical Personnel   | 2.0  | 1.0  |    | 39,806  |    | 41,000   |    | 86,820   |    | 41,820   |    | 43,493   | -49.9%   |
| Clerical Support  | 1.0  | 1.0  |    | 30,231  |    | 31,965   |    | 31,761   |    | 26,050   |    | 30,729   | -3.2%  |
| Substitutes Daily   |      |      |    | -   |    | -  |    | 4,051  |    | 66,739   |    | 11,581   | 185.9%   |
| Part-time Other Professionals   |      |      |    | 9,787   |    | 11,411   |    | 11,000   |    | 9,836  |    | 10,200   | -7.3%  |
| Part-time Support Staff   |      |      |    | 3,406   |    | 4,081  |    | 4,500  |    | 2,991  |    | 3,500  | -22.2%   |
| Supplemental Salaries   |      |      |    | 35,157  |    | 38,268   |    | 35,850   |    | 36,972   |    | 31,954   | -10.9%   |
| Sub-total: Personnel Costs  | 50.0 | 84.0 | \$ | 2,984,060   | \$ | 3,250,636  | \$ | 3,434,148  | \$ | 4,052,291  | \$ | 4,863,950  | 41.6%  |
| Sub-total: Benefits   |      |      | \$ | 1,154,427   | \$ | 1,241,256  | \$ | 1,356,010  | \$ | 1,584,853  | \$ | 1,903,280  | 40.4%  |
| Non-Personnel Expenditures Contract Services Contract Services - Daily Subs Tuition Paid - Dual Enrollment Internal Services Local Mileage Professional Development Materials and Supplies Uniforms and Wearing Apparel Educational Materials Tech Software/On-Line Content Tuition Payment to Joint Operations Capital Outlay: Replacement |      |      | \$ | 37,508<br>50,992<br>138,885<br>4,078<br>2,070<br>3,620<br>22,013<br>-<br>39,409<br>3,090<br>1,191,892<br>31,509 | \$ | 47,429<br>65,248<br>56,794<br>8,485<br>3,318<br>8,534<br>16,317<br>250<br>89,194<br>800<br>1,204,902<br>40,049 | \$ | 47,000<br>-<br>10,075<br>5,000<br>-<br>18,000<br>600<br>62,000<br>1,000<br>1,287,721<br>42,000 | \$ | 42,233<br>-<br>11,170<br>3,732<br>527<br>19,582<br>600<br>42,120<br>452<br>1,337,320<br>72,580 | \$ | 53,344<br>-<br>16,825<br>3,500<br>-<br>18,000<br>600<br>62,000<br>1,000<br>1,499,786<br>52,000 | 13.5%<br>0.0%<br>0.0%<br>67.0%<br>-30.0%<br>0.0%<br>0.0%<br>0.0%<br>16.5%<br>23.8% |
| Capital Outlay: Additions   |      |      | _  | 6,765   | _  | - 4 544 000  | _  | - 4 470 000  | _  | - 4 500 040  | _  | - 4 707 055  | 0.0%   |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 1,531,831   | \$ | 1,541,320  | \$ | 1,473,396  | \$ | 1,530,316  | \$ | 1,707,055  | 15.9%  |
| Grand Total   | 50.0 | 84.0 | \$ | 5,670,318   | \$ | 6,033,212  | \$ | 6,263,554  | \$ | 7,167,460  | \$ | 8,474,285  | 35.3%  |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's |
|---|-------|
| Substitutes Daily moved from Contract Services  |       |
| To reflect enrollment in CTE programs- moved from Function 1100   | 31.0  |
| Other variances in FTE include position reclassifications and split allocated department/school reporting | 3.0   |

#### Non-Personnel Expenditures:

Contract Services: Virtual job shadowing software for implementation in various CTE courses and through integrated career-ready units of study for

high school students

Internal Services: Career Pathways EXPO Local Mileage: Budgeting for actual level of costs

Tuition Payment to Joint Operations: Increase in enrollment at New Horizons Capital Outlay Additions: New cameras and accessories for TV Productions

## Gifted and Talented

Programs for students in grades K-12 that have been identified as gifted intellectually. Programs include Primary Gifted (P-TAG) K-2nd, the SAMS enrichment program for high-ability students (3rd-5th), and self contained classes for identified gifted students (1st-8th).

|                                     | FTI  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %       |
|-------------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| Description                         | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg     |
| Personnel Costs                     |      |      |                 |                 |                 |                 |                 |         |
| Administrators                      | 1.0  | 1.0  | \$<br>87,892    | \$<br>90,529    | \$<br>92,339    | \$<br>92,340    | \$<br>96,033    | 4.0%    |
| Teachers                            | 62.0 | 58.0 | 2,905,607       | 3,013,100       | 3,097,250       | 3,002,630       | 3,193,316       | 3.1%    |
| Substitutes Daily                   |      |      | -               | -               | 2,025           | 56,055          | 55,762          | 2653.7% |
| Part-time Teachers (Hourly)         |      |      | 456             | -               | 500             | -               | -               | -100.0% |
| Part-time Support Staff             |      |      | 6,470           | 6,966           | 6,600           | 11,130          | 10,636          | 61.2%   |
| Supplemental Salaries               |      |      | 27,827          | 23,450          | 30,274          | 28,007          | 19,175          | -36.7%  |
| Sub-total: Personnel Costs          | 63.0 | 59.0 | \$<br>3,028,252 | \$<br>3,134,045 | \$<br>3,228,988 | \$<br>3,190,162 | \$<br>3,374,922 | 4.5%    |
| Sub-total: Benefits                 |      |      | \$<br>1,140,113 | \$<br>1,168,148 | \$<br>1,267,915 | \$<br>1,191,338 | \$<br>1,215,655 | -4.1%   |
| Non-Personnel Expenditures          |      |      |                 |                 |                 |                 |                 |         |
| Contract Services                   |      |      | \$<br>291,489   | \$<br>309,304   | \$<br>346,105   | \$<br>301,343   | \$<br>347,275   | 0.3%    |
| Contract Services - Daily Subs      |      |      | 52,452          | 57,093          | -               | -               | -               | 0.0%    |
| Transportation - By Contract        |      |      | 11,371          | 1,996           | 2,000           | -               | 2,000           | 0.0%    |
| Internal Services                   |      |      | 11,819          | 11,074          | 16,150          | 17,320          | 19,450          | 20.4%   |
| Leases and Rental                   |      |      | 11,935          | 11,586          | 13,247          | 12,980          | 14,823          | 11.9%   |
| Local Mileage                       |      |      | 6,692           | 6,881           | 7,000           | 8,706           | 7,000           | 0.0%    |
| Professional Development            |      |      | 20,373          | 13,714          | 11,930          | 7,992           | 12,525          | 5.0%    |
| Dues and Memberships                |      |      | 15,259          | 14,366          | 19,425          | 36,990          | 20,590          | 6.0%    |
| Materials and Supplies              |      |      | 2,335           | 2,870           | 1,900           | 3,187           | 1,900           | 0.0%    |
| Educational Materials               |      |      | 65,112          | 65,527          | 65,540          | 51,936          | 65,540          | 0.0%    |
| Tuition Payment to Joint Operations |      |      | 79,448          | 105,956         | 114,670         | 114,747         | 115,809         | 1.0%    |
| Sub-total: Non-Personnel Costs      |      |      | \$<br>568,285   | \$<br>600,367   | \$<br>597,967   | \$<br>555,201   | \$<br>606,912   | 1.5%    |
| Grand Total                         | 63.0 | 59.0 | \$<br>4,736,650 | \$<br>4,902,560 | \$<br>5,094,870 | \$<br>4,936,701 | \$<br>5,197,489 | 2.0%    |

#### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

(4.0)

Substitutes Daily moved from Contract Services

Salary Increase

Substitutes Daily moved from Contract Services

Variances in FTE include position reclassifications and split allocated department/school reporting

Non-Personnel Expenditures:

Internal Services: Printing of World Language interactive notebook (1,275 gifted students)

Leases and Rentals: Increase in rental fee for exam site Dues & Memberships: Fees for Odyssey of Mind for State finals

Total Changes in FTEs (4.0)

## **Athletics**

Includes activities and other competitive after-school programs such as high school and middle school sports, drama, forensics, and all other activities sponsored under the Virginia High School League.

|                                 | FTI  | Es   |    | FY 2016   | FY 2017         |    | FY 2018   | FY 2018         |    | FY 2019   | %      |
|---------------------------------|------|------|----|-----------|-----------------|----|-----------|-----------------|----|-----------|--------|
| Description                     | 2018 | 2019 | _  | Actuals   | Actuals         |    | Budget    | Actuals         |    | Budget    | Chg    |
| Personnel Costs                 |      |      |    |           |                 |    |           |                 |    |           |        |
| Administrator                   | 0.5  | 0.5  | \$ | 55,428    | \$<br>57,091    | \$ | 58,233    | \$<br>58,233    | \$ | 60,562    | 4.0%   |
| Athletic Directors and Trainers | 10.0 | 10.0 |    | 602,907   | 606,444         |    | 624,491   | 610,194         |    | 642,393   | 2.9%   |
| Clerical Support                | 0.5  | 0.5  |    | 33,433    | 34,436          |    | 35,125    | 35,125          |    | 36,530    | 4.0%   |
| Substitutes Daily               |      |      |    | -         | -               |    | 6,886     | 3,801           |    | 3,801     | -44.8% |
| Part-time Other Professionals   |      |      |    | 54,389    | 61,861          |    | 67,500    | 61,118          |    | 68,235    | 1.1%   |
| Part-time (OT) Clerical Support |      |      |    | 476       | 550             |    | 800       | 357             |    | 357       | -55.4% |
| Supplemental Salaries           |      |      |    | 613,949   | 607,402         |    | 637,405   | 613,246         |    | 603,959   | -5.2%  |
| Sub-total: Personnel Costs      | 11.0 | 11.0 | \$ | 1,360,582 | \$<br>1,367,783 | \$ | 1,430,440 | \$<br>1,382,073 | \$ | 1,415,837 | -1.0%  |
| Sub-total: Benefits             |      |      | \$ | 349,807   | \$<br>332,329   | \$ | 355,376   | \$<br>335,654   | \$ | 266,617   | -25.0% |
|                                 |      |      |    |           |                 |    |           |                 |    |           |        |
| Non-Personnel Expenditures      |      |      |    |           |                 |    |           |                 |    |           |        |
| Contract Services               |      |      | \$ | 171,465   | \$<br>175,167   | \$ | 206,100   | \$<br>176,532   | \$ | 207,800   | 0.8%   |
| Contract Services - Daily Subs  |      |      |    | 6,179     | 7,728           |    | -         | -               |    | -         | 0.0%   |
| Internal Services               |      |      |    | 288,886   | 315,934         |    | 306,690   | 241,648         |    | 346,690   | 13.0%  |
| Insurance                       |      |      |    | -         | 43,568          |    | 44,000    | 40,372          |    | 44,000    | 0.0%   |
| Student Fees                    |      |      |    | 23,763    | 29,854          |    | 25,000    | 31,550          |    | 25,000    | 0.0%   |
| Local Mileage                   |      |      |    | 3,760     | 4,989           |    | 4,500     | 3,812           |    | 4,700     | 4.4%   |
| Professional Development        |      |      |    | 7,734     | 8,928           |    | 15,000    | 8,805           |    | 15,000    | 0.0%   |
| Dues and Memberships            |      |      |    | 28,142    | 31,297          |    | 34,000    | 20,220          |    | 29,000    | -14.7% |
| Materials and Supplies          |      |      |    | 120,267   | 131,320         |    | 126,000   | 130,969         |    | 114,500   | -9.1%  |
| Uniforms and Wearing Apparel    |      |      |    | 71,226    | 71,305          |    | 84,200    | 74,370          |    | 84,200    | 0.0%   |
| Capital Outlay: Replacement     |      |      |    | 26,789    | -               |    | 2,000     | 15,436          |    | 2,000     | 0.0%   |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 748,211   | \$<br>820,090   | \$ | 847,490   | \$<br>743,714   | \$ | 872,890   | 3.0%   |
|                                 |      |      |    |           |                 | _  |           |                 | _  |           |        |
| Grand Total                     | 11.0 | 11.0 | \$ | 2,458,600 | \$<br>2,520,203 | \$ | 2,633,306 | \$<br>2,461,441 | \$ | 2,555,344 | -3.0%  |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:
Substitutes Daily moved from Contract Services

FTE's

## Non-Personnel Expenditures:

Internal Sevices: Transportation for student athletes to other Schools and Todd Stadium for competition

Dues and Memberships: Buy In fees for Conference and Regional Play reduced

## Summer School

Activities that provide supports and opportunities for elementary and secondary students which are offered from the end of the regular school-year term to the beginning of the new school-year term. Costs include a free summer remedial program for elementary and middle school students who are not reading at grade level, and who need to develop math skills or failed the most recent Virginia's Standards of Learning (SOL) tests. Also included are tuition-supported classroom and virtual programs for high school credit-bearing courses and specialized programs such as The Summer Institute of the Arts, Outdoor Physical Education and Driver Education. An Achievable Dream elementary and secondary summer intercession is also supported.

|                                    | FT   | Es   |    | FY 2016 |    | FY 2017   |    | FY 2018   |    | FY 2018    |    | FY 2019   | %         |
|------------------------------------|------|------|----|---------|----|-----------|----|-----------|----|------------|----|-----------|-----------|
| Description                        | 2018 | 2019 |    | Actuals |    | Actuals   |    | Budget    |    | Actuals    |    | Budget    | Chg       |
| Personnel Costs                    |      |      |    |         |    |           |    |           |    |            |    |           |           |
| Part-time Teachers (Hourly)        |      |      | \$ | 625,151 | \$ | 967,675   | \$ | 1,026,800 | \$ | 870,061    | \$ | 1,127,347 | 9.8%      |
| Part-time Media Specialists        |      |      |    | 7,346   |    | 3,407     |    | 7,500     |    | -          |    | 7,500     | 0.0%      |
| Part-time School Counselors        |      |      |    | 3,696   |    | -         |    | 4,000     |    | -          |    | 4,000     | 0.0%      |
| Part-time Principals               |      |      |    | 2,326   |    | -         |    | 8,349     |    | -          |    | 8,300     | -0.6%     |
| Part-time Assistant Principals     |      |      |    | 33,327  |    | 76,656    |    | 30,000    |    | 38,137     |    | 46,614    | 55.4%     |
| Part-time Other Professionals      |      |      |    | -       |    | · -       |    | 6,566     |    | ´ <b>-</b> |    | 3,000     | -54.3%    |
| Part-time School Nurses            |      |      |    | 20,320  |    | 16,749    |    | 28,720    |    | 7,032      |    | 27,030    | -5.9%     |
| Part-time (OT) Clerical Support    |      |      |    | 9,652   |    | 7,772     |    | 9,000     |    | 7,148      |    | 15,519    | 72.4%     |
| Part-time Instructional Assistants |      |      |    | 21,865  |    | 3,464     |    | 63,226    |    | 9,172      |    | 33,126    | -47.6%    |
| Sub-total: Personnel Costs         | -    | -    | \$ | 723,683 | \$ | 1,075,724 | \$ | 1,184,161 | \$ | 931,550    | \$ | 1,272,436 | 7.5%      |
| Sub-total: Benefits                |      |      | \$ | 61,161  | \$ | 92,683    | \$ | 102,430   | \$ | 80,491     | \$ | -         | -100.0%   |
| Non-Personnel Expenditures         |      |      |    |         |    |           |    |           |    |            |    |           | -<br>0.0% |
| Contract Services                  |      |      | \$ | 20,783  | Φ. | 11,884    | Φ. | 10,755    | \$ | 49,109     | ¢  | 10,755    | 0.0%      |
| Internal Services                  |      |      | Ψ  | 7,723   | Ψ  | 18,333    | Ψ  | 17,680    | Ψ  | 16,482     | Ψ  | 18,398    | 4.1%      |
| Materials and Supplies             |      |      |    | 50,144  |    | 18,082    |    | 30,285    |    | 7,745      |    | 30,285    | 0.0%      |
| Food Supplies                      |      |      |    | 155     |    | 1,184     |    | 900       |    | 62,352     |    | 900       | 0.0%      |
| Educational Materials              |      |      |    | 26,943  |    | 77,501    |    | 20,500    |    | 28,486     |    | 20,500    | 0.0%      |
| Sub-total: Non-Personnel Costs     |      |      | \$ | 105,748 | \$ | 126,985   | \$ | 80,120    | \$ | 164,174    | \$ | 80,838    | 0.9%      |
| Grand Total                        | -    | -    | \$ | 890,592 | \$ | 1,295,391 | \$ | 1,366,711 | \$ | 1,176,214  | \$ | 1,353,274 | -1.0%     |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:
PT Asst Principal: Sedgefield ES added as additional site

Non-Personnel Expenditures:

Internal Services: Increase in mailing to promote Summer Institute of the Arts

## Non-Regular Day School (Pre-School Program)

The First Step preschool program provides developmentally appropriate preparation for students to be ready to successfully enter into kindergarten. Four- and five-year-old students are engaged in activities to support their physical, emotional and cognitive development. Virginia Preschool Initiative funds are coordinated with Title I, Part A and local funds to provide this comprehensive, coordinated, quality preschool education program. First Step programs are at four centers: Denbigh, Marshall, Lee Hall and Watkins.

|                                    | FTE   | Es    | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %      |
|------------------------------------|-------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| Description                        | 2018  | 2019  | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg    |
| Personnel Costs                    |       |       |                 |                 |                 |                 |                 |        |
| Administrators                     | 0.5   | 0.5   | \$<br>23,887    | \$<br>36,906    | \$<br>37,644    | \$<br>37,644    | \$<br>39,150    | 4.0%   |
| Teachers                           | 61.5  | 60.5  | 2,743,549       | 2,681,184       | 3,118,341       | 2,700,450       | 3,104,207       | -0.5%  |
| Clerical Support                   | 1.9   | 1.9   | 60,873          | 63,114          | 64,415          | 65,004          | 67,604          | 5.0%   |
| Instructional Assistants           | 60.0  | 60.0  | 1,120,313       | 1,206,707       | 1,282,036       | 1,206,503       | 1,319,116       | 2.9%   |
| Substitutes Daily                  |       |       | -               | -               | 71,291          | 90,634          | 94,100          | 32.0%  |
| Part-time Other Professionals      |       |       | 18,438          | 19,401          | -               | 16,687          | 18,000          | 0.0%   |
| Part-time (OT) Clerical Support    |       |       | -               | -               | -               | 4,362           | 4,475           | 0.0%   |
| Part-time Instructional Assistants |       |       | -               | -               | -               | 13,141          | 12,817          | 0.0%   |
| Supplemental Salaries              |       |       | 24,200          | 21,859          | 25,000          | 21,650          | 20,850          | -16.6% |
| Sub-total: Personnel Costs         | 123.8 | 122.8 | \$<br>3,991,260 | \$<br>4,029,170 | \$<br>4,598,727 | \$<br>4,156,075 | \$<br>4,680,319 | 1.8%   |
| Sub-total: Benefits                |       |       | \$<br>1,783,786 | \$<br>1,826,880 | \$<br>2,026,747 | \$<br>1,843,338 | \$<br>1,938,697 | -4.3%  |
| Non-Personnel Expenditures         |       |       |                 |                 |                 |                 |                 |        |
| Contract Services - Daily Subs     |       |       | \$<br>161,884   | \$<br>152,753   | \$<br>-         | \$<br>131       | \$<br>_         | 0.0%   |
| Internal Services                  |       |       | 14,649          | 14,308          | 17,734          | 12,541          | 3,224           | -81.8% |
| Local Mileage                      |       |       | 400             | 332             | 500             | 1,549           | 350             | -30.0% |
| Materials and Supplies             |       |       | 2,105           | 3,922           | 2,034           | 2,902           | 2,034           | 0.0%   |
| Educational Materials              |       |       | 3,100           | 3,025           | -               | 2,858           | -               | 0.0%   |
| Sub-total: Non-Personnel Costs     |       |       | \$<br>182,138   | \$<br>174,341   | \$<br>20,268    | \$<br>19,981    | \$<br>5,608     | -72.3% |
| Grand Total                        | 123.8 | 122.8 | \$<br>5,957,184 | \$<br>6,030,391 | \$<br>6,645,742 | \$<br>6,019,394 | \$<br>6,624,624 | -0.3%  |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:
Substitutes Daily moved from Contract Services
Variances in FTE include position reclassifications and split allocated department/school reporting (1.0)

## Non-Personnel Expenditures:

Internal Services: Error in 2018 copier allocations budget Local Mileage: Budgeting for actual level of costs

| Total Changes in FTEs | (1.0) |
|-----------------------|-------|
|-----------------------|-------|

## **Instructional Support for Students**

Activities designed to assess and improve the well being of students and to supplement the teaching process. This includes costs for the office of Student Leadership.

|                                | FTI  | Es   |    | FY 2016 | FY 2017         | FY 2018         |    | FY 2018     |    | FY 2019   | %      |
|--------------------------------|------|------|----|---------|-----------------|-----------------|----|-------------|----|-----------|--------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals         | Budget          |    | Actuals     |    | Budget    | Chg    |
| Personnel Costs                |      |      |    |         |                 |                 |    |             |    |           |        |
| Administrators                 | 2.0  | 1.0  | \$ | 74,610  | \$<br>76,848    | \$<br>153,385   | \$ | 78,385      | \$ | 81,521    | -46.9% |
| Other Professionals            | 7.0  | 7.0  |    | 372,601 | 423,649         | 440,039         |    | 440,038     |    | 502,165   | 14.1%  |
| Technical Personnel            | 2.0  | 2.0  |    | 56,654  | 47,661          | 93,614          |    | 48,614      |    | 50,559    | -46.0% |
| Clerical Support               | 2.0  | 3.0  |    | 51,956  | 49,703          | 57,343          |    | 61,574      |    | 91,861    | 60.2%  |
| Substitutes Daily              |      |      |    | -       | -               | 2,430           |    | 700         |    | 2,500     | 2.9%   |
| Part-time Other Professionals  |      |      |    | -       | 6,723           | -               |    | 1,211       |    | -         | 0.0%   |
| Supplemental Salaries          |      |      |    | 35,191  | 64,615          | 68,500          |    | 63,551      |    | 25,800    | -62.3% |
| Sub-total: Personnel Costs     | 13.0 | 13.0 | \$ | 591,012 | \$<br>669,198   | \$<br>815,311   | \$ | 694,073     | \$ | 754,406   | -7.5%  |
| Sub-total: Benefits            |      |      | \$ | 229,149 | \$<br>266,701   | \$<br>314,278   | \$ | 282,608     | \$ | 286,072   | -9.0%  |
|                                |      |      |    |         |                 |                 |    |             |    |           |        |
| Non-Personnel Expenditures     |      |      |    |         |                 |                 |    |             |    |           |        |
| Contract Services              |      |      | \$ | 221     | \$<br>6,387     | \$<br>10,000    | \$ | 350         | \$ | 5,000     | -50.0% |
| Internal Services              |      |      |    | 10,229  | 15,837          | 15,000          |    | 19,601      |    | 17,267    | 15.1%  |
| Student Fees                   |      |      |    | 3,033   | 8,884           | 7,000           |    | 8,779       |    | 10,000    | 42.9%  |
| Local Mileage                  |      |      |    | 3,045   | 2,828           | 7,000           |    | 3,281       |    | 3,500     | -50.0% |
| Support To Other Entities      |      |      |    | 20,000  | -               | -               |    | -           |    | -         | 0.0%   |
| Other Miscellaneous Expenses   |      |      |    | 2,500   | 1,120           | 2,500           |    | 3,222       |    | 2,500     | 0.0%   |
| Materials and Supplies         |      |      |    | 1,915   | 9,039           | 7,500           |    | 7,615       |    | 10,000    | 33.3%  |
| Food Supplies                  |      |      |    | 626     | 2,600           | 2,000           |    | 1,765       |    | 3,000     | 50.0%  |
| Educational Materials          |      |      |    | -       | 518             | -               |    | -           |    | -         | 0.0%   |
| Tech Software/On-Line Content  |      |      |    | 28,450  | 22,150          | 30,000          |    | 28,450      |    | 30,000    | 0.0%   |
| Sub-total: Non-Personnel Costs | •    |      | \$ | 70,019  | \$<br>69,362    | \$<br>81,000    | \$ | 73,064      | \$ | 81,267    | 0.3%   |
| Once I Total                   | 40.0 | 40.0 | _  | 000 400 | 4 005 000       | 4 040 500       | _  | 4 0 40 7 40 | _  | 1 101 717 | 7.60/  |
| Grand Total                    | 13.0 | 13.0 | \$ | 890,180 | \$<br>1,005,262 | \$<br>1,210,589 | \$ | 1,049,746   | \$ | 1,121,745 | -7.3%  |

FTE's

## Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Substitutes Daily moved from Contract Services

Variances in FTE include position reclassifications and split allocated department/school reporting

### Non-Personnel Expenditures:

Contract Services: Conference received grant funding in 2019

Internal Services: Transportation for Expect Respect Youth Development

Student Fees: Middle and High School Leadership Conference

Local Mileage: Budgeting for actual level of costs

Materials and Supplies: Promotion for Youth Development Food Supplies: Youth Development Workshops/Expect Respect

## **School Counseling Services**

Activities involving counseling students and families, consulting and collaborating with other staff members on student academic and achievement issues, assisting students as they make educational and career plans, assisting students with personal and social development, providing referral assistance, and working with other staff members in planning and conducting school counseling programs for students. This category includes the costs of all professional school counselors and college career specialists.

|                                    | FT   | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %      |
|------------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| Description                        | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg    |
| Personnel Costs                    |      |      |                 |                 |                 |                 |                 |        |
| Administrators                     | 1.6  | 1.6  | \$<br>143,256   | \$<br>147,554   | \$<br>150,505   | \$<br>150,505   | \$<br>156,525   | 4.0%   |
| School Counselors                  | 85.5 | 85.5 | 4,639,531       | 4,777,824       | 4,889,791       | 4,870,273       | 4,893,993       | 0.1%   |
| Clerical Support                   | 4.0  | 4.0  | 157,965         | 163,140         | 165,958         | 164,648         | 214,036         | 29.0%  |
| Substitutes Daily                  |      |      | -               | -               | 1,215           | 477             | 500             | -58.8% |
| Part-time Counselors (Hourly)      |      |      | 36,492          | 45,987          | 25,000          | -               | 25,000          | 0.0%   |
| Part-time School Counselors        |      |      | -               | -               | -               | 23,463          | -               | 0.0%   |
| Part-time Other Professionals      |      |      | 16,523          | 39,719          | 33,000          | 33,499          | 34,500          | 4.5%   |
| Part-time (OT) Clerical Support    |      |      | -               | -               | -               | 198             | 300             | 0.0%   |
| Part-time Instructional Assistants |      |      | 58,951          | 62,444          | 80,000          | 76,103          | 65,000          | -18.8% |
| Supplemental Salaries              |      |      | 15,992          | 19,050          | 16,870          | 21,195          | 21,070          | 24.9%  |
| Sub-total: Personnel Costs         | 91.1 | 91.1 | \$<br>5,068,710 | \$<br>5,255,718 | \$<br>5,362,339 | \$<br>5,340,361 | \$<br>5,410,924 | 0.9%   |
| Sub-total: Benefits                |      |      | \$<br>2,022,187 | \$<br>2,080,145 | \$<br>2,244,198 | \$<br>2,164,654 | \$<br>2,145,677 | -4.4%  |
|                                    |      |      |                 |                 |                 |                 |                 |        |
| Non-Personnel Expenditures         |      |      |                 |                 |                 |                 |                 |        |
| Contract Services                  |      |      | \$<br>129,084   | \$<br>11,420    | \$<br>30,000    | \$<br>23,471    | \$<br>32,000    | 6.7%   |
| Contract Services - Daily Subs     |      |      | 348             | -               | -               | -               | -               | 0.0%   |
| Internal Services                  |      |      | 7,233           | 9,878           | 13,800          | 8,940           | 14,567          | 5.6%   |
| Local Mileage                      |      |      | 3,636           | 2,935           | 5,500           | 2,389           | 3,500           | -36.4% |
| Professional Development           |      |      | 2,221           | 3,393           | 3,500           | 8,910           | 3,500           | 0.0%   |
| Support To Other Entities          |      |      | -               | -               | 2,500           | -               | 2,500           | 0.0%   |
| Dues and Memberships               |      |      | 720             | 879             | 740             | 957             | 740             | 0.0%   |
| Materials and Supplies             |      |      | 3,190           | 2,610           | 2,500           | 2,441           | 2,500           | 0.0%   |
| Food Supplies                      |      |      | 1,210           | 965             | 1,000           | 2,633           | 1,000           | 0.0%   |
| Educational Materials              |      |      | 19,322          | 22,664          | 17,800          | 14,486          | 17,800          | 0.0%   |
| Cap Outlay : Add Tech Hardware     |      |      | -               | -               | -               | 10,905          | -               | 0.0%   |
| Sub-total: Non-Personnel Costs     |      |      | \$<br>166,964   | \$<br>54,744    | \$<br>77,340    | \$<br>75,132    | \$<br>78,107    | 1.0%   |
| Grand Total                        | 91.1 | 91.1 | \$<br>7,257,861 | \$<br>7,390,608 | \$<br>7,683,877 | \$<br>7,580,146 | \$<br>7,634,708 | -0.6%  |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:FTE'sSubstitutes Daily moved from Contract Services4dditional Elementary School Guidance Counselors2.0Reduction in staff: Huntington Closure(2.0)

## Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

| Total | Changes | in | <b>FTEs</b> |
|-------|---------|----|-------------|
|-------|---------|----|-------------|

## School Social Workers

Activities designed to improve student attendance at school and attempt to prevent or solve student problems involving the home, the school, and the community. School social workers also participate on school child study teams which are responsible for identifying appropriate strategies and educational placements of students.

|                                 | FTI  | Es   |    | FY 2016 | FY 2017      | FY 2018       | FY 2018       | FY 2019       | %       |
|---------------------------------|------|------|----|---------|--------------|---------------|---------------|---------------|---------|
| Description                     | 2018 | 2019 | -  | Actuals | Actuals      | Budget        | Actuals       | Budget        | Chg     |
| Personnel Costs                 |      |      |    |         |              |               |               |               |         |
| Teachers                        | -    | -    | \$ | -       | \$<br>-      | \$<br>-       | \$<br>5,750   | \$<br>-       | 0.0%    |
| Other Professionals             | 1.0  | 12.0 |    | -       | 44,158       | 48,915        | 580,742       | 644,554       | 1217.7% |
| Clerical Support                | 1.0  | -    |    | 34,051  | 19,501       | 30,000        | 27,858        | -             | -100.0% |
| Part-time Other Professionals   |      |      |    | 4,994   | -            | -             | -             | 1,000         | 0.0%    |
| Part-time (OT) Clerical Support |      |      |    | -       | -            | -             | -             | 1,000         | 0.0%    |
| Supplemental Salaries           |      |      |    | -       | -            | 2,200         | -             | -             | -100.0% |
| Sub-total: Personnel Costs      | 2.0  | 12.0 | \$ | 39,045  | \$<br>63,658 | \$<br>81,115  | \$<br>614,350 | \$<br>646,554 | 697.1%  |
| Sub-total: Benefits             |      |      | \$ | 18,905  | \$<br>23,158 | \$<br>27,866  | \$<br>275,747 | \$<br>317,394 | 1039.0% |
| Non-Personnel Expenditures      |      |      |    |         |              |               |               |               |         |
| Local Mileage                   |      |      | \$ | 4,828   | \$<br>1,391  | \$<br>1,000   | \$<br>7,212   | \$<br>5,000   | 400.0%  |
| Materials and Supplies          |      |      |    | 4,154   | 2,555        | 5,000         | 6,917         | 5,000         | 0.0%    |
| Food Supplies                   |      |      |    | 240     | 336          | 200           | 1,322         | 200           | 0.0%    |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 9,222   | \$<br>4,282  | \$<br>6,200   | \$<br>15,450  | \$<br>10,200  | 64.5%   |
| Grand Total                     | 2.0  | 12.0 | \$ | 67,172  | \$<br>91,098 | \$<br>115,181 | \$<br>905,547 | \$<br>974,148 | 745.8%  |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's |
|---|-------|
| Moved 11 social workers to operating and moved 11 teachers to Grant T6B | 11.0  |
| 1 Clerical position reclassified  | (1.0) |

### Non-Personnel Expenditures:

Local Mileage: More students seeking assistance that requires travel

## **Homebound Instruction**

Activities designed to meet the educational needs of students who are unable to attend regular school because of illness, emotional disturbance, or accident, etc.

|                                | FT   | Es   | _  | FY 2016 |    | FY 2017 |    | FY 2018 |    | FY 2018 |    | FY 2019 | %       |
|--------------------------------|------|------|----|---------|----|---------|----|---------|----|---------|----|---------|---------|
| Description                    | 2018 | 2019 |    | Actuals |    | Actuals |    | Budget  |    | Actuals |    | Budget  | Chg     |
| Personnel Costs                |      |      |    |         |    |         |    |         |    |         |    |         |         |
| Part-time Teachers (Hourly)    |      |      | \$ | 411,603 | \$ | 300.153 | \$ | 420.000 | \$ | 258,932 | \$ | 250.000 | -40.5%  |
| Sub-total: Personnel Costs     | -    | -    | \$ | 411,603 | \$ | 300,153 | \$ | 420,000 | \$ | 258,932 | \$ | 250,000 | -40.5%  |
| Sub-total: Benefits            |      |      | \$ | 35,540  | \$ | 25,886  | \$ | 36,330  | \$ | 22,277  | \$ | -       | -100.0% |
| Non-Personnel Expenditures     |      |      |    |         |    |         |    |         |    |         |    |         |         |
| Internal Services              |      |      | \$ | 594     | \$ | 62      | \$ | 600     | \$ | 362     | \$ | 600     | 0.0%    |
| Materials and Supplies         |      |      |    | -       | ·  | 349     | •  | -       | •  | -       | ,  | 400     | 0.0%    |
| Sub-total: Non-Personnel Costs |      |      | \$ | 594     | \$ | 411     | \$ | 600     | \$ | 362     | \$ | 1,000   | 66.7%   |
| Grand Total                    | -    | -    | \$ | 447,737 | \$ | 326,451 | \$ | 456,930 | \$ | 281,571 | \$ | 251,000 | -45.1%  |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

Students requiring Homebound Instruction has been decreasing

Non-Personnel Expenditures:

## Improvement of Instruction

Activities that assist instructional staff in planning, implementing and assessing the learning process for students. These activities include curriculum development, techniques of instruction, and staff training. This section includes costs for offices of Curriculum and Development, to include Employee Expertise, and other instructional support services.

|  | FTI  | Es   |    | FY 2016   |    | FY 2017                                 |    | FY 2018   |    | FY 2018   |    | FY 2019   | %      |
|--|------|------|----|-----------|----|---|----|-----------|----|-----------|----|-----------|--------|
| Description                                  | 2018 | 2019 |    | Actuals   |    | Actuals                                 |    | Budget    |    | Actuals   |    | Budget    | Chg    |
| Personnel Costs                              |      |      |    |           |    |   |    |           |    |           |    |           |        |
| Administrators                               | 19.5 | 18.5 | \$ | 1,739,723 | \$ | 1,809,318                               | \$ | 1,889,867 | \$ | 1,771,767 | \$ | 2,018,583 | 6.8%   |
| Teachers                                     | 4.4  | 4.4  |    | 237,227   |    | 332,085                                 |    | 350,184   |    | 311,718   |    | 368,142   | 5.1%   |
| Other Professionals                          | 1.0  | 1.0  |    | 71,700    |    | 73,851                                  |    | 75,328    |    | 75,328    |    | 78,341    | 4.0%   |
| Technical Personnel                          | -    | 1.0  |    | -         |    | -                                       |    | -         |    | 46,806    |    | 50,534    | 0.0%   |
| Clerical Support                             | 11.5 | 11.5 |    | 441,382   |    | 449,954                                 |    | 464,332   |    | 450,993   |    | 472,335   | 1.7%   |
| Substitutes Daily                            |      |      |    | -         |    | -                                       |    | 73,680    |    | 67,023    |    | 61,435    | -16.6% |
| Part-time Teachers (Hourly)                  |      |      |    | 123,362   |    | 164,539                                 |    | 144,476   |    | 118,201   |    | 84,443    | -41.6% |
| Part-time Other Professionals                |      |      |    | 1,151     |    | 11,010                                  |    | 13,000    |    | 11,078    |    | 11,078    | -14.8% |
| Part-time Support Staff                      |      |      |    | 10,733    |    | 7,129                                   |    | 10,100    |    | 6,363     |    | 6,363     | -37.0% |
| Part-time (OT) Clerical Support              |      |      |    | 329       |    | 2,571                                   |    | 800       |    | 774       |    | 774       | -3.3%  |
| Supplemental Salaries                        |      |      |    | 8,297     |    | 9,951                                   |    | 11,284    |    | 7,454     |    | 7,700     | -31.8% |
| Sub-total: Personnel Costs                   | 36.4 | 36.4 | \$ | 2,633,904 | \$ | 2,860,407                               | \$ | 3,033,051 | \$ | 2,867,504 | \$ | 3,159,728 | 4.2%   |
| Sub-total: Benefits                          |      |      | \$ | 1,087,422 | \$ | 1,172,844                               | \$ | 1,297,564 | \$ | 1,292,857 | \$ | 1,231,821 | -5.1%  |
| Non-Personnel Expenditures Contract Services |      |      | \$ | 384.729   | \$ | 408,570                                 | \$ | 417,200   | \$ | 419,859   | \$ | 457,766   | 9.7%   |
| Contract Services - Daily Subs               |      |      | Ψ. | 89,907    | Ψ  | 68,882                                  | Ψ  |           | Ψ  | -         | Ψ  | -         | 0.0%   |
| Internal Services                            |      |      |    | 325,610   |    | 317,723                                 |    | 355,710   |    | 289,427   |    | 408,743   | 14.9%  |
| Student Fees                                 |      |      |    | -         |    | -                                       |    | -         |    | 200, 121  |    | 1,000     | 0.0%   |
| Local Mileage                                |      |      |    | 27,717    |    | 26,571                                  |    | 19.000    |    | 26.794    |    | 27.000    | 42.1%  |
| Professional Development                     |      |      |    | 71,822    |    | 82,142                                  |    | 88,600    |    | 93,798    |    | 93,600    | 5.6%   |
| Dues and Memberships                         |      |      |    | 14,222    |    | 16,896                                  |    | 14,490    |    | 14,057    |    | 17,440    | 20.4%  |
| Materials and Supplies                       |      |      |    | 61,243    |    | 75,109                                  |    | 65,779    |    | 59,549    |    | 76,229    | 15.9%  |
| Food Supplies                                |      |      |    | 4,017     |    | 9,368                                   |    | 4,250     |    | 5,971     |    | 4,350     | 2.4%   |
| Educational Materials                        |      |      |    | 244,817   |    | 237,055                                 |    | 265,300   |    | 235,600   |    | 296,500   | 11.8%  |
| Tech Software/On-Line Content                |      |      |    | 98,814    |    | 88,869                                  |    | 116,250   |    | 88,441    |    | 53,836    | -53.7% |
| Capital Outlay: Replacement                  |      |      |    | 15,201    |    | 222,789                                 |    | 40,019    |    | 42,426    |    | 3,500     | -91.3% |
| Capital Outlay: Additions                    |      |      |    | 7,790     |    | 6,127                                   |    | 5,600     |    | 101,022   |    | 5,000     | -10.7% |
| Sub-total: Non-Personnel Costs               |      |      | \$ | 1,345,889 | \$ | 1,560,100                               | \$ | 1,392,198 | \$ | 1,376,944 | \$ | 1,444,964 | 3.8%   |
|  |      |      |    | , ,       | •  | , |    | , , ,     |    | , -,-     |    | , ,-      |        |
| Grand Total                                  | 36.4 | 36.4 | \$ | 5,067,215 | \$ | 5,593,351                               | \$ | 5,722,813 | \$ | 5,537,305 | \$ | 5,836,513 | 2.0%   |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:                               | FTE's |
|--|-------|
| Substitutes Daily moved from Contract Services |       |
| Technical Personnel moved from Security        | 1.0   |
| Reclassification of Administrator              | (1.0) |

## Non-Personnel Expenditures:

Contract services: Aging equipment repairs (Music/PE) Internal Services: Increase in printing and transportation Student Fees: All VA Band & Orchestra moved from Temp

Local Mileage: Budgeting for actual level of costs Dues & Memberships: Region 2 Annual Equity Conference

Materials & Supplies: Materials needed for Art equipment to meet required standards

Educational Materials: Materials needed for restorative practices and extended learning for STEM

Tech Software/On-Line Content: Welnet, Adobe, Frontline, Music First and Imagine Learning for ESL Newcomers

## **Media Services**

The library media program increases student academic achievement by establishing and maintaining an information and technology rich environment for teachers and students. Teacher-Librarians collaborate with classroom teachers to develop and deliver instruction. Media Services supports student achievement by providing books, periodicals, online references, videos and other audio-visual materials and equipment for each of the Newport News Public School libraries.

|                                    | FTI  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %       |
|------------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| Description                        | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg     |
| Personnel Costs                    |      |      |                 |                 |                 |                 |                 |         |
| Administrators                     | 1.0  | 1.0  | \$<br>87,966.00 | \$<br>90,604    | \$<br>92,417    | \$<br>92,417    | \$<br>96,113    | 4.0%    |
| Media Specialists                  | 44.0 | 42.0 | 2,342,046       | 2,477,357       | 2,606,172       | 2,512,451       | 2,497,136       | -4.2%   |
| Clerical Support                   | 22.0 | 24.0 | 486,770         | 496,814         | 510,096         | 478,071         | 593,112         | 16.3%   |
| Part-time Media Specialists        |      |      | 173             | · -             | 1,000           | 7,794           | 1,000           | 0.0%    |
| Part-time (OT) Clerical Support    |      |      | 13,477          | 12,754          | -               | 32,315          | 47,968          | 0.0%    |
| Part-time Instructional Assistants |      |      | -               | -               | -               | 788             | 788             | 0.0%    |
| Supplemental Salaries              |      |      | 30,395          | 17,000          | 32,770          | 11,963          | 9,000           | -72.5%  |
| Sub-total: Personnel Costs         | 67.0 | 67.0 | \$<br>2,960,827 | \$<br>3,094,529 | \$<br>3,242,455 | \$<br>3,135,799 | \$<br>3,245,117 | 0.1%    |
| Sub-total: Benefits                |      |      | \$<br>1,258,154 | \$<br>1,323,937 | \$<br>1,445,404 | \$<br>1,357,288 | \$<br>1,343,766 | -7.0%   |
|                                    |      |      |                 |                 |                 |                 |                 |         |
| Non-Personnel Expenditures         |      |      |                 |                 |                 |                 |                 |         |
| Contract Services                  |      |      | \$<br>60,629    | \$<br>56,289    | \$<br>57,890    | \$<br>57,890    | \$<br>52,260    | -9.7%   |
| Contract Services - Daily Subs     |      |      | 31,525          | 26,722          | -               | -               | -               | 0.0%    |
| Internal Services                  |      |      | 936             | 243             | 150             | 71              | 650             | 333.3%  |
| Local Mileage                      |      |      | 722             | 816             | 1,000           | 1,230           | 1,000           | 0.0%    |
| Professional Development           |      |      | 3,736           | 3,046           | 1,800           | 1,944           | 3,850           | 113.9%  |
| Materials and Supplies             |      |      | 6,146           | 4,980           | 4,980           | 5,115           | 4,980           | 0.0%    |
| Food Supplies                      |      |      | 200             | 184             | 200             | 88              | -               | -100.0% |
| Educational Materials              |      |      | 239,982         | 240,938         | 240,000         | 239,971         | 240,000         | 0.0%    |
| Tech Software/On-Line Content      |      |      | 82,705          | 83,845          | 89,744          | 89,744          | 103,662         | 15.5%   |
| Tech Hardware: Non-Capitalized     |      |      | 38,203          | -               | -               | -               | -               | 0.0%    |
| Capital Outlay: Replacement        |      |      | 28,799          | 69,623          | -               | 64,889          | 7,500           | 0.0%    |
| Capital Outlay: Add                |      |      | <u>-</u>        |                 | 7,500           | 76,285          |                 | -100.0% |
| Sub-total: Non-Personnel Costs     |      |      | \$<br>493,583   | \$<br>486,686   | \$<br>403,264   | \$<br>537,228   | \$<br>413,902   | 2.6%    |
| Grand Total                        | 67.0 | 67.0 | \$<br>4,712,564 | \$<br>4,905,151 | \$<br>5,091,123 | \$<br>5,030,315 | \$<br>5,002,785 | -1.7%   |

FTE's

## Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Variances in FTE include position reclassifications and split allocated department/school reporting

## Non-Personnel Expenditures:

Internal Services: Reprint library services handbook (41 libraries)

Professional Development: Development for new staff

Food Supplies: No food supplies requested

Tech Software/On-Line Content: Online software increase

## Office of the Principal

Activities performed by school principals and assistant principals concerned with directing and managing the operation of a particular school. The activities of the clerical staff in the office in support of teaching and administrative duties are also included in this program.

|                                 | FTI   | Es    |    | FY 2016    | FY 2017          | FY 2018          | FY 2018          | FY 2019          | %      |
|---------------------------------|-------|-------|----|------------|------------------|------------------|------------------|------------------|--------|
| Description                     | 2018  | 2019  | •  | Actuals    | Actuals          | Budget           | Actuals          | Budget           | Chg    |
| Personnel Costs                 |       |       |    |            |                  |                  |                  |                  |        |
| Program Administrators          | 5.0   | 8.5   | \$ | 462,151    | \$<br>419,030    | \$<br>411,106    | \$<br>363,538    | \$<br>375,172    | -8.7%  |
| Principals                      | 38.0  | 39.0  |    | 3,478,076  | 3,488,791        | 3,562,778        | 3,589,570        | 3,579,105        | 0.5%   |
| Asst Principals                 | 72.0  | 72.0  |    | 5,128,083  | 5,420,126        | 5,483,884        | 5,535,137        | 5,763,675        | 5.1%   |
| Technical Personnel             | 11.0  | 11.0  |    | 222,013    | 205,941          | 246,605          | 228,538          | 220,722          | -10.5% |
| Clerical Support                | 132.7 | 128.0 |    | 3,401,956  | 3,444,396        | 3,848,605        | 3,482,393        | 3,923,420        | 1.9%   |
| Part-time Principals            |       |       |    | 142,137    | 152,128          | 96,000           | 82,658           | 107,491          | 12.0%  |
| Part-time (OT) Clerical Support |       |       |    | 40,551     | 34,487           | 50,000           | 43,141           | 89,780           | 79.6%  |
| Part-time Cafeteria Monitors    |       |       |    | 214,797    | 198,770          | 214,000          | 209,294          | 214,700          | 0.3%   |
| Supplemental Salaries           |       |       |    | 59,767     | 65,027           | 60,500           | 57,487           | 78,288           | 29.4%  |
| Sub-total: Personnel Costs      | 258.7 | 258.5 | \$ | 13,149,531 | \$<br>13,428,694 | \$<br>13,973,478 | \$<br>13,591,754 | \$<br>14,352,353 | 2.7%   |
| Sub-total: Benefits             |       |       | \$ | 5,388,839  | \$<br>5,539,482  | \$<br>5,966,196  | \$<br>5,742,272  | \$<br>5,735,338  | -3.9%  |
| Non-Personnel Expenditures      |       |       |    |            |                  |                  |                  |                  |        |
| Contract Services               |       |       | \$ | 760        | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-          | 0.0%   |
| Internal Services               |       |       |    | 59,283     | 51,651           | 68,968           | 44,063           | 79,641           | 15.5%  |
| Local Mileage                   |       |       |    | 15,315     | 14,241           | 20,000           | 15,891           | 15,000           | -25.0% |
| Professional Development        |       |       |    | 267        | 640              | -                | 762              | -                | 0.0%   |
| Materials and Supplies          |       |       |    | 54,381     | 46,866           | 82,198           | 61,230           | 68,209           | -17.0% |
| Educational Materials           |       |       |    | 1,987      | 2,054            | 2,000            | 2,350            | 2,000            | 0.0%   |
| Sub-total: Non-Personnel Costs  |       |       | \$ | 131,993    | \$<br>115,451    | \$<br>173,166    | \$<br>124,296    | \$<br>164,850    | -4.8%  |
| Grand Total                     | 258.7 | 258.5 | \$ | 18,670,363 | \$<br>19,083,628 | \$<br>20,112,840 | \$<br>19,458,322 | \$<br>20,252,541 | 0.7%   |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Variances in FTE include position reclassifications and split allocated department/school reporting (0.2)

#### Non-Personnel Expenditures:

Internal Services: Undefined mail services transfer to school based on chargebacks

Local Mileage: Budgeting for actual level of costs

Materials and Supplies: Tech supplies budgeted based on student counts

Total Changes in FTEs (0.2)

## **School Board Services**

The School Board has the constitutional duty and authority to supervise the public schools in the city of Newport News in accordance with the requirements of the Code of Virginia and all other applicable statutes. The School Board is primarily responsible for developing policies that promote the educational achievement of all youth in the community. The Board is charged with accomplishing this effort while also being responsible for the oversight of resources available to the school division. The Board must fulfill these responsibilities by functioning as the governing body to formulate and adopt policy, by selecting a Superintendent to implement policy, and by evaluating the results.

|  | FTI  | Es   |    | FY 2016 |    | FY 2017 |    | FY 2018 |    | FY 2018 |    | FY 2019 | %      |
|--|------|------|----|---------|----|---------|----|---------|----|---------|----|---------|--------|
| Description                                  | 2018 | 2019 |    | Actuals |    | Actuals |    | Budget  |    | Actuals |    | Budget  | Chg    |
| Personnel Costs                              |      |      |    |         |    |         |    |         |    |         |    |         |        |
| Board Members                                | -    | -    | \$ | 107,000 | \$ | 107,000 | \$ | 107,000 | \$ | 107,000 | \$ | 107,000 | 0.0%   |
| Clerical Support                             | 1.0  | 1.0  |    | 47,356  |    | 51,883  |    | 52,539  |    | 53,209  |    | 54,640  | 4.0%   |
| Part-time (OT) Clerical Support              |      |      |    | 1,590   |    | 646     |    | 1,750   |    | 633     |    | 800     | -54.3% |
| Sub-total: Personnel Costs                   | 1.0  | 1.0  | \$ | 155,946 | \$ | 159,529 | \$ | 161,289 | \$ | 160,842 | \$ | 162,440 | 0.7%   |
| Sub-total: Benefits                          |      |      | \$ | 26,165  | \$ | 27,923  | \$ | 38,535  | \$ | 29,021  | \$ | 20,623  | -46.5% |
| Non-Personnel Expenditures Contract Services |      |      | \$ | 14,523  | \$ | 11,844  | \$ | 13,700  | \$ | 34,958  | \$ | 13.700  | 0.0%   |
| Internal Services                            |      |      | •  | 830     | •  | 789     | •  | 1,350   | •  | 758     | •  | 1,350   | 0.0%   |
| Local Mileage                                |      |      |    | 1,098   |    | 423     |    | 1,600   |    | 180     |    | 750     | -53.1% |
| Professional Development                     |      |      |    | 20,191  |    | 23,821  |    | 26,000  |    | 22,390  |    | 26,000  | 0.0%   |
| Support To Other Entities                    |      |      |    | 3,525   |    | 3,951   |    | 3,800   |    | 3,425   |    | 3,800   | 0.0%   |
| Dues and Memberships                         |      |      |    | 21,780  |    | 25,404  |    | 26,000  |    | 25,361  |    | 26,000  | 0.0%   |
| Materials and Supplies                       |      |      |    | 2,834   |    | 2,948   |    | 3,100   |    | 2,443   |    | 3,100   | 0.0%   |
| Food Supplies                                |      |      |    | 1,608   |    | 1,108   |    | 1,700   |    | 527     |    | 1,700   | 0.0%   |
| Educational Materials                        |      |      |    | 75      |    | 81      |    | 150     |    | 225     |    | 150     | 0.0%   |
| Sub-total: Non-Personnel Costs               |      |      | \$ | 66,464  | \$ | 70,368  | \$ | 77,400  | \$ | 90,266  | \$ | 76,550  | -1.1%  |
| Grand Total                                  | 1.0  | 1.0  | \$ | 248,575 | \$ | 257,820 | \$ | 277,224 | \$ | 280,129 | \$ | 259,613 | -6.4%  |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

## **Executive Administration Services**

The Superintendent, serving in the role of chief executive officer for the School Board, performs the functions and duties prescribed in the regulations of the Virginia Board of Education and all other applicable statutes. The Superintendent is responsible for the management of the school division in accordance with School Board policies and provides leadership and direction toward fulfilling the mission of the school division. The Superintendent advises the School Board on division matters and provides the leadership for the implementation of the Strategic Plan and NNPS Agenda for Public Education.

|  | FTI  | Es   |    | FY 2016   |    | FY 2017   |    | FY 2018   |    | FY 2018   |    | FY 2019   | %       |
|--|------|------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|---------|
| Description                                  | 2018 | 2019 |    | Actuals   |    | Actuals   |    | Budget    |    | Actuals   |    | Budget    | Chg     |
| Personnel Costs                              |      |      |    |           |    |           |    |           |    |           |    |           |         |
| Administrators                               | 2.0  | 2.0  | \$ | 202,313   | \$ | 208,566   | \$ | 212,550   | \$ | 212,880   | \$ | 221,052   | 4.0%    |
| Superintendent                               | 1.0  | 1.0  |    | 251,952   |    | 255,733   |    | 243,195   |    | 197,657   |    | 226,400   | -6.9%   |
| Asst Supt/Chief Acad Officer                 | 2.0  | 2.0  |    | 317,238   |    | 326,756   |    | 333,291   |    | 333,291   |    | 346,622   | 4.0%    |
| Clerical Support                             | 3.0  | 3.0  |    | 112,728   |    | 117,440   |    | 116,937   |    | 114,345   |    | 124,602   | 6.6%    |
| Part-time Support Staff                      |      |      |    | 10,485    |    | -         |    | 11,500    |    | -         |    | -         | -100.0% |
| Part-time (OT) Clerical Support              |      |      |    | 1,896     |    | 2,302     |    | 2,500     |    | 3,112     |    | 3,500     | 40.0%   |
| Supplemental Salaries                        |      |      |    | 4,400     |    | 4,400     |    | 4,400     |    | 3,646     |    | 2,200     | -50.0%  |
| Sub-total: Personnel Costs                   | 8.0  | 8.0  | \$ | 901,012   | \$ | 915,197   | \$ | 924,373   | \$ | 864,931   | \$ | 924,376   | 0.0%    |
| Sub-total: Benefits                          |      |      | \$ | 350,913   | \$ | 370,831   | \$ | 367,858   | \$ | 341,946   | \$ | 237,688   | -35.4%  |
| Non Developed Evenediture                    |      |      |    |           |    |           |    |           |    |           |    |           |         |
| Non-Personnel Expenditures Contract Services |      |      | \$ | _         | \$ | 141       | \$ | _         | \$ | 2,320     | \$ | _         | 0.0%    |
| Internal Services                            |      |      | Ψ  | 2,449     | Ψ  | 3,158     | Ψ  | 3,000     | Ψ  | 5,054     | Ψ  | 2,900     | -3.3%   |
| Local Mileage                                |      |      |    | 194       |    | 307       |    | 400       |    | 201       |    | 300       | -25.0%  |
| Professional Development                     |      |      |    | 8,334     |    | 8,806     |    | 9,600     |    | 7,215     |    | 9,600     | 0.0%    |
| Dues and Memberships                         |      |      |    | 5,622     |    | 10,114    |    | 11,200    |    | 10,134    |    | 11,000    | -1.8%   |
| Materials and Supplies                       |      |      |    | 289       |    | 1,028     |    | 1,000     |    | 1,081     |    | 1,500     | 50.0%   |
| Food Supplies                                |      |      |    | 3,159     |    | 4,298     |    | 3,500     |    | 4,167     |    | 4,400     | 25.7%   |
| Educational Materials                        |      |      |    | 834       |    | 3,153     |    | 3,250     |    | 1,590     |    | 3,250     | 0.0%    |
| Sub-total: Non-Personnel Costs               |      |      | \$ | 20,881    | \$ | 31,005    | \$ | 31,950    | \$ | 31,762    | \$ | 32,950    | 3.1%    |
| Grand Total                                  | 8.0  | 8.0  | \$ | 1,272,806 | \$ | 1,317,033 | \$ | 1,324,181 | \$ | 1,238,639 | \$ | 1,195,014 | -9.8%   |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

#### Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

Materials and Supplies: Increased for Student Advisory Group on Education (SAGE) Expo

Food Supplies: Increased for SAGE Expo

## **Information Services**

Activities concerned with writing, editing, and other preparation necessary to disseminate educational and administrative information to students, staff, and the public through direct mailing, the various news media, or personal contact. This section includes the offices of the Community Relations, Telecommunications, and the Mailroom.

|   | FT   | Es   |    | FY 2016          |    | FY 2017         |    | FY 2018          |    | FY 2018          |    | FY 2019         | %               |
|---|------|------|----|------------------|----|-----------------|----|------------------|----|------------------|----|-----------------|-----------------|
| Description   | 2018 | 2019 | -  | Actuals          |    | Actuals         |    | Budget           |    | Actuals          |    | Budget          | Chg             |
| Personnel Costs                                       |      |      |    |                  |    |                 |    |                  |    |                  |    |                 |                 |
| Administrators  | 2.0  | 2.0  | \$ | 207,791          | \$ | 213,910         | \$ | 217,897          | \$ | 217,897          | \$ | 226,613         | 4.0%            |
| Other Professionals                                   | 3.0  | 3.0  |    | 180,215          |    | 220,984         |    | 225,403          |    | 225,404          |    | 234,420         | 4.0%            |
| Technical Personnel                                   | 5.0  | 5.0  |    | 228,394          |    | 244,115         |    | 241,504          |    | 252,244          |    | 260,781         | 8.0%            |
| Clerical Support                                      | 3.0  | 3.0  |    | 119,020          |    | 86,821          |    | 91,880           |    | 95,240           |    | 98,998          | 7.7%            |
| Substitutes Daily                                     |      |      |    | -                |    | -               |    | 1,215            |    | 550              |    | 600             | -50.6%          |
| Part-time Other Professionals                         |      |      |    | 210              |    | 109             |    | 900              |    | 747              |    | 747             | -17.0%          |
| Part-time Support Staff                               |      |      |    | 2,740            |    | 7,196           |    | 3,150            |    | 5,151            |    | 7,100           | 125.4%          |
| Part-time (OT) Clerical Support                       |      |      |    | 5,469            |    | 389             |    | 500              |    | 1,210            |    | 1,210           | 142.0%          |
| Supplemental Salaries                                 |      |      |    | -                |    | 39,376          |    | 40,850           |    | 22,978           |    | 24,700          | -39.5%          |
| Sub-total: Personnel Costs                            | 13.0 | 13.0 | \$ | 743,839          | \$ | 812,900         | \$ | 823,299          | \$ | 821,421          | \$ | 855,169         | 3.9%            |
| Sub-total: Benefits                                   |      |      | \$ | 311,342          | \$ | 331,051         | \$ | 361,445          | \$ | 347,417          | \$ | 357,059         | -1.2%           |
| Non Bossessol Francistuses                            |      |      |    |                  |    |                 |    |                  |    |                  |    |                 |                 |
| Non-Personnel Expenditures Contract Services          |      |      | æ  | 222 650          | Φ. | 400.004         | Φ  | 040 407          | Φ. | 004.070          | Φ  | 040 755         | -0.6%           |
|   |      |      | \$ | 223,659<br>99    | \$ | 192,684         | \$ | 218,167          | ф  | 231,272          | Ф  | 216,755         | -0.6%<br>0.0%   |
| Contract Services - Daily Subs<br>Internal Services   |      |      |    | (100,145)        |    | 1,003           |    | (400,440)        |    | (74.074)         |    | (407.055)       | 0.0%            |
|   |      |      |    | , , ,            |    | (92,632)        |    | (106,448)        |    | (74,971)         |    | (107,355)       | -7.7%           |
| Postage<br>Student Fees                               |      |      |    | 127,573<br>2,390 |    | 87,527          |    | 129,500          |    | 85,201           |    | 119,500         | -7.7%<br>7.7%   |
|   |      |      |    | 3,577            |    | 2,133           |    | 2,600            |    | 4,958            |    | 2,800           | 42.9%           |
| Local Mileage Professional Development                |      |      |    | 3,577<br>8,739   |    | 4,101           |    | 2,800            |    | 3,403            |    | 4,000           | 42.9%<br>13.3%  |
| Dues and Memberships                                  |      |      |    | 1,957            |    | 8,420           |    | 13,500<br>1.885  |    | 4,965<br>1.729   |    | 15,300<br>1.885 | 0.0%            |
| Materials and Supplies                                |      |      |    | 43,254           |    | 1,854           |    | ,                |    | , -              |    | ,               | -4.7%           |
| Uniforms and Wearing Apparel                          |      |      |    | 308              |    | 36,012<br>705   |    | 42,200<br>790    |    | 43,993<br>217    |    | 40,200<br>790   | -4.7 %<br>0.0%  |
| Food Supplies   |      |      |    | 326              |    | 806             |    | 790<br>500       |    | 573              |    | 790<br>500      | 0.0%            |
| Educational Materials                                 |      |      |    | 320<br>180       |    | 615             |    | 310              |    | 114              |    | 755             | 143.5%          |
| Tech Software/On-Line Content                         |      |      |    | 1,182            |    | 1,885           |    | 2,200            |    | 1,610            |    | 2,000           | -9.1%           |
| Capital Outlay: Replacement                           |      |      |    | 54,358           |    | 2,345           |    | ,                |    | ,                |    | 2,000<br>8,950  | -9.1%<br>-16.0% |
| Capital Outlay: Replacement Capital Outlay: Additions |      |      |    | 7,240            |    | 2,345<br>13.635 |    | 10,650<br>21.875 |    | 16,255<br>38,638 |    | 8,950<br>24,975 | -16.0%<br>14.2% |
| Sub-total: Non-Personnel Costs                        |      |      | \$ | 374,697          | \$ | 261,092         | \$ | 340,529          | \$ | 357,957          | •  | 331,055         | -2.8%           |
| Cub-total. Non-refsonner Costs                        |      |      | Ψ  | 314,031          | Ψ  | 201,092         | Ψ  | 340,323          | Ψ  | 331,331          | Ψ  | 331,033         | -2.0 /0         |
| Grand Total   | 13.0 | 13.0 | \$ | 1,429,878        | \$ | 1,405,043       | \$ | 1,525,273        | \$ | 1,526,795        | \$ | 1,543,283       | 1.2%            |

FTE's

## Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Substitutes Daily moved from Contract Services

### Non-Personnel Expenditures:

Local Mileage: Increase in reimbursement for technology travel for projects

Professional Development: Increase for SIS, TSS, TCIS and Systems groups to attend technology confernces

Educational Materials: Satellite Directory

Capital Outlay: Additions: P2 Production Camera, Intercom Hardware & Intercom System

## **Human Resources**

Activities concerned with recruiting, placement, staff transfers, benefits administration, employee relations, and compensation management.

|                                 | FTI  | Es   |    | FY 2016   |    | FY 2017   |    | FY 2018   |    | FY 2018   |    | FY 2019   | %            |
|---------------------------------|------|------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|--------------|
| Description                     | 2018 | 2019 | ,  | Actuals   |    | Actuals   |    | Budget    |    | Actuals   |    | Budget    | Chg          |
| Personnel Costs                 |      |      |    |           |    |           |    |           |    |           |    |           |              |
| Administrators                  | 1.0  | 1.0  | \$ | 134,566   | \$ | 150,603   | \$ | 122,400   | \$ | 96,242    | \$ | 100,092   | -18.2%       |
| Other Professionals             | 13.0 | 12.0 |    | 721,227   |    | 786,392   |    | 913,133   |    | 907,357   |    | 943,838   | 3.4%         |
| Clerical Support                | 7.0  | 8.0  |    | 268,700   |    | 299,969   |    | 299,330   |    | 344,696   |    | 358,483   | 19.8%        |
| Part-time (OT) Clerical Support |      |      |    | 2,258     |    | 880       |    | -         |    | 17,612    |    | 17,219    | 0.0%         |
| Supplemental Salaries           |      |      |    | 4,500     |    | 5,354     |    | -         |    | 2,200     |    | 2,200     | 0.0%         |
| Sub-total: Personnel Costs      | 21.0 | 21.0 | \$ | 1,131,251 | \$ | 1,243,197 | \$ | 1,334,863 | \$ | 1,368,107 | \$ | 1,421,832 | 6.5%         |
| Sub-total: Benefits             |      |      | \$ | 562,234   | \$ | 554,497   | \$ | 775,233   | \$ | 590,562   | \$ | 565,350   | -27.1%       |
| Non-Personnel Expenditures      |      |      | •  | 0.40.000  | •  | 040.040   | •  | 005 005   | •  | 000 007   | •  | 040.045   | <b>5</b> 40/ |
| Contract Services               |      |      | \$ | 348,220   | \$ | 313,840   | \$ | 365,895   | \$ | 399,297   | \$ | 346,245   | -5.4%        |
| Internal Services               |      |      |    | 27,131    |    | 30,562    |    | 24,300    |    | 27,005    |    | 26,300    | 8.2%         |
| Telecommunications              |      |      |    | 300       |    | 375       |    | 350       |    | (243)     |    | 350       | 0.0%         |
| Postage                         |      |      |    | -         |    | -         |    | -         |    | 5         |    | -         | 0.0%         |
| Local Mileage                   |      |      |    | 901       |    | 609       |    | 875       |    | 972       |    | 875       | 0.0%         |
| Professional Development        |      |      |    | 19,123    |    | 13,545    |    | 28,040    |    | 19,987    |    | 23,940    | -14.6%       |
| Materials and Supplies          |      |      |    | 24,061    |    | 29,906    |    | 34,500    |    | 33,320    |    | 29,000    | -15.9%       |
| Food Supplies                   |      |      |    | 2,207     |    | 2,887     |    | 4,575     |    | 3,306     |    | 4,575     | 0.0%         |
| Tech Software/On-Line Content   |      |      |    | 43,002    |    | 66,010    |    | 74,505    |    | 74,550    |    | 165,594   | 122.3%       |
| Tech Hardware: Non-Capitalized  |      |      |    | -         |    | -         |    | 1,200     |    | -         |    | 3,000     | 150.0%       |
| Capital Outlay: Additions       |      |      |    | 4,477     |    | -         |    | 1,200     |    | -         |    | -         | -100.0%      |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 469,422   | \$ | 457,735   | \$ | 535,440   | \$ | 558,199   | \$ | 599,879   | 12.0%        |
| Grand Total                     | 21.0 | 21.0 | \$ | 2,162,907 | \$ | 2,255,429 | \$ | 2,645,536 | \$ | 2,516,868 | \$ | 2,587,061 | -2.2%        |

FTE's

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Variances in FTE include position reclassifications and split allocated department/school reporting

### Non-Personnel Expenditures:

Professional Development: Less scheduled PD for Support

Materials and Supplies: New teacher tote bags

Tech Software/On-Line Content: Time and attendance software for substitute teachers

Tech Hardware: Non-Capitalized: iPads for recruitment

## **Planning Services**

Activities that provide direct support to all NNPS departments, schools, and external agencies to secure data to support effective instructional and programmatic refinements. This includes individual data requests, quarterly assessments administered in secondary schools; unexcused absences; schools identified for improvement; and disaggregated subgroup data mandated by the No Child Left Behind Act.

|                                | FTI  | Es   | FY 2016       | FY 2017       | FY 2018       | FY 2018      | FY 2019       | %       |
|--------------------------------|------|------|---------------|---------------|---------------|--------------|---------------|---------|
| Description                    | 2018 | 2019 | Actuals       | Actuals       | Budget        | Actuals      | Budget        | Chg     |
| Personnel Costs                |      |      |               |               |               |              |               |         |
| Teachers                       | -    | -    | \$<br>-       | \$<br>69,318  | \$<br>-       | \$<br>-      | \$<br>-       | 0.0%    |
| Other Professionals            | 1.0  | 2.0  | 216,635       | 103,839       | 86,753        | 66,523       | 150,445       | 73.4%   |
| Clerical Support               | -    | -    | 44,001        | -             | -             | -            | -             | 0.0%    |
| Supplemental Salaries          |      |      | -             | -             | 6,600         | -            | -             | -100.0% |
| Sub-total: Personnel Costs     | 1.0  | 2.0  | \$<br>260,636 | \$<br>173,157 | \$<br>93,353  | \$<br>66,523 | \$<br>150,445 | 61.2%   |
| Sub-total: Benefits            |      |      | \$<br>125,209 | \$<br>69,552  | \$<br>41,035  | \$<br>24,222 | \$<br>34,287  | -16.4%  |
| Non-Personnel Expenditures     |      |      |               |               |               |              |               |         |
| Internal Services              |      |      | \$<br>6,368   | \$<br>4,578   | \$<br>-       | \$<br>2,552  | \$<br>-       | 0.0%    |
| Professional Development       |      |      | 12,651        | · -           | -             | , <u>-</u>   | -             | 0.0%    |
| Materials and Supplies         |      |      | 4,164         | -             | -             | -            | -             | 0.0%    |
| Educational Materials          |      |      | 132           | -             | -             | -            | -             | 0.0%    |
| Tech Software/On-Line Content  |      |      | 7,409         | -             | -             | -            | -             | 0.0%    |
| Sub-total: Non-Personnel Costs |      |      | \$<br>30,724  | \$<br>4,578   | \$<br>-       | \$<br>2,552  | \$<br>-       | 0.0%    |
| Grand Total                    | 1.0  | 2.0  | \$<br>416,569 | \$<br>247,287 | \$<br>134,388 | \$<br>93,297 | \$<br>184,732 | 37.5%   |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

**Personnel Costs:**Data Specialist move from Technology

FTE's

Non-Personnel Expenditures:

## **Fiscal Services**

Provides sound financial management of the School Division's resources. Responsibilities include payroll preparation and related reporting, budget development and monitoring, financial reporting, accounting for all funds, coordination with external auditors, payment for all goods and services, processing and distributing all payroll and vendor checks, risk management, and fixed asset accounting.

|                                | FTI  | Es   | FY 2016         |    | FY 2017    |    | FY 2018    |    | FY 2018    |    | FY 2019   | %       |
|--------------------------------|------|------|-----------------|----|------------|----|------------|----|------------|----|-----------|---------|
| Description                    | 2018 | 2019 | Actuals         |    | Actuals    |    | Budget     |    | Actuals    |    | Budget    | Chg     |
| Personnel Costs                |      |      |                 |    |            |    |            |    |            |    |           |         |
| Other Professionals            | 9.0  | 10.0 | \$<br>639,756   | \$ | 649,296    | \$ | 659,804    | \$ | 628,452    | \$ | 809,543   | 22.7%   |
| Technical Personnel            | 6.0  | 6.0  | 207,494         |    | 162,749    |    | 202,284    |    | 225,343    |    | 266,184   | 31.6%   |
| Part-time Support Staff        |      |      | 4,312           |    | 578        |    | 300        |    | 3,455      |    | 3,456     | 1052.0% |
| Supplemental Salaries          |      |      | -               |    | -          |    | 4,500      |    | -          |    | -         | -100.0% |
| Sub-total: Personnel Costs     | 15.0 | 16.0 | \$<br>851,562   | \$ | 812,622    | \$ | 866,888    | \$ | 857,250    | \$ | 1,079,183 | 24.5%   |
| Sub-total: Benefits            |      |      | \$<br>325,988   | \$ | 318,985    | \$ | 346,634    | \$ | 346,167    | \$ | 396,521   | 14.4%   |
| Non-Personnel Expenditures     |      |      |                 |    |            |    |            |    |            |    |           |         |
| Contract Services              |      |      | \$<br>185,229   | \$ | 208,631    | \$ | 253,932    | \$ | 198,515    | \$ | 264,510   | 4.2%    |
| Contract Services - Daily Subs |      |      | 182             | •  | -          | •  | -          | •  | -          | •  | -         | 0.0%    |
| Internal Services              |      |      | 22,766          |    | 21,732     |    | 27,015     |    | 19,725     |    | 24,975    | -7.6%   |
| Insurance                      |      |      | -               |    | , <u>-</u> |    | , <u> </u> |    | , <u>-</u> |    | 4,333     | 0.0%    |
| Local Mileage                  |      |      | 332             |    | 197        |    | 400        |    | 279        |    | 200       | -50.0%  |
| Professional Development       |      |      | 1,467           |    | 2,312      |    | 8,050      |    | 833        |    | 8,050     | 0.0%    |
| Dues and Memberships           |      |      | 8,772           |    | 7,862      |    | 9,935      |    | 8,317      |    | 9,960     | 0.3%    |
| Materials and Supplies         |      |      | 16,808          |    | 15,418     |    | 21,429     |    | 16,693     |    | 21,510    | 0.4%    |
| Food Supplies                  |      |      | 137             |    | 104        |    | 150        |    | -          |    | 150       | 0.0%    |
| Educational Materials          |      |      | 209             |    | 460        |    | 800        |    | 208        |    | 790       | -1.3%   |
| Tech Software/On-Line Content  |      |      | 2,980           |    | 22,368     |    | 22,725     |    | 23,441     |    | 22,725    | 0.0%    |
| Capital Outlay: Replacement    |      |      | 989             |    | 545        |    | 1,000      |    | -          |    | 1,000     | 0.0%    |
| Sub-total: Non-Personnel Costs |      |      | \$<br>239,871   | \$ | 279,628    | \$ | 345,436    | \$ | 268,011    | \$ | 358,203   | 3.7%    |
| Grand Total                    | 15.0 | 16.0 | \$<br>1,417,421 | \$ | 1,411,235  | \$ | 1,558,958  | \$ | 1,471,429  | \$ | 1,833,907 | 17.6%   |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's Salary Increase 1.0

Variances in FTE include position reclassifications and split allocated department/school reporting

Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

## **Purchasing Services**

Activities responsible for the procurement of quality goods and services at reasonable cost, promote competition to the maximum feasible degree, comply with legal and budgetary requirements and maximize the value of taxpayer dollars.

|                                | FTI  | Es   | FY 2016       | FY 2017       | FY 2018       | FY 2018       | FY 2019       | %       |
|--------------------------------|------|------|---------------|---------------|---------------|---------------|---------------|---------|
| Description                    | 2018 | 2019 | Actuals       | Actuals       | Budget        | Actuals       | Budget        | Chg     |
| Personnel Costs                |      |      |               |               |               |               |               |         |
| Administrators                 | 1.0  | 1.0  | \$<br>91,514  | \$<br>94,259  | \$<br>96,144  | \$<br>96,432  | \$<br>99,990  | 4.0%    |
| Other Professionals            | 4.0  | 4.0  | 205,460       | 216,794       | 225,972       | 212,075       | 229,921       | 1.7%    |
| Clerical Support               | 1.0  | 1.0  | 32,434        | 33,407        | 34,075        | 34,075        | 35,438        | 4.0%    |
| Sub-total: Personnel Costs     | 6.0  | 6.0  | \$<br>329,408 | \$<br>344,460 | \$<br>356,191 | \$<br>342,583 | \$<br>365,349 | 2.6%    |
| Sub-total: Benefits            |      |      | \$<br>119,972 | \$<br>132,518 | \$<br>149,702 | \$<br>140,734 | \$<br>152,131 | 1.6%    |
| Non-Personnel Expenditures     |      |      |               |               |               |               |               |         |
| Contract Services              |      |      | \$<br>2,000   | \$<br>1,010   | \$<br>2,500   | \$<br>2,053   | \$<br>3,486   | 39.4%   |
| Internal Services              |      |      | 892           | 687           | 1,600         | 588           | 1,600         | 0.0%    |
| Local Mileage                  |      |      | -             | -             | 200           | -             | -             | -100.0% |
| Professional Development       |      |      | 2,387         | 6,214         | 2,400         | 2,180         | 1,650         | -31.3%  |
| Dues and Memberships           |      |      | 685           | 893           | 1,080         | 780           | 1,270         | 17.6%   |
| Materials and Supplies         |      |      | 2,135         | 1,445         | 2,750         | 1,356         | 2,750         | 0.0%    |
| Food Supplies                  |      |      | 118           | -             | -             | -             | -             | 0.0%    |
| Educational Materials          |      |      | 377           | 146           | 150           | -             | 150           | 0.0%    |
| Tech Software/On-Line Content  |      |      | 945           | 945           | 980           | 980           | 980           | 0.0%    |
| Sub-total: Non-Personnel Costs |      |      | \$<br>9,539   | \$<br>11,339  | \$<br>11,660  | \$<br>7,937   | \$<br>11,886  | 1.9%    |
| Grand Total                    | 6.0  | 6.0  | \$<br>458,919 | \$<br>488,317 | \$<br>517,553 | \$<br>491,253 | \$<br>529,366 | 2.3%    |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

### Non-Personnel Expenditures:

Contract Services: Issue tracking software Local Mileage: Budgeting for actual level of costs

Professional Development: Reduction based on lower staff requests Dues and Memberships: Increase in annual membership fees

# **Printing Services**

Activities such as printing and publishing administrative publications such as annual reports, school directories, and manuals.

|                                | FTE  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %       |
|--------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| Description                    | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg     |
| Personnel Costs                |      |      |                 |                 |                 |                 |                 |         |
| Other Professionals            | 1.0  | 1.0  | \$<br>70,286    | \$<br>72,365    | \$<br>73,843    | \$<br>73,843    | \$<br>76,797    | 4.0%    |
| Technical Personnel            | 3.0  | 3.0  | 137,520         | 141,274         | 144,099         | 144,282         | 149,860         | 4.0%    |
| Part-time Support Staff        |      |      | 243             | 4,421           | 12,152          | 104             | 500             | -95.9%  |
| Sub-total: Personnel Costs     | 4.0  | 4.0  | \$<br>208,049   | \$<br>218,060   | \$<br>230,094   | \$<br>218,229   | \$<br>227,157   | -1.3%   |
| Sub-total: Benefits            |      |      | \$<br>80,674    | \$<br>84,806    | \$<br>90,930    | \$<br>97,071    | \$<br>100,171   | 10.2%   |
| Non-Personnel Expenditures     |      |      |                 |                 |                 |                 |                 |         |
| Contract Services              |      |      | \$<br>58,276    | \$<br>42,518    | \$<br>45,816    | \$<br>33,076    | \$<br>49,859    | 8.8%    |
| Internal Services              |      |      | (692,676)       | (703,352)       | (754,714)       | (683,257)       | (754,403)       | 0.0%    |
| Local Mileage                  |      |      | 89              | -               | 200             | -               | -               | -100.0% |
| Materials and Supplies         |      |      | 91,040          | 77,239          | 123,200         | 85,941          | 103,200         | -16.2%  |
| Uniforms and Wearing Apparel   |      |      | 250             | 108             | 400             | -               | 400             | 0.0%    |
| Capitalized Lease - Copiers    |      |      | 235,864         | 237,467         | 276,807         | 268,697         | 259,782         | -6.2%   |
| Sub-total: Non-Personnel Costs |      |      | \$<br>(307,157) | \$<br>(346,020) | \$<br>(308,291) | \$<br>(295,542) | \$<br>(341,163) | 10.7%   |
| Grand Total                    | 4.0  | 4.0  | \$<br>(18,434)  | \$<br>(43,154)  | \$<br>12,733    | \$<br>19,758    | \$<br>(13,835)  | -208.7% |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

### Non-Personnel Expenditures:

Contract Services: Outsourced projects

Local Mileage: Budgeting for actual level of costs

Materials and Supplies: One paper contract allows for supplies as needed

## **Attendance Services**

The Attendance Services program is responsible for enforcing both the Code of Virginia §22.1-258 and the NNPS Student Attendance Policy.

|                                 | FT   | Es   | FY 2016       | FY 2017       | FY 2018       | FY 2018       | FY 2019       | %      |
|---------------------------------|------|------|---------------|---------------|---------------|---------------|---------------|--------|
| Description                     | 2018 | 2019 | Actuals       | Actuals       | Budget        | Actuals       | Budget        | Chg    |
| Personnel Costs                 |      |      |               |               |               |               |               |        |
| Other Professionals             | 8.0  | 8.0  | \$<br>425,909 | \$<br>446,275 | \$<br>464,654 | \$<br>455,655 | \$<br>473,881 | 2.0%   |
| Clerical Support                | 5.0  | 2.0  | 99,962        | 109,658       | 131,913       | 97,813        | 62,201        | -52.8% |
| Part-time (OT) Clerical Support |      |      | -             | -             | -             | 2,985         | 2,986         | 0.0%   |
| Sub-total: Personnel Costs      | 13.0 | 10.0 | \$<br>525,871 | \$<br>555,933 | \$<br>596,567 | \$<br>556,453 | \$<br>539,068 | -9.6%  |
| Sub-total: Benefits             |      |      | \$<br>226,938 | \$<br>243,897 | \$<br>263,962 | \$<br>248,054 | \$<br>234,089 | -11.3% |
| Non-Personnel Expenditures      |      |      |               |               |               |               |               |        |
| Local Mileage                   |      |      | \$<br>4,932   | \$<br>5,369   | \$<br>6,600   | \$<br>3,552   | \$<br>5,500   | -16.7% |
| Sub-total: Non-Personnel Costs  |      |      | \$<br>4,932   | \$<br>5,369   | \$<br>6,600   | \$<br>3,552   | \$<br>5,500   | -16.7% |
| Grand Total                     | 13.0 | 10.0 | \$<br>757,741 | \$<br>805,199 | \$<br>867,129 | \$<br>808,059 | \$<br>778,657 | -10.2% |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Variances in FTE include position reclassifications and split allocated department/school reporting

**FTE's** (3.0)

Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

Total Changes in FTEs (3.0)

## **Health Services**

Health Services focuses on health promotion and the prevention of health problems for students, their families, faculty and staff. It is responsible for assessing, planning, implementing and evaluating the health needs of students. School nurses assist students and their families in learning about the students' personal health; recognizing and caring for their own health needs, and overall wellness. Health Services also promotes staff wellness and provides assessment, information and follow up to faculty and staff.

|  | FTI  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %              |
|--|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|
| Description                                  | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg            |
| Personnel Costs                              |      |      |                 |                 |                 |                 |                 |                |
| Teachers                                     | 2.0  | 2.0  | \$<br>100,863   | \$<br>106,766   | \$<br>110,101   | \$<br>105,218   | \$<br>105,995   | -3.7%          |
| Other Professionals                          | 2.0  | 2.0  | 107,074         | 104,182         | 76,969          | 77,619          | 80,724          | 4.9%           |
| School Nurses                                | 52.5 | 51.5 | 1,958,096       | 1,944,364       | 2,035,150       | 2,025,554       | 2,090,786       | 2.7%           |
| Clerical Support                             | 1.0  | 1.0  | 33,483          | 34,487          | 35,177          | 35,177          | 36,584          | 4.0%           |
| Nurses Assistants                            | 7.0  | 6.0  | 157,384         | 149,171         | 156,138         | 149,874         | 137,384         | -12.0%         |
| Part-time Other Professionals                |      |      | -               | -               | 500             | -               | -               | -100.0%        |
| Sub-total: Personnel Costs                   | 64.5 | 62.5 | \$<br>2,356,900 | \$<br>2,338,970 | \$<br>2,414,035 | \$<br>2,393,443 | \$<br>2,451,473 | 1.6%           |
| Sub-total: Benefits                          |      |      | \$<br>983,604   | \$<br>944,999   | \$<br>1,024,124 | \$<br>1,026,764 | \$<br>1,034,440 | 1.0%           |
| Non-Personnel Expenditures Contract Services |      |      | \$<br>68,666    | \$<br>70,505    | \$<br>70,000    | \$<br>75,452    | \$<br>70,500    | 0.7%           |
| Internal Services<br>Local Mileage           |      |      | 14,347<br>2,024 | 13,150<br>2,187 | 13,125<br>2,100 | 3,829<br>1,425  | 5,100<br>2,100  | -61.1%<br>0.0% |
| Professional Development                     |      |      | -               | 2,107           | 2,100           | 1,260           | 2,500           | 0.0%           |
| Dues and Memberships                         |      |      | -               | 155             | 300             | -               | 300             | 0.0%           |
| Materials and Supplies                       |      |      | 38,465          | 36,377          | 40,000          | 21,415          | 39,980          | 0.0%           |
| Food Supplies                                |      |      | 258             | 892             | 1,000           | 652             | 1,000           | 0.0%           |
| Educational Materials                        |      |      | 2,472           | 2,564           | 3,300           | 969             | 1,000           | -69.7%         |
| Capital Outlay: Replacement                  |      |      | 413             | 6,441           | 2,500           | 18,051          | 10,000          | 300.0%         |
| Capital Outlay: Additions                    |      |      | 502             | 10,103          | 3,000           | 1,000           | 3,000           | 0.0%           |
| Sub-total: Non-Personnel Costs               |      |      | \$<br>127,147   | \$<br>142,373   | \$<br>135,325   | \$<br>124,054   | \$<br>135,480   | 0.1%           |
| Grand Total                                  | 64.5 | 62.5 | \$<br>3,467,651 | \$<br>3,426,342 | \$<br>3,573,484 | \$<br>3,544,261 | \$<br>3,621,393 | 1.3%           |

## Explanation of Major Variances from FY 2017 Budget to FY 2018:

Personnel Costs:FTE'sReduction in staff: Huntington Closure(2.0)

### Non-Personnel Expenditures:

Internal Services: Reduction in print due to Family Life move

Educational Materials: Reduction in educational materials needed due to Family Life move

Capital Outlay: Replacement: Vision Testers, Audiometers, Scales

Total Changes in FTEs (2.0)

## Psychological Services

Activities concerned with administering psychological tests and interpreting the results, and gathering and interpreting information about student behavior. School psychologists also participate on school child study teams which are responsible for identifying appropriate strategies and educational placements of students.

|                                | FTI  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %      |
|--------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| Description                    | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          | Chg    |
| Personnel Costs                |      |      |                 |                 |                 |                 |                 |        |
| Other Professionals            | 17.6 | 18.6 | \$<br>1,052,010 | \$<br>1,102,241 | \$<br>1,180,295 | \$<br>1,136,251 | \$<br>1,275,273 | 8.0%   |
| Part-time Other Professionals  |      |      | -               | -               | 4,000           | -               | 4,000           | 0.0%   |
| Supplemental Salaries          |      |      | 11,733          | 12,892          | 13,200          | 12,045          | 11,950          | -9.5%  |
| Sub-total: Personnel Costs     | 17.6 | 18.6 | \$<br>1,063,743 | \$<br>1,115,133 | \$<br>1,197,495 | \$<br>1,148,296 | \$<br>1,291,223 | 7.8%   |
| Sub-total: Benefits            |      |      | \$<br>397,834   | \$<br>419,228   | \$<br>468,910   | \$<br>429,775   | \$<br>459,267   | -2.1%  |
| Non-Personnel Expenditures     |      |      |                 |                 |                 |                 |                 |        |
| Internal Services              |      |      | \$<br>8         | \$<br>100       | \$<br>-         | \$<br>-         | \$<br>-         | 0.0%   |
| Local Mileage                  |      |      | 5,498           | 5,417           | 8,000           | 6,429           | 5,600           | -30.0% |
| Professional Development       |      |      | 600             |                 | , <u> </u>      | , <u> </u>      | , <u>-</u>      | 0.0%   |
| Materials and Supplies         |      |      | 23,869          | 23,923          | 20,000          | 18,713          | 20,000          | 0.0%   |
| Capital Outlay: Additions      |      |      | -               | -               | 5,000           | 2,392           | 5,000           | 0.0%   |
| Sub-total: Non-Personnel Costs |      |      | \$<br>29,975    | \$<br>29,440    | \$<br>33,000    | \$<br>27,534    | \$<br>30,600    | -7.3%  |
| Grand Total                    | 17.6 | 18.6 | \$<br>1,491,552 | \$<br>1,563,801 | \$<br>1,699,405 | \$<br>1,605,605 | \$<br>1,781,090 | 4.8%   |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:

Salary Increase

Variances in FTE include position reclassifications and split allocated department/school reporting

1.0

FTE's

Non-Personnel Expenditures:

Local Mileage: Budgeting for actual level of costs

## **Pupil Transportation**

Activities that pertain to directing and managing student transportation services. It includes home-to-school transportation of students and special trips between schools and to special events. Transportation is also provided for many students with disabilities. All expenditures related to the operation, maintenance, and management of pupil transportation are included in this program.

|                                   | FTI   | Es    |    | FY 2016     |    | FY 2017     |    | FY 2018     |    | FY 2018     |    | FY 2019     | %       |
|-----------------------------------|-------|-------|----|-------------|----|-------------|----|-------------|----|-------------|----|-------------|---------|
| Description                       | 2018  | 2019  |    | Actuals     |    | Actuals     |    | Budget      |    | Actuals     |    | Budget      | Chg     |
| Personnel Costs                   |       |       |    |             |    |             |    |             |    |             |    |             |         |
| Administrators                    | 1.0   | 1.0   | \$ | 108,410     | \$ | 111.663     | \$ | 113.896     | \$ | 113.896     | \$ | 118.452     | 4.0%    |
| Other Professionals               | 8.0   | 8.0   |    | 464,243     | •  | 480,263     | •  | 488,029     | •  | 489,241     | •  | 507,550     | 4.0%    |
| Technical Personnel               | 9.0   | 10.0  |    | 417,830     |    | 420,607     |    | 433,078     |    | 433,610     |    | 468,164     | 8.1%    |
| Clerical Support                  | 4.0   | 4.0   |    | 120,157     |    | 111,634     |    | 123,217     |    | 124.982     |    | 129,518     | 5.1%    |
| Trades Personnel                  | 23.0  | 23.0  |    | 941,575     |    | 872,977     |    | 921,052     |    | 913,645     |    | 950,840     | 3.2%    |
| Bus Drivers                       | 340.0 | 340.0 |    | 4,953,752   |    | 5,365,389   |    | 6,985,141   |    | 6,240,409   |    | 6,808,097   | -2.5%   |
| Service Personnel                 | 98.0  | 98.0  |    | 1,155,758   |    | 1,166,716   |    | 1,268,654   |    | 1,179,090   |    | 1,327,332   | 4.6%    |
| Part-time (OT) Clerical Support   |       |       |    | 11,614      |    | 10,739      |    | 8,000       |    | 8,278       |    | 8,278       | 3.5%    |
| Part-time (OT) Trades Personnel   |       |       |    | 18,281      |    | 19,820      |    | 18,000      |    | 24,025      |    | 23,749      | 31.9%   |
| Bus Drivers - Part-time (OT)      |       |       |    | 923,442     |    | 1,069,139   |    | 860,000     |    | 1,221,436   |    | 1,250,000   | 45.3%   |
| Bus Drivers contract to 40 hrs    |       |       |    | 957,813     |    | 1,220,642   |    | 950,000     |    | 1,321,578   |    | 1,325,000   | 39.5%   |
| Bus Assistants - Part-time (OT)   |       |       |    | 90,377      |    | 99,119      |    | 96,000      |    | 127,052     |    | 121,386     | 26.4%   |
| Bus Assistants contract to 40 hrs |       |       |    | 260,043     |    | 280,406     |    | 260,000     |    | 259,400     |    | 250,000     | -3.8%   |
| Supplemental Salaries             |       |       |    | 137,258     |    | 148,886     |    | 147,850     |    | 156,279     |    | 132,570     | -10.3%  |
| Sub-total: Personnel Costs        | 483.0 | 484.0 | \$ | 10,560,553  | \$ | 11,377,999  | \$ | 12,672,917  | \$ | 12,612,923  | \$ | 13,420,936  | 5.9%    |
| Sub-total: Benefits               |       |       | \$ | 4,807,225   | \$ | 4,770,619   | \$ | 4,554,549   | \$ | 4,809,414   | \$ | 4,629,399   | 1.6%    |
|                                   |       |       |    |             |    |             |    |             |    |             |    |             |         |
| Non-Personnel Expenditures        |       |       | _  |             |    |             |    |             |    |             |    |             |         |
| Contract Services                 |       |       | \$ | 223,428     | \$ | 191,838     |    | 271,664     | \$ | 215,664     |    | 273,628     | 0.7%    |
| Internal Services                 |       |       |    | (1,181,089) |    | (1,276,705) |    | (1,212,200) |    | (1,146,148) |    | (1,438,533) | 18.7%   |
| Telecommunications                |       |       |    | 30,174      |    | 26,000      |    | 26,000      |    | 18,827      |    | 26,000      | 0.0%    |
| Insurance                         |       |       |    | 127,533     |    | 325,333     |    | 369,668     |    | 204,539     |    | 377,667     | 2.2%    |
| Leases and Rental                 |       |       |    | 4,320       |    | 4,500       |    | 4,500       |    | 4,500       |    | 4,500       | 0.0%    |
| Local Mileage                     |       |       |    | 547         |    | 296         |    | 600         |    | 339         |    | 775         | 29.2%   |
| Professional Development          |       |       |    | 23,682      |    | 18,557      |    | 23,070      |    | 16,241      |    | 25,135      | 9.0%    |
| Dues and Memberships              |       |       |    | 5,606       |    | 3,333       |    | 5,270       |    | 8,834       |    | 4,400       | -16.5%  |
| Other Miscellaneous Expenses      |       |       |    | 1,000       |    | -           |    | 1,000       |    | 1,000       |    | 500         | -50.0%  |
| Materials and Supplies            |       |       |    | 27,100      |    | 30,508      |    | 34,275      |    | 37,464      |    | 29,200      | -14.8%  |
| Food Supplies                     |       |       |    | -           |    | -           |    | 200         |    | 150         |    | -           | -100.0% |
| Vehicle & Powered Equip Fuels     |       |       |    | 1,083,027   |    | 1,172,989   |    | 1,942,740   |    | 1,567,675   |    | 1,579,040   | -18.7%  |
| Vehicle & Powered Equip Supplies  |       |       |    | 872,917     |    | 899,841     |    | 920,000     |    | 927,133     |    | 920,000     | 0.0%    |
| Educational Materials             |       |       |    | 10,906      |    | 17,371      |    | 18,110      |    | 12,272      |    | 18,110      | 0.0%    |
| Capital Outlay: Replacement       |       |       |    | 523,598     |    | 1,928       |    | 5,000       |    | 73,823      |    | 2,500       | -50.0%  |
| Fund Transfers - City             |       |       |    | 232,380     |    | 109,580     |    | 105,878     |    | 105,877     |    | 110,780     | 4.6%    |
| Sub-total: Non-Personnel Costs    |       |       | \$ | 1,985,129   | \$ | 1,525,369   | \$ | 2,515,775   | \$ | 2,048,189   | \$ | 1,933,702   | -23.1%  |
|                                   |       |       |    |             |    |             |    |             |    |             |    |             |         |
| Grand Total                       | 483.0 | 484.0 | \$ | 17,352,907  | \$ | 17,673,987  | \$ | 19,743,241  | \$ | 19,470,525  | \$ | 19,984,037  | 1.2%    |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:
Variances in FTE include position reclassifications and split allocated department/school reporting

1.0

#### Non-Personnel Expenditures:

Internal Services: Field trip reimbursement rate went from \$30 to \$34 Local Mileage: Required travel reimbursement for use of personal vehicles

Dues and Memberships: Fewer membership fees/dues

Other Miscellaneous Expenses: Reduction in vaccum/wash for white fleet Materials and Supplies: Diagnostic machine for white fleet purchased in 2018.

Food Supplies: No planned food events

Vehicle & Powered Equip Fuels: Savings from using propane vs diesel fuel

## Operations and Maintenance

Activities involved in directing, managing, and supervising the operation and maintenance of school facilities. It includes those activities which keep school buildings clean, comfortable, safe for use, and ready for the delivery of instruction. Also responsible for outdoor landscape and hardscape to provide a safe and appealing campus. This includes energy management, risk management, building services, equipment services, and support vehicles.

|                                  | FTE   | Es    |    | FY 2016    | FY 2017          | FY 2018          | FY 2018          | FY 2019          | %       |
|----------------------------------|-------|-------|----|------------|------------------|------------------|------------------|------------------|---------|
| Description                      | 2018  | 2019  | •  | Actuals    | Actuals          | Budget           | Actuals          | Budget           | Chg     |
| Personnel Costs                  |       |       |    |            |                  |                  |                  |                  |         |
| Administrators                   | 1.0   | 1.0   | \$ | 129,969    | \$<br>133,868    | \$<br>136,545    | \$<br>136,545    | \$<br>142,007    | 4.0%    |
| Other Professionals              | 5.0   | 5.9   |    | 428,764    | 383,554          | 400,227          | 383,778          | 392,802          | -1.9%   |
| Technical Personnel              | 1.0   | 1.0   |    | 42,329     | 44,531           | 44,426           | 45,549           | 47,174           | 6.2%    |
| Clerical Support                 | 4.0   | 4.0   |    | 142,897    | 148,306          | 149,835          | 147,168          | 151,186          | 0.9%    |
| Trades Personnel                 | 66.0  | 64.0  |    | 2,988,259  | 2,974,757        | 3,209,270        | 2,995,890        | 3,232,312        | 0.7%    |
| Laborer Salaries                 | 3.0   | 3.0   |    | 121,970    | 124,150          | 124,779          | 127,266          | 129,754          | 4.0%    |
| Service Personnel                | 235.4 | 226.4 |    | 5,307,477  | 5,263,924        | 5,651,248        | 5,764,985        | 5,837,396        | 3.3%    |
| Part-time (OT) Clerical Support  |       |       |    | 336        | 1,422            | 850              | 574              | 927              | 9.1%    |
| Part-time (OT) Trades Personnel  |       |       |    | 159,172    | 126,410          | 140,000          | 85,476           | 148,880          | 6.3%    |
| Part-time (OT) Service Personnel |       |       |    | 345,038    | 334,303          | 355,000          | 352,478          | 595,484          | 67.7%   |
| Supplemental Salaries            |       |       |    | 6,000      | 2,400            | 24,587           | 4,425            | -                | -100.0% |
| Sub-total: Personnel Costs       | 315.4 | 305.2 | \$ | 9,672,211  | \$<br>9,537,627  | \$<br>10,236,767 | \$<br>10,044,134 | \$<br>10,677,922 | 4.3%    |
| Sub-total: Benefits              |       |       | \$ | 4,220,124  | \$<br>4,163,207  | \$<br>4,215,309  | \$<br>4,147,376  | \$<br>4,030,357  | -4.4%   |
| Non-Personnel Expenditures       |       |       |    |            |                  |                  |                  |                  |         |
| Contract Services                |       |       | \$ | 5,191,080  | \$<br>6,144,520  | \$<br>2,210,452  | \$<br>5,792,537  | \$<br>2,323,243  | 5.1%    |
| Internal Services                |       |       |    | 185,485    | 155,264          | 208,921          | 178,241          | 173,897          | -16.8%  |
| Utilities                        |       |       |    | 5,648,886  | 5,748,134        | 6,273,635        | 5,772,425        | 6,094,499        | -2.9%   |
| Insurance                        |       |       |    | 162,945    | 877,272          | 908,539          | 990,667          | 891,777          | -1.8%   |
| Leases and Rental                |       |       |    | 5,419      | 807              | 3,000            | 673              | 3,000            | 0.0%    |
| Fees                             |       |       |    | 1,895      | 559              | -                | -                | -                | 0.0%    |
| Local Mileage                    |       |       |    | 55         | 583              | -                | 377              | 600              | 0.0%    |
| Professional Development         |       |       |    | 9,719      | 4,189            | 13,135           | 3,901            | 18,330           | 39.6%   |
| Dues and Memberships             |       |       |    | 2,124      | 2,175            | 1,800            | 1,600            | 2,175            | 20.8%   |
| Materials and Supplies           |       |       |    | 1,939,473  | 1,605,096        | 1,613,200        | 1,670,800        | 1,745,120        | 8.2%    |
| Food Supplies                    |       |       |    | 288        | 443              | 350              | 294              | 400              | 14.3%   |
| Vehicle & Powered Equip Fuels    |       |       |    | 3,312      | 2,194            | 4,000            | 3,552            | 4,000            | 0.0%    |
| Vehicle & Powered Equip Supplies |       |       |    | 15,167     | 15,851           | 15,000           | 16,884           | 15,000           | 0.0%    |
| Capital Outlay: Replacement      |       |       |    | 1,904,824  | 935,204          | 733,818          | 901,922          | 753,818          | 2.7%    |
| Facility Notes Payable           |       |       |    | -          | 583,495          | 1,196,724        | 1,830,908        | 1,233,864        | 3.1%    |
| Sub-total: Non-Personnel Costs   |       |       | \$ | 15,070,672 | \$<br>16,075,786 | \$<br>13,182,574 | \$<br>17,164,781 | \$<br>13,259,723 | 0.6%    |
| Grand Total                      | 315.4 | 305.2 | \$ | 28,963,007 | \$<br>29,776,620 | \$<br>27,634,650 | \$<br>31,356,291 | \$<br>27,968,002 | 1.2%    |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's |
|---|-------|
| HVAC apprentices  | 2.0   |
| Reduction in staff: Huntington Closure  | (9.0) |
| Other variances in ETE include position reclassifications and split allocated department/school reporting | (2.2) |

### Non-Personnel Expenditures:

Internal Services: Less garage charges (newer vehicles) Professional Development: PD for added Apprentices

Dues and Memberships: Association of Plant Administrator BBT membership fees

Food Supplies: Water and cookies for staff required training

| Total Changes in FTEs (10.2) |
|------------------------------|
|------------------------------|

## **Security Services**

Activities concerned with establishing and maintaining school climates and facilities that are safe, orderly, nurturing, and supportive of quality teaching and learning for students, staff, and community on School Board property. It also includes developing, implementing, and monitoring division-wide school crisis management plans.

|                                  | FTI  | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         | FY 2019         | %<br>Chg |  |
|----------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|-----------------|----------|--|
| Description                      | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Budget          |          |  |
| Personnel Costs                  |      |      |                 |                 |                 |                 |                 |          |  |
| Other Professionals              | 1.0  | 1.0  | \$<br>68,850    | \$<br>70,916    | \$<br>72,334    | \$<br>72,334    | \$<br>75,227    | 4.0%     |  |
| Technical Personnel              | 1.0  | -    | 39,676          | 42,777          | 43,633          | -               | -               | -100.0%  |  |
| Security Officers                | 61.0 | 59.0 | 1,489,559       | 1,514,763       | 1,617,732       | 1,582,310       | 1,511,349       | -6.6%    |  |
| Clerical Support                 | 1.0  | 1.0  | 15,383          | 17,719          | 33,453          | 26,653          | 30,729          | -8.1%    |  |
| Part-time (OT) Security Officers |      |      | 274,793         | 242,540         | 252,739         | 250,752         | 371,227         | 46.9%    |  |
| Supplemental Salaries            |      |      | -               | -               | -               | 2,128           | 1,900           | 0.0%     |  |
| Sub-total: Personnel Costs       | 64.0 | 61.0 | \$<br>1,888,261 | \$<br>1,888,715 | \$<br>2,019,891 | \$<br>1,934,177 | \$<br>1,990,432 | -1.5%    |  |
| Sub-total: Benefits              |      |      | \$<br>835,777   | \$<br>863,458   | \$<br>929,321   | \$<br>857,516   | \$<br>814,743   | -12.3%   |  |
| Non-Personnel Expenditures       |      |      |                 |                 |                 |                 |                 |          |  |
| Contract Services                |      |      | \$<br>85,361    | \$<br>284       | \$<br>-         | \$<br>30,076    | \$<br>28,000    | 0.0%     |  |
| Internal Services                |      |      | 2,083           | 2,766           | 3,350           | 2,701           | 2,800           | -16.4%   |  |
| Insurance                        |      |      | -               | -               | -               | -               | 1,000           | 0.0%     |  |
| Local Mileage                    |      |      | 2,504           | 2,183           | 8,400           | 4,489           | 2,500           | -70.2%   |  |
| Professional Development         |      |      | 2,495           | 3,595           | 12,000          | 5,633           | -               | -100.0%  |  |
| Materials and Supplies           |      |      | 95              | 492             | 300             | 174             | -               | -100.0%  |  |
| Uniforms and Wearing Apparel     |      |      | 2,027           | 2,517           | 3,000           | 2,837           | 17,500          | 483.3%   |  |
| Food Supplies                    |      |      | 550             | 96              | 150             | 83              | -               | -100.0%  |  |
| Educational Materials            |      |      | 30              | 18              | 180             | 183             | -               | -100.0%  |  |
| Capital Outlay: Replacement      |      |      | 24,996          | -               | -               | -               | 24,750          | 0.0%     |  |
| Capital Outlay: Additions        |      |      | 12,261          | -               | -               | -               | -               | 0.0%     |  |
| Sub-total: Non-Personnel Costs   |      |      | \$<br>132,402   | \$<br>11,951    | \$<br>27,380    | \$<br>46,175    | \$<br>76,550    | 179.6%   |  |
| Grand Total                      | 64.0 | 61.0 | \$<br>2,856,440 | \$<br>2,764,124 | \$<br>2,976,592 | \$<br>2,837,868 | \$<br>2,881,725 | -3.2%    |  |

## Explanation of Major Variances from FY 2018 Budget to FY 2019:

| Personnel Costs:  | FTE's |
|---|-------|
| Reduction in staff: Huntington Closure  | (1.0) |
| Other variances in ETE include position reclassifications and solit allocated department/school reporting | (2.0) |

### Non-Personnel Expenditures:

Internal Services: Budgeting for actual level of 2 yr costs Local Mileage: Budgeting for actual level of costs

Uniforms and Wearing Apparel: New security officer uniforms

Total Changes in FTEs (3.0)

## Warehouse Services

Warehouse is responsible for tracking, redistributing, and/or requisitioning of textbooks; providing United States Postal Service (USPS) and interoffice mail courier services; maintaining emergency stock of classroom furniture to meet unforeseen fluctuations in student enrollment; providing delivery and storage of food products and warehouse items; and reassigning and/or disposing of all NNPS surplus, salvage and obsolete goods, supplies and equipment in accordance with School Board policy and legal requirements.

|                                | FTI  | Es   | _  | FY 2016 |    | FY 2017 | FY 2018       | FY 2018       | FY 2019       | %      |
|--------------------------------|------|------|----|---------|----|---------|---------------|---------------|---------------|--------|
| Description                    | 2018 | 2019 | _  | Actuals |    | Actuals | Budget        | Actuals       | Budget        | Chg    |
| Personnel Costs                |      |      |    |         |    |         |               |               |               |        |
| Other Professionals            | 1.0  | 1.0  | \$ | 63,070  | \$ | 63,405  | \$<br>64,673  | \$<br>65,811  | \$<br>48,757  | -24.6% |
| Technical Personnel            | 1.0  | 1.0  |    | 29,859  |    | 30,231  | 30,730        | 31,104        | 31,965        | 4.0%   |
| Service Personnel              | 3.0  | 3.0  |    | 65,059  |    | 68,555  | 69,677        | 75,178        | 55,612        | -20.2% |
| Part-time Service Personnel    |      |      |    | 5,752   |    | 5,788   | 6,393         | 2,080         | 2,080         | -67.5% |
| Sub-total: Personnel Costs     | 5.0  | 5.0  | \$ | 163,740 | \$ | 167,979 | \$<br>171,473 | \$<br>174,173 | \$<br>138,414 | -19.3% |
| Sub-total: Benefits            |      |      | \$ | 68,289  | \$ | 61,310  | \$<br>62,675  | \$<br>50,620  | \$<br>44,814  | -28.5% |
| Non-Personnel Expenditures     |      |      |    |         |    |         |               |               |               |        |
| Contract Services              |      |      | \$ | 4,291   | \$ | 6.627   | \$<br>10,764  | \$<br>10,619  | \$<br>6.764   | -37.2% |
| Internal Services              |      |      | •  | (2,040) | •  | (1,408) | (2,591)       | (1,778)       | (2,591)       | 0.0%   |
| Insurance                      |      |      |    | -       |    | -       | -             | -             | 3,333         | 0.0%   |
| Local Mileage                  |      |      |    | -       |    | 24      | -             | 25            | 50            | 0.0%   |
| Materials and Supplies         |      |      |    | 11,173  |    | 11,203  | 15,005        | 23,341        | 15,005        | 0.0%   |
| Uniforms and Wearing Apparel   |      |      |    | 175     |    | 375     | 480           | 220           | 600           | 25.0%  |
| Capital Outlay: Replacement    |      |      |    | -       |    | -       | -             | 5,360         | -             | 0.0%   |
| Sub-total: Non-Personnel Costs |      |      | \$ | 13,599  | \$ | 16,819  | \$<br>23,658  | \$<br>37,787  | \$<br>23,161  | -2.1%  |
| Grand Total                    | 5.0  | 5.0  | \$ | 245,628 | \$ | 246,109 | \$<br>257,806 | \$<br>262,580 | \$<br>206,389 | -19.9% |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs: FTE's

Non-Personnel Expenditures:

Insurance: Insurance charged to departments with white fleet

## Facilities

Activities concerned with acquiring real property and improvements, constructing and remodeling buildings, additions to buildings, installing or extending utility service, built-in equipment, or site improvement. Also included is the purchase or replacement of portable classrooms.

|                                   | FT   | Es   | _  | FY 2016   | FY 2017       | FY 2018       | FY 2018         | FY 2019       | %    |
|-----------------------------------|------|------|----|-----------|---------------|---------------|-----------------|---------------|------|
| Description                       | 2018 | 2019 |    | Actuals   | Actuals       | Budget        | Actuals         | Budget        | Chg  |
| Non-Personnel Expenditures        |      |      |    |           |               |               |                 |               |      |
| Contract Services                 |      |      | \$ | 570,881   | \$<br>2,859   | \$<br>-       | \$<br>213,511   | \$<br>-       | 0.0% |
| Internal Services                 |      |      |    | 138       | -             | -             | -               | -             | 0.0% |
| Capital Outlay: Replacement       |      |      |    | -         | -             | -             | 436,670         | -             | 0.0% |
| Fund Transfers - Achievable Dream |      |      |    | 455,000   | 455,000       | 477,500       | 455,000         | 477,500       | 0.0% |
| Sub-total: Non-Personnel Costs    |      |      | \$ | 1,026,019 | \$<br>457,859 | \$<br>477,500 | \$<br>1,105,180 | \$<br>477,500 | 0.0% |
| Grand Total                       | -    | -    | \$ | 1,026,019 | \$<br>457,859 | \$<br>477,500 | \$<br>1,105,180 | \$<br>477,500 | 0.0% |

Explanation of Major Variances from FY 2018 Budget to FY 2019:

Non-Personnel Expenditures:

## **Debt Service and Fund Transfers**

Payments for both principal and interest that service the debt incurred by the City on the School Board's behalf. Fund transfers to the City for school buses is included in Pupil Transportation and computer/technology is recorded under Technology.

|                                | FT   | Es   | FY 2016       |    | FY 2017 |        | FY 2018 |    | FY 2018 |        | FY 2019 | %     |
|--------------------------------|------|------|---------------|----|---------|--------|---------|----|---------|--------|---------|-------|
| Description                    | 2018 | 2019 | Actuals       |    | Actuals | Budget |         |    | Actuals | Budget |         | Chg   |
| Non-Personnel Expenditures     |      |      |               |    |         |        |         |    |         |        |         |       |
| VRS Retirement                 |      |      | \$<br>260,914 | \$ | 521,040 | \$     | 229,393 | \$ | 229,393 | \$     | 228,230 | -0.5% |
| Sub-total: Non-Personnel Costs |      |      | \$<br>260,914 | \$ | 521,040 | \$     | 229,393 | \$ | 229,393 |        | 228,230 | -0.5% |
| Grand Total                    | -    | -    | \$<br>260,914 | \$ | 521,040 | \$     | 229,393 | \$ | 229,393 |        | 228,230 | -0.5% |

Explanation of Major Variances from FY 20178 Budget to FY 2019:

Non-Personnel Expenditures:

Note: Under state statute, the Newport News School Board can only incur long-term debt with approval of the Newport News City Council. With the exception of capital leases, all long-term debt is held in the name of the city and is the city's responsibility.

## Technology

This section includes technology expenditures directly related to the delivery of classroom instruction and the interaction between students and teachers, including actual instruction in technology. Also included are costs directly associated with the operation and maintenance of computers, audio visual equipment, network systems, telephone systems, and fire/security notification systems. In addition it includes infrastructure costs of acquiring and maintaining a wide-area network, the district's financial and HR/payroll system, student information system, costs to expand and maintain local-area networks located in schools and other work areas, and computer equipment and facility upgrades.

|   | FT   | Es   |    | FY 2016    |    | FY 2017    |    | FY 2018    |    | FY 2018    |    | FY 2019         | %                     |
|---|------|------|----|------------|----|------------|----|------------|----|------------|----|-----------------|-----------------------|
| Description   | 2018 | 2019 |    | Actuals    |    | Actuals    |    | Budget     |    | Actuals    |    | Budget          | Chg                   |
| Personnel Costs   |      |      |    |            |    |            |    |            |    |            |    |                 |                       |
| Administrator   | 1.0  | 1.0  | \$ | 54,805     | \$ | 113,535    | \$ | 115,806    | \$ | 38,602     | \$ | -               | -100.0%               |
| Teachers  | 27.0 | 27.0 |    | 1,684,574  |    | 1,679,522  |    | 1,890,569  |    | 1,832,703  |    | 1,903,472       | 0.7%                  |
| Other Professionals   | -    | 1.0  |    | -          |    | -          |    | -          |    | 69,553     |    | 78,907          | 0.0%                  |
| Tech Development Personnel  | 22.0 | 20.0 |    | 1,308,238  |    | 1,397,644  |    | 1,504,419  |    | 1,465,624  |    | 1,527,845       | 1.6%                  |
| Tech Support Personnel  | 36.0 | 38.0 |    | 1,770,579  |    | 1,781,759  |    | 1,886,763  |    | 1,724,839  |    | 1,847,483       | -2.1%                 |
| Clerical Support  | 2.0  | 2.0  |    | 75,594     |    | 126,590    |    | 128,663    |    | 129,050    |    | 133,810         | 4.0%                  |
| Trades Personnel  | 6.0  | 5.0  |    | 319,473    |    | 242,654    |    | 262,469    |    | 222,304    |    | 300,779         | 14.6%                 |
| Part-time Support Staff   |      |      |    | 36,381     |    | 86,070     |    | 48,500     |    | 72,611     |    | 98,647          | 103.4%                |
| Supplemental Salaries   |      |      |    | 5,648      |    | 8,744      |    | 15,000     |    | 4,409      |    | 6,000           | -60.0%                |
| Sub-total: Personnel Costs  | 94.0 | 94.0 | \$ | 5,255,292  | \$ | 5,436,517  | \$ | 5,852,189  | \$ | 5,559,695  | \$ | 5,896,943       | 0.8%                  |
| Sub-total: Benefits   |      |      | \$ | 2,080,398  | \$ | 2,193,750  | \$ | 2,430,429  | \$ | 2,277,137  | \$ | 2,375,739       | -2.3%                 |
| Non-Personnel Expenditures Contract Services Contract Services - Daily Subs |      |      | \$ | 1,530,236  | ·  | 2,406,241  | \$ | 1,346,358  |    | 1,771,353  | ·  | 1,561,824       | 16.0%<br>0.0%<br>0.0% |
| Internal Services   |      |      |    | (88,328)   |    | (90,030)   |    | (50,458)   |    | (86,815)   |    | (50,458)        |                       |
| Telecommunications  |      |      |    | 222,944    |    | 329,059    |    | 406,228    | \$ | 432,701    | \$ | 460,680         | 13.4%                 |
| Postage   |      |      |    | -          |    | -          |    | -          |    | -          |    | -               | 0.0%                  |
| Insurance   |      |      |    | 7.540      |    | - 0.007    |    | 7.000      |    |            |    | 5,999           | 0.0%                  |
| Local Mileage   |      |      |    | 7,549      |    | 8,337      |    | 7,000      |    | 7,977      |    | 8,800           | 25.7%                 |
| Professional Development  |      |      |    | 34,664     |    | 47,180     |    | 35,000     |    | 39,045     |    | 64,435          | 84.1%                 |
| Support To Other Entities   |      |      |    | 54,994     |    | 54,506     |    | 60,000     |    | 53,986     |    | 60,000          | 0.0%                  |
| Dues and Memberships  |      |      |    | 1,898      |    | 2,700      |    | 2,949      |    | -          |    | 2,949           | 0.0%                  |
| Materials and Supplies Educational Materials                                |      |      |    | 266,696    |    | 275,245    |    | 307,275    |    | 271,899    |    | 262,529         | -14.6%                |
|   |      |      |    | 3,794      |    | 731        |    | 1,400      |    | -          |    | 2,800           | 100.0%                |
| Tech Software/On-Line Content   |      |      |    | 372,924    |    | 393,177    |    | 498,540    |    | 594,788    |    | 562,212         | 12.8%                 |
| Tech Hardware: Non-Capitalized  |      |      |    | 9,207      |    | 97,195     |    | 47,874     |    | 81,137     |    | 21,500          | -55.1%                |
| Capital Outlay: Replacement   |      |      |    | 3,667,179  |    | 3,170,787  |    | 385,093    |    | 3,348,366  |    | 1,165,845       | 202.7%                |
| Capital Outlay: Additions   |      |      |    | 1,314,816  |    | 78,283     |    | 15,000     |    | 252,204    |    | 15,000          | 0.0%                  |
| Fund Transfers - City Sub-total: Non-Personnel Costs                        |      |      | •  | 422,628    | _  | 406,007    | •  | 2 002 250  | •  | 6.766.644  | •  | - 4 4 4 4 4 4 5 | 0.0%                  |
| Sub-total: Non-Personnel Costs  |      |      | \$ | 7,821,201  | \$ | 7,179,498  | \$ | 3,062,259  | \$ | 6,766,641  | \$ | 4,144,115       | 35.3%                 |
| Grand Total   | 94.0 | 94.0 | \$ | 15,156,891 | \$ | 14,809,766 | \$ | 11,344,877 | \$ | 14,603,473 | \$ | 12,416,797      | 9.4%                  |

### Explanation of Major Variances from FY 2018 Budget to FY 2019:

Personnel Costs:
Variances in FTE include position reclassifications and split allocated department/school reporting

## Non-Personnel Expenditures:

Contract Services: Data Center software and hardware, two extruder replacements and Small Labs Learning maintenance fee

Telecommunications: ISP primary and secondary data centers Insurance: Insurance charged to departments with white fleet Local Mileage: Increase in school technology projects requiring local travel

Professional Development: Increase in Tech Admin conference attendance Materials and Supplies: New systems in place requiring less supply maintenance Educational Materials: Reference books and materials to supplement training

Tech Software/On-Line Content: Increase in instructional software and safety management software

Tech Hardware: Non-Capitalized: Mobile STEM carts and iPevo document cameras

Capital Outlay: Replacement: VOIP phone system

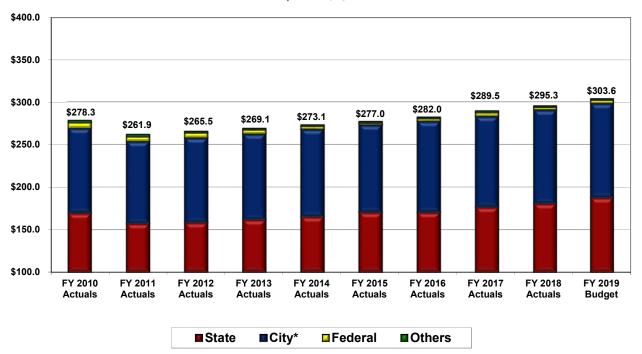
## Total Changes in FTEs

173

FTE's

# Newport News Public Schools Revenue History - Operating Fund

### \$ in Millions



|         | I  | FY 2010 | FY 2011     | FY 2012     | FY 2013     | FY 2014     | FY 2015     | FY 2016        | FY 2017     | F  | Y 2018  | F  | Y 2019 |
|---------|----|---------|-------------|-------------|-------------|-------------|-------------|----------------|-------------|----|---------|----|--------|
| Source  |    | Actuals | Actuals     | Actuals     | Actuals     | Actuals     | Actuals     | <b>Actuals</b> | Actuals     | -  | Actuals | I  | Budget |
| State   | \$ | 169.3   | \$<br>157.2 | \$<br>158.4 | \$<br>161.8 | \$<br>165.3 | \$<br>170.2 | \$<br>170.2    | \$<br>176.2 | \$ | 180.6   | \$ | 187.5  |
| City*   | \$ | 100.0   | \$<br>96.8  | \$<br>99.8  | \$<br>101.0 | \$<br>102.8 | \$<br>103.0 | \$<br>107.1    | \$<br>107.1 | \$ | 110.2   | \$ | 110.9  |
| Federal | \$ | 6.1     | \$<br>5.2   | \$<br>5.4   | \$<br>4.5   | \$<br>3.3   | \$<br>1.9   | \$<br>2.9      | \$<br>3.9   | \$ | 2.9     | \$ | 3.5    |
| Others  | \$ | 2.8     | \$<br>2.7   | \$<br>1.9   | \$<br>1.8   | \$<br>1.7   | \$<br>2.0   | \$<br>1.9      | \$<br>2.3   | \$ | 1.6     | \$ | 1.7    |
| Total   | \$ | 278.3   | \$<br>261.9 | \$<br>265.5 | \$<br>269.1 | \$<br>273.1 | \$<br>277.0 | \$<br>282.0    | \$<br>289.5 | \$ | 295.3   | \$ | 303.6  |

<sup>\*</sup>City revenue excludes debt service

# Newport News Public Schools Expenditure History - Operating Fund

### \$ in Millions



|                     | FY 2010<br>Actuals | FY 2011<br>Actuals | FY 2012<br>Actuals | FY 2013<br>Actuals | FY 2014<br>Actuals | FY 2015<br>Actuals | FY 2016<br>Actuals | FY2017<br>Actuals | FY 2018<br>Actuals | FY 2019<br>Budget |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|-------------------|
| Personnel Costs     | \$<br>175.4        | \$<br>169.4        | \$<br>162.1        | \$<br>158.7        | \$<br>163.0        | \$<br>164.5        | \$<br>167.1        | \$<br>173.1       | \$<br>178.9        | \$<br>191.2       |
| Fringe Benefits     | 56.1               | 49.8               | 59.8               | 66.8               | 66.7               | 70.1               | 68.0               | 70.1              | 72.1               | 74.6              |
| Non-Personnel Costs | 46.8               | 42.7               | 43.6               | 43.1               | 43.6               | 43.5               | 46.9               | 46.2              | 44.4               | 37.9              |
| Total*              | \$<br>278.3        | \$<br>262.0        | \$<br>265.5        | \$<br>268.6        | \$<br>273.3        | \$<br>278.0        | \$<br>282.0        | \$<br>289.5       | \$<br>295.3        | \$<br>303.6       |

<sup>\*</sup>Total expenditures do not include city debt service.

# Summary of Position Changes - All Funds

# Full-Time Equivalents (FTEs) Fiscal Year 2018-19

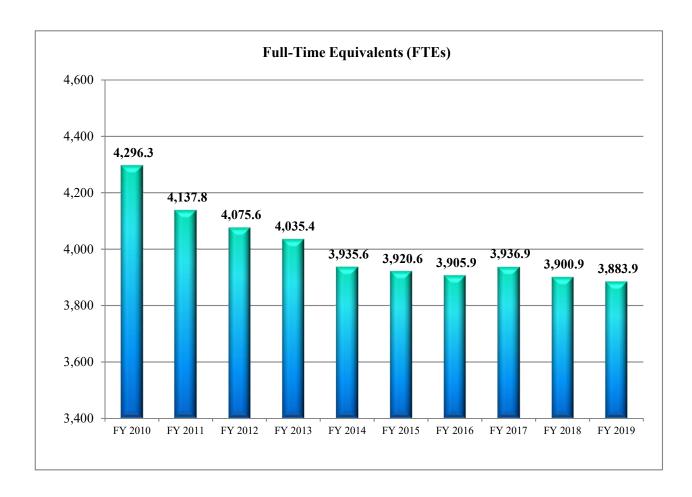
|                     | Operatir | ng Fund | Food    | School | Adult     |                   |
|---------------------|----------|---------|---------|--------|-----------|-------------------|
| Description         | FY 2018  | FY 2019 | Service | Grants | Education | <b>Total FTEs</b> |
|                     |          |         |         |        |           |                   |
| Administrators      | 56.1     | 55.1    | 2.0     | 4.6    | -         | 61.6              |
| Superintendent      | 1.0      | 1.0     | -       | -      | -         | 1.0               |
| Asst Superintendent | 2.0      | 2.0     | -       | _      | -         | 2.0               |
| Teachers            | 2,015.8  | 2,018.2 | -       | 121.0  | -         | 2,139.2           |
| Media Specialists   | 44.0     | 42.0    | -       | -      | -         | 42.0              |
| Guidance Counselors | 85.5     | 85.5    | -       | 4.0    | -         | 89.5              |
| Principals          | 38.0     | 39.0    | -       | 3.6    | -         | 42.6              |
| Asst Principals     | 72.0     | 72.0    | _       | 3.0    | -         | 75.0              |
| Other Professionals | 84.6     | 101.5   | 1.0     | 2.0    | 0.5       | 105.0             |
| School Nurses       | 52.5     | 51.5    | _       | -      | -         | 51.5              |
| Tech Develop Pers   | 22.0     | 21.0    | -       | -      | -         | 21.0              |
| Technicians         | 42.0     | 42.0    | _       | 10.0   | -         | 52.0              |
| Tech Supp Pers      | 36.0     | 38.0    | -       | 1.0    | -         | 39.0              |
| Security Officers   | 61.0     | 59.0    | -       | -      | -         | 59.0              |
| Clerical            | 212.6    | 207.9   | 3.0     | 16.1   | 1.0       | 228.0             |
| Instructional Aides | 301.6    | 284.0   | -       | 129.0  | -         | 413.0             |
| Trades              | 95.0     | 94.0    | -       | -      | -         | 94.0              |
| Bus Drivers         | 340.0    | 340.0   | -       | -      | -         | 340.0             |
| Laborer             | 3.0      | 3.0     | -       | -      | -         | 3.0               |
| Service Personnel   | 336.4    | 327.4   | 388.0   | 9.0    | -         | 724.4             |
| TOTAL FTEs          | 3,900.9  | 3,883.9 | 394.0   | 303.2  | 1.5       | 4,582.6           |

# Summary of Position Changes - Operating Fund

#### Full-Time Equivalents (FTEs) Fiscal Year 2018-19

|                               | Operatin | g Fund  |        |  |
|-------------------------------|----------|---------|--------|--|
| Description                   | FY 2018  | FY 2019 | Diff   | <b>Explanation of Changes</b>  |
| Administrators                | 56.1     | 55.1    | (1.0)  | Move to Principal (MELC)   |
| Superintendent                | 1.0      | 1.0     | -      | • ( )  |
| Assistant Superintendent      | 2.0      | 2.0     | -      |  |
| Teachers                      | 2,015.8  | 2,018.2 | 2.4    | Added ESL Teachers. Reduction of 1 reading specialist associated with Huntington closure. Other variances assoicated with moving teaching positions to grants and reclassifications. |
| Media Specialists             | 44.0     | 42.0    | (2.0)  | Reclassifications  |
| School Counselors             | 85.5     | 85.5    | -      | Reduction in staff Huntington closure offset by added Guidance positions   |
| Principals                    | 38.0     | 39.0    | 1.0    | MELC Principal move from Administrator   |
| Asst Principals               | 72.0     | 72.0    | -      |  |
| Other Professionals           | 84.6     | 101.5   | 16.9   | Move 11 social workers from grant to fund 100  |
| School Nurses                 | 52.5     | 51.5    | (1.0)  | Reduction in staff Huntington closure  |
| Tech Develop Pers             | 22.0     | 21.0    | (1.0)  | Reclassification of Network Specialist   |
| Technical Support             | 42.0     | 42.0    | -      |  |
| Tech Supp Pers (TSS)          | 36.0     | 38.0    | 2.0    | Add Network Specialist and Database Developer  |
| Security Officers             | 61.0     | 59.0    | (2.0)  | Reduction in staff Huntington closure + CTE secretary moved to grant   |
| Clerical                      | 212.6    | 207.9   | (4.7)  | Reduction in staff Huntington closure + media reclassifications  |
| Instructional AidesNurse Asst | 301.6    | 284.0   | (17.6) | Reduction in staff Huntington closure + FTE adjustments  |
| Trades                        | 95.0     | 94.0    | (1.0)  | Reduction in staff Huntington closure offset by two<br>HVAC apprentices positions  |
| Bus Drivers                   | 340.0    | 340.0   | -      | -<br>-   |
| Laborer                       | 3.0      | 3.0     | -      |  |
| Service Personnel             | 336.4    | 327.4   | (9.0)  | Reduction in staff Huntington closure  |
| TOTAL FTEs                    | 3,900.9  | 3,883.9 | (17.0) |  |

# Newport News Public Schools Position History - Operating Fund FY 2010 - FY 2019

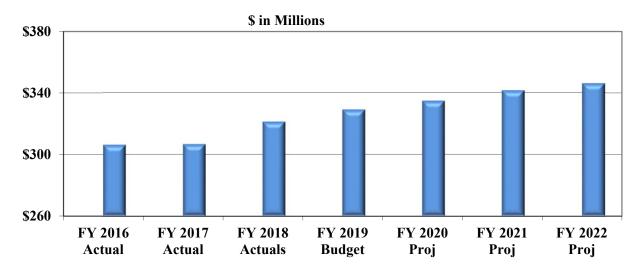


As the chart indicated, NNPS has decreased its' personnel by a total of 412.4 FTEs since FY 2010.

#### Three Year Budget Projections Operating and Grant Funds

The chart below is a summary of three year budget projections for fiscal years 2020 through 2022. The projection years are for information only based on trend data and are not used for budget planning purposes. Since the Commonwealth of Virginia uses a biennial budget process, state revenue for the years beyond FY 2020 have not yet been forecasted by the state.

|                              |          |          | FY 2018<br>Actuals  |          |          | FY 2021<br>Proj | FY 2022<br>Proj |
|------------------------------|----------|----------|---------------------|----------|----------|-----------------|-----------------|
| Operating Fund<br>Grant Fund |          |          | \$ 295.3<br>\$ 25.9 |          |          |                 |                 |
| <b>Total All Funds</b>       | \$ 306.2 | \$ 306.7 | \$ 321.2            | \$ 329.0 | \$ 334.7 | \$ 341.5        | \$ 346.1        |



**Revenue assumptions:** Slight increase in State revenues is projected for FY2020 - FY2022 due in part to pay increases for teachers and support staff as well as the states priorities to invest in K-12 education. City funding is projected to increase by 2.0% in the next three years while federal and other funds are estimated to remain stable.

**Expenditure assumptions:** Assumes a 1.7% increase in costs for FY2020 and 1.5% in FY2021 and FY2022 for staff retention and other inflationary costs. Items that are considered "Emerging Issues" are not included. Given the anticipated budget imbalance due to revenue limitations, new program enhancements, teacher/staff compensation enhancements, inflationary/other costs will have to come from existing base budgets. This means that funding tradeoffs/program adjustments/program eliminations/and staffing models will all need to be considered in order to improve our practices and match revenue with expenditure levels.





#### Summary of Other Funds

|                          | FTE   | Es    | _  | FY 2016    | FY 2017       | FY 2018       | FY 2018       | FY 2019       | %      |
|--------------------------|-------|-------|----|------------|---------------|---------------|---------------|---------------|--------|
| Description              | 2018  | 2019  |    | Actuals    | Actuals       | Budget        | Actuals       | Budget        | Chg    |
| REVENUES                 |       |       |    |            |               |               |               |               |        |
| Workers' Compensation    |       |       | \$ | 2,014,211  | \$ 1,987,071  | \$ 1,835,500  | \$ 1,415,986  | \$ 1,835,500  | 0.0%   |
| Textbook Fund            |       |       | Ψ  | 439,621    | 3,410,152     | 1,500,000     | 2,117,855     | 1,947,111     | 29.8%  |
| Child Nutrition Services |       |       |    | •          |               | * *           |               |               |        |
| •                        |       |       |    | 18,091,161 | 18,501,944    | 18,510,000    | 18,904,314    | 18,785,000    | 1.5%   |
| Adult Education          |       |       |    | 213,888    | 198,056       | 212,000       | 219,134       | 215,500       | 1.7%   |
| State Construction       |       |       |    | -          | -             | -             | -             | -             | 0.0%   |
| Projects                 |       |       |    | 2,000,000  | 12,396,783    | 10,023,085    | 9,632,216     | 11,660,360    | 16.3%  |
| Facility Notes Payable   |       |       |    | 11,144,414 | 6,928,044     | -             | -             | -             | 0.0%   |
| GRAND TOTAL              |       |       | \$ | 33,903,295 | \$ 43,422,050 | \$ 32,080,585 | \$ 32,289,505 | \$ 34,443,471 | 7.4%   |
| EXPENDITURES             |       |       |    |            |               |               |               |               |        |
| Workers' Compensation    | _     | _     | \$ | 1,595,513  | \$ 1,507,534  | \$ 2,110,000  | \$ 1,223,925  | \$ 2,327,630  | 10.3%  |
| Textbook Fund            | _     | _     | _  | 1,201,599  | 1,256,780     | 1,719,219     | 781,828       | 1,947,111     | 13.3%  |
| Child Nutrition Services | 394.0 | 394.0 |    | 17,644,100 | 17,565,708    | 18,510,000    | 18,687,474    | 18,785,000    | 1.5%   |
| Adult Education          | 1.5   | 1.5   |    | 341,479    | 338,143       | 338,658       | 218,431       | 378,288       | 11.7%  |
| State Construction       | -     | -     |    | 105,265    | 371,176       | 200,000       | 284,382       | 63,106        | -68.4% |
| Projects                 | -     | -     |    | 16,816,454 | 11,220,764    | 10,023,085    | 5,137,905     | 11,660,360    | 16.3%  |
| Facility Notes Payable   | -     | -     |    | 11,144,414 | 6,509,820     | -             | 418,224       | -             | 0.0%   |
| GRAND TOTAL              | 395.5 | 395.5 | \$ | 48,848,824 | \$ 38,769,925 | \$ 32,900,962 | \$ 26,752,168 | \$ 35,161,495 | 6.9%   |

# Summary of Total Fund Balances

| Description                             | FY 2016<br>Actuals | FY 2017<br>Actuals | FY 2018<br>Budget | FY 2018<br>Actuals | FY 2019<br>Budget | %<br>Chg |
|---|--------------------|--------------------|-------------------|--------------------|-------------------|----------|
| Net Increase (Decrease) in Fund Balance | \$<br>, , ,        |                    | \$ (820,377)      |                    | ,                 | -12.5%   |
| Beginning Fund Balance at July 1        | \$<br>11,384,498   | \$ 11,255,423      | \$ 14,731,529     | \$ 14,731,529      | \$ 15,774,554     | 7.1%     |
| Ending Fund Balance at June 30          | \$<br>11,255,423   | \$ 14,731,529      | \$ 13,911,152     | \$ 15,774,554      | \$ 15,056,530     | 8.2%     |

The summary of total fund balances include Workers Compensation, Textbook Fund, Child Nutrition Services, Adult Education, State Construction, and Facility Notes Payable. The following pages breakdown each individual fund.

# Workers Compensation Fund

| FT                                      | Es   | FY 2016      | FY 2017      | FY 2018      | FY 2018      | FY 2019      | %      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------|
| Description 2018                        | 2019 | Actuals      | Actuals      | Budget       | Actuals      | Budget       | Chg    |
| REVENUES                                |      |              |              |              |              |              |        |
| Interest                                |      | \$ 12,275    | \$ 25,768    | \$ 10,500    | \$ 49,198    | \$ 10,500    | 0.0%   |
| Transfers from Operating                |      | 1,826,936    | 1,781,303    | 1,645,000    | 1,186,788    | 1,645,000    | 0.0%   |
| Transfers from Grants                   |      | 175,000      | 180,000      | 180,000      | 180,000      | 180,000      | 0.0%   |
| Total Revenues                          |      | \$ 2,014,211 | \$ 1,987,071 | \$ 1,835,500 | \$ 1,415,986 | \$ 1,835,500 | 0.0%   |
|   |      |              |              |              |              | <u> </u>     |        |
| EXPENDITURES                            |      |              |              |              |              |              |        |
| Non-Personnel Costs                     |      |              |              |              |              |              |        |
| Contract Services - Admin               |      | \$ -         | \$ -         | \$ 80,000    | \$ -         | \$ 102,000   | 27.5%  |
| Contract Services - Medical             |      | 929,892      | 970,882      | 1,350,000    | 689,564      | 1,500,000    | 11.1%  |
| Internal Services                       |      | 632          | 916          | -            | 234          | 2,000        | 0.0%   |
| Indemnity Payments                      |      | 364,796      | 185,197      | 350,000      | 165,557      | 300,000      | -14.3% |
| Insurance                               |      | 40,798       | 122,539      | 125,000      | 115,285      | 124,630      | -0.3%  |
| Other Miscellaneous Expenses            |      | 259,395      | 228,000      | 205,000      | 253,286      | 299,000      | 45.9%  |
| Sub-total: Non-Personnel Costs          |      | \$ 1,595,513 | \$ 1,507,534 | \$ 2,110,000 | \$ 1,223,925 | \$ 2,327,630 | 10.3%  |
|   |      |              |              |              |              |              |        |
| Total Expenditures -                    | -    | \$ 1,595,513 | \$ 1,507,534 | \$ 2,110,000 | \$ 1,223,925 | \$ 2,327,630 | 10.3%  |
|   |      |              |              |              |              |              |        |
| Net Increase (Decrease) in Fund Balance | ce   | \$ 418,698   | \$ 479,537   | \$ (274,500) | \$ 192,061   | \$ (492,130) |        |
| Beginning Fund Balance at July 1        |      | \$ 2,647,998 | \$ 3,066,696 | \$ 3,546,233 | \$ 3,546,233 | \$ 3,738,294 |        |
| Ending Fund Balance at June 30          |      | \$ 3,066,696 | \$ 3,546,233 | \$ 3,271,733 | \$ 3,738,294 | \$ 3,246,164 |        |

The Workers' Compensation (WC) Fund revenues are derived from charges to the school operating and other school funds. These funds are maintained in a separate fund to pay for administrative support for monitoring and processing claims, as well as all compensation and medical payments payable under the Workers' Compensation laws of the Commonwealth of Virginia.

Human Resources has initiated a comprehensive safety awareness program as well as continuing to negotiate lump sum settlements with the goal of driving down costs. Starting in FY2017 Insurance category includes reinsurance starting at \$1 million to help in the event of a catastrophic claim.

# Textbook Fund

|   |      | FY 2016   |                 | FY 2017   |      | FY 2018   | F    | Y 2018    | F    | Y 2019   | %     |
|---|------|-----------|-----------------|-----------|------|-----------|------|-----------|------|----------|-------|
| Description                             |      | Actuals   |                 | Actuals   |      | Budget    | -    | Actuals   | E    | Budget   | Chg   |
| REVENUES                                |      |           |                 |           |      |           |      |           |      |          |       |
| Transfer from Operating Fund            | \$   | 439,621   | \$ 1            | 1,282,834 | \$   | -         | \$   | -         | \$   | -        | 0.0%  |
| State revenue                           |      | -         | 2               | 2,127,318 |      | 1,500,000 | 2    | 2,117,855 | 1    | ,947,111 | 29.8% |
| Total Revenues                          | \$   | 439,621   | \$ :            | 3,410,152 | \$   | 1,500,000 | \$2  | 2,117,855 | \$ 1 | ,947,111 | 29.8% |
| EXPENDITURES                            |      |           |                 |           |      |           |      |           |      |          |       |
| Contract Services                       | \$   | 19,219    | \$              | 19,490    | \$   | 19,219    | \$   | 19,490    | \$   | 19,490   | 1.4%  |
| Materials and Supplies                  | -    | 984       |                 | 1,850     |      | -         | -    | 2,346     | -    | 2,000    | 0.0%  |
| Textbooks - New Adoption                |      | 943,379   |                 | 1,072,708 |      | 1,300,000 |      | 496,835   | 1    | ,525,621 | 17.4% |
| Textbooks - Maintenance                 |      | 238,017   |                 | 162,732   |      | 400,000   |      | 263,157   |      | 400,000  | 0.0%  |
| Total Expenditures                      | \$   | 1,201,599 | \$ <sup>′</sup> | 1,256,780 | \$   | 1,719,219 | \$   | 781,828   | \$1  | ,947,111 | 13.3% |
|   |      |           |                 |           |      |           |      |           |      |          |       |
| Net Increase (Decrease) in Fund Balance | \$   | (761,978) | \$ 2            | 2,153,372 | \$   | (219,219) | \$ 1 | ,336,027  | \$   | -        |       |
| Beginning Fund Balance at July 1        | \$ : | 2,692,870 | \$ 1            | 1,930,892 | \$ 4 | 4,084,264 | \$ 4 | ,084,264  | \$ 5 | ,420,291 |       |
| Ending Fund Balance at June 30          | \$   | 1,930,892 | \$ 4            | 4,084,264 | \$ : | 3,865,045 | \$ 5 | .420.291  | \$ 5 | ,420,291 |       |

This fund accounts for all textbook purchases utilizing state funds and the required local match. Unspent funds are allowed to be carried over from year to year thus providing funds on a stable basis. These funds are used for new textbook adoptions as well as for replacement textbook purchases. Elementary and Secondary core math are scheduled for adoption in FY2019.

#### **Child Nutrition Services**

|                                 | FT    | Es    |                 | FY 2016    |    | FY 2017    |    | FY 2018    |                 | FY 2018    |    | FY 2019    | %      |
|---------------------------------|-------|-------|-----------------|------------|----|------------|----|------------|-----------------|------------|----|------------|--------|
| Description                     | 2018  | 2019  | •               | Actuals    |    | Actuals    |    | Budget     |                 | Actuals    |    | Budget     | Chg    |
| REVENUES                        |       |       |                 |            |    |            |    |            |                 |            |    |            |        |
| Daily Sales                     |       |       | \$              | 2,930,220  | \$ | 2,385,189  | \$ | 2,850,000  | \$              | 1,936,656  | \$ | 2,000,000  | -29.8% |
| Catering Sales                  |       |       | Ψ               | 29,288     | Ψ  | 50,094     | Ψ  | 50.000     | Ψ               | 190,603    | Ψ  | 120,000    | 140.0% |
| Breakfast After The Bell        |       |       |                 | 64,707     |    | 95,970     |    | 65,000     |                 | 80,539     |    | 80,000     | 23.1%  |
| State Breakfast Program         |       |       |                 | 409,094    |    | 509,400    |    | 410,000    |                 | 532,270    |    | 500,000    | 22.0%  |
| USDA Commodities                |       |       |                 | 1,047,443  |    | 1,100,152  |    | 1,000,000  |                 | 1,095,268  |    | 1,050,000  | 5.0%   |
| Federal Rebates                 |       |       |                 | 27,241     |    | 20,183     |    | 30,000     |                 | 14,493     |    | 20,000     | -33.3% |
| Federal Lunch Program           |       |       |                 | 13,570,974 |    | 14,307,558 |    | 14,100,000 |                 | 14,982,331 |    | 15,000,000 | 6.4%   |
| Interest                        |       |       |                 | 12,194     |    | 33,398     |    | 5,000      |                 | 61,555     |    | 15,000     | 200.0% |
| Donations                       |       |       |                 | -          |    | -          |    | -          |                 | 10,600     |    | -          | 0.0%   |
| Total Revenues                  |       |       | \$ ′            | 18,091,161 | \$ | 18,501,944 | \$ | 18,510,000 | \$ ′            | 18,904,314 | \$ | 18,785,000 | 1.5%   |
|                                 |       |       |                 |            |    |            |    |            |                 |            |    |            |        |
| EXPENDITURES Personnel Costs    |       |       |                 |            |    |            |    |            |                 |            |    |            |        |
| Administrators                  | 2.0   | 2.0   | \$              | 188,430    | \$ | 194,083    | \$ | 199,900    | \$              | 197,964    | \$ | 205,000    | 2.6%   |
| Other Professional              | 1.0   | 1.0   | Ψ.              | 53,947     | Ψ  | 55,566     | Ψ  | 57,200     | Ψ               | 57,355     | Ψ. | 59,000     | 3.1%   |
| Clerical Support                | 3.0   | 3.0   |                 | 116,441    |    | 119,899    |    | 124,500    |                 | 122,270    |    | 127,000    | 2.0%   |
| Service Personnel               | 388.0 | 388.0 |                 | 4,326,181  |    | 4,434,958  |    | 4,826,200  |                 | 4,763,658  |    | 4,950,000  | 2.6%   |
| Part-time Service Personnel     |       |       |                 | 375,663    |    | 365,143    |    | 400,000    |                 | 236,255    |    | 408,000    | 2.0%   |
| Sub-total: Personnel Costs      | 394.0 | 394.0 | \$              | 5,060,662  | \$ | 5,169,649  | \$ | 5,607,800  | \$              | 5,377,502  | \$ |            | 2.5%   |
| Sub-total: Benefits             |       |       |                 | 2,294,690  |    | 2,259,808  |    | 2,474,700  | \$              | 2,220,330  | \$ | 2,485,600  | 0.4%   |
|                                 |       |       |                 |            |    |            |    | •          |                 |            |    |            |        |
| Non-Personnel Costs             |       |       |                 |            |    |            |    |            |                 |            |    |            |        |
| Contract Services               |       |       | \$              | 463,076    | \$ | 408,799    | \$ | 450,000    | \$              | 324,220    | \$ | 448,334    | -0.4%  |
| Internal Services               |       |       |                 | 18,734     |    | 19,927     |    | 21,000     |                 | 14,484     |    | 15,000     | -28.6% |
| Utilities                       |       |       |                 | 26,175     |    | 26,642     |    | 25,000     |                 | 27,401     |    | 27,000     | 8.0%   |
| Postage                         |       |       |                 | 339        |    | 300        |    | 400        |                 | 189        |    | 400        | 0.0%   |
| Local Mileage                   |       |       |                 | 5,983      |    | 6,461      |    | 6,500      |                 | 5,973      |    | 6,500      | 0.0%   |
| Professional Development        |       |       |                 | 30,781     |    | 18,451     |    | 20,000     |                 | 13,176     |    | 20,000     | 0.0%   |
| Insurance                       |       |       |                 | -          |    | -          |    | -          |                 | -          |    | 1,666      | 0.0%   |
| Other Miscellaneous Expenses    |       |       |                 | 7,627      |    | 9,426      |    | 10,000     |                 | 5,718      |    | 10,000     | 0.0%   |
| Indirect Cost                   |       |       |                 | 360,000    |    | 365,000    |    | 365,000    |                 | 365,000    |    | 365,000    | 0.0%   |
| Materials and Supplies          |       |       |                 | 224,689    |    | 218,283    |    | 225,000    |                 | 237,464    |    | 225,000    | 0.0%   |
| Uniforms and Wearing Apparel    |       |       |                 | 12,502     |    | 13,114     |    | 12,000     |                 | 11,699     |    | 12,000     | 0.0%   |
| Food Supplies                   |       |       |                 | 7,582,289  |    | 7,359,369  |    | 7,739,600  |                 | 7,586,457  |    | 7,700,000  | -0.5%  |
| Food Services Supplies          |       |       |                 | 348,069    |    | 354,443    |    | 340,000    |                 | 357,211    |    | 350,000    | 2.9%   |
| USDA Food Commodities           |       |       |                 | 1,047,443  |    | 1,100,152  |    | 1,000,000  |                 | 1,095,268  |    | 1,050,000  | 5.0%   |
| Vehicle & Powered Equip Fuels   |       |       |                 | 12,777     |    | 10,141     |    | 13,000     |                 | 12,493     |    | 13,000     | 0.0%   |
| Capital Outlay: Replacement     |       |       |                 | 144,033    |    | 223,657    |    | 200,000    |                 | 1,028,829  |    | 303,000    | 51.5%  |
| Capital Outlay: Additions       |       |       |                 | 4,231      |    | 2,086      |    | -          |                 | 4,060      |    | 3,500      | 0.0%   |
| Sub-total: Non-Personnel Cos    | sts   |       | \$ <sup>*</sup> | 10,288,748 | \$ | 10,136,251 | \$ | 10,427,500 | \$ <sup>′</sup> | 11,089,642 | \$ | 10,550,400 | 1.2%   |
| Total Expenditures              | 394.0 | 394.0 | \$              | 17,644,100 | \$ | 17,565,708 | \$ | 18,510,000 | \$ ′            | 18,687,474 | \$ | 18,785,000 | 1.5%   |
|                                 |       |       |                 |            |    |            |    |            |                 |            |    |            |        |
| Net Increase (Decrease) in Fund |       | е     | \$              | 447,061    | \$ | 936,236    |    | -          | \$              | 216,840    |    | -          |        |
| Beginning Fund Balance at July  |       |       |                 | 4,413,288  |    | 4,860,349  |    | 5,796,585  |                 | 5,796,585  |    |            |        |
| Ending Fund Balance at June 30  |       |       | \$              | 4,860,349  | \$ | 5,796,585  | \$ | 5,796,585  | \$              | 6,013,425  | \$ | 6,013,425  |        |

This fund includes all sources and uses of funding pertaining to the operation of school cafeterias. Major funding sources include federal grant revenue (USDA National School Breakfast and Lunch Program) and charges to users.

Newport News Public Schools Child Nutrition Services, through excellent customer service, will provide appealing and nutritrious meals to support academic achievement and promote lifelong healthy food choices. Approximately 6,400,000 meals are served annually.

| Adult Education                 |        |      |    |           |    |            |    |           |    |             |    |             |        |
|---------------------------------|--------|------|----|-----------|----|------------|----|-----------|----|-------------|----|-------------|--------|
|                                 | FT     | Es   | -  | Y 2016    |    | FY2017     |    | FY2018    |    | FY2018      |    | FY2019      | %      |
| Description                     | 2018   | 2019 |    | Actuals   |    | Actuals    |    | Budget    |    | Actuals     |    | Budget      | Chg    |
| REVENUES                        |        |      |    |           |    |            |    |           |    |             |    |             |        |
| GED                             |        |      | \$ | 19,830    | \$ | 22,156     | \$ | 20,000    | \$ | 19,422      | \$ | 20,000      | 0.0%   |
| General Programs                |        |      | ·  | 3,500     | ·  | 1,900      | ·  | 4,000     | ·  | 10,444      | ·  | 3,500       | -12.5% |
| Huntington Ingalls Industries   |        |      |    | 148,475   |    | 119,646    |    | 150,000   |    | 111,354     |    | 150,000     | 0.0%   |
| Other Programs                  |        |      |    | 5,636     |    | 12,502     |    | 6,000     |    | 7,968       |    | 10,000      | 66.7%  |
| State Adult Education           |        |      |    | 18,078    |    | 30,358     |    | 20,000    |    | 55,901      |    | 20,000      | 0.0%   |
| Textbooks                       |        |      |    | 18,370    |    | 11,494     |    | 12,000    |    | 14,045      |    | 12,000      | 0.0%   |
| Total Revenues                  |        |      | \$ | 213,888   | \$ | 198,056    | \$ | 212,000   | \$ | 219,134     | \$ | 215,500     | 1.7%   |
| EVDENDITUDES                    |        |      |    |           |    |            |    |           |    |             |    |             |        |
| EXPENDITURES Personnel Costs    |        |      |    |           |    |            |    |           |    |             |    |             |        |
| Other Professionals             | 0.5    | 0.5  | \$ | 29,782    | \$ | 30,197     | \$ | 29,782    | Ф  |             | \$ | 30,378      | 2.0%   |
| Clerical Support                | 1.0    | 1.0  | Ψ  | 33,096    | Ψ  | 34,089     | Ψ  | 33,096    | Ψ  | -<br>34,771 | Ψ  | 35,000      | 5.8%   |
| Part-time Teachers (Hourly)     | 1.0    | 1.0  |    | 195,458   |    | 184,757    |    | 200,000   |    | 119,532     |    | 200,000     | 0.0%   |
| Part-time Other Professionals   |        |      |    | 261       |    | 104,737    |    | 200,000   |    | 119,002     |    | 15,000      | 0.0%   |
| Part-time Clerical Support      |        |      |    | 7,974     |    | 4,527      |    | 5,000     |    | 6,788       |    | 20,000      | 300.0% |
| Sub-total: Personnel Costs      | 1.5    | 1.5  | \$ | 266,571   | \$ | 253,570    | \$ | 267,878   | \$ |             | \$ |             | 12.1%  |
| Sub-total: Benefits             |        |      | \$ | 49,110    | \$ |            | \$ |           | \$ | - ,         | \$ | · · · , · · | 0.0%   |
| Non-Personnel Costs             |        |      |    | ·         |    | ·          |    | •         |    | •           |    | ,           |        |
| Contract Services               |        |      | \$ | 2,149     | \$ |            | \$ | 2,000     | φ  |             | \$ | 2,000       | 0.0%   |
| Internal Services               |        |      | Φ  | 2,149     | Ф  | -<br>2,265 | Φ  | 2,000     | Ф  | -<br>2,725  | Φ  | 2,000       | 0.0%   |
| Local Mileage                   |        |      |    | 163       |    | 189        |    | 170       |    | 159         |    | 1,000       | 488.2% |
| Professional Development        |        |      |    | 188       |    | 505        |    | 200       |    | 159         |    | 200         | 0.0%   |
| Materials and Supplies          |        |      |    | 2,178     |    | 2,364      |    | 2,200     |    | 2,200       |    | 2,500       | 13.6%  |
| Educational Materials           |        |      |    | 14,470    |    | 15,527     |    | 15,000    |    | 19,620      |    | 15,000      | 0.0%   |
| Capital Outlay: Tech Hardware   |        |      |    | 4,552     |    | 13,321     |    | 13,000    |    | 19,020      |    | 6,000       | 0.0%   |
| Sub-total: Non-Personnel Cos    | sts    |      | \$ | 25,798    | \$ | 20,850     | \$ | 21,670    | \$ | 24,704      | \$ |             | 32.9%  |
|                                 |        |      |    |           |    |            |    |           |    | ,           |    | -,          |        |
| Total Expenditures              | 1.5    | 1.5  | \$ | 341,479   | \$ | 324,929    | \$ | 338,658   | \$ | 218,431     | \$ | 378,288     | 11.7%  |
| Net Increase (Decrease) in Fund | Balanc | e:e  | \$ | (127.591) | \$ | (126.873)  | \$ | (126,658) | \$ | 703         | \$ | (162,788)   |        |
| Beginning Fund Balance at July  |        |      | •  | 792,350   |    | 664,759    |    | 524,672   |    | 524,672     |    | 525,375     |        |

The Newport News Adult and Continuing Education Department is a critical part of the division's dropout recovery program. The department delivers instruction to adults in our community who did not complete a high school credential. The department offers services in two dropout recovery centers, at two elementary schools in the southeast community, in both Adult Correctional facilities as well as testing at a variety of locations across the city. Courses range from basic literacy and mathematics to GED (General Education Development) exam preparation. A large portion of our adult learners are speakers of other languages learning English for the first time. This annual budget also includes compensation and benefits for our workforce development staff offered on-site and in partnership with Huntington Ingalls Industries, Inc.

\$ 664,759 \$ 537,886 \$ 398,014 \$ 525,375 \$ 362,587

**Ending Fund Balance at June 30** 

#### **State Construction**

|   | FY 2016         |    | FY 2017   | FY 2018         | FY 2018         | ı  | FY 2019  | %      |
|---|-----------------|----|-----------|-----------------|-----------------|----|----------|--------|
| Description                             | Actuals         |    | Actuals   | Budget          | Actuals         |    | Budget   | Chg    |
| REVENUES                                |                 |    |           |                 |                 |    |          |        |
| State                                   | \$<br>-         | \$ | -         | \$<br>_         | \$<br>-         | \$ | -        | 0.0%   |
| Total Revenues                          | \$<br>-         | \$ | -         | \$<br>-         | \$<br>-         | \$ | -        | 0.0%   |
| EXPENDITURES                            |                 |    |           |                 |                 |    |          |        |
| Non-Personnel Costs                     |                 |    |           |                 |                 |    |          |        |
| Capital Outlay                          | \$<br>105,265   | \$ | 371,176   | \$<br>200,000   | \$<br>284,382   | \$ | 63,106   | -68.4% |
| Total Expenditures                      | \$<br>105,265   | \$ | 371,176   | \$<br>200,000   | \$<br>284,382   | \$ | 63,106   | 0.0%   |
| Net Increase (Decrease) in Fund Balance | \$<br>(105,265) | \$ | (371,176) | \$<br>(200,000) | \$<br>(284,382) | \$ | (63,106) |        |
| Beginning Fund Balance at July 1        | \$<br>837,991   | \$ | 732,726   | \$<br>361,550   | \$<br>361,550   | \$ | 77,169   |        |
| Ending Fund Balance at June 30          | \$<br>732,726   | \$ | 361,550   | \$<br>161,550   | \$<br>77,169    | \$ | 14,063   |        |

State construction funds are specifically earmarked for capital improvements which would otherwise be funded through the CIP or operating fund. The School Board submits a prioritized listing of capital needs to the City Council for inclusion in the City's Capital Improvements Plan (CIP). CIP expenditures are generally funded by long term debt including general obligation bonds and, for some school projects, state literary loan funds. State construction funds have been used to supplement CIP funding. The General Assembly eliminated this funding in FY 2010. The remaining fund balance will be carried forward and used in future years.

# Capital Improvement Projects

(includes General Obligation Bond Fund)

| Description                               |    | FY 2016<br>Actuals | FY 2017<br>Actuals |            |    | FY 2018<br>Budget | FY 2018<br>Actuals |           |    | FY 2019<br>Budget | %<br>Chg |
|---|----|--------------------|--------------------|------------|----|-------------------|--------------------|-----------|----|-------------------|----------|
| REVENUES                                  |    |                    |                    |            |    |                   |                    |           |    |                   |          |
| City Contribution (cash capital)          | \$ | 2,000,000          | \$                 | 2,000,000  | \$ | 2,000,000         | \$                 | 2,000,000 | \$ | 2,000,000         | 0.0%     |
| General Obligation Bonds sold by the City |    | -                  |                    | 10,396,783 |    | 8,023,085         |                    | 7,632,216 |    | 9,660,360         | 20.4%    |
| Total Revenues                            | \$ | 2,000,000          | \$                 | 12,396,783 | \$ | 10,023,085        | \$                 | 9,632,216 | \$ | 11,660,360        | 16.3%    |
| EXPENDITURES Non-Personnel Costs          |    |                    |                    |            |    |                   |                    |           |    |                   |          |
| Contract Services - A & E                 | \$ | 202,189            | \$                 | 303,846    | \$ | -                 | \$                 | 181,255   | \$ | -                 | C        |
| Capital Outlay - replacement              |    | 16,614,265         |                    | 10,916,918 |    | 10,023,085        |                    | 4,956,650 |    | 11,660,360        | 16.3%    |
| Total Expenditures                        | \$ | 16,816,454         | \$                 | 11,220,764 | \$ | 10,023,085        | \$                 | 5,137,905 | \$ | 11,660,360        | 16.3%    |

The Capital Projects Fund is supplied by the City through cash capital and bond proceeds. These funds are used to construct new schools/additions, renovate/replace major building systems (roofs, HVAC, etc.), and purchase buses. Fiscal Year 2019 budget reflects funding for the following projects:

- ➤ Replace school buses \$2.0M
- > HVAC replacement \$5.5M
- Facility renovation \$1.4M
- Design Fees (Huntington) \$2.8M

# Capital Improvement Plan

Fiscal Year 2019-2023

| Projects                                   |            | FY 2019    | FY 2020          | FY 2021          | FY 2022          | FY 2023          |
|--|------------|------------|------------------|------------------|------------------|------------------|
| Replace Buses                              | \$         | 2,000,000  | \$<br>2,000,000  | \$<br>2,000,000  | \$<br>2,000,000  | \$<br>2,100,000  |
| Design Fees                                |            | 2,800,000  | -                | -                | -                | -                |
| Facility Renovation and Improvement        |            | 1,376,997  | 1,376,997        | 1,376,997        | 1,376,997        | 1,376,997        |
| Replace HVAC Components                    |            | 5,483,363  | 7,658,000        | 2,262,975        | 7,293,215        | 6,031,119        |
| Roof Replacement                           |            | -          | -                | 3,247,987        | -                | 1,695,917        |
| ADA Required Upgrade                       |            | -          | -                | -                | -                | -                |
| Electrical Service Replacement             |            | -          | -                | -                | -                | -                |
| Mobile Classroom Replacements              |            | -          | -                | -                | -                | -                |
| Site Repairs                               |            | -          | -                | 1,962,775        | -                | -                |
| Total Capital Improvement Projects         | \$         | 11,660,360 | \$<br>11,034,997 | \$<br>10,850,734 | \$<br>10,670,212 | \$<br>11,204,033 |
|  |            |            |                  |                  |                  |                  |
| Impact on General Operating Fund (Estimate | <u>ed)</u> |            |                  |                  |                  |                  |
| Replace HVAC                               | \$         | (305,349)  | \$<br>(276,750)  | \$<br>(386,506)  | \$<br>(386,506)  | \$<br>(114,214)  |
| Components will result in lower labor and  |            |            |                  |                  |                  |                  |

As shown above, most projects will result in some savings in the operating budget. However, the savings are not expected to be material in relation to the district's total budget.

(25,425)

(330,774) \$

(25,425)

(302,175) \$

(25,425)

(411,931) \$

(25,425)

(411,931) \$

(25,425)

(139,638)

maintenance costs
Replace Buses

buses

Lower maintenance cost; fuel efficient

Design Fees - no savings expected
Total Impact on General Operating Fund

#### **Facility Notes Payable**

| Description                             | FY 2016<br>Actuals |    | FY 2017<br>Actuals |    | FY 2018<br>Budget |    | FY 2018<br>Actuals | FY 2019<br>Budget | %<br>Chg |
|---|--------------------|----|--------------------|----|-------------------|----|--------------------|-------------------|----------|
| REVENUES                                |                    |    |                    |    |                   |    |                    |                   |          |
| Proceeds - Capital Lease                | \$<br>11,144,414   | \$ | 6,928,044          | \$ | -                 | \$ | -                  | \$<br>-           | 0.0%     |
| Total Revenues                          | \$<br>11,144,414   | \$ | 6,928,044          | \$ | -                 | \$ | -                  | \$<br>-           | -100.0%  |
| EXPENDITURES                            |                    |    |                    |    |                   |    |                    |                   |          |
| Non-Personnel Costs                     |                    |    |                    |    |                   |    |                    |                   |          |
| Debt Service                            | \$<br>-            | \$ | _                  | \$ | _                 | \$ | 418,224            | \$<br>_           | 0.0%     |
| Capital Outlay                          | 11,144,414         | Ċ  | 6,509,820          | ·  | -                 | ·  | -                  | -                 | -100.0%  |
| Total Expenditures                      | \$<br>11,144,414   | \$ | 6,509,820          | \$ | -                 | \$ | 418,224            | \$<br>-           | -100.0%  |
| Net Increase (Decrease) in Fund Balance | \$<br>_            | \$ | 418,224            | \$ | -                 | \$ | (418,224)          | \$<br>_           |          |
| Beginning Fund Balance at July 1        | \$<br>_            | \$ | -                  | \$ | 418,224           | \$ | 418.224            | -                 |          |
| Ending Fund Balance at June 30          | \$<br>-            | \$ | 418,224            | \$ | 418,224           | \$ | -                  | \$<br>-           |          |

This covers the performance-based energy services contract that has provided NNPS with capital equipment and systems replacement within our buildings. Work includes complete HVAC replacement at two schools, lighting replacement in large portions of most buildings, plumbing fixture modifications/ replacements, IT network controls, network controls for copiers, weather stripping, modifications to HVAC equipment to clean air, and replacements to HVAC systems to address aging or poorly performing equipment. Savings are guaranteed contractually and those savings are dedicated to repayment of the project costs through the operating budget as opposed to through the capital budget. The project was finished with \$418,224 in remaining funds, which will be applied to the FY2019 debt service.





# Summary of Grant Funds

|  | FTE   | s     |    | FY 2016    | FY 2017          | FY 2018          | FY 2018          |    | FY 2019     | %     |
|--|-------|-------|----|------------|------------------|------------------|------------------|----|-------------|-------|
| Description                                    | 2018  | 2019  | ,  | Actuals    | Actuals          | Budget           | Actuals          | В  | udget (est) | Chg   |
| FEDERAL  |       |       |    |            |                  |                  |                  |    |             |       |
| Adult Basic Education                          | -     | -     | \$ | 441,830    | \$<br>428,719    | \$<br>419,400    | \$<br>507,620    | \$ | 438,344     |       |
| Carl Perkins                                   | -     | 1.0   |    | 653,132    | 519,545          | 576,863          | 576,458          |    | 606,651     |       |
| DoDEA Grant Program - Special Education        |       |       |    |            |                  |                  |                  |    |             |       |
| Students                                       | -     | -     |    | 127,170    | 92,738           | 121,096          | 106,380          |    | -           |       |
| English Literacy/Civic Education Grant         | -     | -     |    | 280,643    | 268,636          | -                | -                |    | -           |       |
| Gear-Up  | -     | -     |    | 147,958    | 332,248          | 206,613          | 214,955          |    | 300,000     |       |
| IDEA Part B, Interpreter Training Region 2     | -     | -     |    | 19,176     | 21,833           | 20,800           | 18,452           |    | 20,600      |       |
| IDEA Part B, Section 611 Flow-Through          | 134.5 | 119.5 |    | 5,989,126  | 5,340,904        | 6,141,817        | 4,776,869        |    | 4,626,885   |       |
| IDEA Part B, Section 619 - Preschool           | 3.0   | 3.0   |    | 176,598    | 184,374          | 184,375          | 184,375          |    | 189,508     |       |
| Immigrant Children and Youth Supplemental      |       |       |    |            |                  |                  |                  |    |             |       |
| Funds  | -     | _     |    | _          | 826              | 8,201            | 8,202            |    | _           |       |
| Inclusive Practice Partnership Project         | -     | -     |    | -          | -                | -                | 1,250            |    | -           |       |
| Title I, Part A - Improving Basic Programs     | 136.0 | 138.0 |    | 8,797,853  | 9,461,009        | 9,909,885        | 9,387,394        |    | 9,661,898   |       |
| Title I, Parts A & G - School Improvement      | 3.0   | 3.0   |    | 1,073,992  | 2,347,204        | 1,119,682        | 1,228,600        |    | 1,228,600   |       |
| Title I, Part D - Neglected and Delinquent     | -     | -     |    | 3,678      | 31,418           | -                | 65,418           |    | 124,027     |       |
| Title II, Part A - Improving Teacher Quality   | 12.0  | 11.0  |    | 1,682,410  | 1,370,807        | 1,297,742        | 1,238,589        |    | 1,159,048   |       |
| Title III, Part A - Immigrant and Youth        | -     | -     |    | 19,548     | 9,368            | 11,318           | 12,099           |    | 12,894      |       |
| Title III, Part A - Limited English Proficient | 1.0   | 1.0   |    | 133,801    | 82,112           | 126,925          | 150,847          |    | 150,903     |       |
| Title IV, Part A, Student Support and          |       |       |    | ,          | ,                | , -              | ,                |    | ,           |       |
| Academic Enrichment                            | -     | 1.0   |    | -          | -                | -                | 13,280           |    | 261,656     |       |
| Title IV, Part B - 21st Century Learning       | 1.0   | 1.0   |    | 1,278,275  | 831,893          | 765,204          | 637,274          |    | 594,277     |       |
| Title X, Part C - McKinney-Vento               | 0.5   | 0.5   |    | 18,410     | 20,031           | 20,031           | 19,136           |    | 20,000      |       |
| Sub-Total: Federal Grants                      | 291.0 | 279.0 | \$ | 20,843,600 | \$<br>21,343,665 | \$<br>20,929,952 | \$<br>19,147,198 | \$ | 19,395,291  | -7.3% |

#### Summary of Grant Funds

|   | FTE  | s    | _  | FY 2016   |    | FY 2017   |    | FY 2018   |    | FY 2018   |    | FY 2019     | %   |
|---|------|------|----|-----------|----|-----------|----|-----------|----|-----------|----|-------------|-----|
| Description                               | 2018 | 2019 |    | Actuals   |    | Actuals   |    | Budget    |    | Actuals   | В  | udget (est) | Chg |
| TATE                                      |      |      |    |           |    |           |    |           |    |           |    |             |     |
| Aviation Academy STEM Program             | _    | _    | \$ | _         | \$ | _         | \$ | 100,000   | \$ | 190,276   | \$ | 100,000     |     |
| Cyber Camp Program                        | _    | _    | Ψ  | 2,809     | Ψ  | 59,842    | Ψ  | 10,000    | Ψ  | 10,000    | Ψ  | -           |     |
| Early Reading Specialists Initiative      |      | 2.0  |    | 2,000     |    | 117,498   |    | 132,000   |    | 105,328   |    | 189.089     |     |
| Extended School Year Program              | 1.0  | 1.2  |    | 264,710   |    | 1,523,692 |    | 2,700,000 |    | 2,486,207 |    | 1,782,761   |     |
| General Adult Education                   | 1.0  |      |    | 48,426    |    | 47.621    |    | 48.138    |    | 48.130    |    | 48.141      |     |
| High School Program Innovation            | -    |      |    | 21,305    |    | 55,542    |    | 23,154    |    | 23,153    |    | 40, 14 1    |     |
| Individual Student Alternative Education  | -    | -    |    | 21,303    |    | 33,342    |    | 23,134    |    | 23,133    |    | -           |     |
| Plan                                      |      |      |    | 58,138    |    | 50,507    |    | 49,761    |    | 49,762    |    | 47,152      |     |
| Juvenile Detention Center                 | 16.0 | 16.0 |    | 1,321,953 |    | 1,381,636 |    | 1,437,941 |    | 1,428,678 |    | 1,512,777   |     |
| Juverille Determon Center                 | 16.0 | 16.0 |    | 1,321,953 |    | 1,361,030 |    | 1,437,941 |    | 1,420,070 |    | 1,512,777   |     |
| Math and Reading Instructional Specialist | -    | 2.0  |    | -         |    | -         |    | -         |    | 138,993   |    | 191,678     |     |
| National Board Certification for Teachers | -    | -    |    | 155,000   |    | 145,000   |    | 125,000   |    | 120,000   |    | 122,000     |     |
| Plugged In Virginia                       | -    | -    |    | 48,550    |    | 39,139    |    | 35,000    |    | 34,956    |    | 99,934      |     |
| Positive Behavior Intervention            | -    | -    |    | 9,121     |    | 13,860    |    | 25,000    |    | 24,053    |    | 34,322      |     |
| Propane Buses Grant                       | -    | -    |    | -         |    | 165,315   |    | -         |    | -         |    | -           |     |
| Project Graduation                        | -    | -    |    | 35,425    |    | 68,994    |    | 22,809    |    | 42,952    |    | 37,510      |     |
| Race to GED                               | -    | -    |    | 96,075    |    | 60,481    |    | 100,872   |    | 130,915   |    | 100,872     |     |
| School Security Grant                     | _    | -    |    | 85,035    |    | 15,728    |    | 98,886    |    | 98,886    |    | 100,000     |     |
| Special Education in Local and Regional   |      |      |    | ,         |    | ,         |    | ,         |    | ,         |    | ,           |     |
| Jails                                     | _    | _    |    | 3,778     |    | 5,633     |    | 5,658     |    | 413       |    | 5,660       |     |
| State Leading Coordinator                 | 1.5  | 1.0  |    | 125,000   |    | 125,000   |    | 102,900   |    | 101.211   |    | 102,899     |     |
| STEM Competition Team Grant               | _    | _    |    | 3,000     |    | 2,222     |    | -         |    | 5,796     |    | -           |     |
| Teacher Recruitment and Retention         | -    | _    |    | 48,000    |    | 21,000    |    | 20,000    |    | 14,000    |    | 20,000      |     |
| Vocational Lab Pilot                      | _    | _    |    | -         |    | -         |    | 175,000   |    | 175,000   |    | 175,000     |     |
| VPSA Education Technology                 | _    | _    |    | 775,817   |    | 1,736,873 |    | 1,038,000 |    | 1,248,287 |    | 1,038,000   |     |
| VPSA Education Technology - Enterprise    |      |      |    | -,-       |    | ,,-       |    | ,,        |    | , -, -    |    | ,,          |     |
| Academy                                   | _    | _    |    | 44,000    |    | 13,257    |    | 26,000    |    | 24,503    |    | 26,000      |     |
| Youth Development Academy                 | _    | _    |    | 83,889    |    | 1,494     |    |           |    | 4,820     |    |             |     |
| Sub-Total: State Grants                   | 18.5 | 22.2 | \$ | 3,230,031 | \$ | 5,650,334 | \$ | 6,276,119 | \$ | 6,506,319 | \$ | 5,733,795   | -8. |
| DUNDATION                                 |      |      |    |           |    |           |    |           |    |           |    |             |     |
| An Achievable Dream                       | 1.5  | 2.0  | \$ | 138,512   | ď  | 144,297   | Ф  | 148,686   | \$ | 149,209   | ¢. | 183,877     |     |
| Alcoa Foundation                          | 1.5  | 2.0  | Φ  | ,         | Φ  | ,         | Φ  | 42,432    | Φ  | 5,069     | Φ  | ,           |     |
| Arconic Foundation                        | -    | -    |    | 18,988    |    | 12,640    |    | 40,000    |    | 40,000    |    | 36,316      |     |
|   | -    | -    |    | 16.650    |    | 40.070    |    | ,         |    | ,         |    | 10.000      |     |
| Chesapeake Bay Restoration                | -    | -    |    | 16,650    |    | 10,070    |    | 15,000    |    | 16,930    |    | 12,000      |     |
| Chesapeake Bay Trust                      | -    | -    |    | -         |    | 2,775     |    | 2,800     |    | 25        |    | 2,000       |     |
| Community Knights Grant                   | -    | -    |    | -         |    | -         |    | 2,500     |    | 2,500     |    | 2,500       |     |
| Environmental Education Grant             | -    | -    |    | -         |    | 840       |    | 4,160     |    | -         |    | -           |     |
| Family Engagement Grant                   | -    | -    |    | -         |    | -         |    | -         |    | 40.000    |    | 7,000       |     |
| Learning Alongside Robots                 | -    | -    |    | -         |    | 11,135    |    | 10,000    |    | 10,000    |    | 6,770       |     |
| Libraries Ready To Code                   | -    | -    |    | -         |    | -         |    | -         |    | 20,213    |    | -           |     |
| Verizon STEM Grant                        | -    | -    |    | -         |    | -         |    | 11,000    |    | 1,722     |    | 10,000      |     |
| Youth Mini Grants                         | -    | -    | _  | -         | _  | -         | _  |           | _  | 6,325     |    |             |     |
| Sub-Total: Foundation Grants              | 1.5  | 2.0  | \$ | 174,150   | \$ | 181,757   | \$ | 276,578   | \$ | 251,993   | \$ | 260,463     | -5. |

Grants are subject to change pending award notification from the grantor.

#### **Adult Basic Education**

|                                | FT   | Es   | _  | FY 2016 | FY 2017       | FY 2018       | FY 2018       |    | FY 2019    |
|--------------------------------|------|------|----|---------|---------------|---------------|---------------|----|------------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals       | Budget        | Actuals       | Bu | dget (est) |
| Personnel Services             |      |      |    |         |               |               |               |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | 167,937 | \$<br>148,782 | \$<br>160,372 | \$<br>246,218 | \$ | 226,408    |
| Part-time Other Professionals  | -    | -    |    | 3,733   | 4,500         | -             | -             |    | 95,644     |
| Part-time Support Staff        | -    | -    |    | 35,265  | 32,400        | 15,750        | 17,858        |    | 14,760     |
| Part-time Clerical Support     | -    | -    |    | 686     | -             | -             | -             |    | -          |
| Sub-total: Personnel Costs     | -    | -    | \$ | 207,621 | \$<br>185,682 | \$<br>176,122 | \$<br>264,076 | \$ | 336,812    |
| Sub-total: Benefits            |      |      | \$ | 17,765  | \$<br>15,403  | \$<br>15,234  | \$<br>23,330  | \$ | 42,204     |
| Non-Personnel Costs            |      |      |    | _       |               |               |               |    |            |
| Contract Services              |      |      | \$ | 186,962 | \$<br>207,343 | \$<br>211,249 | \$<br>195,738 | \$ | 13,051     |
| Internal Services              |      |      |    | 500     | 448           | 250           | 183           |    | -          |
| Local Mileage                  |      |      |    | 704     | 767           | -             | -             |    | 5,000      |
| Professional Development       |      |      |    | -       | -             | 4,000         | 2,048         |    | 24,952     |
| Indirect Cost                  |      |      |    | -       | 7,588         | -             | -             |    | -          |
| Educational Materials          |      |      |    | 28,278  | 11,488        | 12,545        | 22,245        |    | 16,325     |
| Sub-total: Non-Personnel Costs |      |      | \$ | 216,444 | \$<br>227,634 | \$<br>228,044 | \$<br>220,214 | \$ | 59,328     |
| Grand Total                    | -    | -    | \$ | 441,830 | \$<br>428,719 | \$<br>419,400 | \$<br>507,620 | \$ | 438,344    |

Adult Basic Education federal funds are provided to support literacy and workforce development instruction in communities under Title II of the Workforce Innovation Act. Classes include basic literacy and math, ESL, and GED preparation. Funding is based on a formula driven by eligible population in the jurisdiction in question. Grant recipients are required to provide a 15% match, which may actually be more than 15% of current funding based on a formula for calculating a "maintenance of local effort".

Grant Authority: Title II of the Workforce Innovation and Opportunity Act CFDA 84.002A

Agreement Period: July 1, 2018 thru June 30, 2019

Required cash or in kind match: in kind

Carl D. Perkins Career and Technical Education Act of 2006

|                                       | FT   | Es   |    | FY 2016 | FY 2017       | FY 2018       | FY 2018       | ı  | Y 2019     |
|---------------------------------------|------|------|----|---------|---------------|---------------|---------------|----|------------|
| Description                           | 2018 | 2019 | •  | Actuals | Actuals       | Budget        | Actuals       | Bu | dget (est) |
| Personnel Costs                       |      |      |    |         |               |               |               |    |            |
| Administrator                         | -    | -    | \$ | 112,635 | \$<br>-       | \$<br>-       | \$<br>-       | \$ | -          |
| Teachers                              | -    | -    |    | 105,912 | 90,924        | -             | -             |    | -          |
| Other Professionals                   | -    | -    |    | -       | 13,238        | -             | -             |    | -          |
| Clerical                              | -    | 1.0  |    | -       | -             | -             | -             |    | 32,000     |
| Part-time Technology Support Persor   | -    | -    |    | -       | 2,085         | 8,285         | 2,250         |    | 4,000      |
| Substitutes Daily                     | -    | -    |    | -       | -             | -             | 8,693         |    | _          |
| Supplemental Salaries                 | -    | -    |    | 4,423   | -             | -             | -             |    | -          |
| Sub-total: Personnel Services         | -    | 1.0  | \$ | 222,970 | \$<br>106,247 | \$<br>8,285   | \$<br>10,943  | \$ | 36,000     |
| Sub-total: Benefits                   |      |      | \$ | 86,353  | \$<br>37,856  | \$<br>715     | \$<br>947     | \$ | 14,000     |
| Non-Personnel Costs Contract Services |      |      | \$ | 37,603  | \$<br>53,184  | \$<br>90,000  | \$<br>33,292  | \$ | 61,651     |
| Contract Services - Daily Subs        |      |      |    | 3,780   | 9,280         | -             | -             |    | -          |
| Professional Development              |      |      |    | 69,329  | 87,702        | 93,203        | 75,848        |    | 75,864     |
| Other Miscellaneous Expenses          |      |      |    | 15,199  | -             | -             | -             |    | 23,000     |
| Materials and Supplies                |      |      |    | 10,531  | -             | -             | -             |    | -          |
| Tech Software/On-Line Content         |      |      |    | 23,592  | 4,593         | -             | -             |    | -          |
| Tuition Payment Joint Operations      |      |      |    | -       | 29,477        | 18,491        | 18,491        |    | -          |
| Capital Outlay: Replacement           |      |      |    | 183,775 | 191,206       | 366,169       | -             |    | 24,349     |
| Capital Outlay: Tech Hardware         |      |      |    | -       | -             | -             | 436,938       |    | 371,787    |
| Sub-total: Non-Personnel Costs        |      |      | \$ | 343,809 | \$<br>375,442 | \$<br>567,863 | \$<br>564,569 | \$ | 556,651    |
| Grand Total                           | -    | 1.0  | \$ | 653,132 | \$<br>519,545 | \$<br>576,863 | \$<br>576,458 | \$ | 606,651    |

The Carl D. Perkins Career and Technical Education Act of 2006 provides the federal funding to support continuous improvement in Career and Technical Education (CTE) and the development and promotion of services and activities that integrate rigorous and challenging academic and technical instruction. These funds support the required activities of the grant which include professional development for teachers, counselors and administrators, activities for special populations, regional center participation, and the development, improvement, and expansion of the use of technology in six program areas. The funds also support CTE student organizations, support partnerships with postsecondary institutions, local workforce investment boards and businesses.

Grant Authority: Carl D. Perkins Center and Technical Education Act of 2006, Title I CFDA 84.048

Agreement Period: July 1, 2018 thru June 30, 2019

# DoDEA Grant Program - Special Education Students

|                                | FT   | Es   | FY 2016       | FY 2017      | FY 2018       | FY 2018       | F`  | Y 2019    |
|--------------------------------|------|------|---------------|--------------|---------------|---------------|-----|-----------|
| Description                    | 2018 | 2019 | Actuals       | Actuals      | Budget        | Actuals       | Bud | get (est) |
| Personnel Costs                |      |      |               |              |               |               |     |           |
| Part-time Other Professionals  | -    | -    | \$<br>52,233  | \$<br>57,617 | \$<br>57,750  | \$<br>59,010  | \$  | -         |
| Sub-total: Personnel Services  | -    | -    | \$<br>52,233  | \$<br>57,617 | \$<br>57,750  | \$<br>59,010  | \$  | -         |
| Sub-total: Benefits            |      |      | \$<br>4,506   | \$<br>19,692 | \$<br>21,968  | \$<br>22,988  | \$  | -         |
| Non-Personnel Costs            |      |      |               |              |               |               |     |           |
| Contract Services              |      |      | \$<br>8,102   | \$<br>10,340 | \$<br>22,445  | \$<br>22,071  | \$  | -         |
| Internal Services              |      |      | 236           | 281          | 1,483         | 483           |     | -         |
| Professional Development       |      |      | 346           | 399          | 1,683         | 1,066         |     | -         |
| Materials and Supplies         |      |      | 11,466        | 4,409        | 15,767        | 762           |     | -         |
| Capital Outlay: Tech Hardware  |      |      | 50,281        | -            | _             | -             |     | -         |
| Sub-total: Non-Personnel Costs |      |      | \$<br>70,431  | \$<br>15,429 | \$<br>41,378  | \$<br>24,382  | \$  | -         |
| Grand Total                    | -    | -    | \$<br>127,170 | \$<br>92,738 | \$<br>121,096 | \$<br>106,380 | \$  | -         |

Federal funding to promote academic achievement and social/emotional well being of military connected special education students. Funding has ended for this grant.

Total Award: \$400,000

Grant Authority: John Warner National Defense Authorization Act CFDA 12.557

Agreement Period: July 1, 2015 thru August 31, 2018

# English Literacy/Civic Education Grant

|                                | FT   | Es   | FY 2016       | FY 2017       | FY 2018 | F  | Y 2018  | FY   | 2019      |
|--------------------------------|------|------|---------------|---------------|---------|----|---------|------|-----------|
| Description                    | 2018 | 2019 | Actuals       | Actuals       | Budget  | A  | Actuals | Budg | get (est) |
| Personnel Costs                |      |      |               |               |         |    |         |      |           |
| Part-time Teachers (Hourly)    | -    | -    | \$<br>158,543 | \$<br>148,550 | \$<br>- | \$ | -       | \$   | -         |
| Part-time Other Professionals  | -    | -    | 5,188         | 6,900         | -       |    | -       |      | -         |
| Part-time Support Staff        | -    | -    | 7,000         | 7,150         | -       |    | -       |      | -         |
| Sub-total: Personnel Costs     | -    | -    | \$<br>170,731 | \$<br>162,600 | \$<br>- | \$ | -       | \$   | -         |
| Sub-total: Benefits            |      |      | \$<br>14,604  | \$<br>14,054  | \$<br>- | \$ | -       | \$   | -         |
| Non-Personnel Costs            |      |      |               |               |         |    |         |      |           |
| Contract Services              |      |      | \$<br>82,475  | \$<br>81,082  | \$<br>- | \$ | -       | \$   | -         |
| Internal Services              |      |      | 369           | -             | -       |    | -       |      | -         |
| Local Mileage                  |      |      | 332           | 524           | -       |    | -       |      | -         |
| Educational Materials          |      |      | 12,132        | 10,376        | -       |    | -       |      | -         |
| Sub-total: Non-Personnel Costs |      |      | \$<br>95,308  | \$<br>91,982  | \$<br>- | \$ | -       | \$   | -         |
| Grand Total                    | -    | -    | \$<br>280,643 | \$<br>268,636 | \$<br>  | \$ | -       | \$   | -         |

Federal funding to support projects that effectively provide adults of limited English proficiency (LEP) with access to English literacy programs linked to civics education to help them become full participants in American life. This grant has ended.

Grant Authority: Adult Education and Family Literacy Act, Title II Workforce Innovation and Opportunity Act CFDA 84.002A

Agreement Period: July 1, 2015 thru June 30, 2017

#### Gear Up

|                                       | FT   | Es   |    | FY 2016 |    | FY 2017 |    | FY 2018 |    | FY 2018 | ı  | FY 2019    |
|---------------------------------------|------|------|----|---------|----|---------|----|---------|----|---------|----|------------|
| Description                           | 2018 | 2019 |    | Actuals |    | Actuals |    | Budget  |    | Actuals | Bu | dget (est) |
| Personnel Costs                       |      |      |    |         |    |         |    |         |    |         |    |            |
| Part-time Teachers (Hourly)           | -    | -    | \$ | 1,561   | \$ | 75,337  | \$ | 27,216  | \$ | 51,279  | \$ | 33,000     |
| Part-time Other Professionals         | -    | -    |    | 53,130  |    | 26,727  |    | 32,500  |    | 35,490  |    | 64,000     |
| Part-time Instructional Aides         | -    | -    |    | -       |    | 22,334  |    | -       |    | -       |    | -          |
| Sub-total: Personnel Costs            | -    | -    | \$ | 54,691  | \$ | 124,398 | \$ | 59,716  | \$ | 86,769  | \$ | 97,000     |
| Sub-total: Benefits                   |      |      | \$ | 4,748   | \$ | 9,578   | \$ | 5,191   | \$ | 7,412   | \$ | 9,000      |
| Non-Personnel Costs Contract Services |      |      | \$ | 41,758  | \$ | 40,460  | \$ | 48,856  | \$ | 17,702  | Ф  | 65,000     |
| Jan Baraannal Caata                   |      |      |    |         |    |         |    |         |    |         |    |            |
| Internal Services                     |      |      | Ψ  | 4,238   | Ψ  | 6,209   | Ψ  | 3,000   | φ  | 2,505   | Ψ  | 5,000      |
| Student Fees                          |      |      |    | 1,580   |    | 0,209   |    | 5,000   |    | 2,303   |    | 5,000      |
| Professional Development              |      |      |    | -       |    | 24.799  |    | 45.150  |    | 42.380  |    | 50,000     |
| Materials and Supplies                |      |      |    | 39,661  |    | 5,842   |    | 40,500  |    | 6,792   |    | 20,000     |
| Food Supplies                         |      |      |    | -       |    | 5,842   |    | 4,200   |    | 8,352   |    | 20,000     |
| Educational Materials                 |      |      |    | 1,282   |    | 92,120  |    | -,200   |    | 24,316  |    | 20,000     |
| Tech Software/On-Line Content         |      |      |    | -       |    | 23,000  |    | _       |    | 18,728  |    | 14,000     |
| Sub-total: Non-Personnel Costs        |      |      | \$ | 88,519  | \$ | 198,272 | \$ | 141,706 | \$ | 120,775 | \$ | 194,000    |
| Grand Total                           |      |      | \$ | 147,958 | •  | 332,248 | \$ | 206,613 | \$ | 214,955 | ¢  | 300,000    |

Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) is designed to increase the number of low-income students who are prepared to enter and succeed in postsecondary education. It provides six-year federal grant funds to states and partnerships to provide services at high-poverty middle and high schools. GEAR UP grantees serve an entire cohort of students beginning no later than the seventh grade and follow the cohort through high school. Funds are also used to provide college scholarships to low-income students.

Grant Authority: PL 105-244 HEA of 1965 CFDA 84.334A Agreement Period: September 1, 2018 thru August 31, 2019

Required cash or in kind match: In kind

#### IDEA Part B - Interpreter Training Region 2

|                                | FT   | Es   |    | FY 2016 | FY 2017      | FY 2018      | ı  | FY 2018 | F  | Y 2019     |
|--------------------------------|------|------|----|---------|--------------|--------------|----|---------|----|------------|
| Description                    | 2018 | 2019 | _  | Actuals | Actuals      | Budget       |    | Actuals | Bu | dget (est) |
| Benefits                       |      |      |    |         |              |              |    |         |    |            |
| Other Benefits                 |      |      | \$ | 2,941   | \$<br>2,634  | \$<br>2,634  | \$ | 4,569   | \$ | 4,000      |
| Sub-total: Benefits            |      |      | \$ | 2,941   | \$<br>2,634  | \$<br>2,634  | \$ | 4,569   | \$ | 4,000      |
| Non-Personnel Costs            |      |      |    |         |              |              |    |         |    |            |
| Contract Services              |      |      | \$ | 8,900   | \$<br>11,217 | \$<br>10,184 | \$ | 8,050   | \$ | 10,000     |
| Local Mileage                  |      |      |    | 832     | 778          | 778          |    | 215     |    | -          |
| Professional Development       |      |      |    | 6,503   | 7,204        | 7,204        |    | 5,619   |    | 6,600      |
| Sub-total: Non-Personnel Costs |      |      | \$ | 16,235  | \$<br>19,199 | \$<br>18,166 | \$ | 13,884  | \$ | 16,600     |
| Grand Total                    |      |      | \$ | 19,176  | \$<br>21,833 | \$<br>20,800 | \$ | 18,452  | \$ | 20,600     |

The purpose of this grant is to help ensure all children have the opportunity to obtain a high-quality education and reach proficiency on challenging state standards and assessments. It targets resources to high-poverty schools, where the needs are greatest. The federal grant provides flexible funding that may be used to provide additional instructional staff, professional development, extended-time programs, and other strategies for raising student achievement and promoting schoolwide reform while ensuring students' access to scientifically based instructional strategies and challenging academic content.

The purpose of this regional grant is to account for interpreter professional development for interpreters who work with students with special needs. This grant is managed by Virginia Beach Public Schools. NNPS is the fiscal agent.

Grant Authority: IDEA, Part B CFDA 84.027A

Agreement Period: October 1, 2018 thru September 30, 2019

# IDEA Part B, Section 611 - Special Education Flow-Through

|                                | FT    | Es    | FY 2016         | FY 2017         | FY 2018         | FY 2018         |    | FY 2019     |
|--------------------------------|-------|-------|-----------------|-----------------|-----------------|-----------------|----|-------------|
| Description                    | 2018  | 2019  | Actuals         | Actuals         | Budget          | Actuals         | В  | udget (est) |
| Personnel Costs                |       |       |                 |                 |                 |                 |    |             |
| Teachers                       | 12.0  | 12.0  | \$<br>1,300,411 | \$<br>508,344   | \$<br>1,182,494 | \$<br>673,751   | \$ | 700,701     |
| Other Professionals            | 13.0  | 1.0   | 738,433         | 756,592         | 836,019         | 175,285         |    | 70,000      |
| Technical Personnel            | 0.5   | 0.5   | 14,525          | 16,457          | 15,665          | 16,973          |    | 16,500      |
| Clerical Support               | 3.0   | 3.0   | 78,903          | 97,120          | 86,011          | 85,997          |    | 89,500      |
| Instructional Assistants       | 106.0 | 103.0 | 1,824,200       | 2,135,147       | 2,168,840       | 2,264,124       |    | 2,355,000   |
| Substitutes Daily              | -     | -     | _               | -               | -               | 5,720           |    | 5,800       |
| Part-time Teachers (Hourly)    | -     | -     | -               | 291             | -               | -               |    | -           |
| Part-time Other Professionals  | -     | -     | 20,263          | 8,199           | 41,138          | 6,340           |    | 7,000       |
| Part-time Instructional Aides  | -     | -     | -               | -               | -               | 9,143           |    | 9,500       |
| Supplemental Salaries          | -     | -     | 16,432          | 13,275          | 17,766          | 12,752          |    | 13,000      |
| Sub-total: Personnel Costs     | 134.5 | 119.5 | \$<br>3,993,167 | \$<br>3,535,425 | \$<br>4,347,933 | \$<br>3,250,084 | \$ | 3,267,001   |
| Sub-total: Benefits            |       |       | \$<br>1,928,746 | \$<br>1,715,763 | \$<br>1,696,950 | \$<br>1,524,538 | \$ | 1,262,950   |
| Non-Personnel Costs            |       |       |                 |                 |                 |                 |    |             |
| Contract Services              |       |       | \$<br>62,713    | \$<br>84,555    | \$<br>87,063    | \$<br>-         | \$ | 87,063      |
| Local Mileage                  |       |       | 4,500           | 5,161           | 9,871           | 2,247           |    | 9,871       |
| Sub-total: Non-Personnel Costs |       |       | \$<br>67,213    | \$<br>89,716    | \$<br>96,934    | \$<br>2,247     | \$ | 96,934      |
| Grand Total                    | 134.5 | 119.5 | \$<br>5,989,126 | \$<br>5,340,904 | \$<br>6,141,817 | \$<br>4,776,869 | \$ | 4,626,885   |

Title VI-B (Flow-Through) consists of federal funds for special education. Funding is calculated on the total number of special education students ages 2-21 and supports staff actively involved in the referral, eligibility, placement and service delivery for special education students.

Grant Authority: IDEA Section 611 CFDA 84.027

Agreement Period: July 1, 2018 thru September 30, 2019

#### IDEA Part B, Section 619 - Pre-School

|                                | FT   | Es   | FY 2016       | FY 2017       | FY 2018       | FY 2018       | I  | FY 2019    |
|--------------------------------|------|------|---------------|---------------|---------------|---------------|----|------------|
| Description                    | 2018 | 2019 | Actuals       | Actuals       | Budget        | Actuals       | Bu | dget (est) |
| Personnel Costs                |      |      |               |               |               |               |    |            |
| Teachers                       | 2.0  | 2.0  | \$<br>91,421  | \$<br>104,922 | \$<br>105,822 | \$<br>107,096 | \$ | 111,379    |
| Instructional Assistants       | 1.0  | 1.0  | 24,277        | 21,825        | 22,000        | 21,217        |    | 22,067     |
| Substitutes Daily              | -    | -    | · <u>-</u>    | -             | -             | 2,086         |    | 2,086      |
| Sub-total: Personnel Costs     | 3.0  | 3.0  | \$<br>115,698 | \$<br>126,747 | \$<br>127,822 | \$<br>130,399 | \$ | 135,532    |
| Sub-total: Benefits            |      |      | \$<br>58,997  | \$<br>54,687  | \$<br>54,686  | \$<br>53,976  | \$ | 53,976     |
| Non-Personnel Costs            |      |      |               |               |               |               |    |            |
| Contract Services              |      |      | \$<br>1,903   | \$<br>-       | \$<br>1,867   | \$<br>-       | \$ | -          |
| Contract Services - Daily Subs |      |      | · <u>-</u>    | 2,940         | -             | -             |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$<br>1,903   | \$<br>2,940   | \$<br>1,867   | \$<br>-       | \$ | -          |
| Grand Total                    | 3.0  | 3.0  | \$<br>176,598 | \$<br>184,374 | \$<br>184,375 | \$<br>184,375 | \$ | 189,508    |

Title VI-B section 619 Part B for Preschool consists of federal funds for special education. Funding is calculated on the total number of preschool special education students ages 2-5 and supports staff actively involved in the referral, eligibility, placement and service delivery for special education students.

Grant Authority: IDEA, Section 619 Pre-School CFDA 84.173A Agreement Period: July 1, 2018 thru September 30, 2019

# Immigrant Children and Youth Supplemental Funds

|                                | FT   | Es   | FY 2016 | FY 2017   | FY 2018     | ı  | FY 2018 | FY   | 2019      |
|--------------------------------|------|------|---------|-----------|-------------|----|---------|------|-----------|
| Description                    | 2018 | 2019 | Actuals | Actuals   | Budget      |    | Actuals | Budg | get (est) |
| Personnel Costs                |      |      |         |           |             |    |         |      |           |
| Part-time Teachers (Hourly)    | -    | -    | \$<br>- | \$<br>-   | \$<br>2,861 | \$ | -       | \$   | -         |
| Sub-total: Personnel Costs     | -    | -    | \$<br>- | \$<br>-   | \$<br>2,861 | \$ | -       | \$   | -         |
| Sub-total: Benefits            |      |      | \$      | \$<br>-   | \$<br>247   | \$ | -       | \$   | -         |
| Non-Personnel Costs            |      |      |         |           |             |    |         |      |           |
| Contract Services              |      |      | \$<br>- | \$<br>826 | \$<br>500   | \$ | 4,348   | \$   | -         |
| Internal Services              |      |      | -       | -         | 500         |    | 405     |      | -         |
| Materials and Supplies         |      |      | -       | -         | 4,093       |    | 3,448   |      | -         |
| Sub-total: Non-Personnel Costs |      |      | \$<br>- | \$<br>826 | \$<br>5,093 | \$ | 8,202   | \$   | -         |
| Grand Total                    | -    | -    | \$<br>- | \$<br>826 | \$<br>8,201 | \$ | 8,202   | \$   | -         |

The Immigrant children and youth supplemental federal grant is used to support families with the Parents as Educational Partners program and Language Instructional field trips. This grant has ended.

Grant Authority: CFDA 84.365

Agreement Period: July 1, 2017 thru September 30, 2018

# Inclusive Practice Partnership Project

|                                | FT   | Es   | _  | FY 2016 | FY 2017 | F` | Y 2018 | F  | Y 2018 | FY   | 2019      |
|--------------------------------|------|------|----|---------|---------|----|--------|----|--------|------|-----------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals | В  | udget  | Α  | ctuals | Budg | get (est) |
| Non-Personnel Costs            |      |      |    |         |         |    |        |    |        |      |           |
| Contract Services              |      |      | \$ | -       | \$<br>- | \$ | -      | \$ | 1,250  | \$   | -         |
| Sub-total: Non-Personnel Costs |      |      | \$ | -       | \$<br>- | \$ | -      | \$ | 1,250  | \$   | -         |
| Grand Total                    | -    | -    | \$ | -       | \$<br>- | \$ | -      | \$ | 1,250  | \$   | -         |

To provide federal funding to help with library materials for Heritage High School and Charles Elementary. The grant has ended.

Grant Authority: IDEA, Part B - CFDA 84.027A

Agreement Period: March 1, 2018 thru September 30, 2018

Title I, Part A - Improving Basic Programs

|                                | FT    | Es    | _  | FY 2016   |    | FY 2017   |    | FY 2018   |    | FY 2018   |    | FY 2019     |
|--------------------------------|-------|-------|----|-----------|----|-----------|----|-----------|----|-----------|----|-------------|
| Description                    | 2018  | 2019  |    | Actuals   |    | Actuals   |    | Budget    |    | Actuals   | В  | udget (est) |
| Personnel Costs                |       |       |    |           |    |           |    |           |    |           |    |             |
| Administrators                 | 6.9   | 2.5   | \$ | 559,932   | \$ | 566,536   | \$ | 548,350   | \$ | 578,103   | \$ | 213,607     |
| Principals                     | -     | 3.6   |    | -         |    | -         |    | -         |    | -         |    | 300,544     |
| Teachers                       | 71.1  | 73.0  |    | 3,367,666 |    | 3,628,753 |    | 3,760,511 |    | 3,839,194 |    | 3,984,494   |
| School Counselors              | 3.1   | 4.0   |    | 187,036   |    | 204,839   |    | 192,806   |    | 183,545   |    | 169,638     |
| Assistant Principals           | 2.0   | 2.0   |    | 174,185   |    | 179,410   |    | 188,486   |    | 76,476    |    | 180,000     |
| Nurse                          | 0.6   | -     |    | 19,805    |    | 16,843    |    | 20,808    |    | 21,038    |    | _           |
| Technical Personnel            | 8.0   | 9.0   |    | 310,152   |    | 313,474   |    | 319,729   |    | 310,820   |    | 381,551     |
| Clerical Support               | 8.6   | 10.0  |    | 312,798   |    | 300,865   |    | 298,595   |    | 311,531   |    | 314,342     |
| Instructional Assistants       | 28.0  | 25.0  |    | 552,539   |    | 522,501   |    | 508,500   |    | 543,840   |    | 568,441     |
| Service Personnel              | 7.7   | 9.0   |    | 198,231   |    | 209,833   |    | 206,529   |    | 214,531   |    | 223,959     |
| Substitutes Daily              | -     | -     |    | 380       |    | -         |    | _         |    | 70,428    |    | _           |
| Part-time Teachers (Hourly)    | -     | -     |    | 142,637   |    | 144,902   |    | 288,691   |    | 104,497   |    | 35,000      |
| Part-time Instructional Aides  | -     | -     |    | -         |    | -         |    | -         |    | 584       |    |             |
| Part-time Clerical Support     | -     | -     |    | 960       |    | 1,262     |    | 1,000     |    | _         |    | _           |
| Part-time Service Personnel    | -     | -     |    | 9,372     |    | 12,628    |    | 10,000    |    | 12,963    |    | _           |
| Supplemental Salaries          | -     | -     |    | 9,692     |    | 12,600    |    | 10,000    |    | 16,603    |    | -           |
| Sub-total: Personnel Costs     | 136.0 | 138.0 | \$ | 5,845,385 | \$ | 6,114,446 | \$ | 6,354,005 | \$ | 6,284,154 | \$ | 6,371,576   |
| Sub-total: Benefits            |       |       | \$ | 2,402,348 | \$ | 2,539,367 | \$ | 2,760,289 |    | 2,654,321 | \$ | 2,745,058   |
| Non-Personnel Costs            |       |       |    |           |    |           |    |           |    |           |    |             |
| Contract Services              |       |       | \$ | 13.611    | \$ | 95,957    | \$ | 79,525    | \$ | 38,414    | \$ | _           |
| Contract Services - Daily Subs |       |       | •  | 76,806    | *  | 59,959    | •  | -         | •  | -         | •  | _           |
| Internal Services              |       |       |    | 44.793    |    | 109,335   |    | 65,568    |    | 31,170    |    | 65,568      |
| Utilities                      |       |       |    | 148,919   |    | 163,539   |    | 225,000   |    | 190,058   |    | 225,000     |
| Local Mileage                  |       |       |    | 14,933    |    | 14,438    |    | 32,500    |    | 17,637    |    | ,           |
| Professional Development       |       |       |    | 22,119    |    | 55,007    |    | 117,735   |    | 8,525     |    | 76,068      |
| Materials and Supplies         |       |       |    | 149,993   |    | 212,962   |    | 76,040    |    | 137,758   |    | 128,878     |
| Food Supplies                  |       |       |    | 22.768    |    | 17,137    |    | 54,500    |    | 7.754     |    | 49,750      |
| Educational Materials          |       |       |    | 49,309    |    | 61,702    |    | 144,723   |    | 17,605    |    | -,          |
| Tech Hardware: Non-Capitalized |       |       |    | 6,869     |    | 17,160    |    | , =-      |    | -         |    | -           |
| Sub-total: Non-Personnel Costs |       |       | \$ | 550,120   | \$ | 807,196   | \$ | 795,591   | \$ | 448,919   | \$ | 545,264     |
| Grand Total                    | 136.0 | 138.0 | \$ | 8,797,853 | \$ | 9,461,009 | \$ | 9,909,885 | \$ | 9,387,394 | \$ | 9,661,898   |

This program began in 1965 as part of the Elementary and Secondary Education Act (ESEA) and is intended to help ensure all children have the opportunity to obtain a high-quality education and reach proficiency on challenging state standards and assessments. As the largest federal program supporting elementary and secondary education, Title I, Part A targets resources to high-poverty districts and schools, where the needs are greatest. Title I, Part A provides flexible federal funding that may be used to provide additional instructional staff, professional development, family engagement, extended-time programs, preschool and other strategies for raising student achievement and promoting schoolwide reform while ensuring students' access to scientifically based instructional strategies and challenging academic content. Title I holds states, school districts, and schools accountable for improving the academic achievement of all students and turning around low-performing schools, while providing alternatives such as Supplemental Educational Services to students in such schools. In Newport News Public Schools, these funds provide support to 15 elementary schools and four early childhood centers.

Grant Authority: NCLB Title I, Part A CFDA 84.010 Agreement Period: July 1, 2018 thru September 30, 2020

### Title I School Improvement Grant

|                                | FT   | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         |    | FY 2019     |
|--------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|----|-------------|
| Description                    | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Вι | ıdget (est) |
| Personnel Costs                |      |      |                 |                 |                 |                 |    |             |
| Teachers                       | 3.0  | 3.0  | \$<br>188,149   | \$<br>277,417   | \$<br>208,428   | \$<br>220,948   | \$ | 220,948     |
| Part-time Teachers (Hourly)    | -    | -    | 465,598         | 221,136         | 380,616         | 137,399         |    | 137,399     |
| Part-time Media Specialists    | -    | -    | 4,152           | 7,788           | -               | 2,966           |    | 2,966       |
| Part-time Security Officers    | -    | -    | -               | 8,129           | -               | 10,893          |    | 10,893      |
| Part-time Nurse                | -    | -    | -               | 14,939          | -               | 14,523          |    | 14,523      |
| Part-time Clerical             | -    | -    | _               | 10,370          | -               | 12,538          |    | 12,538      |
| Part-time Instructional Aides  | -    | -    | 17,531          | 70,574          | -               | 80,566          |    | 80,566      |
| Substitutes                    | -    | -    | · -             | -               | -               | 280             |    | 280         |
| Sub-total: Personnel Costs     | 3.0  | 3.0  | \$<br>675,430   | \$<br>610,353   | \$<br>589,044   | \$<br>480,113   | \$ | 480,113     |
| Sub-total: Benefits            |      |      | \$<br>107,451   | \$<br>126,266   | \$<br>147,261   | \$<br>104,123   | \$ | 104,123     |
| Non-Personnel Costs            |      |      |                 |                 |                 |                 |    |             |
| Contract Services              |      |      | \$<br>287,993   | \$<br>555,134   | \$<br>380,510   | \$<br>639,344   | \$ | 639,344     |
| Contract Services - Daily Subs |      |      | -               | 4,139           | -               | -               |    | -           |
| Professional Development       |      |      | -               | 45,081          | -               | 1,575           |    | 1,575       |
| Materials and Supplies         |      |      | -               | -               | -               | 1,604           |    | 1,604       |
| Educational Materials          |      |      | 3,118           | 1,006,231       | 2,867           | 1,842           |    | 1,842       |
| Sub-total: Non-Personnel Costs |      |      | \$<br>291,111   | \$<br>1,610,585 | \$<br>383,377   | \$<br>644,364   | \$ | 644,364     |
| Grand Total                    | 3.0  | 3.0  | \$<br>1,073,992 | \$<br>2,347,204 | \$<br>1,119,682 | \$<br>1,228,600 | \$ | 1,228,600   |

Title I School Improvement federal funds includes Parts A and G and are made available to assist school divisions with the implementation of School Improvement requirements under the No Child Left Behind Act of 2001 and support initiatives recommended by the Office of School Improvement at the Virginia Department of Education. Eligible schools and funding is determined annually based on Title I School Improvement designation as determined by AYP results.

Grant Authority: ESEA Act of 1965 Public Law 107-110, Section 1003 CFDA 84.010

Agreement Period: October 1, 2018 thru September 30, 2019

# Title I, Part D - Neglected and Delinquent

|                                | FT   | Es   | FY 2016     | FY 2017      | FY 2018 | F  | Y 2018  |    | FY 2019    |
|--------------------------------|------|------|-------------|--------------|---------|----|---------|----|------------|
| Description                    | 2018 | 2019 | Actuals     | Actuals      | Budget  |    | Actuals | Bu | dget (est) |
| Personnel Costs                |      |      |             |              |         |    |         |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$<br>-     | \$<br>-      | \$<br>- | \$ | -       | \$ | 29,492     |
| Part-time Counselor            | -    | -    | -           | -            | -       |    | -       |    | 10,623     |
| Part-time Clerical             | -    | -    | -           | -            | -       |    | 1,200   |    | 4,239      |
| Part-time Instructional Aides  | -    | -    | -           | -            | -       |    | -       |    | 13,637     |
| Sub-total: Personnel Costs     | -    | -    | \$<br>-     | \$<br>-      | \$<br>- | \$ | 1,200   | \$ | 57,991     |
| Sub-total: Benefits            |      |      | \$<br>-     | \$<br>-      | \$<br>- | \$ | 277     | \$ | 5,016      |
| Non-Personnel Costs            |      |      |             |              |         |    |         |    |            |
| Contract Services              |      |      | \$<br>-     | \$<br>31,418 | \$<br>- | \$ | 46,547  | \$ | 34,827     |
| Internal Services              |      |      | -           | -            | -       |    | -       |    | 7,000      |
| Professional Development       |      |      | 1,113       | -            | -       |    | -       |    | -          |
| Materials and Supplies         |      |      | -           | -            | -       |    | 17,395  |    | 19,193     |
| Educational Materials          |      |      | 2,565       | -            | -       |    | -       |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$<br>3,678 | \$<br>31,418 | \$<br>- | \$ | 63,942  | \$ | 61,020     |
| Grand Total                    | -    | -    | \$<br>3,678 | \$<br>31,418 | \$<br>- | \$ | 65,418  | \$ | 124,027    |

Federal funding is used to maintain and increase the school's Career Services programming and curriculum alignment with the Virginia Standards of Learning by developing additional common units and assessments for coursework with consultant support. Also to improve graduation rates by investing in technology and instructional support that readies students for post-secondary opportunities.

Grant Authority: NCLB Title I, Part D CFDA 84.010 Agreement Period: July 1, 2018 thru September 30, 2020

# Title II, Part A - Improving Teacher Quality

|                                | FT   | Es   | FY 2016         | FY 2017         | FY 2018         | FY 2018         |    | FY 2019    |
|--------------------------------|------|------|-----------------|-----------------|-----------------|-----------------|----|------------|
| Description                    | 2018 | 2019 | Actuals         | Actuals         | Budget          | Actuals         | Bu | dget (est) |
| Personnel Costs                |      |      |                 |                 |                 |                 |    |            |
| Teachers                       | 12.0 | 11.0 | \$<br>1,096,628 | \$<br>915,706   | \$<br>817,473   | \$<br>761,984   | \$ | 801,070    |
| Sub-total: Personnel Costs     | 12.0 | 11.0 | \$<br>1,096,628 | \$<br>915,706   | \$<br>817,473   | \$<br>761,984   | \$ | 801,070    |
| Sub-total: Benefits            |      |      | \$<br>437,828   | \$<br>377,023   | \$<br>343,532   | \$<br>333,642   | \$ | 327,567    |
| Non-Personnel Costs            |      |      |                 |                 |                 |                 |    |            |
| Contract Services              |      |      | \$<br>54,770    | \$<br>11,480    | \$<br>15,000    | \$<br>50,526    | \$ | -          |
| Local Mileage                  |      |      | 8,441           | 10,304          | 9,910           | 11,239          |    | -          |
| Professional Development       |      |      | 26,375          | 1,800           | 74,178          | 50,761          |    | -          |
| Support To Other Entities      |      |      | 56,005          | 54,494          | 36,355          | 30,437          |    | 30,411     |
| Indirect Cost                  |      |      | 2,363           | -               | 1,294           | -               |    | -          |
| Sub-total: Non Personnel Costs |      |      | \$<br>147,954   | \$<br>78,078    | \$<br>136,737   | \$<br>142,963   | \$ | 30,411     |
| Grand Total                    | 12.0 | 11.0 | \$<br>1,682,410 | \$<br>1,370,807 | \$<br>1,297,742 | \$<br>1,238,589 | \$ | 1,159,048  |

The purpose of this grant is to increase the academic achievement of all students by helping schools and school districts improve teacher and principal quality and ensure that all teachers are highly qualified. Federal funds can be used to address teacher preparation and qualifications of new teachers, recruitment and hiring, induction, professional development, teacher retention, or the need for more capable administrators to serve as effective school leaders. Federal guidelines require that a portion of this funding be made available to provide professional development for private schools.

Grant Authority: NCLB of 2001 Title II, Part A Teacher and Principal Training CFDA 84.367

Agreement Period: July 1, 2018 thru September 30, 2020

# Title III, Part A - Immigrant and Youth

|                                | FT   | Es   | _  | FY 2016 | FY 2017     | FY 2018      | I  | FY 2018 | F  | Y 2019     |
|--------------------------------|------|------|----|---------|-------------|--------------|----|---------|----|------------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals     | Budget       |    | Actuals | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |             |              |    |         |    |            |
| Teacher                        | -    | -    | \$ | -       | \$<br>4,592 | \$<br>-      | \$ | -       | \$ | -          |
| Part-time Teachers (Hourly)    | -    | -    |    | 9,161   | -           | 945          |    | -       |    | -          |
| Supplemental Pay               | -    | -    |    | -       | -           | -            |    | 152     |    | -          |
| Sub-total: Personnel Costs     | -    | -    | \$ | 9,161   | \$<br>4,592 | \$<br>945    | \$ | 152     | \$ | -          |
| Sub-total: Benefits            |      |      | \$ | 3,945   | \$<br>1,946 | \$<br>83     | \$ | 13      | \$ | -          |
| Non-Personnel Costs            |      |      |    |         |             |              |    |         |    |            |
| Contract Services              |      |      | \$ | 200     | \$<br>1,842 | \$<br>6,500  | \$ | 8,425   | \$ | 4,000      |
| Internal Services              |      |      |    | 773     | 180         | 1,000        |    | 971     |    | 1,000      |
| Professional Development       |      |      |    | 1,798   | -           | 1,000        |    | 748     |    | 2,000      |
| Materials and Supplies         |      |      |    | 3,000   | 774         | -            |    | -       |    | 400        |
| Educational Materials          |      |      |    | 671     | 34          | 390          |    | 390     |    | 400        |
| Tech Software/On-line Content  |      |      |    | -       | -           | 1,400        |    | 1,400   |    | 5,094      |
| Sub-total: Non-Personnel Costs |      |      | \$ | 6,442   | \$<br>2,830 | \$<br>10,290 | \$ | 11,934  | \$ | 12,894     |
| Grand Total                    | -    | _    | \$ | 19,548  | \$<br>9,368 | \$<br>11,318 | \$ | 12,099  | \$ | 12,894     |

Federal funds are used to provide enhanced instructional opportunities for immigrant children and youth who are aged 3 through 21, who were not born in the United States, and who have not been attending one or more schools in Virginia for more than three full academic years.

Grant Authority: CFDA 84.365

Agreement Period: July 1, 2018 through September 30, 2020

# Title III, Part A - Limited English Proficient

| ·   | FT   | Es   | _  | FY 2016 | FY 2017      | <br>FY 2018          | ı  | FY 2018      | ı  | Y 2019         |
|---|------|------|----|---------|--------------|----------------------|----|--------------|----|----------------|
| Description   | 2018 | 2019 |    | Actuals | Actuals      | Budget               |    | Actuals      | Bu | dget (est)     |
| Personnel Costs   |      |      |    |         |              |                      |    |              |    |                |
| Teachers  | 1.0  | 1.0  | \$ | 74,260  | \$<br>49,794 | \$<br>71,333         | \$ | 51,523       | \$ | 59,682         |
| Part time Teachers (Hourly)                             | -    | -    |    | -       | 2,535        | -                    |    | -            |    | 10,000         |
| Supplemental Salaries                                   | -    | -    |    | -       | -            | 8,540                |    | 720          |    | -              |
| Sub-total: Personnel Costs                              | 1.0  | 1.0  | \$ | 74,260  | \$<br>52,329 | \$<br>79,873         | \$ | 52,243       | \$ | 69,682         |
| Sub-total: Benefits                                     |      |      | \$ | 21,848  | \$<br>22,538 | \$<br>31,955         | \$ | 25,024       | \$ | 28,937         |
| Ion-Personnel Costs Contract Services Internal Services |      |      | \$ | 1,032   | \$<br>3,338  | \$<br>8,223<br>1.000 | \$ | 9,405<br>191 | \$ | 8,223<br>1,000 |
| Professional Development Indirect Cost                  |      |      |    | 3,485   | 3,630<br>97  | 4,000                |    | 2,256        |    | 5,000          |
| Materials and Supplies                                  |      |      |    | -       | -            | -                    |    | -            |    | 1,523          |
| Educational Materials                                   |      |      |    | -       | 180          | 474                  |    | 3,461        |    | -              |
| Tech Software/On-Line Content                           |      |      |    | 33,176  | -            | 1,400                |    | 58,266       |    | 36,538         |
| Sub-total: Non-Personnel Costs                          |      |      | \$ | 37,693  | \$<br>7,245  | \$<br>15,097         | \$ | 73,580       | \$ | 52,284         |
| rand Total  | 1.0  | 1.0  | \$ | 133,801 | \$<br>82,112 | \$<br>126,925        | \$ | 150,847      | \$ | 150,903        |

The federal No Child Left Behind legislation provides federal funding for Limited English Proficient (LEP), Immigrant and Youth (I and Y), students and their parents / guardians. The grant currently provides an ESL Welcome Center, professional development division-wide, translation of division-wide and departmental documents, parental outreach, ESL instructional materials, ESL summer school, and many cross-cultural activities.

Grant Authority: NCLB - Title III Part A - Language Acquisition State Grant CFDA 84-365

Agreement Period: July 1, 2018 thru September 30, 2020

# Title IV, Part A - Student Support and Academic Enrichment

|                                | FT   | Es   | _  | FY 2016 | F  | Y 2017  | F  | <b>/</b> 2018 | F  | Y 2018 | ı  | Y 2019     |
|--------------------------------|------|------|----|---------|----|---------|----|---------------|----|--------|----|------------|
| Description                    | 2018 | 2019 |    | Actuals | A  | Actuals | В  | udget         | A  | ctuals | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |    |         |    |               |    |        |    |            |
| Technology Support Specialist  | -    | 1.0  | \$ | -       | \$ | -       | \$ | -             | \$ | -      | \$ | 40,000     |
| Part-time Teachers (Hourly)    | -    | -    |    | -       |    | -       |    | -             |    | -      |    | 47,495     |
| Substitutes Daily              | -    | -    |    | -       |    | -       |    | -             |    | 6,665  |    | _          |
| Supplemental Salaries          | -    | -    |    | -       |    | -       |    | -             |    | -      |    | 4,500      |
| Sub-total: Personnel Costs     | -    | 1.0  | \$ | -       | \$ | -       | \$ | -             | \$ | 6,665  | \$ | 91,995     |
| Sub-total: Benefits            |      |      | \$ | -       | \$ | -       | \$ | -             | \$ | -      | \$ | 22,999     |
| Non-Personnel Costs            |      |      |    |         |    |         |    |               |    |        |    |            |
| Contract Services              |      |      | \$ | -       | \$ | -       | \$ | -             | \$ | 6,616  | \$ | 32,501     |
| Internal Services              |      |      | ·  | -       | ·  | -       |    | -             | ·  | · -    | ·  | 10,000     |
| Professional Development       |      |      |    | -       |    | -       |    | -             |    | -      |    | 34,988     |
| Materials and Supplies         |      |      |    | -       |    | -       |    | -             |    | -      |    | 45,673     |
| Educational Materials          |      |      |    | -       |    | -       |    | -             |    | -      |    | 23,500     |
| Sub-total: Non-Personnel Costs |      |      | \$ | -       | \$ | -       | \$ | -             | \$ | 6,616  | \$ | 146,662    |
| Grand Total                    | -    | 1.0  | \$ | -       | \$ | _       | \$ | _             | \$ | 13,280 | \$ | 261,656    |

The student support federal grant will help Newport News Public Schools increase the awareness and interventions addressing mental health. The Social Emotional Learning model will provide interventions at a variety of levels across systems to include home, school and community. The grant will provide professional development, a supplemental technology support specialist to support the personalized learning environment program, and the use of a variety of technological tools and resources to facilitate "learning anywhere, anytime".

Grant Authority: Elementary and Secondary Education Act of 1965 CFDA 84.424

Agreement Period: July 1, 2018 thru September 30, 2020

# Title IV, Part B - 21st Century Community Learning Center

|                                | FT   | Es   | FY 2016         | FY 2017       | FY 2018       | FY 2018       |    | FY 2019    |
|--------------------------------|------|------|-----------------|---------------|---------------|---------------|----|------------|
| Description                    | 2018 | 2019 | Actuals         | Actuals       | Budget        | Actuals       | Bu | dget (est) |
| Personnel Costs                |      |      |                 |               |               |               |    |            |
| Administrators                 | 1.0  | 0.5  | \$<br>48,924    | \$<br>51,566  | \$<br>62,000  | \$<br>-       | \$ | 57,521     |
| Clerical Support               | -    | 0.5  | -               | 838           | -             | -             |    | 24,572     |
| Part-time Teachers (Hourly)    | -    | -    | 613,993         | 354,375       | 223,584       | 374,036       |    | 208,740    |
| Part-time Media Specialists    | -    | -    | -               | 5,278         | -             | 2,715         |    | -          |
| Part-time Assistant Principals | -    | -    | -               | -             | 43,320        | -             |    | 43,320     |
| Part-time Other Professionals  | -    | -    | 13,038          | -             | -             | -             |    | -          |
| Part-time School Nurses        | -    | -    | -               | 19,575        | 33,948        | 25,232        |    | 33,948     |
| Part-time Support Staff        | -    | -    | 169,001         | 36,830        | 3,956         | 3,437         |    | 2,436      |
| Part-time Security Officers    | -    | -    | 19,699          | 23,971        | 28,044        | 27,184        |    | 28,044     |
| Part-time Clerical Support     | -    | -    | 44,803          | 47,489        | 48,512        | 37,267        |    | 22,680     |
| Part-time Instructional Aides  | -    | -    | -               | 23,820        | 92,620        | 45,784        |    | 15,500     |
| Sub-total: Personnel Costs     | 1.0  | 1.0  | \$<br>909,458   | \$<br>563,742 | \$<br>535,984 | \$<br>515,656 | \$ | 436,761    |
| Sub-total: Benefits            |      |      | \$<br>87,450    | \$<br>70,011  | \$<br>66,672  | \$<br>44,118  | \$ | 38,168     |
| Non-Personnel Costs            |      |      |                 |               |               |               |    |            |
| Contract Services              |      |      | \$<br>72,838    | \$<br>60,125  | \$<br>52,508  | \$<br>19,199  | \$ | 52,508     |
| Contract Services - Daily Subs |      |      | 1,010           | 842           | -             | -             |    | -          |
| Internal Services              |      |      | 94,701          | 77,524        | 54,040        | 49,140        |    | 42,840     |
| Local Mileage                  |      |      | 321             | 306           | 8,000         |               |    | -          |
| Professional Development       |      |      | 29,348          | 7,022         | 16,000        | 5,589         |    | -          |
| Materials and Supplies         |      |      | -               | -             | -             |               |    | 4,000      |
| Food Supplies                  |      |      | 5,496           | 4,809         | 10,000        | 282           |    | 6,000      |
| Educational Materials          |      |      | 73,062          | 47,512        | 22,000        | 3,291         |    | 14,000     |
| Tech Hardware: Non-Capitalized |      |      | 4,591           | -             | -             | -             |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$<br>281,367   | \$<br>198,140 | \$<br>162,548 | \$<br>77,501  | \$ | 119,348    |
| Grand Total                    | 1.0  | 1.0  | \$<br>1,278,275 | \$<br>831,893 | \$<br>765,204 | \$<br>637,274 | \$ | 594,277    |

These federal funds are used to establish "Community Learning Centers" as defined by the grant. Newport News Public Schools has been awarded grants to establish centers at Carver Elementary, Epes Elementary, Sedgefield Elementary, and Newsome Park Elementary. Newport News has been recognized as a leader in the state for its programs which are centered on these key elements:

- Academics and Homework students participate in instructional, tutoring and homework sessions to improve their skills in literacy and math
- · Nutrition and Wellness students learn and practice good food selection, menu planning and even cooking
- Character Education students hear presenters, participate in activities, and engage in discussions to learn and build good character, sound ethics and citizenship
- · Fitness and Recreation students participate in fun and healthy recreational activity from dance to sports

The NNPS model is designed to address "College, Career, and Citizen Readiness" and Youth Development principles in building programs on students' needs and strengths and in offering qualified high school students paid employment opportunities as program tutors to work with younger children.

Grant Authority: NCLB Title IV - Part B, of the Elementary and Secondary Education Act of 1965 CFDA 84.287C

Agreement Period: July 1, 2018 thru June 30, 2019

#### Title X, Part C - McKinney-Vento Homeless Education Assistance

|                                | FT   | Es   | _  | FY 2016 | FY 2017      | FY 2018 |        | FY 2018      | F  | Y 2019     |
|--------------------------------|------|------|----|---------|--------------|---------|--------|--------------|----|------------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals      |         | Budget | Actuals      | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |              |         |        |              |    |            |
| Technical Personnel            | 0.5  | 0.5  | \$ | 16,923  | \$<br>17,430 | \$      | 17,430 | \$<br>17,780 | \$ | 16,850     |
| Sub-total: Personnel Costs     | 0.5  | 0.5  | \$ | 16,923  | \$<br>17,430 | \$      | 17,430 | \$<br>17,780 | \$ | 16,850     |
| Sub-total: Benefits            |      |      | \$ | 1,487   | \$<br>1,509  | \$      | 1,509  | \$<br>1,356  | \$ | 1,455      |
| Non-Personnel Costs            |      |      |    |         |              |         |        |              |    |            |
| Educational Materials          |      |      | \$ | -       | \$<br>1,092  | \$      | 1,092  | \$<br>-      | \$ | 1,695      |
| Sub-total: Non-Personnel Costs |      |      | \$ |         | \$<br>1,092  | \$      | 1,092  | \$<br>-      | \$ | 1,695      |
| Grand Total                    | 0.5  | 0.5  | \$ | 18,410  | \$<br>20,031 | \$      | 20,031 | \$<br>19,136 | \$ | 20,000     |

This grant provides federal funding (wages and benefits) for a part-time employee to coordinate services for homeless students as required by the McKinney-Vento Act. Services include arranging transportation (from multiple addresses as families face crises), providing links and referrals to community resource agencies, collecting and distributing clothing and supplies to assist families in need, and providing professional development and guidance documents to school-based staff so they are able to provide assistance to qualified students.

Grant Authority: McKinney-Vento Homeless Assistance Act, Title X, Part C of the NCLB Act of 2001 CFDA 84.196

Agreement Period: July 1, 2018 thru September 30, 2019

## **Aviation Academy STEM Program**

|                                    | FT   | Es   | FY | 2016  | F  | Y 2017 |    | FY 2018 | ı  | FY 2018 | F  | Y 2019     |
|------------------------------------|------|------|----|-------|----|--------|----|---------|----|---------|----|------------|
| Description                        | 2018 | 2019 | Ac | tuals | A  | ctuals | ı  | Budget  |    | Actuals | Bu | dget (est) |
| Non-Personnel Costs                |      |      |    |       |    |        |    |         |    |         |    |            |
| Contract Services                  |      |      | \$ | -     | \$ | -      | \$ | -       | \$ | 19,498  | \$ | -          |
| Professional Development           |      |      |    | -     |    | -      |    | -       |    | 273     |    | -          |
| Materials and Supplies             |      |      |    | -     |    | -      |    | 13,000  |    | 40,364  |    | 13,000     |
| Technology Software/Online Content |      |      |    | -     |    | -      |    | -       |    | 19,940  |    | -          |
| Tech Hardware-Non-Capitalized      |      |      |    | -     |    | -      |    | 17,000  |    | 55,515  |    | 17,000     |
| Capital Outlay: Add Tech Hardware  |      |      |    | -     |    | -      |    | 3,000   |    | -       |    | 3,000      |
| Capital Outlay: Add Equipment      |      |      |    | -     |    | -      |    | 67,000  |    | 54,686  |    | 67,000     |
| Sub-total: Non-Personnel Costs     |      |      | \$ | •     | \$ | -      | \$ | 100,000 | \$ | 190,276 | \$ | 100,000    |
| Grand Total                        |      |      | \$ |       | \$ |        | \$ | 100,000 | \$ | 190.276 | \$ | 100,000    |

The Denbigh Aviation Academy in Newport News Public schools focuses on a four-year high school STEM program focused on aerospace engineering, aviation technology, flight operations and aviation safety and security. State grant funds will be used to support the programs that serve high school students participating in the academy.

Grant Authority: Chapter 2 the 2018 Virginia Acts of Assembly - 240314

Agreement Period: July 1, 2018 thru June 30, 2019

#### Cyber Camp Program

|                                | FT   | Es   | F` | Y 2016 | FY 2017      | FY 2018      | F  | FY 2018 | F۱  | <b>Y</b> 2019 |
|--------------------------------|------|------|----|--------|--------------|--------------|----|---------|-----|---------------|
| Description                    | 2018 | 2019 | Α  | ctuals | Actuals      | Budget       |    | Actuals | Bud | get (est)     |
| Personnel Costs                |      |      |    |        |              |              |    |         |     |               |
| Part-time Teachers (Hourly)    | -    | -    | \$ | -      | \$<br>13,383 | \$<br>2,000  | \$ | 1,825   | \$  | -             |
| Part-time Counselors           | -    | -    |    | -      | 2,692        | -            |    | -       |     | -             |
| Part-time Other Professionals  | -    | -    |    | -      | 254          | -            |    | -       |     | -             |
| Sub-total: Personnel Costs     | -    | -    | \$ | -      | \$<br>16,329 | \$<br>2,000  | \$ | 1,825   | \$  | -             |
| Sub-total: Benefits            |      |      | \$ | -      | \$<br>1,408  | \$<br>200    | \$ | 158     | \$  | -             |
| Non-Personnel Costs            |      |      |    |        |              |              |    |         |     |               |
| Contract Services              |      |      | \$ | 1,757  | \$<br>-      | \$<br>-      | \$ | 1,230   | \$  | -             |
| Internal Services              |      |      |    | 203    | 225          | 1,200        |    | 866     |     | -             |
| Food Supplies                  |      |      |    | -      | _            | 1,000        |    | -       |     | -             |
| Materials and Supplies         |      |      |    | 849    | 41,880       | 5,600        |    | 5,921   |     | -             |
| Sub-total: Non-Personnel Costs |      |      | \$ | 2,809  | \$<br>42,105 | \$<br>7,800  | \$ | 8,017   | \$  | -             |
| Grand Total                    |      |      | \$ | 2,809  | \$<br>59,842 | \$<br>10,000 | \$ | 10,000  | \$  |               |

The CyberCamp Summer State-Funded Program grant is used to establish CyberCamps across the state of Virginia. CyberCamp 2016 at Heritage High School Governor's STEM Academy in Newport News will be established to increase awareness of careers in cyber security among teachers and students. Students will be engaged in project-based learning and will be introduced to career pathways and industry credentials related to cyber security-related fields. There is no funding for FY19.

Grant Authority: Virginia Department of Education - 240317 Agreement Period: July 1, 2017 thru June 30, 2018

# Early Reading Specialists Initiative

|                                | _    | Es   | _  | FY 2016 | FY 2017       | FY 2018       | FY 2018       |    | FY 2019    |
|--------------------------------|------|------|----|---------|---------------|---------------|---------------|----|------------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals       | Budget        | Actuals       | Βu | dget (est) |
| Personnel Costs                |      |      |    |         |               |               |               |    |            |
| Teachers                       | -    | 2.0  | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | 127,919    |
| Sub-total: Personnel Costs     | -    | 2.0  | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | 127,919    |
| Sub-total: Benefits            |      |      | \$ | -       | \$<br>-       | \$<br>-       | \$<br>-       | \$ | 61,170     |
| Non-Personnel Costs            |      |      |    |         |               |               |               |    |            |
| Contract Services              |      |      | \$ | -       | \$<br>73,918  | \$<br>112,000 | \$<br>96,912  | \$ | -          |
| Food Supplies                  |      |      |    | -       | -             | -             | 391           |    | -          |
| Educational Materials          |      |      |    | -       | 21,852        | 20,000        | 8,026         |    | -          |
| Tech Hardware-Non-Capitalized  |      |      |    | -       | 21,728        | -             | -             |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$ | -       | \$<br>117,498 | \$<br>132,000 | \$<br>105,328 | \$ | -          |
| Grand Total                    | -    | 2.0  | \$ | -       | \$<br>117,498 | \$<br>132,000 | \$<br>105,328 | \$ | 189,089    |

These state funds are designated to provide reading specialist positions for all third-grade classes in schools that had a pass rate of less than 75 percent in the prior year Standards of Learning reading test.

Grant Authority: Incentive State Funds - 240520 Agreement Period: July 1, 2018 thru June 30, 2019

Required cash or in kind match: \$72,843

#### Extended School Year Program

| 1.0<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 0.6<br>0.6<br>-<br>-<br>-<br>-    | \$<br>-<br>-<br>66,364<br>3,010<br>3,717<br>26,899<br>1,397 | \$   | 12,283<br>-<br>442,452<br>447<br>21,523<br>14,349               | \$   | 50,400<br>-<br>912,600<br>-<br>119,952                        | \$   | 72,583<br>15,980<br>729,182   |   | 43,260<br>21,000<br>709,800   |
|--|-----------------------------------|---|--|---|--|---|--|---|---|---|
| 1.0                                    |                                   | \$<br>3,010<br>3,717<br>26,899                              | \$   | 442,452<br>447<br>21,523  | \$   | 912,600<br>-  | \$   | 15,980  | \$  | 21,000  |
| 1.0                                    |                                   | \$<br>3,010<br>3,717<br>26,899                              | \$   | 442,452<br>447<br>21,523  | \$   | 912,600<br>-  | \$   | 15,980  | \$  | 21,000  |
| -                                      | 0.6<br>-<br>-<br>-<br>-<br>-<br>- | 3,010<br>3,717<br>26,899                                    |  | 447<br>21,523   |  | -   |  | - ,   |   | ,   |
| -<br>-<br>-<br>-<br>-                  | -<br>-<br>-<br>-                  | 3,010<br>3,717<br>26,899                                    |  | 447<br>21,523   |  | -   |  | 729,182   |   | 709,800   |
| -<br>-<br>-<br>-<br>-                  | -<br>-<br>-<br>-                  | 3,717<br>26,899   |  | 21,523  |  | -<br>119,952  |  | _   |   | _   |
|  | -<br>-<br>-<br>-                  | 26,899  |  |   |  | 119,952   |  |   |   | _   |
| -<br>-<br>-<br>-                       | -<br>-<br>-                       | •   |  | 14 349  |  |   |  | -   |   | 44,02   |
| -<br>-<br>-                            | -<br>-<br>-                       | 1,397   |  | 17,070  |  | -   |  | 35,847  |   | _   |
| -<br>-<br>-                            | -                                 |   |  | 12,442  |  | 59,504  |  | 30,177  |   | 26,00   |
| -                                      | -                                 | -   |  | _   |  | 121,680   |  | _   |   | _   |
| -                                      |                                   | 1,760   |  | 13,111  |  | 41,352  |  | 27,355  |   | 46,00   |
|  | -                                 | 2,653   |  | 11,863  |  | 35,904  |  | 29,555  |   | 32,25   |
| -                                      | -                                 | 4,126   |  | 21,760  |  | 43,056  |  | 66,875  |   | 63,00   |
| -                                      | -                                 | 3,610   |  | 11,038  |  | 44,160  |  | 23,362  |   | 29,09   |
| 1.0                                    | 1.2                               | \$<br>113,536   | \$   | 561,268   | \$   | 1,428,608   | \$   | 1,030,915   | \$  | 1,014,42  |
|  |                                   | \$<br>10,389  | \$   | 53,371  | \$   | 116,432   | \$   | 121,656   | \$  | 84,91   |
|  |                                   |   |  |   |  |   |  |   |   |   |
|  |                                   |   |  |   |  |   |  |   |   |   |
|  |                                   | \$<br>- ,   | \$   | , -   | \$   |   | \$   | ,   | \$  | 298,48  |
|  |                                   | 8,658   |  | 55,919  |  | 246,240   |  | •   |   | 174,06  |
|  |                                   | -   |  | -   |  | -   |  |   |   | -   |
|  |                                   | 6,807   |  | -   |  | -   |  | •   |   | -   |
|  |                                   | -   |  | 7,300   |  | 42,500  |  | 39,341  |   | 7,50  |
|  |                                   | 6,099   |  | 37,071  |  | 227,220   |  | 129,673   |   | 50,00   |
|  |                                   | -   |  | 539,921   |  | 75,000  |  | 498,289   |   | 153,37  |
| l                                      |                                   | -   |  | -   |  | -   |  | 535   |   | -   |
|  |                                   |   |  | 800   |  |   |  |   |   |   |
|  |                                   | \$<br>140,785   | \$   | 909,053   | \$   | 1,154,960   | \$   | 1,333,636   | \$  | 683,41  |
|  | l                                 | \$  | \$ 10,389<br>\$ 119,221<br>8,658<br>-<br>6,807<br>-<br>6,099<br>-<br>-<br>\$ 140,785 | \$ 10,389 \$  \$ 119,221 \$ 8,658 - 6,807 - 6,099 \$ 140,785 \$ | \$ 10,389 \$ 53,371  \$ 119,221 \$ 268,042 | \$ 10,389 \$ 53,371 \$  \$ 119,221 \$ 268,042 \$ 8,658 55,919 | \$ 10,389 \$ 53,371 \$ 116,432<br>\$ 119,221 \$ 268,042 \$ 564,000<br>8,658 55,919 246,240<br><br>6,807<br>- 7,300 42,500<br>6,099 37,071 227,220<br>- 539,921 75,000<br><br>- 800 -<br>\$ 140,785 \$ 909,053 \$ 1,154,960 | \$ 10,389 \$ 53,371 \$ 116,432 \$  \$ 119,221 \$ 268,042 \$ 564,000 \$ 8,658 55,919 246,240  6,807 7,300 42,500 6,099 37,071 227,220 - 539,921 75,000 800 - \$ 140,785 \$ 909,053 \$ 1,154,960 \$ | \$ 10,389 \$ 53,371 \$ 116,432 \$ 121,656<br>\$ 119,221 \$ 268,042 \$ 564,000 \$ 598,675<br>8,658 55,919 246,240 62,552<br>837<br>6,807 3,733<br>- 7,300 42,500 39,341<br>6,099 37,071 227,220 129,673<br>- 539,921 75,000 498,289<br>535<br>- 800<br>\$ 140,785 \$ 909,053 \$ 1,154,960 \$ 1,333,636 | \$ 10,389 \$ 53,371 \$ 116,432 \$ 121,656 \$  \$ 119,221 \$ 268,042 \$ 564,000 \$ 598,675 \$ 8,658 55,919 246,240 62,552  837 6,807 3,733 - 7,300 42,500 39,341 6,099 37,071 227,220 129,673 - 539,921 75,000 498,289 535 - 800  \$ 140,785 \$ 909,053 \$ 1,154,960 \$ 1,333,636 \$ |

The Extended School Year State Grant Program was created by the 2013 General Assembly in response to a Joint Legislative Audit and Review Commission study that found that achievement of historically underperforming students improved faster in extended programs than in schools following traditional calendars. The NNPS Extended School Year program will provide instruction and enrichment opportunities for students at nine elementary schools to help promote academic success and motivate students to continue learning beyond the regular school day and year.

Grant Authority: 2018 Virginia Acts of Assembly - 240422 Agreement Period: July 1, 2018 thru June 30, 2020

Required cash or in kind match: \$530,180

#### General Adult Education

|                                | FT   | Es   | F   | Y 2016     |    | FY 2017 |    | FY 2018 |    | FY 2018 | F  | Y 2019     |
|--------------------------------|------|------|-----|------------|----|---------|----|---------|----|---------|----|------------|
| Description                    | 2018 | 2019 | - / | Actuals    |    | Actuals |    | Budget  |    | Actuals | Bu | dget (est) |
| Personnel Costs                |      |      |     |            |    |         |    |         |    |         |    |            |
| Part-time Teachers (Hourly)    | _    | _    | \$  | 27,186     | \$ | 21,823  | \$ | 21,825  | \$ | 25,473  | \$ | 43,945     |
| Part-time Other Professionals  | -    | -    | ·   | , <u> </u> | ·  | 300     | ·  | 300     | ·  | 300     | ·  | · -        |
| Sub-total: Personnel Costs     | -    | -    | \$  | 27,186     | \$ | 22,123  | \$ | 22,125  | \$ | 25,773  | \$ | 43,945     |
| Sub-total: Benefits            |      |      | \$  | 2,279      | \$ | 1,697   | \$ | 1,914   | \$ | 2,229   | \$ | 4,196      |
| Non-Personnel Costs            |      |      |     |            |    |         |    |         |    |         |    |            |
| Contract Services              |      |      | \$  | 17,200     | \$ | 22,539  | \$ | 23,188  | \$ | 19,547  | \$ | -          |
| Educational Materials          |      |      |     | 1,761      |    | 1,262   |    | 911     |    | 580     |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$  | 18,961     | \$ | 23,801  | \$ | 24,099  | \$ | 20,128  | \$ | -          |
| Grand Total                    | -    | _    | \$  | 48,426     | \$ | 47,621  | \$ | 48,138  | \$ | 48,130  | \$ | 48,141     |

This state funding is supplied by the state to support diploma track coursework for adults. In NNPS, the funds are used to support the National External Diploma Program. The amounts awarded are based on the availability of funds at the state level and the number of programs applying for grants.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136 - 240206

Agreement Period: July 1, 2018 thru June 30, 2019

## High School Program Innovation

|                                | FT   | Es   | F  | Y 2016 |    | FY 2017 |    | Y 2018 |    | FY 2018 | F١  | ′ 2019    |
|--------------------------------|------|------|----|--------|----|---------|----|--------|----|---------|-----|-----------|
| Description                    | 2018 | 2019 | Δ  | ctuals |    | Actuals |    | Budget |    | Actuals | Bud | get (est) |
| Personnel Costs                |      |      |    |        |    |         |    |        |    |         |     |           |
|                                |      |      | \$ | 1,787  | \$ | 12 206  | Φ  | 7 900  | \$ | 19 001  | φ   |           |
| Part-time Teachers (Hourly)    | -    | -    | Ф  | 1,707  | Ф  | 12,896  | Ф  | 7,800  | Ф  | 18,991  | \$  | -         |
| Part-time Other Professionals  | -    | -    |    | -      |    | -       |    | 3,000  |    | -       |     | -         |
| Part-time Security Officers    | -    | -    |    | -      |    | -       |    | 1,000  |    | -       |     | -         |
| Part-time Service Personnel    | -    | -    |    | -      |    | -       |    | 1,000  |    | -       |     | -         |
| Sub-total: Personnel Costs     | -    | -    | \$ | 1,787  | \$ | 12,896  | \$ | 12,800 | \$ | 18,991  | \$  | -         |
| Sub-total: Benefits            |      |      | \$ | 155    | \$ | 1,117   | \$ | 1,600  | \$ | 1,690   | \$  | -         |
| Non-Personnel Costs            |      |      |    |        |    |         |    |        |    |         |     |           |
| Contract Services              |      |      | \$ | 5,521  | \$ | 8,450   | \$ | -      | \$ | -       | \$  | -         |
| Contract Services - Daily Subs |      |      |    | 189    |    | _       |    | _      |    | _       |     | -         |
| Internal Services              |      |      |    | -      |    | 5,939   |    | 1,400  |    | -       |     | -         |
| Professional Development       |      |      |    | 12,112 |    | 24,008  |    | 1,673  |    | 1,298   |     | -         |
| Materials and Supplies         |      |      |    | 546    |    | 2,123   |    | 5,681  |    | 1,174   |     | -         |
| Food Supplies                  |      |      |    | 995    |    | 1,009   |    | -      |    |         |     | -         |
| Sub-total: Non-Personnel Costs |      |      | \$ | 19,363 | \$ | 41,529  | \$ | 8,754  | \$ | 2,472   | \$  | -         |
| Grand Total                    |      |      | \$ | 21,305 | \$ | 55,542  | \$ | 23,154 | \$ | 23,153  | \$  | -         |

The High School Innovation state grant jumpstarts an initiative to re-imagine high school in Newport News through College, Career, and Citizen-Ready Micro Academies. A pilot at Heritage High School provides students with flexible scheduling, early exploration of college and career options, job shadowing, and long-term internships.

Grant Authority: Chapter 780, 2018 Acts of Assembly - 240431

Agreement Period: July 1, 2017 thru June 30, 2018

#### Individual Student Alternative Education Plan

|                                | FT   | Es   | F  | Y 2016  | FY 2017      | FY 2018      | F  | Y 2018  | F  | Y 2019     |
|--------------------------------|------|------|----|---------|--------------|--------------|----|---------|----|------------|
| Description                    | 2018 | 2019 | A  | Actuals | Actuals      | Budget       |    | Actuals | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |              |              |    |         |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | 52,334  | \$<br>42,250 | \$<br>42,250 | \$ | 42,250  | \$ | 42,250     |
| Sub-total: Personnel Costs     | -    | -    | \$ | 52,334  | \$<br>42,250 | \$<br>42,250 | \$ | 42,250  | \$ | 42,250     |
| Sub-total: Benefits            |      |      | \$ | 4,304   | \$<br>3,786  | \$<br>3,655  | \$ | 3,656   | \$ | 3,656      |
| Non-Personnel Costs            |      |      |    |         |              |              |    |         |    |            |
| Educational Materials          |      |      | \$ | 1,500   | \$<br>4,471  | \$<br>3,856  | \$ | 3,856   | \$ | 1,246      |
| Sub-total: Non-Personnel Costs |      |      | \$ | 1,500   | \$<br>4,471  | \$<br>3,856  | \$ | 3,856   | \$ | 1,246      |
| Grand Total                    | _    | _    | \$ | 58,138  | \$<br>50,507 | \$<br>49,761 | \$ | 49,762  | \$ | 47,152     |

This is an entitlement state grant provided by the state to provide GED instruction and testing to students enrolled in local school divisions. NNPS funding is used entirely for part-time instructional personnel and instructional materials. The program serves over 300 students annually and has a GED pass rate over 90%.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136 - 240203

Agreement Period: July 1, 2018 thru June 30, 2019

#### Juvenile Detention Center

|                                       | FT   | Es   |    | FY 2016   | FY 2017         | FY 2018         | FY 2018         |    | FY 2019     |
|---------------------------------------|------|------|----|-----------|-----------------|-----------------|-----------------|----|-------------|
| Description                           | 2018 | 2019 | •  | Actuals   | Actuals         | Budget          | Actuals         | В  | udget (est) |
| Personnel Costs                       |      |      |    |           |                 |                 |                 |    |             |
| Administrator                         | 1.0  | 1.0  | \$ | 85,608    | \$<br>91,124    | \$<br>91,241    | \$<br>92,946    | \$ | 95,763      |
| Teachers                              | 13.0 | 14.0 |    | 736,026   | 741,009         | 784,753         | 768,563         |    | 809,880     |
| Clerical Support                      | 1.0  | 1.0  |    | 29,452    | 30,336          | 30,375          | 32,760          |    | 33,753      |
| Instructional Assistants              | 1.0  | -    |    | -         | 17,455          | 18,155          | 24,382          |    | 25,098      |
| Substitutes Daily                     | -    | -    |    | -         | -               | 22,000          | 11,723          |    | 22,000      |
| Sub-total: Personnel Costs            | 16.0 | 16.0 | \$ | 851,086   | \$<br>879,924   | \$<br>946,524   | \$<br>930,374   | \$ | 986,494     |
| Sub-total: Benefits                   |      |      | \$ | 343,526   | \$<br>349,580   | \$<br>370,421   | \$<br>385,842   | \$ | 423,289     |
| Non-Personnel Costs Contract Services |      |      | \$ | 1,109     | \$<br>-         | \$<br>8,500     | \$<br>10,974    | \$ | 1,000       |
|                                       |      |      | \$ | •         | \$<br>-         | \$<br>8,500     | \$<br>10,974    | \$ | 1,000       |
| Contract Services - Daily Subs        |      |      |    | 20,175    | 28,257          | -               | -               |    | -           |
| Internal Services                     |      |      |    | 8,043     | 145             | 3,000           | 4,617           |    | 1,000       |
| Professional Development              |      |      |    | 10,891    | 6,888           | 10,000          | 4,378           |    | 10,000      |
| Indirect Cost                         |      |      |    | 42,134    | 55,601          | 46,226          | 45,933          |    | 48,224      |
| Materials and Supplies                |      |      |    | 18,532    | 23,801          | 15,500          | 8,106           |    | 11,500      |
| Food Supplies                         |      |      |    | 832       | 369             | 1,500           | 2,056           |    | 2,500       |
| Educational Materials                 |      |      |    | 11,011    | 10,865          | 18,500          | 19,913          |    | 11,000      |
| Capital Outlay: Replacement           |      |      |    | 14,614    | 26,206          | 17,770          | 16,486          |    | 17,770      |
| Sub-total: Non-Personnel Costs        |      |      | \$ | 127,341   | \$<br>152,132   | \$<br>120,996   | \$<br>112,462   | \$ | 102,994     |
| Grand Total                           | 16.0 | 16.0 | \$ | 1,321,953 | \$<br>1,381,636 | \$<br>1,437,941 | \$<br>1,428,678 | \$ | 1,512,777   |

This grant is provided by the state for the operation of the regular education and Title I remediation programs at the Juvenile Detention Center. The state reimburses NNPS for the cost of operating the program based on a funding formula centered on enrollment. The Juvenile Detention School is not a NNPS institution, but rather a "State Operated Program" for which NNPS acts as the fiscal agent. Juvenile Detention employees are NNPS employees and are governed by school board policy.

Grant Authority: Department of Education - 240220 Agreement Period: July 1, 2018 thru June 30, 2019

# Math and Reading Instructional Specialists

|                                     | FT   | Es   | F  | Y 2016  | FY 2017 | F' | Y 2018 | FY 2018       |    | FY 2019     |
|-------------------------------------|------|------|----|---------|---------|----|--------|---------------|----|-------------|
| Description                         | 2018 | 2019 | -  | Actuals | Actuals | В  | udget  | Actuals       | Bu | ıdget (est) |
| Personnel Costs                     |      |      |    |         |         |    |        |               |    |             |
| Teachers                            | -    | 2.0  | \$ | -       | \$<br>- | \$ | -      | \$<br>-       | \$ | 134,294     |
| Sub-total: Personnel Costs          | -    | 2.0  | \$ | -       | \$<br>- | \$ | -      | \$<br>-       | \$ | 134,294     |
| Sub-total: Benefits                 |      |      | \$ | -       | \$<br>- | \$ | -      | \$<br>-       | \$ | 57,384      |
| Non-Personnel Costs                 |      |      |    |         |         |    |        |               |    |             |
| Contract Services                   |      |      | \$ | -       | \$<br>- | \$ | -      | \$<br>89,078  | \$ | -           |
| Educational Materials               |      |      |    | -       | -       |    | -      | 27,215        |    | -           |
| Technology Hardware-Non-Capitalized |      |      |    | -       | -       |    | -      | 22,700        |    | -           |
| Sub-total: Non-Personnel Costs      |      |      | \$ | -       | \$<br>- | \$ | -      | \$<br>138,993 | \$ |             |
| Grand Total                         | _    | 2.0  | \$ | _       | \$<br>  | \$ |        | \$<br>138,993 | \$ | 191,678     |

These funds are designated to provide the state share of the cost for reading specialists in underperforming schools.

Grant Authority: Incentive State Funds - 240522 Agreement Period: July 1, 2018 thru June 30, 2019

Required cash or in kind match: \$73,841

#### National Board Certification for Teachers

| Description                           | FT<br>2018 | Es<br>2019 | _ ` | FY 2016<br>Actuals | FY 2017<br>Actuals | FY 2018<br>Budget | FY 2018<br>Actuals | FY 2019<br>Idget (est) |
|---------------------------------------|------------|------------|-----|--------------------|--------------------|-------------------|--------------------|------------------------|
| Personnel Costs Supplemental Salaries | _          | _          | \$  | 155,000            | \$<br>145,000      | \$<br>125,000     | \$<br>120,000      | \$<br>122,000          |
| Sub-total: Personnel Costs            |            |            | \$  | 155,000            | \$<br>145,000      | \$<br>125,000     | \$<br>120,000      | \$<br>122,000          |
| Grand Total                           | -          | -          | \$  | 155,000            | \$<br>145,000      | \$<br>125,000     | \$<br>120,000      | \$<br>122,000          |

VDOE provides National Board Certified teachers an incentive bonus. The bonus provided by the state is \$5,000 for the first year of the certificate and \$2,500 for years 2-10. NNPS matches the VDOE incentive bonus for years 2-10. Currently NNPS has **47** teachers who are eligible for the incentive bonus.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 780 - 240399

Agreement Period: July 1, 2018 thru June 30, 2019

Required cash or in kind match: Supplemental pay (National Teacher Certification)

## Plugged In Virginia

|                                | FT   | Es   | F  | Y 2016  | FY 2017      | FY 2018      | FY 2018      | ı  | Y 2019     |
|--------------------------------|------|------|----|---------|--------------|--------------|--------------|----|------------|
| Description                    | 2018 | 2019 | -  | Actuals | Actuals      | Budget       | Actuals      | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |              |              |              |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | 24,173  | \$<br>16,637 | \$<br>16,640 | \$<br>16,640 | \$ | 78,148     |
| Sub-total: Personnel Costs     | -    | -    | \$ | 24,173  | \$<br>16,637 | \$<br>16,640 | \$<br>16,640 | \$ | 78,148     |
| Sub-total: Benefits            |      |      | \$ | 1,970   | \$<br>1,439  | \$<br>1,439  | \$<br>1,331  | \$ | 6,786      |
| Non-Personnel Costs            |      |      |    |         |              |              |              |    |            |
| Contract Services              |      |      | \$ | 14,571  | \$<br>18,904 | \$<br>15,020 | \$<br>15,256 | \$ | 15,000     |
| Internal Services              |      |      |    | 37      | -            | 372          | 254          |    | -          |
| Educational Materials          |      |      |    | 7,799   | 2,159        | 1,529        | 1,475        |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$ | 22,407  | \$<br>21,063 | \$<br>16,921 | \$<br>16,985 | \$ | 15,000     |
| Grand Total                    | -    | -    | \$ | 48,550  | \$<br>39,139 | \$<br>35,000 | \$<br>34,956 | \$ | 99,934     |

State funds are used for PluggedInVA to provide low-skilled adults with a career pathways program that incorporates 21st Century Skills into a traditional GED<sup>®</sup> curriculum to help them quickly develop the technology and workplace skills they need to succeed in a fast-paced, global economy.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136 - 240444

Agreement Period: July 1, 2018 thru June 30, 2019

## Positive Behavior Intervention

|                                | FT   | Es   | F  | Y 2016 | F  | Y 2017  | FY 2018      | FY 2018      | F  | Y 2019     |
|--------------------------------|------|------|----|--------|----|---------|--------------|--------------|----|------------|
| Description                    | 2018 | 2019 | Α  | ctuals |    | Actuals | Budget       | Actuals      | Bu | dget (est) |
| Personnel Costs                |      |      |    |        |    |         |              |              |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | -      | \$ | 6,080   | \$<br>7,034  | \$<br>7,444  | \$ | 10,000     |
| Substitutes Daily              | -    | -    |    | _      |    | -       | -            | -            |    | 2,000      |
| Sub-total: Personnel Costs     | -    | -    | \$ | -      | \$ | 6,080   | \$<br>7,034  | \$<br>7,444  | \$ | 12,000     |
| Sub-total: Benefits            |      |      | \$ | -      | \$ | 525     | \$<br>666    | \$<br>619    | \$ | 865        |
| Non-Personnel Costs            |      |      |    |        |    |         |              |              |    |            |
| Contract Services              |      |      | \$ | 5,500  | \$ | -       | \$<br>3,500  | \$<br>-      | \$ | -          |
| Contract Services - Daily Subs |      |      |    | · -    |    | 891     | -            | -            |    | -          |
| Professional Development       |      |      |    | 410    |    | 5,791   | 8,950        | 5,924        |    | 15,632     |
| Materials and Supplies         |      |      |    | 3,211  |    | 500     | 4,850        | 9,845        |    | 4,325      |
| Food Supplies                  |      |      |    | -      |    | 73      | -            | 221          |    | 1,500      |
| Sub-total: Non-Personnel Costs |      |      | \$ | 9,121  | \$ | 7,255   | \$<br>17,300 | \$<br>15,990 | \$ | 21,457     |
| Grand Total                    | -    | -    | \$ | 9,121  | \$ | 13,860  | \$<br>25,000 | \$<br>24,053 | \$ | 34,322     |

This state grant is to expand the number of schools implementing positive behavior intervention and support.

Chapter 836, 2018 Acts of Assembly - 240417 Agreement Period: July 1, 2018 thru June 30, 2019 Required cash or in kind match: None

# Propane Buses Grant

| Description                                      | 2018 | Es<br>2019 | <br>2016<br>tuals | FY 2017<br>Actuals | -  | / 2018<br>udget | <br>2018<br>ctuals | <br>2019<br>jet (est) |
|--|------|------------|-------------------|--------------------|----|-----------------|--------------------|-----------------------|
| Non-Personnel Costs Capital Outlay: Replacements |      |            | \$<br>_           | \$<br>165,315      | \$ | _               | \$<br>_            | \$<br>_               |
| Sub-total: Non-Personnel Costs                   |      |            | \$<br>-           | \$<br>165,315      | \$ | -               | \$<br>-            | \$<br>-               |
| Grand Total                                      |      |            | \$<br>-           | \$<br>165,315      | \$ | -               | \$<br>-            | \$<br>-               |

State funding to procure propane buses for Transportation. No additional funding.

Grant Authority: Department of Mines, Minerals and Energy Agreement Period: March 28, 2017 thru June 30, 2018

# Project Graduation

|                                | FT   | Es   | F  | Y 2016  | FY 2017      | FY 2018      | F  | Y 2018  | F  | Y 2019     |
|--------------------------------|------|------|----|---------|--------------|--------------|----|---------|----|------------|
| Description                    | 2018 | 2019 | -  | Actuals | Actuals      | Budget       |    | Actuals | Bu | dget (est) |
| Personnel Costs                |      |      |    |         |              |              |    |         |    |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | 24,404  | \$<br>50,823 | \$<br>10,520 | \$ | 36,728  | \$ | 26,097     |
| Part-time Instructional Aides  | -    | -    |    | 6,094   | 1,447        | 8,448        |    | -       |    | 2,918      |
| Sub-total: Personnel Costs     | -    | -    | \$ | 30,498  | \$<br>52,270 | \$<br>18,968 | \$ | 36,728  | \$ | 29,015     |
| Sub-total: Benefits            |      |      | \$ | 2,561   | \$<br>4,805  | \$<br>1,641  | \$ | 2,764   | \$ | 2,351      |
| Non-Personnel Costs            |      |      |    |         |              |              |    |         |    |            |
| Materials and Supplies         |      |      | \$ | 1,881   | \$<br>8,623  | \$<br>-      | \$ | 1,374   | \$ | 3,144      |
| Food Supplies                  |      |      |    | -       | 3,296        | 2,200        |    | 2,085   |    | 3,000      |
| Educational Materials          |      |      |    | 485     | -            | -            |    | -       |    | -          |
| Sub-total: Non-Personnel Costs |      |      | \$ | 2,366   | \$<br>11,919 | \$<br>2,200  | \$ | 3,460   | \$ | 6,144      |
| Grand Total                    | -    | _    | \$ | 35,425  | \$<br>68,994 | \$<br>22,809 | \$ | 42,952  | \$ | 37,510     |

State funding provides remedial instruction for high school students who have not earned verified credits for graduation. It assists students who need to earn verified credits to complete their diploma requirements. Isle of Wight County Schools serves as fiscal agent for this grant.

Grant Authority: Virginia Department of Education - 240445 Agreement Period: July 1, 2018 thru August 31, 2019

## Race to GED

|  | FT   | Es   | F  | Y 2016     | FY 2017      | FY 2018        | FY 2018        |    | FY 2019         |
|--|------|------|----|------------|--------------|----------------|----------------|----|-----------------|
| Description                                | 2018 | 2019 | A  | Actuals    | Actuals      | Budget         | Actuals        | Bu | dget (est)      |
| Personnel Costs                            |      |      |    |            |              |                |                |    |                 |
| Part-time Teachers (Hourly)                | -    | -    | \$ | 27,364     | \$<br>6,040  | \$<br>18,450   | \$<br>38,101   | \$ | 56,538          |
| Part-time Other Professionals              | -    | -    |    | 7,295      | 713          | 700            | 1,739          |    | -               |
| Part-time Clerical Part-time Support Staff | -    | -    |    | -          | -<br>5,398   | 4,158<br>8,820 | 8,820<br>4,157 |    | 13,284<br>6,300 |
| Sub-total: Personnel Costs                 | -    | -    | \$ | 34,659     | \$<br>12,151 | \$<br>32,128   | \$<br>52,817   | \$ | 76,122          |
| Sub-total: Benefits                        |      |      | \$ | 2,733      | \$<br>2,893  | \$<br>2,778    | \$<br>3,109    | \$ | 5,914           |
| Non-Personnel Costs                        |      |      |    |            |              |                |                |    |                 |
| Contract Services                          |      |      | \$ | 57,468     | \$<br>41,317 | \$<br>61,005   | \$<br>69,903   | \$ | 17,420          |
| Local Mileage<br>Educational Materials     |      |      |    | 703<br>512 | -<br>4,120   | -<br>4,961     | -<br>5,086     |    | -<br>1,416      |
| Sub-total: Non-Personnel Costs             |      |      | \$ | 58,683     | \$<br>45,437 | \$<br>65,966   | \$<br>74,989   | \$ | 18,836          |
| Grand Total                                | _    | -    | \$ | 96,075     | \$<br>60,481 | \$<br>100,872  | \$<br>130,915  | \$ | 100,872         |

State funds are used to provide services to increase GED credential earners. Newport News Public Schools uses funds for dropout recovery for classroom instruction, assessment, tutoring, testing, and test-scoring to allow adults in Newport News to pursue and attain a GED credential at no cost. NNPS also uses funds to conduct regional outreach efforts in a TV advertising campaign in cooperation with two other regional agencies which cover print and radio advertising.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136 - 240298

Agreement Period: July 1, 2018 thru June 30, 2019

#### **School Security Equipment**

|                                   | FT   | Es   | F  | Y 2016  | FY 2017      | F  | Y 2018 | F  | Y 2018  | F  | Y 2019     |
|-----------------------------------|------|------|----|---------|--------------|----|--------|----|---------|----|------------|
| Description                       | 2018 | 2019 | Δ. | Actuals | Actuals      | -  | Budget | -  | Actuals | Bu | dget (est) |
| Non-Personnel Costs               |      |      |    |         |              |    |        |    |         |    |            |
| Contract Services                 |      |      | \$ | 6,680   | \$<br>-      | \$ | -      | \$ | -       | \$ | -          |
| Tech Hardware-Non-Capitalized     |      |      |    | _       | -            |    | 98,886 |    | 98,886  |    | 100,000    |
| Capital Outlay: Replace Equipment |      |      |    | 78,355  | 15,728       |    | -      |    | -       |    | -          |
| Sub-total: Non-Personnel Costs    |      |      | \$ | 85,035  | \$<br>15,728 | \$ | 98,886 | \$ | 98,886  | \$ | 100,000    |
| Grand Total                       |      |      | \$ | 85,035  | \$<br>15,728 | \$ | 98,886 | \$ | 98,886  | \$ | 100,000    |

State funds are used to support school security equipment that includes Intercom Systems, Surveillance Equipment and Cameras, Security Door Hardware, Security Film, Security Scanning Equipment, Electronic Access Control Systems, Technology Equipment to Support Security Systems, Mass Notification Telephone Systems Equipment, Visitor Badging System, Security Lighting Systems, Security Panic Systems, Two-way Radios, Classroom locks, Uninterrupted Power Supply (UPS), and Security Alarm Systems for Newport News Public Schools.

Grant Authority: Virginia Department of Education - 240507 Agreement Period: October 6, 2018 thru April 6, 2019

Required cash or in kind match: Local Match of 25% of the State Award - \$25,000

# Special Education in Local and Regional Jails

|                                | FT   | Es   | F  | Y 2016 | FY 2017     | FY 2018     | F  | FY 2018 | F   | Y 2019     |
|--------------------------------|------|------|----|--------|-------------|-------------|----|---------|-----|------------|
| Description                    | 2018 | 2019 | Α  | ctuals | Actuals     | Budget      |    | Actuals | Bud | lget (est) |
| Personnel Costs                |      |      |    |        |             |             |    |         |     |            |
| Part-time Teachers (Hourly)    | -    | -    | \$ | 3,473  | \$<br>5,184 | \$<br>4,287 | \$ | 380     | \$  | 4,287      |
| Sub-total: Personnel Costs     | -    | -    | \$ | 3,473  | \$<br>5,184 | \$<br>4,287 | \$ | 380     | \$  | 4,287      |
| Sub-total: Benefits            |      |      | \$ | 297    | \$<br>449   | \$<br>371   | \$ | 33      | \$  | 373        |
| Non-Personnel Costs            |      |      |    |        |             |             |    |         |     |            |
| Educational Materials          |      |      | \$ | 8      | \$<br>-     | \$<br>1,000 | \$ | -       | \$  | 1,000      |
| Sub-total: Non-Personnel Costs |      |      | \$ | 8      | \$<br>-     | \$<br>1,000 | \$ | -       | \$  | 1,000      |
| Grand Total                    | -    | -    | \$ | 3,778  | \$<br>5,633 | \$<br>5,658 | \$ | 413     | \$  | 5,660      |

The 1997 amendments to the Individuals with Disabilities Education Act mandates that special education and related services be provided to all eligible students including those who are incarcerated. State funds are used to help each local school division with a regional or local jail in its jurisdiction which is responsible for providing the services to support special education programs for incarcerated students.

Grant Authority: Virginia Department of Education - 240295 Agreement Period: April 1, 2018 thru March 31, 2019

#### State Leadership Coordinator

| Description                    | FT<br>2018 | Es<br>2019 | <br>FY 2016<br>Actuals | FY 2017<br>Actuals | FY 2018<br>Budget | <br>FY 2018<br>Actuals | _  | Y 2019<br>dget (est) |
|--------------------------------|------------|------------|------------------------|--------------------|-------------------|------------------------|----|----------------------|
| Personnel Costs                |            |            |                        |                    |                   |                        |    |                      |
| Other Professionals            | 1.5        | 1.0        | \$<br>98,016           | \$<br>99,367       | \$<br>81,761      | \$<br>74,980           | \$ | 79,146               |
| Sub-total: Personnel Costs     | 1.5        | 1.0        | \$<br>98,016           | \$<br>99,367       | \$<br>81,761      | \$<br>74,980           | \$ | 79,146               |
| Sub-total: Benefits            |            |            | \$<br>26,417           | \$<br>24,933       | \$<br>20,530      | \$<br>23,566           | \$ | 23,753               |
| Non-Personnel Costs            |            |            |                        |                    |                   |                        |    |                      |
| Student Fees                   |            |            | \$<br>567              | \$<br>700          | \$<br>609         | \$<br>2,665            | \$ | _                    |
| Sub-total: Non-Personnel Costs |            |            | \$<br>567              | \$<br>700          | \$<br>609         | \$<br>2,665            | \$ | -                    |
| Grand Total                    | 1.5        | 1.0        | \$<br>125,000          | \$<br>125,000      | \$<br>102,900     | \$<br>101,211          | \$ | 102,899              |

The fiscal agents of approved AEFLA providers will receive state funds to assist with the costs associated with the administration of adult education and literacy programs. These funds will be allocated to fiscal agents through a two-step process that ensures each fiscal agent receives a base amount that is supplemented by an additional allocation that is reflective of each region's percentage of the total need for adult education and literacy services in the Commonwealth. The intent of these funds is to support the employment of a full-time regional adult education and literacy program manager and a part-time regional adult education specialist and other approved administrative expenses related to the implementation and management of the regional adult education program.

Grant Authority: 2018 Virginia Acts of Assembly Chapter 2, Item 136 - 240240

Agreement Period: July 1, 2018 thru June 30, 2019

# STEM Competition Team Grant

| Description                    | FT<br>2018 | Es<br>2019 | <br>Y 2016<br>ctuals | _  | Y 2017<br>ctuals | / 2018<br>udget | -  | Y 2018<br>ctuals | <br>' 2019<br>get (est) |
|--------------------------------|------------|------------|----------------------|----|------------------|-----------------|----|------------------|-------------------------|
| Personnel Costs                |            |            |                      |    |                  |                 |    |                  |                         |
| Part-time Teachers (Hourly)    | -          | -          | \$<br>-              | \$ | -                | \$<br>-         | \$ | 500              | \$<br>-                 |
| Sub-total: Personnel Costs     | -          | -          | \$<br>-              | \$ | -                | \$<br>-         | \$ | 500              | \$<br>-                 |
| Sub-total: Benefits            |            |            | \$<br>-              | \$ | -                | \$<br>-         | \$ | 43               | \$<br>-                 |
| Non-Personnel Costs            |            |            |                      |    |                  |                 |    |                  |                         |
| Contract Services              |            |            | \$<br>3,000          | \$ | -                | \$<br>-         | \$ | -                | \$<br>-                 |
| Materials and Supplies         |            |            | -                    |    | 2,121            | \$<br>-         |    | 4,951            | -                       |
| Food Supplies                  |            |            | -                    |    | 101              | \$<br>-         |    | 302              | -                       |
| Sub-total: Non-Personnel Costs |            |            | \$<br>3,000          | \$ | 2,222            | \$<br>-         | \$ | 5,253            | \$<br>-                 |
| Grand Total                    | -          | -          | \$<br>3,000          | \$ | 2,222            | \$<br>          | \$ | 5,796            | \$<br>-                 |

The state grant will assist with Heritage High School's Governor STEM Academy program.

Grant Authority: Chapter 865, 2017 Virginia Acts of Assembly - 240326

Agreement Period: July 1, 2017 thru June 30, 2018

#### Teacher Recruitment and Retention

| Description                | FT<br>2018 | Es<br>2019 |    | Y 2016<br>Actuals |    | FY 2017<br>Actuals |    | FY 2018<br>Budget |    | FY 2018<br>Actuals | -  | Y 2019<br>dget (est) |
|----------------------------|------------|------------|----|-------------------|----|--------------------|----|-------------------|----|--------------------|----|----------------------|
| Description                | 2010       | 2019       |    | Actuais           |    | Actuals            |    | buugei            |    | Actuals            | ьu | uger (est)           |
| Personnel Costs            |            |            |    |                   |    |                    |    |                   |    |                    |    |                      |
| Supplemental Salaries      | -          | -          | \$ | 48,000            | \$ | 21,000             | \$ | 20,000            | \$ | 13,000             | \$ | 20,000               |
| Sub-total: Personnel Costs | -          | -          | \$ | 48,000            | \$ | 21,000             | \$ | 20,000            | \$ | 13,000             | \$ | 20,000               |
| Sub-total: Benefits        |            |            | \$ | -                 | \$ |                    | \$ | •                 | \$ | 1,000              | \$ | •                    |
| Grand Total                |            |            | •  | 48.000            | •  | 21,000             | •  | 20.000            | ¢  | 14,000             | ¢  | 20,000               |

This state grant provides incentives from state funds to new teachers with no teaching experience, employed full time in Virginia as a teacher of mathematics, physics, or technology education assigned to a middle or high school. Teachers must have a 5 year renewable license or a Provisional Career Switcher license.

Grant Authority: Chapter 665 of the 2018 Acts of Assembly Special Session, Item 135M - 240372

Agreement Period: July 1, 2018 thru June 30, 2019

#### Vocational Lab Pilot

|                                      | FT   | Es   | FY | 2016  | F  | Y 2017 | FY 2018       | FY 2018       | F  | Y 2019     |
|--------------------------------------|------|------|----|-------|----|--------|---------------|---------------|----|------------|
| Description                          | 2018 | 2019 | Ac | tuals | Α  | ctuals | Budget        | Actuals       | Bu | dget (est) |
| Non-Personnel Costs                  |      |      |    |       |    |        |               |               |    |            |
| Professional Development             |      |      | \$ | -     | \$ | -      | \$<br>-       | \$<br>3,687   | \$ | -          |
| Technology Software/Online Content   |      |      |    | -     |    | -      | -             | 56,495        |    | -          |
| Technology Hardware - Non-Capitalize | d    |      |    | -     |    | -      | -             | 114,818       |    | -          |
| Capital Outlay: Add Tech Hardware    |      |      |    | -     |    | -      | 175,000       | -             |    | 175,000    |
| Sub-total: Non-Personnel Costs       |      |      | \$ | -     | \$ | -      | \$<br>175,000 | \$<br>175,000 | \$ | 175,000    |
|                                      |      |      |    |       |    |        |               |               |    |            |
| Grand Total                          | -    | -    | \$ | -     | \$ | -      | \$<br>175,000 | \$<br>175,000 | \$ | 175,000    |

This state grant will be used towards providing students valuable experiences in simulators and real-time experiences where it will demonstrate day to day operations in an Aviation related profession at the Aviation Academy.

Grant Authority: Chapter 2 of the 2018 Virginia Acts of Assembly - 240369

Agreement Period: July 1, 2018 thru June 30, 2019

## VPSA Education Technology

|                                | FT   | Es   | FY 2016       | FY 2017         | FY 2018         | FY 2018         |    | FY 2019     |
|--------------------------------|------|------|---------------|-----------------|-----------------|-----------------|----|-------------|
| Description                    | 2018 | 2019 | <br>Actuals   | Actuals         | Budget          | Actuals         | В  | udget (est) |
| Non-Personnel Costs            |      |      |               |                 |                 |                 |    |             |
| Capital Outlay: Tech Hardware  |      |      | \$<br>775,817 | \$<br>828,065   | \$<br>1,038,000 | \$<br>1,248,287 | \$ | 1,038,000   |
| Sub-total: Non-Personnel Costs |      |      | \$<br>775,817 | \$<br>828,065   | \$<br>1,038,000 | \$<br>1,248,287 | \$ | 1,038,000   |
| Grand Total                    |      |      | \$<br>775,817 | \$<br>1,736,873 | \$<br>1,038,000 | \$<br>1,248,287 | \$ | 1,038,000   |

VPSA Technology program provides state grant funding for school divisions to purchase additional technology to support the SOL web-based Technology Initiative. The grant provides \$26,000 per school plus \$50,000 for the division. Schools that serve only pre-kindergarten students are not eligible for this grant. Refer to Information Technology Services budget summary in the school operating budget for accomplishments related to these funds.

Grant Authority: Incentive State Funds - 240507 Agreement Period: July 1, 2018 thru June 30, 2019

Required cash or in kind match: 20% match with 25% of the local match used for teacher training

# VPSA Education Technology - Enterprise Academy

|                                | FT   | Es        | F  | Y 2016 | FY 2017      | FY 2018      | F  | Y 2018  | F  | Y 2019     |
|--------------------------------|------|-----------|----|--------|--------------|--------------|----|---------|----|------------|
| Description                    | 2018 | 2018 2019 |    | ctuals | Actuals      | Budget       | -  | Actuals | Bu | dget (est) |
| Non-Personnel Costs            |      |           |    |        |              |              |    |         |    |            |
| Capital Outlay: Tech Hardware  |      |           | \$ | 44,000 | \$<br>13,257 | \$<br>26,000 | \$ | 24,503  | \$ | 26,000     |
| Sub-total: Non-Personnel Costs |      |           | \$ | 44,000 | \$<br>13,257 | \$<br>26,000 | \$ | 24,503  | \$ | 26,000     |
| Grand Total                    |      |           | \$ | 44,000 | \$<br>13,257 | \$<br>26,000 | \$ | 24,503  | \$ | 26,000     |

VPSA Technology program provides state grant funding for Enterprise Academy to purchase additional technology to support the SOL web-based Technology Initiative.

Grant Authority: Incentive State Funds - 240507 Agreement Period: July 1, 2018 thru June 30, 2019

## Youth Development Academy

|                                | FT   | Es   | F  | Y 2016  | FY 2017     | F  | Y 2018 | F  | Y 2018 | FY   | 2019      |
|--------------------------------|------|------|----|---------|-------------|----|--------|----|--------|------|-----------|
| Description                    | 2018 | 2019 |    | Actuals | Actuals     | Е  | udget  | Α  | ctuals | Budg | get (est) |
| Personnel Costs                |      |      |    |         |             |    |        |    |        |      |           |
| Part-time Counselors           | -    | -    | \$ | 16,503  | \$<br>982   | \$ | -      | \$ | -      | \$   | -         |
| Part-time Other Professionals  | -    | -    |    | 12,448  | -           |    | -      |    | -      |      | -         |
| Part-time Support Staff        | -    | -    |    | 3,933   | -           |    | -      |    | -      |      | -         |
| Sub-total: Personnel Costs     | -    | -    | \$ | 32,884  | \$<br>982   | \$ | -      | \$ | -      | \$   | -         |
| Sub-total: Benefits            |      |      | \$ | 2,984   | \$<br>-     | \$ | -      | \$ | -      | \$   | -         |
| Non-Personnel Costs            |      |      |    |         |             |    |        |    |        |      |           |
| Contract Services              |      |      | \$ | 12,335  | \$<br>-     | \$ | -      | \$ | _      | \$   | -         |
| Internal Services              |      |      |    | 7,769   | -           |    | -      |    | 4,820  |      | -         |
| Leases and Rentals             |      |      |    | 1,440   | -           |    | -      |    | -      |      | -         |
| Materials and Supplies         |      |      |    | 18,358  | 512         |    | -      |    | -      |      | -         |
| Food Supplies                  |      |      |    | 8,119   | -           |    | -      |    | -      |      | -         |
| Sub-total: Non-Personnel Costs |      |      | \$ | 48,021  | \$<br>512   | \$ | -      | \$ | 4,820  | \$   | -         |
| Grand Total                    | -    | -    | \$ | 83,889  | \$<br>1,494 | \$ | -      | \$ | 4,820  | \$   | -         |

The state funding is to provide 4-day weeks of college, career, citizenship, and leadership experiences for as many as sixty rising 9th and 10th grade students during the summer, and to expose students to Science, Technology, Engineering, and Mathematics (STEM) enrichment experiences.

Grant Authority: 240352

Agreement Period: July 1, 2017 thru June 30, 2018

## Alcoa Foundation

|                                     | FT   | Es   | F  | Y 2016 | F  | Y 2017     | F  | Y 2018 | F  | Y 2018  | F  | Y 2019     |
|-------------------------------------|------|------|----|--------|----|------------|----|--------|----|---------|----|------------|
| Description                         | 2018 | 2019 | Δ  | ctuals | A  | Actuals    |    | Budget |    | Actuals | Bu | dget (est) |
| Personnel Costs                     |      |      |    |        |    |            |    |        |    |         |    |            |
| Substitutes Daily                   | -    | -    | \$ | -      | \$ | -          | \$ | -      | \$ | 65      | \$ | -          |
| Sub-total: Personnel Costs          | -    | -    | \$ | -      | \$ | -          | \$ | -      | \$ | 65      | \$ | -          |
| Sub-total: Benefits                 |      |      | \$ | -      | \$ | -          | \$ | -      | \$ | 13      | \$ | -          |
| Non-Personnel Costs                 |      |      |    |        |    |            |    |        |    |         |    |            |
| Materials and Supplies              |      |      | \$ | 449    | \$ | 8,904      | \$ | 1,457  | \$ | 1,224   | \$ | 234        |
| Contract Services                   |      |      |    | -      |    | 174        |    | 177    |    | -       |    | -          |
| Internal Services                   |      |      |    | -      |    | -          |    | 4,000  |    | -       |    | 100        |
| Professional Development            |      |      |    | -      |    | -          |    | 1,160  |    | 1,835   |    | 793        |
| Dues and Memberships                |      |      |    | -      |    | -          |    | 900    |    | 1,712   |    | -          |
| Technology Hardware-Non-Capitalized |      |      |    | -      |    | 1,672      |    | 328    |    | _       |    | -          |
| Capital Outlay: Replace             |      |      |    | 1,789  |    | · <u>-</u> |    | -      |    | -       |    | -          |
| Capital Outlay: Additions           |      |      |    | 16,750 |    | 1,890      |    | 34,410 |    | 221     |    | 35,189     |
| Sub-total: Non-Personnel Costs      |      |      | \$ | 18,988 | \$ | 12,640     | \$ | 42,432 | \$ | 4,991   | \$ | 36,316     |
| Grand Total                         | -    | -    | \$ | 18,988 | \$ | 12,640     | \$ | 42,432 | \$ | 5,069   | \$ | 36,316     |

The local funding will be used for upgrading the wind tunnel and developing lesson plans for use at the Aviation Academy.

Grant Authority: Alcoa Foundation

Agreement Period: July 1, 2018 thru June 30, 2019

#### An Achievable Dream

|                            | FT   | Es   | FY 2016       | ı  | FY 2017 | FY 2018       | FY 2018       | F  | Y 2019     |
|----------------------------|------|------|---------------|----|---------|---------------|---------------|----|------------|
| Description                | 2018 | 2019 | <br>Actuals   |    | Actuals | Budget        | Actuals       | Bu | dget (est) |
| Personnel Costs            |      |      |               |    |         |               |               |    |            |
| Teacher                    | 0.5  | 1.0  | \$<br>22,027  | \$ | 22,837  | \$<br>23,142  | \$<br>19,931  | \$ | 50,083     |
| Assistant Principal        | 1.0  | 1.0  | 74,202        |    | 77,028  | 77,957        | 81,054        |    | 77,979     |
| Supplemental Salaries      | -    | -    | 1,100         |    | 1,600   | 1,100         | 2,379         |    | -          |
| Sub-total: Personnel Costs | 1.5  | 2.0  | \$<br>97,329  | \$ | 101,464 | \$<br>102,199 | \$<br>103,365 | \$ | 128,062    |
| Sub-total: Benefits        |      |      | \$<br>41,183  | \$ | 42,833  | \$<br>46,487  | \$<br>45,844  | \$ | 55,815     |
| Grand Total                | 1.5  | 2.0  | \$<br>138,512 | \$ | 144,297 | \$<br>148,686 | \$<br>149,209 | \$ | 183,877    |

Local funding is provided by An Achievable Dream, Inc. (and their related companies) to provide additional personnel support for An Achievable Dream Academy and An Achievable Dream Middle and High School.

Grant Authority: An Achievable Dream, Inc. Agreement Period: July 1, 2018 thru June 30, 2019

## Arconic Foundation

|                                | FT   | Es   | FY | 2016  | FY | 2017  | F  | Y 2018 | F  | Y 2018  | FY   | 2019      |
|--------------------------------|------|------|----|-------|----|-------|----|--------|----|---------|------|-----------|
| Description                    | 2018 | 2019 | Ac | tuals | Ac | tuals | E  | Budget |    | Actuals | Budg | jet (est) |
| Non-Personnel Costs            |      |      |    |       |    |       |    |        |    |         |      |           |
| Materials and Supplies         |      |      | \$ | -     | \$ | -     | \$ | 800    | \$ | 800     | \$   | -         |
| Educational Materials          |      |      |    | -     |    | -     |    | 800    |    | 800     |      | -         |
| Capital Outlay: Additions      |      |      |    | -     |    | -     |    | 38,400 |    | 38,400  |      | -         |
| Sub-total: Non-Personnel Costs |      |      | \$ | -     | \$ | -     | \$ | 40,000 | \$ | 40,000  | \$   | =         |
| Grand Total                    |      |      | \$ | -     | \$ | -     | \$ | 40,000 | \$ | 40,000  | \$   | -         |

The local funding will be used for designing a modeling and prototype lab by integrating 3D printers and 3D scanners at the Aviation Academy. In addition funds are also set aside to cover part of the LIFT camp costs.

Grant Authority: Arconic Foundation

Agreement Period: July 1, 2017 thru June 30, 2018

# Chesapeake Bay Restoration

|                                | F1   | ΓEs          | F  | Y 2016 | F  | Y 2017  | F  | Y 2018 | FY 2018      | F  | Y 2019     |
|--------------------------------|------|--------------|----|--------|----|---------|----|--------|--------------|----|------------|
| Description                    | 2018 | 2019 Actuals |    | ctuals |    | Actuals |    | Budget | Actuals      | Bu | dget (est) |
| Non-Personnel Costs            |      |              |    |        |    |         |    |        |              |    |            |
| Contract Services              |      |              | \$ | 16,650 | \$ | 10,070  | \$ | 15,000 | \$<br>15,930 | \$ | 12,000     |
| Materials and Supplies         |      |              |    | -      |    | -       |    | _      | 1,000        |    | _          |
| Sub-total: Non-Personnel Costs |      |              | \$ | 16,650 | \$ | 10,070  | \$ | 15,000 | \$<br>16,930 | \$ | 12,000     |
|                                |      |              |    |        |    |         |    |        |              |    |            |
| Grand Total                    |      |              | \$ | 16,650 | \$ | 10,070  | \$ | 15,000 | \$<br>16,930 | \$ | 12,000     |

Local funding is to provide 7th graders a field trip to the Virginia Living Museum.

Grant Authority: Chesapeake Bay Trust

Agreement Period: May 24, 2018 thru June 30, 2019

# Chesapeake Bay Trust

|                                | FT        | Es | FY | 2016  | F` | Y 2017 | F  | Y 2018 | F` | Y 2018 | F   | Y 2019     |
|--------------------------------|-----------|----|----|-------|----|--------|----|--------|----|--------|-----|------------|
| Description                    | 2018 2019 |    | Ac | tuals | Α  | ctuals | Е  | Budget | Α  | ctuals | Bud | lget (est) |
| Non-Personnel Costs            |           |    |    |       |    |        |    |        |    |        |     |            |
| Contract Services              |           |    | \$ | -     | \$ | 2,400  | \$ | 2,400  | \$ | -      | \$  | 1,600      |
| Internal Services              |           |    |    | -     |    | 375    |    | 400    |    | 25     |     | 400        |
| Sub-total: Non-Personnel Costs |           |    | \$ | -     | \$ | 2,775  | \$ | 2,800  | \$ | 25     | \$  | 2,000      |
| Grand Total                    |           |    | \$ | -     | \$ | 2,775  | \$ | 2,800  | \$ | 25     | \$  | 2,000      |

Local funding is to provide high school students a field trip to the James River Association Ecology School.

Grant Authority: Chesapeake Bay Trust Agreement Period: December 2, 2018 thru June 30, 2019

# **Community Knights Grant**

|                                | FT   | Es   | FY  | 2016 | FY | 2017  | F` | Y 2018 | F  | Y 2018 | F   | Y 2019    |
|--------------------------------|------|------|-----|------|----|-------|----|--------|----|--------|-----|-----------|
| Description                    | 2018 | 2019 | Act | uals | Ad | tuals | В  | udget  | Δ  | ctuals | Bud | get (est) |
| Non-Personnel Costs            |      |      |     |      |    |       |    |        |    |        |     |           |
| Other Miscellaneous            |      |      | \$  | -    | \$ | -     | \$ | 2,500  | \$ | 2,500  | \$  | 2,500     |
| Sub-total: Non-Personnel Costs |      |      | \$  | -    | \$ |       | \$ | 2,500  | \$ | 2,500  | \$  | 2,500     |
| Grand Total                    |      |      | \$  | -    | \$ | _     | \$ | 2,500  | \$ | 2,500  | \$  | 2,500     |

This local funding will be used for SCA presidents and vice presidents at the 6 high school to attend a Student Leaders retreat.

Grant Authority: Community Knights, INC.

Agreement Period: July 25, 2018 thru June 30, 2019

## **Environmental Education Grant**

|                                | FTEs_ |              | FY | 2016 | FY     | 2017   | FY 2018     | F       | Y 2018 | FY        | 2019 |
|--------------------------------|-------|--------------|----|------|--------|--------|-------------|---------|--------|-----------|------|
| Description                    | 2018  | 2019 Actuals |    | A    | ctuals | Budget | P           | Actuals | Budg   | get (est) |      |
| Non-Personnel Costs            |       |              |    |      |        |        |             |         |        |           |      |
| Materials and Supplies         |       |              | \$ | -    | \$     | 840    | \$<br>4,160 | \$      | -      | \$        | -    |
| Sub-total: Non-Personnel Costs |       |              | \$ | -    | \$     | 840    | \$<br>4,160 | \$      | -      | \$        | -    |
| Grand Total                    |       |              | \$ | -    | \$     | 840    | \$<br>4,160 | \$      | -      | \$        | -    |

Local funding is for the planting of native plants, trees, and shrubs. This grant has ended.

Grant Authority: Chesapeake Bay Trust

Agreement Period: July 1, 2016 thru June 30, 2018

# Family Engagement Grant

|                                | FT   | Es   | FY 2 | 2016 | FY | 2017  | FY 2 | 018 | FY | 2018  | F`  | Y 2019    |
|--------------------------------|------|------|------|------|----|-------|------|-----|----|-------|-----|-----------|
| Description                    | 2018 | 2019 | Actu | ıals | Ac | tuals | Bud  | get | Ac | tuals | Bud | get (est) |
| Non-Personnel Costs            |      |      |      |      |    |       |      |     |    |       |     |           |
| Materials and Supplies         |      |      | \$   | -    | \$ | -     | \$   | -   | \$ | -     | \$  | 7,000     |
| Sub-total: Non-Personnel Costs |      |      | \$   | -    | \$ |       | \$   | -   | \$ | -     | \$  | 7,000     |
| Grand Total                    |      |      | \$   | -    | \$ | _     | \$   | -   | \$ | _     | \$  | 7,000     |

These local funds will improve family programs and strengthen community partnerships.

Grant Authority: Donations

Agreement Period: July 1, 2018 thru June 30, 2019

# Learning Alongside Robots

|                                | FT   | Es   | FY 2 | 2016 | F  | Y 2017  | F  | Y 2018 | F  | Y 2018  | F'  | Y 2019     |
|--------------------------------|------|------|------|------|----|---------|----|--------|----|---------|-----|------------|
| Description                    | 2018 | 2019 | Actu | uals | A  | Actuals | E  | Budget |    | Actuals | Bud | lget (est) |
| Non-Personnel Costs            |      |      |      |      |    |         |    |        |    |         |     |            |
| Materials and Supplies         |      |      | \$   | -    | \$ | 11,135  | \$ | 10,000 | \$ | 10,000  | \$  | 6,770      |
| Sub-total: Non-Personnel Costs |      |      | \$   | -    | \$ | 11,135  | \$ | 10,000 | \$ | 10,000  | \$  | 6,770      |
| Grand Total                    |      |      | \$   | -    | \$ | 11,135  | \$ | 10,000 | \$ | 10,000  | \$  | 6,770      |

The local funding is used to build expertise around the development and delivery of integrative STEM instruction. It will help teachers in all grades with the ability to use robots as an instructional tool to infuse the Virginia Standards of Learning, STEM disciplines, and workplace readiness skills into daily instruction.

Grant Authority: Northrop Grumman

Agreement Period: September 1, 2018 thru September 1, 2019

# Libraries Ready To Code

|                                | FT   | Es   | FY | 2016  | FY | 2017  | FY | 2018  | F  | Y 2018  | FY   | 2019     |
|--------------------------------|------|------|----|-------|----|-------|----|-------|----|---------|------|----------|
| Description                    | 2018 | 2019 | Ac | tuals | Ac | tuals | Bu | ıdget | A  | Actuals | Budg | jet (est |
| Personnel Costs                |      |      |    |       |    |       |    |       |    |         |      |          |
| Part-time Teachers (Hourly)    | _    | -    | \$ | -     | \$ | -     | \$ | -     | \$ | 1,115   | \$   | -        |
| Sub-total: Personnel Costs     | -    | -    | \$ | -     | \$ | -     | \$ | -     | \$ | 1,115   | \$   | -        |
| Sub-total: Benefits            |      |      | \$ | -     | \$ | -     | \$ | -     | \$ | 96      | \$   | -        |
| Non-Personnel Costs            |      |      |    |       |    |       |    |       |    |         |      |          |
| Materials and Supplies         |      |      | \$ | -     | \$ | -     | \$ | -     | \$ | 1,243   | \$   | -        |
| Technology Supplies            |      |      |    | -     |    | -     |    | -     |    | 14,599  |      | -        |
| Food Supplies                  |      |      |    | -     |    | _     |    | _     |    | 582     |      | -        |
| Capital Outlay: Additions      |      |      |    | -     |    | -     |    | -     |    | 2,578   |      | -        |
| Sub-total: Non-Personnel Costs |      |      | \$ | -     | \$ | -     | \$ | -     | \$ | 19,001  | \$   | -        |
| Grand Total                    |      | _    | \$ |       | \$ | _     | \$ | _     | \$ | 20,213  | \$   | _        |

The local funding is used for Heritage's School Library to teach computational thinking and computer science techniques to students in our Special Education program. These funds will help provide an opportunity for all learners. This grant has ended.

Grant Authority: American Library Association

Agreement Period: November 1, 2017 thru August 30, 2018

#### **Verizon STEM Grant**

|                                | F1   | Es           | FY | 2016 | FY    | 2017 | F      | Y 2018 | F       | Y 2018 | F          | Y 2019 |
|--------------------------------|------|--------------|----|------|-------|------|--------|--------|---------|--------|------------|--------|
| Description                    | 2018 | 2019 Actuals |    | Ac   | tuals | E    | Budget | A      | Actuals | Bu     | dget (est) |        |
| Non-Personnel Costs            |      |              |    |      |       |      |        |        |         |        |            |        |
| Educational Materials          |      |              | \$ | -    | \$    | -    | \$     | 11,000 | \$      | 1,722  | \$         | 10,000 |
| Sub-total: Non-Personnel Costs |      |              | \$ | -    | \$    | -    | \$     | 11,000 | \$      | 1,722  | \$         | 10,000 |
| Grand Total                    |      |              | \$ | -    | \$    | -    | \$     | 11,000 | \$      | 1,722  | \$         | 10,000 |

Local funds provide materials for STEM labs at Newsome Park and Discovery STEM Academy, the Newport News Public Schools Engineering Design Challenges, and STEM Community Day.

Grant Authority: Verizon Agreement Period: July 1, 2017 thru June 30, 2019 Required cash or in kind match: None

## Youth Mini Grants

|                                | F1   | ΓEs  | FY | 2016  | FY | 2017  | FY | 2018 | F` | Y 2018 | FY   | 2019      |
|--------------------------------|------|------|----|-------|----|-------|----|------|----|--------|------|-----------|
| Description                    | 2018 | 2019 | Ac | tuals | Ac | tuals | Bu | dget | Α  | ctuals | Budg | jet (est) |
| Non-Personnel Costs            |      |      |    |       |    |       |    |      |    |        |      |           |
| Other Miscellaneous            |      |      | \$ | -     | \$ | -     | \$ | -    | \$ | 6,325  | \$   | -         |
| Sub-total: Non-Personnel Costs |      |      | \$ | -     | \$ | -     | \$ | -    | \$ | 6,325  | \$   | -         |
| Grand Total                    |      |      | \$ | -     | \$ | _     | \$ | -    | \$ | 6,325  | \$   | -         |

Local funds provided from various donations to support youth development.

Grant Authority: Various

Agreement Period: July 1, 2018 thru June 30, 2019 Required cash or in kind match: None



# Other **Financial** Information

# Health Insurance Fund

| Description                             |    | CY 2016<br>Actuals |    | CY 2017<br>Actuals      |    | CY 2018<br>Budget |    | CY 2018<br>Estimated |    | CY 2019<br>Budget | %<br>Chg |
|---|----|--------------------|----|-------------------------|----|-------------------|----|----------------------|----|-------------------|----------|
| REVENUES                                |    |                    |    |                         |    |                   |    |                      |    |                   |          |
| Premiums from Employees/Retirees        | \$ | 8,929,989          | \$ | 8,306,000               | \$ | 7,674,000         | \$ | 8,267,000            | \$ | 8,950,000         | 16.6%    |
| Premiums from Employer                  |    | 19,093,911         |    | 18,864,457              |    | 18,225,000        |    | 18,240,000           |    | 18,240,000        | 0.1%     |
| Interest                                |    | 35,558             |    | 121,351                 |    | 110,000           |    | 132,000              |    | 85,000            | -22.7%   |
| Total Revenues                          | \$ | 28,059,458         | \$ | 27,291,808              | \$ | 26,009,000        | \$ | 26,639,000           | \$ | 27,275,000        | 4.9%     |
| EXPENDITURES                            |    |                    |    |                         |    |                   |    |                      |    |                   |          |
| Claims                                  | \$ | 25,273,526         | \$ | 25,412,862              | \$ | 25,684,000        | \$ | 28,243,000           | \$ | 28.500.000        | 11.0%    |
| Health/Wellness Incentives              | ·  | 119,944            | •  | 170,628                 | •  | 770,000           | •  | 740,000              | •  | 1,070,000         | 39.0%    |
| Admin & Reinsurance net of Drug Rebates |    | 2,340,563          |    | 2,038,783               |    | 2,480,000         |    | 2,525,000            |    | 2,640,000         | 6.5%     |
| Total Expenditures                      | \$ | 27,734,033         | \$ | 27,622,273              | \$ | 28,934,000        | \$ | 31,508,000           | \$ | 32,210,000        | 11.3%    |
|   |    |                    |    |                         |    |                   |    |                      |    |                   |          |
| Net Increase (Decrease) in Fund Balance | \$ | 325,425            | \$ | (330,465)               | \$ | (2,925,000)       | \$ | (4,869,000)          | \$ | (4,935,000)       |          |
| Beginning Fund Balance at Jan.1         | \$ | 12,500,580         | \$ | 12,826,005              | \$ | 12,495,540        | \$ | 12,495,540           | \$ | 7,626,540         |          |
| Ending Fund Balance at Dec. 31          | \$ | 12,826,005         | \$ | 12,495,540              | \$ | 9,570,540         | \$ | 7,626,540            | \$ | 2,691,540         |          |
| Number of Subscribers                   |    |                    |    |                         |    |                   |    |                      |    |                   |          |
| Active Employees                        |    | 2,965              |    | 2,967                   |    | 3,078             |    | 3,077                |    | 3,105             |          |
| Retirees (Pre-65)                       |    | 278                |    | 238                     |    | 204               |    | 176                  |    | 190               |          |
| Total Number of Subscribers             |    | 3,243              |    | 3,205                   |    | 3,282             |    | 3,253                |    | 3,295             |          |
| Premium Changes History                 |    |                    |    |                         |    |                   |    |                      |    |                   |          |
| School Board                            |    | 0.0%               |    | 0.0%                    |    | 0.0%              |    | 0.0%                 |    | 0.0%              |          |
| Employee                                |    | 10.0%              |    | -15% for<br>family plan |    | 0.0%              |    | 0.0%                 |    | 0.0%              |          |

The Health Insurance Fund is not a formal fund maintained by the School Board. Rather this page is to document the premiums paid and claims against the self-insurance health fund administered by Anthem Blue Cross Blue Shield. The School Board is self-insured up to \$175,000 per calendar year for each individual claim. Anthem is the plan administrator and insures claims above the self-insurance limits via re-insurance purchased by them and charged to the School Board. Interest is received on balances held by Anthem.

Starting with the plan year January 1, 2015 through December 31, 2015 and continuing through the current plan year, employees can choose health coverage from one of three plan options. School Board contributions vary based on the level of coverage selected (employee only, employee + 1 dependent, employee + spouse, employee + children or employee + family). Employee contributions vary based on the health plan selected and level of coverage selected.

There were no premium increases for CY2017 and CY2018 and none are proposed for CY2019. There were also no plan changes for CY2018 and none are proposed for CY2019. Premiums from employees/retirees for CY2017 reflects one month of a premium holiday for employees only. Premiums from employees/retirees for CY2018 reflects two months of a premium holiday for employees only.

The School Board provides a comprehensive wellness plan for employees. Premium incentives for healthy activities and a healthy lifestyle are being included as well as establishing numerous school and site based wellness activities for employees. The wellness program is paid for by withdrawing funds from the fund balance. Employees were given an incentive check in CY2015. Starting with CY2016, eligible employees recieved a \$500 annual credit towards their premium costs. The credits for CY2016 and CY2017 were covered with internal funds, but this could not be sustained for CY2018 and CY2019 and then once again, withdrawals from the fund balance are being reinstituted.

# Insurance Premiums for Calendar Year 2019

| Plan                               |    | Total<br>Monthly<br>Premium | School<br>Board<br>ntribution | Е  | Monthly<br>mployee<br>ntribution | Е  | i-Weekly<br>mployee<br>ntribution | nthly Dual<br>Spouse<br>nployees | ellness<br>redit* |
|------------------------------------|----|-----------------------------|-------------------------------|----|----------------------------------|----|-----------------------------------|----------------------------------|-------------------|
| HDHP + HSA Lumenos HSA - 448       |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 635.50                      | \$<br>585.50                  | \$ | 50.00                            | \$ | 25.00                             | N/A                              | \$<br>50.00       |
| Employee + 1                       | \$ | 856.80                      | \$<br>664.00                  | \$ | 192.80                           | \$ | 96.40                             | N/A                              | \$<br>50.00       |
| Employee + Children                | \$ | 1,007.95                    | \$<br>718.25                  | \$ | 289.70                           | \$ | 144.85                            | N/A                              | \$<br>50.00       |
| Employee + Spouse                  | \$ | 1,137.90                    | \$<br>761.50                  | \$ | 376.40                           | \$ | 188.20                            | \$<br>100.00                     | \$<br>50.00       |
| Employee + Family                  | \$ | 1,271.65                    | \$<br>839.00                  | \$ | 432.65                           | \$ | 216.33                            | \$<br>100.00                     | \$<br>50.00       |
| HealthKeepers HMO Standard Product | 35 |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 708.94                      | \$<br>585.50                  | \$ | 123.44                           | \$ | 61.72                             | N/A                              | \$<br>50.00       |
| Employee + 1                       | \$ | 982.26                      | \$<br>664.00                  | \$ | 318.26                           | \$ | 159.13                            | N/A                              | \$<br>50.00       |
| Employee + Children                | \$ | 1,170.13                    | \$<br>718.25                  | \$ | 451.88                           | \$ | 225.94                            | N/A                              | \$<br>50.00       |
| Employee + Spouse                  | \$ | 1,320.48                    | \$<br>761.50                  | \$ | 558.98                           | \$ | 279.49                            | \$<br>149.48                     | \$<br>50.00       |
| Employee + Family                  | \$ | 1,476.26                    | \$<br>839.00                  | \$ | 637.26                           | \$ | 318.63                            | \$<br>172.51                     | \$<br>50.00       |
| KeyCare 1000 PPO                   |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 723.22                      | \$<br>585.50                  | \$ | 137.72                           | \$ | 68.86                             | N/A                              | \$<br>50.00       |
| Employee + 1                       | \$ |                             | \$<br>664.00                  | \$ | 338.66                           | \$ | 169.33                            | N/A                              | \$<br>50.00       |
| Employee + Children                |    | 1,194.61                    | \$<br>718.25                  | \$ | 476.36                           | \$ | 238.18                            | N/A                              | \$<br>50.00       |
| Employee + Spouse                  |    | 1,347.00                    | \$<br>761.50                  | \$ | 585.50                           | \$ | 292.75                            | \$<br>176.00                     | \$<br>50.00       |
| Employee + Family                  |    | 1,504.00                    | \$<br>839.00                  | \$ | 665.00                           | \$ | 332.50                            | \$<br>200.25                     | \$<br>50.00       |
| DELTA DENTAL - PPO                 |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 41.82                       | \$<br>5.00                    | \$ | 36.82                            | \$ | 18.41                             | N/A                              |                   |
| Employee + Child                   | \$ | 73.64                       | \$<br>5.00                    | \$ | 68.64                            | \$ | 34.32                             | N/A                              |                   |
| Employee + Spouse                  | \$ | 73.64                       | \$<br>5.00                    | \$ | 68.64                            | \$ | 34.32                             | \$<br>63.64                      |                   |
| Employee + Family                  | \$ | 105.28                      | \$<br>5.00                    | \$ | 100.28                           | \$ | 50.14                             | \$<br>95.28                      |                   |
| DELTA DENTAL - DeltaEPO            |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 31.74                       | \$<br>5.00                    | \$ | 26.74                            | \$ | 13.37                             | N/A                              |                   |
| Employee + Child                   | \$ | 54.12                       | \$<br>5.00                    | \$ | 49.12                            | \$ | 24.56                             | N/A                              |                   |
| Employee + Spouse                  | \$ | 54.12                       | \$<br>5.00                    | \$ | 49.12                            | \$ | 24.56                             | \$<br>44.12                      |                   |
| Employee + Family                  | \$ | 79.30                       | \$<br>5.00                    | \$ | 74.30                            | \$ | 37.15                             | \$<br>69.30                      |                   |
| Vision Service Plan - Signature    |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 4.27                        | N/A                           | \$ | 4.27                             | \$ | 2.14                              | \$<br>4.27                       |                   |
| Employee + Children                | \$ |                             | N/A                           | \$ | 5.93                             | \$ | 2.97                              | \$<br>5.93                       |                   |
| Employee + Spouse                  | \$ | 7.93                        | N/A                           | \$ | 7.93                             | \$ | 3.97                              | \$<br>7.93                       |                   |
| Employee + Family                  | \$ | 9.56                        | N/A                           | \$ | 9.56                             | \$ | 4.78                              | \$<br>9.56                       |                   |
| Vision Service Plan - Choice       |    |                             |                               |    |                                  |    |                                   |                                  |                   |
| Employee Only                      | \$ | 6.79                        | N/A                           | \$ | 6.79                             | \$ | 3.40                              | \$<br>6.79                       |                   |
| Employee + Children                | \$ | 9.44                        | N/A                           | \$ | 9.44                             | \$ | 4.72                              | 9.44                             |                   |
| Employee + Spouse                  | \$ |                             | N/A                           | \$ | 12.63                            |    | 6.32                              | 12.63                            |                   |
| Employee + Family                  | \$ | 15.20                       | N/A                           | \$ | 15.20                            |    | 7.60                              | 15.20                            |                   |

<sup>\*</sup>The Wellness Credit is reflected in employee's paycheck each month
Premium Information - Rates effective December 2017, ten deductions December to November (no deductions in July or August)

### **OPEB Fund** FY 2016 FY 2017 **FY 2018** FY 2018 FY 2019 % Description Actuals **Actuals Budget Actuals Budget** Chg ADDITIONS **Employer contributions** 6,701,466 6,745,919 5,505,000 \$ 5,120,869 5,245,000 -4.7% Plan member contributions 1,618,647 1,525,148 1,650,000 1,506,699 1,675,000 1.5% Interest and dividends 3,882 5,260 4,500 7,950 4,500 0.0% Net appreciation in the value of investments (27,726)2,484,280 700,000 2,203,711 700,000 0.0% 8.296.269 \$ 10,760,607 8.839.229 7,624,500 -3.0% **Total Additions** 7,859,500 **DEDUCTIONS** 6,171,067 6,700,000 6,220,113 6,627,568 6,909,500 **Benefits** \$ \$ 3 1% Administrative expenses 20,329 23,167 15,000 26,340 15,000 0.0% **Total Deductions** \$ 6,240,442 \$ 6,194,234 6,715,000 6,653,908 \$ 6,924,500 3.1%

The OPEB Fund started in FY2010. Prior to that time, the School Board shared a OPEB Fund with the City. The School Board agreed with the City to terminate that relationship and start an independent fund with the assets totaling \$1,587,570 the City returned from the joint fund. The fund receives insurance premium contributions from both the School Board (employer) and the plan members (retirees). In addition, the fund accumulates earnings from investments. The Fund pays premiums for health care insurance, dental insurance and life insurance for retirees.

4,566,373

18,536,899

\$

\$

23,103,272 \$ 24,247,772 \$

1,144,500

23,103,272

\$

2,185,321

23,103,272

25,288,593

\$

\$

700,000

25,288,593

25,988,593

2,055,827

18,536,899

\$

\$

16,481,072 \$

\$

\$

Net Increase (Decrease) in Fund Balance

Beginning Fund Balance at July 1

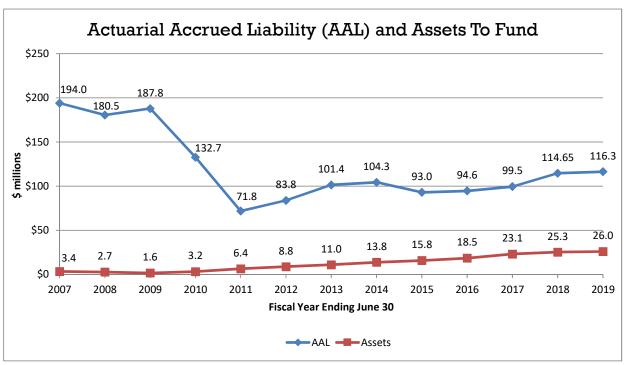
**Ending Fund Balance at June 30** 

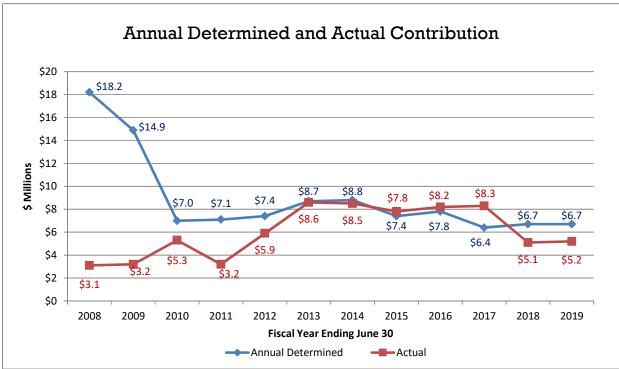
Other Post-Employment Benefits consists of health insurance, dental insurance and life insurance for qualifying retired employees (principally those who work at least 15 years for the school division). The benefits began in the 1980s but were not formalized into policy until 1991. At that time retirees could qualify to stay on the employee health insurance plan at the same premium level and based on their unused sick leave at the time of retirement, receive a school division health insurance contribution of up to equal to an employee for the remainder of their lives (however, they would transfer over to a lower cost Medicare supplemental health insurance policy upon becoming Medicare-eligible rather than stay on the employee plan). Retirees also received a fully paid life insurance policy in force until their death. At the time of initial formalization, the OPEB plan consisted of relatively few retirees, but the number increased steadily each year to now exceed 1,700. The number of retirees is continuing to increase, but based on mortality rates should peak late this decade and then slowly decline due to significant OPEB benefit changes made in 2009 as discussed below.

Accounting changes which required the liability associated with these benefits to be included in financial statements led the School Board to make sweeping changes to the plan in 2009. New hires after July 1, 2009 will receive no OPEB benefits upon their retirement. Employees retiring before age 65 after June 30, 2011 pay a higher health insurance premium (phased in over five-years beginning on July 2, 2011) to now match the higher health care claims incurred by retirees (thus to eliminate what is called in technical terms the "implicit subsidy"). Other changes were made as well to reduce the liability for OPEB, including eliminating any employer subsidy for spouses or other dependents for those that retire after June 30, 2014. However, existing retirees at June 30, 2011 were exempt from any benefit changes in the plan; all of the OPEB reductions were made solely to existing and future employees.

# **OPEB Funding**

The school division included in their budget from FY2010 through FY2017 funding beyond PAYGO, phased in (amounting to an additional \$2.1 million from FY2015 through FY2017). Additional funding stopped effective with the FY2018 budget.





Trendline for Net OPEB Obligation has been removed due to changes in accounting requirements. Last reported in FY18.



# Capital Improvement Plan

2018/19 through 2022/23





# School Board of the City of Newport News

12465 Warwick Boulevard, Newport News, VA 23606-3041 • phone: 757-591-7416 • fax: 757-591-4685

July 1, 2018

To the Citizens of the City of Newport News,

On behalf of the School Board, I am presenting the school division's five-year Capital Improvement Plan (CIP) for FY2019- FY2023. This CIP represents a starting point to addressing Newport News Public Schools' capital needs. The School Board *requested* budget of \$128 million represents a \$12 million or 10% increase over FY2018-FY2022. The City Council *approved* CIP funding for FY2019-FY2023 is \$55.4 million or 43% of the requested funding amount of \$128 million. This is an increase in funding from the City of \$6.1 million over the adopted FY2018-FY2022 CIP.

Newport News Public Schools educates over 28,000 students in 49 schools and program sites, and maintains 26 support buildings. The School Board must address changing enrollment patterns and ensure that our schools and facilities can continue to support high quality educational programs for all students. In total, the school division has 4.4 million square feet of building space.

The average age of schools in Newport News is 50 years; 26 schools were built prior to 1968. Older buildings require periodic major system overhauls to extend their usefulness. The school division's recommended capital spending plan requests funding for the replacement of aging HVAC units, roofs and electrical service, and site repairs. Replacing major systems such as HVAC before they fail is essential to prevent emergency repairs that disrupt learning.

In addition, the school division's recommended capital spending plan requests additional funding for the purchase of new school buses. Maintaining a safe student transportation system takes \$2-\$3 million annually out of the CIP. Many buses in our fleet are 19 years old, past the state recommended 15 year life cycle. As these buses get older, they become more expensive to maintain and less reliable to operate. To maintain safe and efficient student transportation, our school buses should be replaced in accordance with the recommended bus replacement cycle.

This spending plan is a projection of needs to provide and maintain school facilities and buses to accommodate the number of students attending Newport News Public Schools. This plan recognizes that capital expenditures promote educational effectiveness and equity and that quality facilities and programs reap broad community and economic benefits.

The School Board must within limits of financial capabilities, ensure facilities are designed to house the types of programs required for quality educational experiences for students at all education levels to ensure our students graduate college, career and citizen-ready. The FY2019-FY2023 CIP request also includes funding to cover design fees for Huntington Middle School.

The cost of building new schools has left little funding for building maintenance. As an example, 50 percent of a recent five-year capital improvement spending plan was allocated for Discovery STEM Academy to replace Magruder Elementary School and other capital needs were moved to future funding periods.

If this City funding practice continues, the school division can expect Huntington Middle School, which was built in 1936, to take up to \$60 million away from other much-needed school division capital needs.

Our focus on student achievement, advancement and youth development will continue. Investing in our students is vital to ensure that they graduate college, career and citizen-ready. The School Board will continue to request funding for capital spending to ensure that our schools and facilities serve generations of students to come. Our current spending plan is a projection of needs that will allow us to provide 21<sup>st</sup> century learning environments for all students.

Sincerely,

Gary B./Hunter, Chairman Newport News School Board

# FY19-23 Capital Budget Calendar

| Date                    | Timeline   |
|-------------------------|--|
| June, 2017              | School Board retreat on Capital Improvement Plan (CIP) Budget 15-year Plan |
| June, 2017              | City Finance provides CIP submission instructions                          |
| July, 2017              | NNPS Submission of CIP requests due to City Finance                        |
| September, 2017         | CIP evaluation team assembled by City                                      |
| September-October, 2017 | Review of CIP requests by CIP evaluation team                              |
| Sept 30, 2017           | Recommended Capital Plan presented to City Manager by CIP evaluation team  |
| October, 2017           | City Manager reviews recommended Capital Plan                              |
| November 1, 2017        | City Manager Recommended Plan due to City Council                          |
| November, 2017          | City Council Work Session I – City Manager Capital Plan presented          |
| November, 2017          | City Council Work Session II   |
| December, 2017          | City Council adopts CIP or Work Session III                                |
| January, 2018           | City Council adopts CIP or Work Session IV                                 |
| January, 2018           | City Council adopts CIP (if not adopted previously)                        |

# **About City of Newport News**

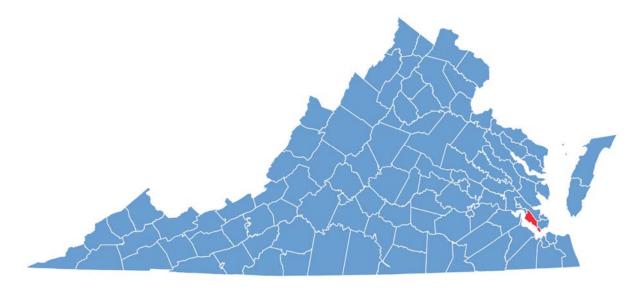
Date of Incorporation (first Charter adopted) Consolidation with Warwick City Form of Government

Area - City Land

January 16, 1896
July 1, 1958
Council-Manager
(Seven Member Council)
69.2 Square Miles



The City of Newport News is located in the southeastern area of Virginia. The city is part of the Norfolk-Virginia Beach-Newport News Metropolitan Statistical Area (Hampton Roads). Northrop Grumman Newport News is by far the largest employer and taxpayer of the City. Newport News also has a significant military presence, with numerous military installations located in or near the City. The City has a broad range of industrial parks and commercial centers supporting light industrial, research and technology and commercial and retail operations. These include the Oakland Industrial Park, Carleton Farm Industrial Park, Patrick Henry Commerce Center, Oyster Point of Newport News, Jefferson Center for Research and Technology, Copeland Industrial Park, and the Southeast Commerce Center. The City is well situated to maintain a diversified economy.



# About Newport News Public Schools

The School Board of the City of Newport News, Virginia (the School Board) was established in 1898 to provide educational opportunities to the residents of the City. The School Board is the elected body operating under the Constitution of Virginia and the Code of Virginia. The seven members of the School Board are elected through a district system for staggered four-year terms, with one member elected at large. Newport News students also elect one non-voting student representative. The School Board establishes policy for the operation of the school division, and implementation of Board policy is carried out under the direction of the Superintendent.

NNPS provides a full range of public educational services to approximately 28,388 students from grades pre-kindergarten through 12th grade. It employs approximately 4,600 teachers, administrators, and support staff. The School Board appoints the Superintendent of Schools who is responsible for the day to day operations of the school division. Currently, the Assistant Superintendent for Business and Support Services and Chief Academic Officer assist the Superintendent in carrying out these responsibilities.

The School Board receives funding from taxes collected and allocated by the City and state in addition to federal aid. The School Board itself has no power to levy and collect taxes, or to increase the budget. The Council annually appropriates funds to the School Board for educational expenditures, levies taxes, and issues debt on behalf of the School Board.

NNPS operates as a fiscally dependent agency of the City of Newport News. State law charges the Newport News City Council with the responsibility to provide funding to meet the minimum state Standards of Quality (SOQ) requirements.



### Location Guide PRE-KINDERGARTEN □ Denbigh ECC 15638 Warwick Blvd., 23608 886-7789 2. Lee Hall ECC 17346 Warwick Blvd., 23603 888-3329 3. Marshall ECC 743 24th St., 23607 928-6832 4. Watkins ECC 21 Burns Dr., 23601 591-4815 Gatewood PEEP 5. 1241 Gatewood Rd., 23601 591-4963 York County **ELEMENTARY SCHOOLS •** Achievable Dream (at Dunbar-Erwin) 726 16th St., 23607 928-6827 Fort 7. 6160 Jefferson Ave., 23605 591-4950 Carver 14 Charles 8. 101 Young's Rd., 23605 886-7750 1 9. Deer Park 11541 Jefferson Ave., 23601 591-7470 Warwick 36 Discovery STEM Academy 1712 Chestnut Ave., 23607 928-6838 10. Dutrow 60 Curtis Tignor Rd., 23608 886-7760 11. Fort Eustis 855 Lucas Creek Rd., 23608 886-7755 12. Epes Boulevard 929 Madison Ave., Ft. Eustis, 23604 888-3200 13. Gen. Stanford Greenwood 13460 Woodside Ln., 23608 886-7744 14. 12 15. Hidenwood 501 Blount Point Rd., 23606 591-4766 (38) 225 River Rd., 23601 16. Hilton 591-4772 17. **Jenkins** 80 Menchville Rd., 23602 881-5400 Kiln Creek 1501 Kiln Creek Pkwy., 23602 886-7961 18. <u>/43\</u> 19. Lee Hall 17346 Warwick Blvd., 23603 888-3320 McIntosh 20. 185 Richneck Rd., 23608 886-7767 York Colony Nelson County 21. 826 Moyer Rd., 23608 886-7783 18 22. Newsome Park 4200 Marshall Ave., 23607 928-6810 23. Palmer 100 Palmer Ln., 23602 881-5000 24 Richneck 205 Tyner Dr., 23608 886-7772 (40)17 1100 Country Club Rd., 23606 25. Riverside 591-4740 26. Sanford 480 Colony Rd., 23602 886-7778 Jefferson Avenue 27. Saunders 853 Harpersville Rd., 23601 591-4781 29 Lane 804 Main St., 23605 28. Sedgefield 591-4788 (64 Creek Road 29. Yates 73 Maxwell Lane, 23606 881-5450 James River MIDDLE SCHOOLS . 33 /51 Achievable Dream Blvd. 5720 Marshall Ave., 23605 283-7820 Middle & High 9 31. 6158 Jefferson Ave., 23605 591-4900 Crittenden 4 32. Dozier 432 Industrial Park Dr., 23608 888-3300 Newport News 48 33. Gildersleeve 1 Minton Dr., 23606 591-4862 45 561 McLawhorne Dr., 23601 34. Hines 591-4878 5 35. Huntington at Heritage 5800 Marshall Ave., 23605 928-6846 (41) City of 400 Atkinson Way, 23608 36. Passage 886-7600 Hampton Washington 3700 Chestnut Ave., 23607 928-6860 **HIGH SCHOOLS O** Achievable Dream 283-7820 Middle & High 5720 Marshall Ave., 23605 South Avenue 31 886-7700 38. Denbigh 259 Denbigh Blvd., 23608 928-6100 39. Heritage 5800 Marshall Ave., 23605 40. Menchville 275 Menchville Rd., 23602 886-7722 Mercury Boulevad Warwick 51 Copeland Ln., 23601 591-4700 Marshall Woodside 13450 Woodside Ln., 23608 886-7530 Briarfield Rd. ADDITIONAL PROGRAMS A (39) Huntington Ave. Aviation Academy 922-B Bland Blvd., 23602 886-2745 Jefferson City of 30 James River Denbigh Learning Ctr. Hampton Warwick Boulevard 22 606 Denbigh Blvd, Ste. 300, 23608 283-7830 (GED & Adult) So. Morrison Learning 37

GED & Adult)

**Enterprise Academy** 

New Horizons (Hpt)

New Horizons (NN)

Telecommunications

Point Option

Juvenile Detention School

46.

47.

48.

50.

259

NEWPORT NEWS PUBLIC SCHOOLS

746 Adams Dr. 23601

350 25th St., 23607

4 Minton Dr., 23606

813 Diligence Dr., Ste. 110, 23606

813 Diligence Dr., Ste. 100, 23606

520 Butler Farm Rd., 23666

13400 Woodside Ln., 23608

928-6765

591-4971

926-1644

766-1100

874-4444

591-7408

591-4687

# **Educational Structure**

Newport News Public Schools (NNPS) provides a full range of public educational services to approximately 28,388 students from grades pre-kindergarten through 12th grade. It employs approximately five thousand teachers, administrators and support staff. The School Board appoints the Superintendent of Schools who is responsible for the day to day operations of the school division. Currently, one Assistant Superintendent assists the Superintendent in carrying out these responsibilities.

NNPS operates as a fiscally dependent agency of the City of Newport News. State law charges the Newport News City Council with the responsibility to provide funding to meet the minimum state Standards of Quality (SOQ) requirements.

# **FY2019 Number of Schools**

| Pre-Kindergarten        | 5 |
|-------------------------|---|
| Elementary Schools      |   |
| Middle Schools          |   |
| High Schools            | 5 |
| Middle/High Combination | 1 |
| Program Sites           |   |
| Total                   |   |

# **FY2019 Projected Enrollment**

| Total students served      | 28,388 |
|----------------------------|--------|
| Pre-school First Step/Peep | 1,504  |
| High Schools               | 7,729  |
| Middle Schools             | 6,164  |
| Elementary Schools         | 12,991 |

# FY 2019 CAPITAL BUDGET

# Capital Improvements Plan (CIP) Definition and Rationale

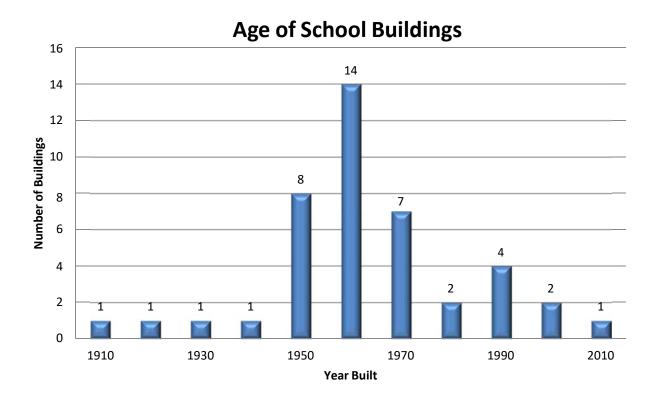
The Capital Improvements Plan is the City's five-year plan that establishes both a schedule and funding strategy for high-priority capital projects and equipment purchases. Examples of CIP projects include replacement of major building systems (including roofs and heating, ventilation, and air conditioning) and renovation at our public and school buildings and facilities, improvement of park facilities, installation and rehabilitation of infrastructure, purchase of major equipment including fire vehicles and school buses, support for community facilities, and investments to encourage and support development and redevelopment throughout the City. The FY 2019 CIP encompasses the five-year period from FY 2019 to FY 2023.

Preparation of the CIP promotes improved coordination of community planning, asset maintenance and preservation, and physical development and redevelopment efforts and ensures that the capital budget adheres to the City's Capital Financing and Debt Management Policies. Development of the CIP:

- Allows for the systematic evaluation of capital projects and equipment purchases
- Provides for the preservation of capital assets
- Keeps the public informed about future needs and projects and focuses attention on community objectives
- Fosters the cooperation and coordination of the activities of interrelated departments to encourage the most efficient deployment of available resources
- Relates public facilities and other public and private development and redevelopment policies and plans
- Identifies the most economical means of financing capital projects and enhances the City's ability to manage its level of indebtedness and resulting fiscal capacity
- Facilitates coordination between capital needs and the operating budget

# FY 2019 CAPITAL BUDGET

As the chart below shows, the average age of NNPS school buildings is 50 years so the capital plan focuses on replacement of major systems (roofing and heating, ventilation, and air conditioning) of existing buildings and has for the past few years. With stable or slightly decreasing enrollment NNPS has not needed to add capacity in recent years so our focus has been on maintaining existing classroom space in good repair. We were able to replace the former Magruder Elementary School with the new Discovery STEM Academy in 2016. (opened in 1948)



# **Debt Service Fund**

Under Virginia law, the School Board does not have the authority to levy taxes or issue general bonded debt in its name. With the exception of capital leases, all long-term debt is held in the name of the city and is the city's responsibility. Certain property maintained by the School Board is subject to tenancy-in common, with the City, if the City incurred a financial obligation for the property which is payable over more than one fiscal year. The School Board and the City have agreed that such property will be carried on the City's financial statements until the outstanding debt is repaid, upon which time the book value of the assets in question will be transferred back to the School Board's books. Although the City is responsible for the issuance and maintenance of debt, the school division is still tasked with all care, management, and control over the property.

In the early 1990s the school division participated in an early retirement program offered by the Virginia Retirement System. That debt was refinanced by the city and is scheduled as part of our debt payment through 2025. In addition, debt payments are made for annual replacements of school buses.



# **City of Newport News**

# Capital Improvements Plan FY 2019 - FY 2023 City Council Approved

McKinley L. Price, DDS

Mayor

Tina L. Vick *Vice Mayor* 

Herbert H. Bateman, Jr. *Councilman* 

Saundra Nelson Cherry, D. Min. Councilwoman

Marcellus L. Harris III

Councilman

Sharon P. Scott Councilwoman

Dr. Patricia P. Woodbury

Councilwoman

Cynthia D. Rohlf City Manager

Lisa J. Cipriano

Director of Budget and Evaluation

# Budget and Evaluation Staff

Cory Cloud Senior Budget Analyst

Maria G. Abilar Senior Budget Analyst

Keith Ferguson Senior Budget Analyst Constantinos Velissarios Senior Budget Analyst

Sh'Lea Frazier Staff Technician

Robyn Rose Senior Budget Analyst

Bill Keeler Senior Budget Analyst

# Technical Support and Maps

Mark Hargrave *Engineering* 

Ben Scott
Information Technology

# CITY OF NEWPORT NEWS

# OFFICE OF THE CITY MANAGER

January 17, 2018

**TO:** The Honorable City Council

**FROM:** City Manager

**SUBJECT:** FY 2019 – FY 2023 Capital Improvements Plan (CIP)

A resolution is prepared for City Council's approval of the FY 2019 – FY 2023 Capital Improvements Plan (CIP). By ordinance, the City Manager is required to provide an updated Capital Improvements Plan (CIP) to City Council no later than November 1 of each year. This was done at Council's October 24 Work Session with the distribution and presentation of the FY 2019 – FY 2023 City Manager Recommended Plan. Further City Council discussion and inquiry of the recommended CIP was provided during the November 28, December 12, and January 9 Work Sessions.

The proposed FY 2019 - FY 2023 CIP will continue to satisfy the four Capital Financing and Debt Management Policies adopted in January 2007:

- i. Debt burden (the ratio of outstanding debt to assessed value) will remain below 3%,
- ii. General Fund Debt Service will not exceed 9.5% of combined City and School Revenue,
- iii. Cash capital funding will exceed 20% of the Plan, and
- iv. Projected debt retirement rates will exceed the adopted goals of 30% in five years and 60% in ten years.

Equally as important as adherence to the adopted financial policies is that the proposed plan supports the strategic initiatives of the City and provides funding for those capital projects identified as most critical. The Honorable City Council
Page 2
FY 2019 – FY 2023 Capital Improvements Plan (CIP)
January 17, 2018

Attached to this memorandum is a summary of the five-year, \$607.1 million financial plan along with a list of projects by category. Total General Fund supported spending of \$423.3 million is funded from General Obligation Bonds of \$177.3 million, Cash Capital of \$44.4 million, and Grant /Other Funding of \$201.6 million.

Total capital spending for User-Fee Funds is projected at \$183.8 million, consisting of Waterworks projects totaling \$101.3 million, Sewer Rehabilitation projects totaling \$41.3 million, and Stormwater Drainage projects totaling \$41.2 million.

The proposed CIP reflects substantial investment in transportation infrastructure which includes the final year of grant funding for two major projects for the completion of Atkinson Boulevard and the Newport News Transportation Center. Other projects include the replacement of the Route 105 Bridge over the reservoir, Campbell Road improvements, construction of Independence Boulevard through grant funds and developer contribution, programmed repairs to city bridges and culverts, and the reconstruction and resurfacing of arterial streets. Funding for streetlight, intersection, and sidewalk improvements throughout the City is for improved pedestrian safety. The CIP continues to reflect a grant funded proposed Bus Rapid Transit system that will expand transportation options, to improve mobility throughout the City and region.

proposed plan continues funding for development redevelopment efforts throughout the City. The plan provides continued funding in the Upper Warwick Boulevard/Denbigh area to support the acquisition of strategically located properties, streetscape and landscape enhancements, and other targeted redevelopment and rehabilitation The Capital Plan expands development and redevelopment efforts. efforts in the Southeast Community with the addition of the Choice Neighborhood Initiative; funding of \$10.3 million has been included over the five year plan to support the revitalization of the Marshall-Ridley neighborhood. Other development and redevelopment efforts include funding for the Downtown Initiatives, City Center at Oyster Point Projects, Tech Center at Oyster Point/Jefferson Lab, and funding to support future economic development opportunities throughout the City.

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The Honorable City Council
Page 3
FY 2019 – FY 2023 Capital Improvements Plan (CIP)
January 17, 2018

In the Schools Division, the Recommended Plan reflects an additional \$6.1 million of project funding over the adopted FY 2018 – FY 2022 CIP. At \$55.4 million of Cash Capital and General Obligation funding, the School Division represents the largest General Fund category (exclusive of Grant funding) in the proposed plan. Funding identified will allow for the purchase of new buses, replacement of aging HVAC units, roofs and electrical service, site repairs, and reserves design fees for a Huntington facility, while Schools Division reviews the future of the site.

The plan maintains programs to renovate and repair the City's public facilities, including buildings, equipment, and parks, and will allow staff to continue to monitor and provide appropriate response to safety and environmental issues that may arise at City buildings and properties. New project funds have been dedicated for additional citywide enhancements which include installation of security fencing and gates, vehicle barriers, lighting, video analytics, and improvements to the security central monitoring facility, while maintaining funding for continued security camera additions and upgrades. Other projects include replacement of the Jail Annex Master Control System, continued installation of emergency generators at critical facilities and traffic intersections throughout the City, and the replacement of fuel tanks at the City Hall fueling location.

Public building projects identified specifically include the design and construction of a new Grissom Library, the aquatic facility at the Denbigh Community Center, and a new Fire Station 11. Improvements are also recommended for Human Services operations at Rouse Tower and the South Morrison Family Education Center to improve client confidentiality and work space efficiency and privacy. Preliminary engineering is programmed to evaluate the replacement of aging municipal facilities in the northern part of the City (including Fire Station 9 and the North Police Precinct).

In the area of Parks and Recreation, construction of the Huntington Park Tennis Center Stadium Court, replacement of the ranger station and restroom facility located in Deer Park, and ramp and dredging improvements at Peterson's Yacht Basin, Leeward Marina and Huntington Park Boat Ramp remain in the plan. Funding is recommended to upgrade lighting equipment and poles at various athletic The Honorable City Council
Page 4
FY 2019 - FY 2023 Capital Improvements Plan (CIP)
January 17, 2018

fields throughout the City and to install a new irrigation system at the Newport News Golf Club's Cardinal Course.

Funding is proposed to replace and improve mission critical equipment throughout the City. This included fire vehicle and apparatus replacement, as well as Police Department in-vehicle tablets and radios, and of self-contained breathing apparatus used by firefighters. The proposed plan also includes funding to continue the migration from the legacy phone system to the expanded feature set offered by Voice over IP technology. New for FY 2019 is the replacement/upgrade of the Dispatch Center phone system. The replacement system will manage all emergency calls for service through voice, text, and location data necessary to meet FCC and State mandates.

Significant investment is anticipated in the waterworks, sanitary sewer, and stormwater systems. A new automated meter reading/advanced metering system is a major investment planned for the water system and will increase meter reading efficiency and meter system functionality. The Sanitary Sewer Consent Order (Virginia Department of Environmental Quality) and Municipal Separate Storm Sewer System Permit (Environmental Protection Agency) are expected to have continued impact on the sewer rehabilitation and stormwater categories, respectively.

I am confident that the CIP reflects the City's most critical capital projects and maintains debt at a fiscally responsible level. I recommend approval of the proposed FY 2019 – FY 2023 Capital Improvements Plan.

Cynthia D. Rohlf

CDR:ctc

Attachment

# RESOLUTION NO. 13100-18

A RESOLUTION APPROVING A CAPITAL IMPROVEMENTS PLAN FOR THE FISCAL YEAR 2019 TO THE FISCAL YEAR 2023 FOR THE CITY OF NEWPORT NEWS, VIRGINIA.

WHEREAS, the Council of the City of Newport News, Virginia (the Council), reviews and controls its capital expenditures through the annual preparation and implementation of a multi-year capital improvements plan (CIP); and

WHEREAS, a CIP reflects the vision and priorities of the Council with respect to the need for the construction and maintenance of those buildings, improvements and services deemed to be capital expenditures of the City and the need for multi-year funding for certain such projects; and

WHEREAS, although a CIP is intended to be a commitment to a long-range capital improvements program, it is fundamentally a planning document and is, therefore, subject to modification and amendment by the Council as changing priorities, the availability of revenues and other factors create the predicate for such modification and amendment; and

WHEREAS, in accordance with Section 2-16 of the City Code, the City Manager prepared a proposed CIP for the City for the Fiscal Year 2019 to the Fiscal Year 2023 under cover of a memorandum from the City Manager to the Council dated October 24, 2017; and

WHEREAS, the Council has itself conducted a thorough review of the proposal at work sessions conducted on October 24, 2017, November 28, 2017, December 12, 2017 and January 9, 2018; and

WHEREAS, the Council is prepared to approve a CIP and direct the City Manager to plan for and present for funding those projects listed as Fiscal Year 2019 projects.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Newport News, Virginia:

- 1. That it desires to, and hereby does, approve the Capital Improvements Plan for the Fiscal Year 2019 to the Fiscal Year 2023 presented to the Council under cover of a memorandum from the City Manager to the Council dated October 24, 2017, a summary of which Plan is attached hereto.
- 2. That it hereby authorizes and directs the City Manager to plan for and present to the Council for funding during Fiscal Year 2019 those projects listed in the hereby-approved Capital Improvements Plan for Fiscal Year 2019. In recognition of the nature of a CIP as a planning instrument, this directive to the City Manager shall not be construed to establish an obligation that the Council must approve or fund any individual project so listed.

3. That this resolution shall be in effect on and after the date of its adoption, January 23, 2018.

PASSED BY THE COUNCIL OF THE CITY OF NEWPORT NEWS ON JANUARY 23, 2018

Mabel Washington Jenkins, MMC City Clerk McKinley L. Price, DDS Mayor

A true copy, teste:

City Clerk

# Recommended Capital Improvements Plan FY2019 - FY2023

| <b>GENERAL FUND - BY CATEGORY</b> | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023      | 5-YEAR TOTAL  |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| COMMUNITY DEVELOPMENT             |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$520,000    | \$530,000    | \$530,000    | \$540,000    | \$590,000    | \$2,710,000   |
| Gen Obligation Bond (GOB)         | \$7,150,000  | \$6,000,000  | \$5,700,000  | \$5,700,000  | \$19,025,000 | \$43,575,000  |
| Grant Funding                     | \$1,900,000  | \$3,000,000  | \$1,500,000  | \$1,500,000  | \$14,675,000 | \$22,575,000  |
| Total Community Development       | \$9,570,000  | \$9,530,000  | \$7,730,000  | \$7,740,000  | \$34,290,000 | \$68,860,000  |
| ENVIRONMENTAL                     |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$225,000    | \$225,000    | \$225,000    | \$225,000    | \$225,000    | \$1,125,000   |
| Grant Funding                     | \$0          | \$0          | \$0          | \$0          | \$275,000    | \$275,000     |
| Total Environmental               | \$225,000    | \$225,000    | \$225,000    | \$225,000    | \$500,000    | \$1,400,000   |
| TRANSIT                           |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$75,000     | \$81,000     | \$83,000     | \$86,000     | \$88,000     | \$413,000     |
| Grant Funding                     | \$7,000,000  | \$28,411,000 | \$29,264,000 | \$30,141,215 | \$31,044,725 | \$125,860,940 |
| Total Transit                     | \$7,075,000  | \$28,492,000 | \$29,347,000 | \$30,227,215 | \$31,132,725 | \$126,273,940 |
| EQUIPMENT                         |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$2,846,850  | \$1,566,150  | \$2,150,000  | \$1,750,000  | \$1,750,000  | \$10,063,000  |
| Gen Obligation Bond (GOB)         | \$1,500,000  | \$1,000,000  | \$0          | \$0          | \$0          | \$2,500,000   |
| Other                             | \$0          | \$1,000,000  | \$0          | \$0          | \$0          | \$1,000,000   |
| Total Equipment                   | \$4,346,850  | \$3,566,150  | \$2,150,000  | \$1,750,000  | \$1,750,000  | \$13,563,000  |
| PARKS AND RECREATION              |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$582,000    | \$300,000    | \$500,000    | \$500,000    | \$500,000    | \$2,382,000   |
| Gen Obligation Bond (GOB)         | \$2,724,000  | \$1,390,000  | \$3,427,000  | \$2,826,000  | \$5,481,000  | \$15,848,000  |
| Grant Funding                     | \$0          | \$0          | \$0          | \$0          | \$211,000    | \$211,000     |
| Total Parks and Recreation        | \$3,306,000  | \$1,690,000  | \$3,927,000  | \$3,326,000  | \$6,192,000  | \$18,441,000  |
| PUBLIC BUILDINGS                  |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$280,000    | \$2,144,000  | \$730,000    | \$1,339,000  | \$730,000    | \$5,223,000   |
| Gen Obligation Bond (GOB)         | \$4,132,070  | \$16,857,000 | \$12,005,000 | \$3,289,000  | \$4,055,000  | \$40,338,070  |
| Total Public Buildings            | \$4,412,070  | \$19,001,000 | \$12,735,000 | \$4,628,000  | \$4,785,000  | \$45,561,070  |
| SCHOOLS                           |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,100,000  | \$10,100,000  |
| Gen Obligation Bond (GOB)         | \$9,660,360  | \$9,034,997  | \$8,850,734  | \$8,670,212  | \$9,104,033  | \$45,320,336  |
| Total Schools                     | \$11,660,360 | \$11,034,997 | \$10,850,734 | \$10,670,212 | \$11,204,033 | \$55,420,336  |
| STREETS AND BRIDGES               |              |              |              |              |              |               |
| Cash Capital - Operating Budget   | \$2,550,000  | \$2,050,000  | \$2,650,000  | \$2,550,000  | \$2,550,000  | \$12,350,000  |
| Gen Obligation Bond (GOB)         | \$6,534,000  | \$7,485,000  | \$6,426,500  | \$4,625,500  | \$4,685,000  | \$29,756,000  |
| Grant Funding                     | \$12,231,569 | \$8,313,000  | \$7,585,000  | \$8,000,500  | \$9,307,000  | \$45,437,069  |
| Other                             | \$0          | \$0          | \$1,262,500  | \$2,500,000  | \$2,500,000  | \$6,262,500   |
| Total Streets and Bridges         | \$21,315,569 | \$17,848,000 | \$17,924,000 | \$17,676,000 | \$19,042,000 | \$93,805,569  |

| GENERAL FUND - BY FUNDING SOURCE      | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023       | 5-YEAR TOTAL  |
|---------------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| Total Cash Capital - Operating Budget | \$9,078,850  | \$8,896,150  | \$8,868,000  | \$8,990,000  | \$8,533,000   | \$44,366,000  |
| Total Gen Obligation Bond (GOB)       | \$31,700,430 | \$41,766,997 | \$36,409,234 | \$25,110,712 | \$42,350,033  | \$177,337,406 |
| TOTAL GF CASH AND GO BONDS            | \$40,779,280 | \$50,663,147 | \$45,277,234 | \$34,100,712 | \$50,883,033  | \$221,703,406 |
| Cash Capital Percentage               | 22.3%        | 17.6%        | 19.6%        | 26.4%        | 16.8%         | 20.0%         |
| Total Grant Funding                   | \$21,131,569 | \$39,724,000 | \$38,349,000 | \$39,641,715 | \$55,512,725  | \$194,359,009 |
| Total Other                           | \$0          | \$1,000,000  | \$1,262,500  | \$2,500,000  | \$2,500,000   | \$7,262,500   |
| TOTAL GF - ALL FUNDING SOURCES        | \$61,910,849 | \$91,387,147 | \$84,888,734 | \$76,242,427 | \$108,895,758 | \$423,324,915 |

# Recommended Capital Improvements Plan FY2019 - FY2023

| SELF-SUPPORTING FUNDS           | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023     | 5-YEAR TOTAL  |
|---------------------------------|--------------|--------------|--------------|--------------|-------------|---------------|
| SEWER REHABILITATIONS           |              |              |              |              |             |               |
| Gen Obligation Bond (GOB)       | \$7,804,000  | \$8,039,000  | \$8,283,000  | \$8,527,000  | \$8,612,000 | \$41,265,000  |
| Total Sewer Rehabilitations     | \$7,804,000  | \$8,039,000  | \$8,283,000  | \$8,527,000  | \$8,612,000 | \$41,265,000  |
| STORMWATER DRAINAGE             |              |              |              |              |             |               |
| Cash Capital - Operating Budget | \$3,189,000  | \$2,885,000  | \$2,875,000  | \$3,012,000  | \$2,210,000 | \$14,171,000  |
| Gen Obligation Bond (GOB)       | \$7,499,000  | \$4,963,000  | \$4,475,000  | \$3,757,000  | \$4,625,000 | \$25,319,000  |
| Grant Funding                   | \$1,681,000  | \$0          | \$0          | \$0          | \$0         | \$1,681,000   |
| Total Stormwater Drainage       | \$12,369,000 | \$7,848,000  | \$7,350,000  | \$6,769,000  | \$6,835,000 | \$41,171,000  |
| WATERWORKS                      |              |              |              |              |             |               |
| Cash Capital - Operating Budget | \$9,325,000  | \$9,180,000  | \$7,080,000  | \$8,580,000  | \$6,280,000 | \$40,445,000  |
| Revenue Bonds                   | \$9,900,000  | \$21,000,000 | \$20,000,000 | \$10,000,000 | \$0         | \$60,900,000  |
| Total Waterworks                | \$19,225,000 | \$30,180,000 | \$27,080,000 | \$18,580,000 | \$6,280,000 | \$101,345,000 |

| TOTAL                | FY 2019       | FY 2020       | FY 2021       | FY 2022       | FY 2023       | 5-YEAR TOTAL  |
|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| General Fund         | \$61,910,849  | \$91,387,147  | \$84,888,734  | \$76,242,427  | \$108,895,758 | \$423,324,915 |
| Self-Supporting Fund | \$39,398,000  | \$46,067,000  | \$42,713,000  | \$33,876,000  | \$21,727,000  | \$183,781,000 |
| TOTAL - ALL FUNDS    | \$101,308,849 | \$137,454,147 | \$127,601,734 | \$110,118,427 | \$130,622,758 | \$607,105,915 |

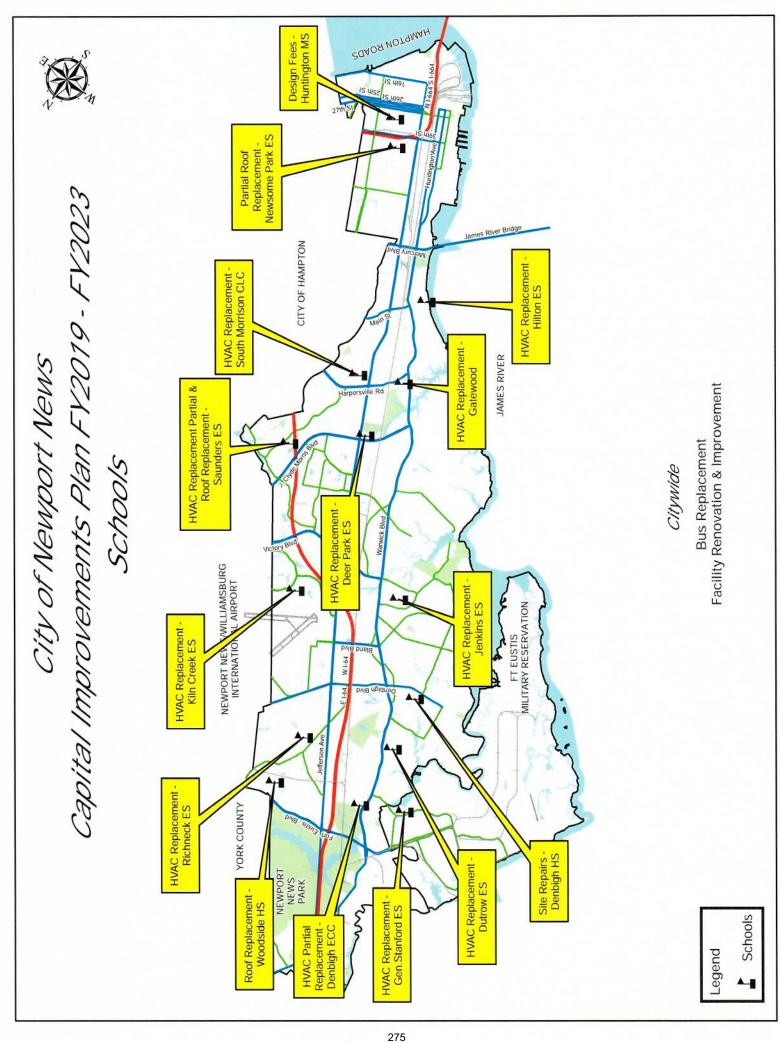
SCHOOLS Requested

| Project Name  | FY 2019            | FY 2020            | FY 2021            | FY 2022            | FY 2023             | 5 Year Total        |
|---|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
| * New Project                                       |                    |                    |                    |                    |                     |                     |
| CASH CAPITAL - OPERATING BUDGET                     |                    |                    |                    |                    |                     |                     |
| Bus Replacement                                     | \$2,000,000        | \$2,000,000        | \$2,000,000        | \$2,000,000        | \$2,100,000         | \$10,100,000        |
| TOTAL CASH CAPITAL - OPERATING BUDGET:              | \$2,000,000        | \$2,000,000        | \$2,000,000        | \$2,000,000        | \$2,100,000         | \$10,100,000        |
|   | <b>\$2,000,000</b> | <b>\$2,000,000</b> | <b>\$2,000,000</b> | <b>4</b> 2,000,000 | <b>\$2</b> ,100,000 | <b>\$10,100,000</b> |
| GEN OBLIGATION BOND (GOB)                           |                    |                    |                    |                    |                     |                     |
| Design Fees - Huntington MS                         | \$2,800,000        | \$0                | \$0                | \$0                | \$0                 | \$2,800,000         |
| Facility Renovation and Improvement                 | \$1,376,997        | \$1,376,997        | \$1,376,997        | \$1,376,997        | \$1,376,997         | \$6,884,985         |
| HVAC Replacement - Crittenden MS partial            | \$0                | \$69,630           | \$0                | \$0                | \$0                 | \$69,630            |
| HVAC Replacement - Deer Park Elementary             | \$0                | \$0                | \$2,262,975        | \$0                | \$0                 | \$2,262,975         |
| HVAC Replacement - Jenkins ES                       | \$2,820,015        | \$0                | \$0                | \$0                | \$0                 | \$2,820,015         |
| HVAC Replacement - Kiln Creek Elementary            | \$0                | \$0                | \$0                | \$4,275,915        | \$0                 | \$4,275,915         |
| HVAC Replacement - Richneck ES                      | \$0                | \$3,202,980        | \$0                | \$0                | \$0                 | \$3,202,980         |
| HVAC Replacement - Saunders ES partial              | \$0                | \$0                | \$0                | \$3,017,300        | \$0                 | \$3,017,300         |
| HVAC Replacement - Woodside High School             | \$0                | \$0                | \$10,686,812       | \$0                | \$0                 | \$10,686,812        |
| McIntosh partial roof replacement                   | \$1,194,432        | \$0                | \$0                | \$0                | \$0                 | \$1,194,432         |
| Newsome Park ES partial roof replacement            | \$0                | \$0                | \$0                | \$0                | \$528,941           | \$528,941           |
| Site Repairs - Jenkins ES                           | \$0                | \$537,061          | \$0                | \$0                | \$0                 | \$537,061           |
| *Huntington MS - New Building                       | \$0                | \$0                | \$35,000,000       | \$0                | \$0                 | \$35,000,000        |
| *HVAC Partial replacement- Achievable Dream Academy | \$0                | \$295,400          | \$0                | \$0                | \$0                 | \$295,400           |
| *HVAC Partial Replacement- Denbigh ECC              | \$0                | \$272,718          | \$0                | \$0                | \$0                 | \$272,718           |
| *HVAC Replacement - Dutrow ES                       | \$0                | \$2,506,680        | \$0                | \$0                | \$0                 | \$2,506,680         |
| *HVAC Replacement - South Morrison CLC              | \$0                | \$0                | \$0                | \$0                | \$3,032,387         | \$3,032,387         |
| *HVAC Replacement- Gatewood                         | \$0                | \$1,675,622        | \$0                | \$0                | \$0                 | \$1,675,622         |
| *HVAC Replacement- Gen.Stanford ES                  | \$0                | \$0                | \$0                | \$0                | \$2,998,732         | \$2,998,732         |
| *HVAC Replacement- Hilton ES                        | \$2,663,348        | \$0                | \$0                | \$0                | \$0                 | \$2,663,348         |
| *HVAC Replacment - Yates ES                         | \$0                | \$0                | \$0                | \$2,297,790        | \$0                 | \$2,297,790         |
| *Roof Repairs- Kiln Creek ES                        | \$1,286,640        | \$0                | \$0                | \$0                | \$0                 | \$1,286,640         |
| *Roof replacement - B.T. Washington MS              | \$0                | \$0                | \$638,085          | \$0                | \$410,389           | \$1,048,474         |
| *Roof Replacement - Epes                            | \$0                | \$0                | \$0                | \$0                | \$1,206,950         | \$1,206,950         |
| *Roof Replacement - Heritage HS                     | \$0                | \$3,247,987        | \$0                | \$0                | \$0                 | \$3,247,987         |
| *Roof Replacement - Woodside HS                     | \$0                | \$0                | \$3,247,987        | \$0                | \$0                 | \$3,247,987         |
| *Roof Replacement- Richneck ES                      | \$831,360          | \$0                | \$0                | \$0                | \$0                 | \$831,360           |
| *Roof Replacement- Saunders ES                      | \$0                | \$0                | \$0                | \$0                | \$1,166,976         | \$1,166,976         |
| *Roof Replacement- Warwick HS                       | \$0                | \$0                | \$0                | \$2,974,272        | \$0                 | \$2,974,272         |
| *Roof replacement,partial-Marshall ELC              | \$0                | \$0                | \$251,389          | \$0                | \$0                 | \$251,389           |
| *Roof Replacement-Achievable Dream Academy          | \$0                | \$1,598,650        | \$0                | \$0                | \$0                 | \$1,598,650         |
| *Roof Replacment- Nelson ES                         | \$0                | \$0                | \$0                | \$1,172,410        | \$0                 | \$1,172,410         |
| *Site Repairs - Denbigh HS                          | \$0                | \$0                | \$1,962,775        | \$0                | \$0                 | \$1,962,775         |
| *Site Repairs - Denbigh Learning Center             | \$0                | \$0                | \$0                | \$0                | \$55,388            | \$55,388            |
| *Site Repairs - Saunders ES                         | \$0                | \$0                | \$0                | \$0                | \$306,847           | \$306,847           |
| *Site repairs - Watkins ECC                         | \$0                | \$0                | \$0                | \$0                | \$192,028           | \$192,028           |
| *Site Repairs - Woodside HS                         | \$0                | \$0                | \$0                | \$1,160,368        | \$0                 | \$1,160,368         |
| *Site Repairs- Acheivable Dream M&HS                | \$403,538          | \$0                | \$0                | \$0                | \$0                 | \$403,538           |
| *Site Repairs- Heritage HS                          | \$0                | \$0                | \$0                | \$0                | \$1,321,388         | \$1,321,388         |
| *Site Repairs- Lee Hall ES                          | \$234,210          | \$0                | \$0                | \$0                | \$0                 | \$234,210           |
| *Site Repairs- Menchville HS                        | \$0                | \$0                | \$0                | \$0                | \$47,475            | \$47,475            |
| *Site Repairs- Warwick HS                           | \$569,700          | \$0                | \$0                | \$0                | \$0                 | \$569,700           |

| Project Name                     | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023      | 5 Year Total  |
|----------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| * New Project                    |              |              |              |              |              |               |
| *Site Repairs-Richneck ES        | \$0          | \$577,613    | \$0          | \$0          | \$0          | \$577,613     |
| TOTAL GEN OBLIGATION BOND (GOB): | \$14,180,240 | \$15,361,338 | \$55,427,020 | \$16,275,052 | \$12,644,498 | \$113,888,148 |
|                                  | •            |              |              |              |              |               |
| SCHOOLS TOTAL:                   | \$16,180,240 | \$17,361,338 | \$57,427,020 | \$18,275,052 | \$14,744,498 | \$123,988,148 |

SCHOOLS Approved

| Project Name                             | FY 2019      | FY 2020      | FY 2021      | FY 2022      | FY 2023      | 5 Year Total |
|--|--------------|--------------|--------------|--------------|--------------|--------------|
| * New Project                            |              |              |              |              |              |              |
| CASH CAPITAL - OPERATING BUDGET          |              |              |              |              |              |              |
| Bus Replacement                          | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,100,000  | \$10,100,00  |
| TOTAL CASH CAPITAL - OPERATING BUDGET:   | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,000,000  | \$2,100,000  | \$10,100,00  |
| GEN OBLIGATION BOND (GOB)                |              |              |              |              |              |              |
| Design Fees - Huntington Facility        | \$2,800,000  | \$0          | \$0          | \$0          | \$0          | \$2,800,00   |
| Facility Renovation and Improvement      | \$1,376,997  | \$1,376,997  | \$1,376,997  | \$1,376,997  | \$1,376,997  | \$6,884,98   |
| HVAC Replacement - Deer Park Elementary  | \$0          | \$0          | \$2,262,975  | \$0          | \$0          | \$2,262,97   |
| HVAC Replacement - Jenkins ES            | \$2,820,015  | \$0          | \$0          | \$0          | \$0          | \$2,820,01   |
| HVAC Replacement - Kiln Creek Elementary | \$0          | \$0          | \$0          | \$4,275,915  | \$0          | \$4,275,91   |
| HVAC Replacement - Richneck ES           | \$0          | \$3,202,980  | \$0          | \$0          | \$0          | \$3,202,98   |
| HVAC Replacement - Saunders ES partial   | \$0          | \$0          | \$0          | \$3,017,300  | \$0          | \$3,017,30   |
| Newsome Park ES partial roof replacement | \$0          | \$0          | \$0          | \$0          | \$528,941    | \$528,94     |
| *HVAC Partial Replacement- Denbigh ECC   | \$0          | \$272,718    | \$0          | \$0          | \$0          | \$272,71     |
| *HVAC Replacement - Dutrow ES            | \$0          | \$2,506,680  | \$0          | \$0          | \$0          | \$2,506,68   |
| *HVAC Replacement - South Morrison CLC   | \$0          | \$0          | \$0          | \$0          | \$3,032,387  | \$3,032,38   |
| *HVAC Replacement- Gatewood              | \$0          | \$1,675,622  | \$0          | \$0          | \$0          | \$1,675,62   |
| *HVAC Replacement- Gen.Stanford ES       | \$0          | \$0          | \$0          | \$0          | \$2,998,732  | \$2,998,73   |
| *HVAC Replacement- Hilton ES             | \$2,663,348  | \$0          | \$0          | \$0          | \$0          | \$2,663,34   |
| *Roof Replacement - Woodside HS          | \$0          | \$0          | \$3,247,987  | \$0          | \$0          | \$3,247,98   |
| *Roof Replacement- Saunders ES           | \$0          | \$0          | \$0          | \$0          | \$1,166,976  | \$1,166,97   |
| *Site Repairs - Denbigh HS               | \$0          | \$0          | \$1,962,775  | \$0          | \$0          | \$1,962,77   |
| TOTAL GEN OBLIGATION BOND (GOB):         | \$9,660,360  | \$9,034,997  | \$8,850,734  | \$8,670,212  | \$9,104,033  | \$45,320,33  |
| SCHOOLS TOTAL:                           | \$11,660,360 | \$11,034,997 | \$10.850.734 | \$10,670,212 | \$11,204,033 | \$55,420,33  |



| PROJECT NAME:         | Bus Replacem   | ent |   |             |          |                       |        |        |
|-----------------------|----------------|-----|---|-------------|----------|-----------------------|--------|--------|
| DEPARTMENT:           | Plant Services | i   |   |             |          |                       |        |        |
| CONTACT PERSON:       | Keith Webb     |     |   |             |          | PHONE:                | 881502 | <br>24 |
| PROJECT LOCATION:     | Division-wide  |     |   |             |          |                       |        |        |
| DISTRICT:             | SOUTH          |     |   | PRIORITIES: | Econor   | nic Dev & Redev       |        |        |
|                       | CENTRAL        |     |   |             | Enviror  | mental Sustainability |        |        |
|                       | NORTH          |     |   |             | Commi    | unity Renewal & Maint |        |        |
|                       | CITYWIDE       | Х   |   |             | Fiscal N | Mgt & Efficient Ops   | Х      |        |
|                       |                | •   | • |             | Max Er   | nphasis Public Safety | Х      |        |
| PROJECT CATEGORY:     | Schools        |     |   |             | Mandat   | ed/Legal Requirement  | Х      |        |
| TOTAL ESTIMATED COST: | \$10,100,000   |     |   |             |          | NEW PROJECT:          | N      |        |

PROJECT DESCRIPTION and/or JUSTIFICATION: Based on transportation best practices, school buses should be replaced no later than 15 years after being placed in service. To achieve this, NNPS should replace 23 buses each year out of its 347 bus fleet. However, additional buses are required to address inadequate funding of this budget line item in past years. There are currently 20 buses at the 17 year mark, 59 buses at the 16 year mark and 30 at the 15 year mark. This budget request increases the replacement to an average of 22 buses annually in an effort to return to a 15 year replacement cycle.

| FUNDING SOURCE(S):              | 2019        | 2020        | 2021        | 2022        | 2023        | 5-Yr Project<br>Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-----------------------|
| Cash Capital - Operating Budget | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,100,000 | \$10,100,000          |
| Funding Source Total:           | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,100,000 | \$10,100,000          |
| PROJECT COST:                   |             |             |             |             |             |                       |
| Other                           | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,100,000 | \$10,100,000          |
| Project Total:                  | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,100,000 | \$10,100,000          |

**IMPACT ON OPERATING BUDGET:** There will be a reduction in maintenance and operating expenses.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Replacement will ensure that the buses are not lost for service due to irreparable mechanical failure or structural fatigue.



| PROJECT NAME:         | Design Fees -  | Hunting | ton Facility |             |                              |                       |        |    |
|-----------------------|----------------|---------|--------------|-------------|------------------------------|-----------------------|--------|----|
| DEPARTMENT:           | Plant Services |         |              | ]           |                              |                       |        |    |
| CONTACT PERSON:       | Keith Webb     |         |              |             |                              | PHONE:                | 881502 | 24 |
| PROJECT LOCATION:     | Various        |         |              |             |                              |                       |        |    |
| DISTRICT:             | SOUTH          | Х       |              | PRIORITIES: | Econon                       | nic Dev & Redev       |        |    |
|                       | CENTRAL        |         |              |             | Environmental Sustainability |                       | Х      |    |
|                       | NORTH          |         |              |             | Commu                        | ınity Renewal & Maint | Х      |    |
|                       | CITYWIDE       |         |              |             | Fiscal N                     | /lgt & Efficient Ops  | Х      |    |
|                       |                |         | •            |             | Max En                       | nphasis Public Safety |        |    |
| PROJECT CATEGORY:     | Schools        |         |              |             | Mandat                       | ed/Legal Requirement  |        |    |
| TOTAL ESTIMATED COST: | \$2,800,000    |         |              |             |                              | NEW PROJECT:          | N      |    |

PROJECT DESCRIPTION and/or JUSTIFICATION: The project provides for the design of a replacement facility for this former high school. As a middle school with a planned enrollment of 650 students, it was built to accommodate 1,800 students. It is too large and poorly designed to best accommodate a modern middle school program. The maintenance and operating costs are disproportional to the current program's need. Based on the newest addition, constructed in 1969, this facility will be 52 years old when this aspect of the project is complete. The oldest sections of the building date to 1936 making them 85 years old. Industry accepted useful life for a building is 50 years without a major renovation which Huntington has never had. This facility is used extensively by the community.

| FUNDING SOURCE(S):        | 2019        | 2020 | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|-------------|------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) | \$2,800,000 |      |      |      |      | \$2,800,000           |
| Funding Source Total:     | \$2,800,000 | -    | -    | -    | -    | \$2,800,000           |
| PROJECT COST:             |             |      |      |      |      |                       |
| Construction              |             |      |      |      |      | -                     |
| Planning/Design           | \$2,800,000 |      |      |      |      | \$2,800,000           |
| Project Total:            | \$2,800,000 | -    | -    | -    | -    | \$2,800,000           |

IMPACT ON OPERATING BUDGET: None.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** The project allows for timely planning, purchasing, and execution of a new replacement middle school.



| PROJECT NAME:         | Facility Renova | ation and  | d Improvement |             |                              |                       |        |    |
|-----------------------|-----------------|------------|---------------|-------------|------------------------------|-----------------------|--------|----|
| DEPARTMENT:           | Plant Services  |            |               | ]           |                              |                       |        |    |
| CONTACT PERSON:       | Keith Webb      | Keith Webb |               |             |                              | PHONE:                | 881502 | 24 |
| PROJECT LOCATION:     | Division wide   |            |               |             |                              |                       |        |    |
| DISTRICT:             | SOUTH           |            |               | PRIORITIES: | Econon                       | nic Dev & Redev       |        |    |
|                       | CENTRAL         |            |               |             | Environmental Sustainability |                       |        | 1  |
|                       | NORTH           |            |               |             | Commu                        | inity Renewal & Maint |        |    |
|                       | CITYWIDE        | Х          |               |             | Fiscal N                     | /lgt & Efficient Ops  |        | 1  |
|                       |                 |            |               |             | Max En                       | nphasis Public Safety |        |    |
| PROJECT CATEGORY:     | Schools         |            |               |             | Mandat                       | ed/Legal Requirement  |        |    |
| TOTAL ESTIMATED COST: | \$6,884,985     |            | _             |             | NEW PROJECT:                 | N                     |        |    |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** Funding will support projects at school buildings and facilities throughout the City. Anticipated projects may include HVAC replacements, casework replacements, design of a new Huntington Middle School, electrical service replacement, installation of an electrical generator (Dozier), hardscape replacement, roof replacements, and mobile classroom replacements.

| FUNDING SOURCE(S):        | 2019        | 2020        | 2021        | 2022        | 2023        | 5-Yr Project<br>Total |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-----------------------|
| Gen Obligation Bond (GOB) | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$6,884,985           |
| Funding Source Total:     | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$6,884,985           |
| PROJECT COST:             |             |             |             |             |             |                       |
| Construction              | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$6,884,985           |
| Other                     |             |             |             |             |             | -                     |
| Project Total:            | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$1,376,997 | \$6,884,985           |

IMPACT ON OPERATING BUDGET: \*Casework Replacement - Considerable labor and materials are expended annually to replace cabinet hardware, doors, shelving, counter tops and refinishing surfaces. Replacement with new cabinets will alleviate this work. \*HVAC Replacement and Roof Replacements - NNPS spends significant effort and expense repairing and maintaining HVAC and roof systems. Proposed replacements will deliver substantial cost reductions on an annual basis. Energy Star rated improvements will reduce heating and cooling costs.

\*Mobile Classroom Replacement - At their current ages and condition (units were installed/constructed to address demand on a temporary basis), existing mobile classroom units require significant work due to leaks through windows and doors. HVAC units are also past useful lives.

\*Hardscape Replacement - Hardscape failure causes vehicle damage and creates safety hazards for drivers and pedestrians. Several workers' compensation claims have been incurred due to deteriorating conditions.

\*Dozier Backup Generator - A newer generator will operate more efficiently and reduce fuel consumption (and produce emissions at a lower level).

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment and facilities enhances the likelihood of being able to conduct school on a daily basis. Lack of reliable facilities causes students to be sent home, which disrupts instruction and family life. More reliable HVAC units will lessen the likelihood of mold and mildew issues associated with non-functioning or poorly functioning systems. Water tight roofs are essential to maintaining the integrity of the building structure and the contents within. Roof leaks are a cause of physical interior damage, mold, and mildew. New mobile units will not require replacement of finishes for several years, thereby lessening the impact on the operating budget. New hardscape will alleviate further deterioration and help prevent workers' compensation claims.



| PROJECT NAME:         | HVAC Partial   | Replace | ment- Denbigh ECC |                                  |          |                        |        |     |
|-----------------------|----------------|---------|-------------------|----------------------------------|----------|------------------------|--------|-----|
| DEPARTMENT:           | Plant Services | 3       |                   |                                  |          |                        |        |     |
| CONTACT PERSON:       | Keith S. Webl  | )       |                   |                                  |          | PHONE:                 | 881-50 | )24 |
| PROJECT LOCATION:     | 15638 Warwig   | ck Blvd |                   |                                  |          |                        |        |     |
| DISTRICT:             | SOUTH          |         | ]                 | PRIORITIES: Economic Dev & Redev |          |                        |        |     |
|                       | CENTRAL        |         | ]                 |                                  | Enviror  | nmental Sustainability | Х      |     |
|                       | NORTH          | Х       | ]                 |                                  | Comm     | unity Renewal & Maint  |        |     |
|                       | CITYWIDE       |         | ]                 |                                  | Fiscal I | Mgt & Efficient Ops    | Х      |     |
|                       |                |         | _                 |                                  | Max Er   | mphasis Public Safety  |        |     |
| PROJECT CATEGORY:     | Schools        |         |                   |                                  | Manda    | ted/Legal Requiremen   | t      |     |
| TOTAL ESTIMATED COST: | \$272,718      |         | 1                 |                                  |          | NEW PROJECT:           | Υ      |     |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** Based upon third party evaluation, the roof top DX equipment serving the guidance and gymnasium areas are recommended for replacement due to the end of their life cycle expectancy.

| FUNDING SOURCE(S):        | 2019 | 2020      | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|-----------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      | \$272,718 |      |      |      | \$272,718             |
| Funding Source Total:     | -    | \$272,718 | -    | -    | -    | \$272,718             |
| PROJECT COST:             |      |           |      |      |      |                       |
| Construction              |      | \$272,718 |      |      |      | \$272,718             |
| Project Total:            | -    | \$272,718 | -    | -    | -    | \$272,718             |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment and DDC controls. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated cost.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides the occupants with cleaner air, thereby lowering the possibility of air-born illness. Lack of HVAC causes students to be sent home, disrupting instruction and family life.



| PROJECT NAME:         | HVAC Replace   | ement - I  | Deer Park Elementary |                                  |          |                        |        |        |
|-----------------------|----------------|------------|----------------------|----------------------------------|----------|------------------------|--------|--------|
| DEPARTMENT:           | Plant Services |            |                      |                                  |          |                        |        |        |
| CONTACT PERSON:       | Keith Webb     | Ceith Webb |                      |                                  |          | PHONE:                 | 881502 | <br>24 |
| PROJECT LOCATION:     | 11541 Jefferso | n Avenu    | ıe                   |                                  |          |                        |        |        |
| DISTRICT:             | SOUTH          |            |                      | PRIORITIES: Economic Dev & Redev |          |                        |        |        |
|                       | CENTRAL        | Х          |                      |                                  | Environ  | mental Sustainability  | Х      |        |
|                       | NORTH          |            |                      |                                  | Commu    | ınity Renewal & Maint  | Х      |        |
|                       | CITYWIDE       |            |                      |                                  | Fiscal N | // Mgt & Efficient Ops | Х      |        |
|                       |                |            | •                    | Max Emphasis Public Safety       |          |                        |        |        |
| PROJECT CATEGORY:     | Schools        |            |                      |                                  | Mandat   | ed/Legal Requirement   |        |        |
| TOTAL ESTIMATED COST: | \$2,262,975    |            |                      |                                  |          | NEW PROJECT:           | N      |        |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** The project will replace existing unit ventilators with water source heat pumps to provide heating and cooling. A separate system for the cafeteria and auditorium areas to better accommodate after-hours use will be installed. The project will replace equipment installed in 1994. The equipment will be 26 years old by the time this project is funded. This is beyond the industry accepted life cycles of 15 years for cooling equipment and 20 years for heating equipment.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021        | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|------|-------------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      |      | \$2,262,975 |      |      | \$2,262,975           |
| Funding Source Total:     | -    | -    | \$2,262,975 | -    | -    | \$2,262,975           |
| PROJECT COST:             |      |      |             |      |      |                       |
| Construction              |      |      | \$2,262,975 |      |      | \$2,262,975           |
| Project Total:            | -    | -    | \$2,262,975 | -    | -    | \$2,262,975           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing and maintaining these HVAC systems and substantial cost reductions can be expected on an annual basis. Higher efficiency equipment will greatly reduce heating and cooling costs.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Lack of HVAC causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | HVAC Replace   | ement - I | Outrow ES |             |          |                       |        |
|-----------------------|----------------|-----------|-----------|-------------|----------|-----------------------|--------|
| DEPARTMENT:           | Plant Services | 5         |           | ]           |          |                       |        |
| CONTACT PERSON:       | Keith S. Webl  | )         |           |             |          | PHONE:                | 881-50 |
| PROJECT LOCATION:     | 60 Curtis Tigr | or Road   |           |             |          |                       |        |
| DISTRICT:             | SOUTH          |           |           | PRIORITIES: | Econor   | nic Dev & Redev       |        |
|                       | CENTRAL        |           |           |             | Enviror  | mental Sustainability | Х      |
|                       | NORTH          | Х         |           |             | Commu    | unity Renewal & Maint |        |
|                       | CITYWIDE       |           |           |             | Fiscal N | Mgt & Efficient Ops   | Х      |
|                       |                | •         | •         |             | Max Er   | nphasis Public Safety |        |
| PROJECT CATEGORY:     | Schools        |           |           |             | Mandat   | ted/Legal Requirement |        |
| TOTAL ESTIMATED COST: | \$2,506,680    |           |           |             |          | NEW PROJECT:          | Υ      |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** As a result of a third party inspection, complete replacement of this HVAC system is recommended due to age. Most equipment dates to 1999 with a few components dating to 2008. At the time of project funding, most equipment will be 21 years old, exceeding the life expectancy of 15 years for cooling and 20 years for heating equipment. Replacement will be WSHP with new controls, piping, pumps and cooling tower.

| FUNDING SOURCE(S):        | 2019 | 2020        | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|-------------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      | \$2,506,680 |      |      |      | \$2,506,680           |
| Funding Source Total:     | -    | \$2,506,680 | -    | -    |      | - \$2,506,680         |
| PROJECT COST:             |      |             |      |      |      |                       |
| Construction              |      | \$2,506,680 |      |      |      | \$2,506,680           |
| Project Total:            | -    | \$2,506,680 | -    | -    |      | - \$2,506,680         |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides the occupants with cleaner air, thereby lowering the possibility of air-born illness. Lack of HVAC causes students to be sent home, disrupting instruction and family life.



| PROJECT NAME:         | HVAC Replacement - Jenkins ES |                |   |             |                              |                            |        |     |
|-----------------------|-------------------------------|----------------|---|-------------|------------------------------|----------------------------|--------|-----|
| DEPARTMENT:           | Plant Services                | Plant Services |   |             |                              |                            |        |     |
| CONTACT PERSON:       | Keith S. Webb                 | Keith S. Webb  |   |             |                              | PHONE:                     | 881-50 | )24 |
| PROJECT LOCATION:     | 80 Menchville Road            |                |   |             |                              |                            |        |     |
| DISTRICT:             | SOUTH                         |                | ] | PRIORITIES: | Economic Dev & Redev         |                            |        |     |
|                       | CENTRAL                       | Х              |   |             | Environmental Sustainability |                            | Х      |     |
|                       | NORTH                         |                |   |             | Community Renewal & Maint    |                            |        |     |
|                       | CITYWIDE                      |                |   |             | Fiscal Mgt & Efficient Ops   |                            |        |     |
|                       |                               |                | • |             | Max Emphasis Public Safety   |                            |        |     |
| PROJECT CATEGORY:     | Schools                       | Schools        |   |             | Mandat                       | Mandated/Legal Requirement |        |     |
| TOTAL ESTIMATED COST: | \$2,820,015                   |                |   |             |                              | NEW PROJECT:               | N      |     |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** This project will replace the entire HVAC system with a water source heat pump system and upgrade/ replace the DDC controls. The existing equipment dates to 2001, making it 18 years old at the time of project funding and older than the industry recommended useful life of 15 years.

| FUNDING SOURCE(S):        | 2019        | 2020 | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|-------------|------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) | \$2,820,015 |      |      |      |      | \$2,820,015           |
| Funding Source Total:     | \$2,820,015 | -    | -    | -    | -    | \$2,820,015           |
| PROJECT COST:             |             |      |      |      |      |                       |
| Construction              | \$2,820,015 |      |      |      |      | \$2,820,015           |
| Project Total:            | \$2,820,015 | -    | -    | -    | -    | \$2,820,015           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides occupants with cleaner air thereby lowering teh possibility of air-born illness. Lack of HVAC causes the students to be sent hope disrupting instruction and family life.



| PROJECT NAME:         | HVAC Replace  | HVAC Replacement - Kiln Creek Elementary |   |             |                              |                 |       |    |
|-----------------------|---------------|--|---|-------------|------------------------------|-----------------|-------|----|
| DEPARTMENT:           | Plant Service | Plant Services                           |   |             |                              |                 |       |    |
| CONTACT PERSON:       | Keith S. Webl | Keith S. Webb                            |   | ]           |                              | PHONE:          | 88150 | 24 |
| PROJECT LOCATION:     | 1501 Kiln Cre | 1501 Kiln Creek Parkway                  |   |             |                              |                 |       |    |
| DISTRICT:             | SOUTH         |  |   | PRIORITIES: | Econor                       | nic Dev & Redev |       |    |
|                       | CENTRAL       | Х  |   |             | Environmental Sustainability |                 | Х     |    |
|                       | NORTH         |  | _ |             | Community Renewal & Maint    |                 | Х     | ]  |
|                       | CITYWIDE      |  | ] |             | Fiscal Mgt & Efficient Ops   |                 | Х     |    |
|                       |               | •  | _ |             | Max Emphasis Public Safety   |                 |       |    |
| PROJECT CATEGORY:     | Schools       | Schools                                  |   |             | Mandated/Legal Requirement   |                 |       |    |
| TOTAL ESTIMATED COST: | \$4,275,915   | \$4,275,915                              |   |             |                              | NEW PROJECT:    | N     |    |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** The project will replace the entire system with water source heat pumps to include pumps and upgraded Direct Digital Controls (DDC). The equipment was installed in 1991. By the time this project is funded, the equipment will be 31 years old which is well past the industry accepted life cycle of 15 years for cooling and 20 years for heating equipment. This school was also built as part of a planned community and as such the community uses the facility extensively.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022        | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|------|------|-------------|------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      | \$4,275,915 |      | \$4,275,915           |
| Funding Source Total:     | -    | -    | -    | \$4,275,915 | -    | \$4,275,915           |
| PROJECT COST:             |      |      |      |             |      |                       |
| Construction              |      |      |      | \$4,275,915 |      | \$4,275,915           |
| Project Total:            | -    | -    | -    | \$4,275,915 | -    | \$4,275,915           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing and maintaining these HVAC systems. Substantial cost reductions can be expected on an annual basis. Additionally, higher efficiency equipment will greatly reduce heating and cooling costs.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Lack of HVAC causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | HVAC Replace   | ement -  | Richneck ES |             |          |                        |         |    |
|-----------------------|----------------|----------|-------------|-------------|----------|------------------------|---------|----|
| DEPARTMENT:           | Plant Services | S        |             |             |          |                        |         |    |
| CONTACT PERSON:       | Keith S. Webl  | <b>o</b> |             | ]           |          | PHONE:                 | 881-502 | 24 |
| PROJECT LOCATION:     | 205 Tyner Dri  | ve       |             |             |          |                        |         |    |
| DISTRICT:             | SOUTH          |          | ]           | PRIORITIES: | Econor   | nic Dev & Redev        |         |    |
|                       | CENTRAL        |          |             |             | Enviror  | nmental Sustainability | х       |    |
|                       | NORTH          | Х        |             |             | Commi    | unity Renewal & Maint  | :       |    |
|                       | CITYWIDE       |          | ]           |             | Fiscal I | Mgt & Efficient Ops    | х       |    |
|                       |                | 1        | _           |             | Max Er   | nphasis Public Safety  |         |    |
| PROJECT CATEGORY:     | Schools        |          |             | ]           | Manda    | ted/Legal Requiremen   | t       |    |
| TOTAL ESTIMATED COST: | \$3,202,980    |          | ]           |             |          | NEW PROJECT:           | N       |    |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** This project replaces current HVAC system with a water source heat pump system as well as the DDC controls. Originally installed in 1999, this equipment will be 23 years old at time of project funding, well beyond the industry recommended useful life of 15 years. The site has experienced on-going DDC control issues that hamper operation. As well, part of the school, originally designed as an open floor plan concept has been changed to individual classrooms making the layout of the system inefficient and ineffective.

| FUNDING SOURCE(S):        | 2019 | 2020        | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|-------------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      | \$3,202,980 |      |      |      | \$3,202,980           |
| Funding Source Total:     | -    | \$3,202,980 | -    | -    | -    | \$3,202,980           |
| PROJECT COST:             |      |             |      |      |      |                       |
| Construction              |      | \$3,202,980 |      |      |      | \$3,202,980           |
| Project Total:            | -    | \$3,202,980 | -    | -    | -    | \$3,202,980           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment and DDC control system. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides the occupants with cleaner air thereby lowering the possibility of air-born illness. Lack of HVAC causes students to be sent home disrupting instruction and family life



| PROJECT NAME:         | HVAC Replac    | ement - : | Saunders ES partial |                                  |                              |                       |        |     |
|-----------------------|----------------|-----------|---------------------|----------------------------------|------------------------------|-----------------------|--------|-----|
| DEPARTMENT:           | Plant Services | 3         |                     |                                  |                              |                       |        |     |
| CONTACT PERSON:       | Keith S. Webb  | )         |                     |                                  |                              | PHONE:                | 881-50 | )24 |
| PROJECT LOCATION:     | 853 Harpersv   | ille Road |                     |                                  |                              |                       |        |     |
| DISTRICT:             | SOUTH          |           | ]                   | PRIORITIES: Economic Dev & Redev |                              |                       |        |     |
|                       | CENTRAL        | Х         |                     |                                  | Environmental Sustainability |                       | Х      |     |
|                       | NORTH          |           |                     |                                  | Commu                        | unity Renewal & Maint |        |     |
|                       | CITYWIDE       |           |                     |                                  | Fiscal N                     | Mgt & Efficient Ops   | Х      |     |
|                       |                |           |                     |                                  | Max Er                       | nphasis Public Safety |        |     |
| PROJECT CATEGORY:     | Schools        |           |                     |                                  | Mandat                       | ted/Legal Requirement |        | ]   |
| TOTAL ESTIMATED COST: | \$3,017,300    |           | ]                   |                                  |                              | NEW PROJECT:          | N      | ]   |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** The project will replace all roof top mounted classroom equipment installed in 2000. At the time of project funding, the equipment will be 22 years old which is past the industry accepted useful life of 15 years. Refrigerant used to make repairs is no longer manufactured and is quite expensive in the aftermarket. New equipment will be WSHP

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022        | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|------|------|-------------|------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      | \$3,017,300 |      | \$3,017,300           |
| Funding Source Total:     | -    | -    | -    | \$3,017,300 | -    | \$3,017,300           |
| PROJECT COST:             |      |      |      |             |      |                       |
| Construction              |      |      |      | \$3,017,300 |      | \$3,017,300           |
| Project Total:            | -    | -    | -    | \$3,017,300 | -    | \$3,017,300           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing and maintaining these HVAC systems. Substantial cost reductions can be expected on an annual basis. Additionally, higher efficiency equipment will greatly reduce heating and cooling costs.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Lack of HVAC causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | HVAC Replac    | ement - | South Morrison CLC |             |                              |                       |    |  |
|-----------------------|----------------|---------|--------------------|-------------|------------------------------|-----------------------|----|--|
| DEPARTMENT:           | Plant Services | 6       |                    |             |                              |                       |    |  |
| CONTACT PERSON:       | Keith S. Webb  |         | ]                  |             | PHONE:                       | 881-50                | 24 |  |
| PROJECT LOCATION:     | 746 Adams D    | rive    |                    |             |                              |                       |    |  |
| DISTRICT:             | SOUTH          | Х       | ]                  | PRIORITIES: | Econor                       | nic Dev & Redev       |    |  |
|                       | CENTRAL        |         |                    |             | Environmental Sustainability |                       | Х  |  |
|                       | NORTH          |         |                    |             | Commi                        | unity Renewal & Maint | Х  |  |
|                       | CITYWIDE       |         |                    |             | Fiscal I                     | Mgt & Efficient Ops   | Х  |  |
|                       |                |         | _                  |             | Max Er                       | nphasis Public Safety |    |  |
| PROJECT CATEGORY:     | Schools        |         |                    | ]           | Manda                        | ted/Legal Requirement |    |  |
| TOTAL ESTIMATED COST: | \$3,032,387    |         | ]                  |             |                              | NEW PROJECT:          | Υ  |  |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** As a result of a third party evaluation, it is recommended that the entire HVAC system be replaced due to age. The current DX equipment dates to 1988 and has far exceeded its life expectancy of 15 years for cooling and 20 years for heating equipment. The new equipment will be WSHP which will include new piping, pumps, DDC and cooling tower. Serving as an adult learning center, city departmental office complex, and community use center, continuity of use is important in not disrupting city services.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022 | 2023        | 5-Yr Project<br>Total |
|---------------------------|------|------|------|------|-------------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      |      | \$3,032,387 | \$3,032,387           |
| Funding Source Total:     | -    | -    | -    | -    | \$3,032,387 | \$3,032,387           |
| PROJECT COST:             |      |      |      |      |             |                       |
| Construction              |      |      |      |      | \$3,032,387 | \$3,032,387           |
| Project Total:            | -    | -    | -    | -    | \$3,032,387 | \$3,032,387           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Substantial cost reductions can be expected on an annual basis with new equipment. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school and business on a daily basis. Lack of HVAC causes students and staff to be sent home which disrupts instruction and family life. As a community learning center, this location impacts the larger community and city, not just the school division



| PROJECT NAME:         | HVAC Replac    | ement- C           | Satewood |                                  |                              |                       |        |     |
|-----------------------|----------------|--------------------|----------|----------------------------------|------------------------------|-----------------------|--------|-----|
| DEPARTMENT:           | Plant Services | 3                  |          | ]                                |                              |                       |        |     |
| CONTACT PERSON:       | Keith S. Webb  | Keith S. Webb      |          |                                  |                              | PHONE:                | 881-50 | )24 |
| PROJECT LOCATION:     | 1241 Gatewoo   | 1241 Gatewood Road |          |                                  |                              |                       |        |     |
| DISTRICT:             | SOUTH          |                    |          | PRIORITIES: Economic Dev & Redev |                              |                       |        |     |
|                       | CENTRAL        | Х                  |          |                                  | Environmental Sustainability |                       | Х      |     |
|                       | NORTH          |                    |          |                                  | Commu                        | ınity Renewal & Maint |        |     |
|                       | CITYWIDE       |                    |          |                                  | Fiscal N                     | Mgt & Efficient Ops   | Х      |     |
|                       |                | •                  | •        | Max Emphasis Public Safety       |                              |                       |        |     |
| PROJECT CATEGORY:     | Schools        |                    |          |                                  | Mandat                       | ed/Legal Requirement  |        |     |
| TOTAL ESTIMATED COST: | \$1,675,622    |                    |          |                                  |                              | NEW PROJECT:          | Υ      |     |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** As a result of a third party inspection, complete replacement of the existing HVAC system is recommended. The equipment dates from 1997 and 2002. A portion of the building is air conditioned by way of window units. Replacement equipment will be WSHP with new boilers, cooling tower, pumps, piping and DDC controls.

| FUNDING SOURCE(S):        | 2019 | 2020        | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|-------------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      | \$1,675,622 |      |      |      | \$1,675,622           |
| Funding Source Total:     | -    | \$1,675,622 | -    | -    | -    | \$1,675,622           |
| PROJECT COST:             |      |             |      |      |      |                       |
| Construction              |      | \$1,675,622 |      |      |      | \$1,675,622           |
| Project Total:            | -    | \$1,675,622 | -    | -    | -    | \$1,675,622           |

**IMPACT ON OPERATING BUDGET:** The school division expends significant expense repairing and responding to occupant complaints. Cost reductions can be expected on an annual basis with new central equipment and controls. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides occupants with cleaner, better distributed air, thereby lowering the possibility of air-born illness. Lack of HVAC causes students to be sent home, disrupting instruction and family life.



| PROJECT NAME:         | HVAC Replac    | ement- (  | Gen.Stanford ES |             |          |                       |         |
|-----------------------|----------------|-----------|-----------------|-------------|----------|-----------------------|---------|
| DEPARTMENT:           | Plant Services | \$        |                 | ]           |          |                       |         |
| CONTACT PERSON:       | Keith S. Webb  | )         |                 | ]           |          | PHONE:                | 881-502 |
| PROJECT LOCATION:     | 929 Madison    | Ave., For | t Eustis        |             |          |                       |         |
| DISTRICT:             | SOUTH          |           |                 | PRIORITIES: | Econor   | nic Dev & Redev       |         |
|                       | CENTRAL        |           |                 |             | Enviror  | х                     |         |
|                       | NORTH          | Х         |                 |             | Commi    | unity Renewal & Maint |         |
|                       | CITYWIDE       |           |                 |             | Fiscal I | Mgt & Efficient Ops   | х       |
|                       |                |           |                 |             | Max Er   | nphasis Public Safety |         |
| PROJECT CATEGORY:     | Schools        |           |                 |             | Manda    | ted/Legal Requirement |         |
| TOTAL ESTIMATED COST: | \$2,998,732    |           |                 |             |          | NEW PROJECT:          | Υ       |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** Based on a third party evaluation, replacement of the VAV system within the main HVAC system is recommended due to having reached its life expectancy by the time of project funding

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022 | 2023        | 5-Yr Project<br>Total |
|---------------------------|------|------|------|------|-------------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      |      | \$2,998,732 | \$2,998,732           |
| Funding Source Total:     | -    | -    | -    | -    | \$2,998,732 | \$2,998,732           |
| PROJECT COST:             |      |      |      |      |             |                       |
| Construction              |      |      |      |      | \$2,998,732 | \$2,998,732           |
| Project Total:            | -    | -    | -    | -    | \$2,998,732 | \$2,998,732           |

**IMPACT ON OPERATING BUDGET:** The school division expends effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated costs.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Lack of HVAC causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | HVAC Replac   | cement- I | lilton ES |             |                              |                       |        |    |
|-----------------------|---------------|-----------|-----------|-------------|------------------------------|-----------------------|--------|----|
| DEPARTMENT:           | Plant Service | s         |           |             |                              |                       |        |    |
| CONTACT PERSON:       | Keith S. Web  | b         |           | ]           |                              | PHONE:                | 881-50 | 24 |
| PROJECT LOCATION:     | 225 River Ro  | ad        |           |             |                              |                       |        |    |
| DISTRICT:             | SOUTH         | Х         |           | PRIORITIES: | Economic Dev & Redev         |                       |        |    |
|                       | CENTRAL       |           |           |             | Environmental Sustainability |                       | Х      |    |
|                       | NORTH         |           |           |             | Commu                        | unity Renewal & Maint |        |    |
|                       | CITYWIDE      |           |           |             | Fiscal N                     | Mgt & Efficient Ops   | Х      |    |
|                       |               |           |           |             | Max Er                       | nphasis Public Safety |        |    |
| PROJECT CATEGORY:     | Schools       |           |           |             | Mandat                       | ted/Legal Requirement |        |    |
| TOTAL ESTIMATED COST: | \$2,663,348   |           |           |             |                              | NEW PROJECT:          | Υ      |    |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** As a result of a third party inspection, the HVAC system has been recommended for replacement due to age. The newest equipment dates to 2002 with many components older and missing equipment data plates. Based on a 15 year life expectancy, the newest components will be 17 years old at time of replacement. This project will replace all roof top equipment, all interior VAV units, the boilers and the DDC control system

| FUNDING SOURCE(S):        | 2019        | 2020 | 2021 | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|-------------|------|------|------|------|-----------------------|
| Gen Obligation Bond (GOB) | \$2,663,348 |      |      |      |      | \$2,663,348           |
| Funding Source Total:     | \$2,663,348 | -    | -    | -    | -    | \$2,663,348           |
| PROJECT COST:             |             |      |      |      |      |                       |
| Construction              | \$2,663,348 |      |      |      |      | \$2,663,348           |
| Project Total:            | \$2,663,348 | -    | -    | -    | -    | \$2,663,348           |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort and expense repairing, maintaining and responding to occupant complaints. Cost reductions can be expected on an annual basis with new equipment and DDC controls. Operating to failure is not a good operational decision since upon failure collateral damage may occur necessitating additional repairs at inflated cost.

ANTICIPATED PERFORMANCE / OUTCOME MEASURES: Reliability of equipment enhances the likelihood of being able to conduct school on a daily basis. Utilization of new technology equipment provides the occupants with cleaner air, thereby lowering the possibility of air-born illness. Lack of HVAC causes students to be sent home, disrupting instruction and family life.



| PROJECT NAME:         | Newsome Park   | c ES par | tial roof replacement |             |          |                             |        |     |
|-----------------------|----------------|----------|-----------------------|-------------|----------|-----------------------------|--------|-----|
| DEPARTMENT:           | Plant Services |          |                       |             |          |                             |        |     |
| CONTACT PERSON:       | Keith S. Webb  |          |                       | ]           |          | PHONE:                      | 881-50 | )24 |
| PROJECT LOCATION:     | 4200 Marshall  | Avenue   |                       |             |          |                             |        |     |
| DISTRICT:             | SOUTH          | Х        |                       | PRIORITIES: | Econon   | nic Dev & Redev             |        |     |
|                       | CENTRAL        |          |                       |             | Environ  | nvironmental Sustainability |        |     |
|                       | NORTH          |          |                       |             | Commu    | unity Renewal & Maint       |        |     |
|                       | CITYWIDE       |          |                       |             | Fiscal N | Mgt & Efficient Ops         | Х      |     |
|                       |                |          | •                     |             | Max En   | nphasis Public Safety       |        |     |
| PROJECT CATEGORY:     | Schools        |          |                       |             | Mandat   | ted/Legal Requirement       |        |     |
| TOTAL ESTIMATED COST: | \$528,941      |          |                       |             |          | NEW PROJECT:                | N      |     |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** The majority of the school's roof was replaced in 2010. This section of the roof dates back to 1995 and it was not replaced at that time. At 28 years old at the time of project funding, this roof will have passed its 20 year warranty period.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022 | 2023      | 5-Yr Project<br>Total |
|---------------------------|------|------|------|------|-----------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      |      | \$528,941 | \$528,941             |
| Funding Source Total:     | -    | -    | -    | -    | \$528,941 | \$528,941             |
| PROJECT COST:             |      |      |      |      |           |                       |
| Construction              |      |      |      |      | \$528,941 | \$528,941             |
| Project Total:            | -    | -    | -    | -    | \$528,941 | \$528,941             |

**IMPACT ON OPERATING BUDGET:** The school division spends significant effort maintaining this roofing system warranty and substantial labor cost reductions can be expected on an annual basis. Additionally, an Energy Star rated membrane will greatly reduce heating and cooling costs.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** A watertight roof is essential to maintaining the integrity of the building structure as well as the contents therein. Roof leaks are a cause of physical interior damage, mold and mildew, which until successfully addressed, causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | Roof Replace  | ement - V     | /oodside HS |              |        |                              |        |     |
|-----------------------|---------------|---------------|-------------|--------------|--------|------------------------------|--------|-----|
| DEPARTMENT:           | Plant Service | s             |             | ]            |        |                              |        |     |
| CONTACT PERSON:       | Keith S. Web  | Keith S. Webb |             |              |        | PHONE:                       | 881-50 | 024 |
| PROJECT LOCATION:     | 13450 Woods   | side Lane     | <b>!</b>    |              |        |                              |        |     |
| DISTRICT:             | SOUTH         |               | ]           | PRIORITIES:  | Econor | mic Dev & Redev              |        | ]   |
|                       | CENTRAL       |               |             |              | Enviro | Environmental Sustainability |        | ]   |
|                       | NORTH         | Х             |             |              | Comm   | unity Renewal & Maint        |        | ]   |
|                       | CITYWIDE      |               |             |              | Fiscal | Mgt & Efficient Ops          | Х      | ]   |
|                       |               |               | _           |              | Max E  | mphasis Public Safety        |        | 1   |
| PROJECT CATEGORY:     | Schools       |               |             |              | Manda  | ted/Legal Requirement        | t      | ]   |
| TOTAL ESTIMATED COST: | \$3,247,987   |               | ]           | NEW PROJECT: |        |                              |        | ]   |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** At this time, this roof is outside its 20 year warranty life. Based on a third party evaluation, this roof is recommended for replacement within this time frame, being 25 years old at time of project funding.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021        | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|------|-------------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      |      | \$3,247,987 |      |      | \$3,247,987           |
| Funding Source Total:     | -    | -    | \$3,247,987 | -    | -    | \$3,247,987           |
| PROJECT COST:             |      |      |             |      |      |                       |
| Construction              |      |      | \$3,247,987 |      |      | \$3,247,987           |
| Project Total:            | -    | -    | \$3,247,987 | -    | -    | \$3,247,987           |

**IMPACT ON OPERATING BUDGET:** The School Division spends significant effort and expense repairing and maintaining this roofing system. Substantial cost reductions can be expected on an annual basis.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** A watertight roof is essential to maintaining the integrity of the building structure as well as the contents therein. Roof leaks are a cause of physical interior damage, mold and mildew, which until successfully addressed, causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | Roof Replace   | ment- Sa  | aunders ES |             |          |                              |        |     |
|-----------------------|----------------|-----------|------------|-------------|----------|------------------------------|--------|-----|
| DEPARTMENT:           | Plant Services | S         |            | ]           |          |                              |        |     |
| CONTACT PERSON:       | Keith S. Webl  | )         |            |             |          | PHONE:                       | 881-50 | )24 |
| PROJECT LOCATION:     | 853 Harpersv   | ille Road |            |             |          |                              |        |     |
| DISTRICT:             | SOUTH          |           | ]          | PRIORITIES: | Econor   | nic Dev & Redev              |        | ]   |
|                       | CENTRAL        | Х         |            |             | Enviror  | Environmental Sustainability |        | 1   |
|                       | NORTH          |           |            |             | Commi    | unity Renewal & Maint        |        | 1   |
|                       | CITYWIDE       |           |            |             | Fiscal I | Mgt & Efficient Ops          | Х      | 1   |
|                       | •              |           | -          |             | Max Er   | nphasis Public Safety        |        |     |
| PROJECT CATEGORY:     | Schools        |           |            |             | Manda    | ted/Legal Requirement        |        | ]   |
| TOTAL ESTIMATED COST: | \$1,166,976    |           | ]          |             |          | NEW PROJECT:                 | Υ      | ]   |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** As a result of a third party evaluation, this roof was recommended for replacement due to age. Installed in 2000, it will be past its anticipated useful life of 20 years once this project is funded.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021 | 2022 | 2023        | 5-Yr Project<br>Total |
|---------------------------|------|------|------|------|-------------|-----------------------|
| Gen Obligation Bond (GOB) |      |      |      |      | \$1,166,976 | \$1,166,976           |
| Funding Source Total:     | -    | -    | -    | -    | \$1,166,976 | \$1,166,976           |
| PROJECT COST:             |      |      |      |      |             |                       |
| Construction              |      |      |      |      | \$1,166,976 | \$1,166,976           |
| Project Total:            | -    | -    | -    | -    | \$1,166,976 | \$1,166,976           |

**IMPACT ON OPERATING BUDGET:** The School Division spends significant effort and expense repairing and maintaining this roofing system. Substantial cost reductions can be expected on an annual basis.

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** A watertight roof is essential to maintaining the integrity of the building structure as well as the contents therein. Roof leaks are a cause of physical interior damage, mold and mildew, which until successfully addressed, causes students to be sent home which disrupts instruction and family life.



| PROJECT NAME:         | Site Repairs - | Denbigh | HS |             |          |                              |         |
|-----------------------|----------------|---------|----|-------------|----------|------------------------------|---------|
| DEPARTMENT:           | Plant Services | S       |    |             |          |                              |         |
| CONTACT PERSON:       | Keith S. Webl  | )       |    |             |          | PHONE:                       | 881-502 |
| PROJECT LOCATION:     | 259 Denbigh    | Blvd.   |    |             |          |                              |         |
| DISTRICT:             | SOUTH          |         |    | PRIORITIES: | Econor   | nic Dev & Redev              |         |
|                       | CENTRAL        |         |    |             | Enviror  | Environmental Sustainability |         |
|                       | NORTH          | Х       |    |             | Commi    | unity Renewal & Maint        |         |
|                       | CITYWIDE       |         |    |             | Fiscal I | Mgt & Efficient Ops          | х       |
|                       |                |         |    |             | Max Er   | nphasis Public Safety        |         |
| PROJECT CATEGORY:     | Schools        |         |    |             | Manda    | ted/Legal Requirement        |         |
| TOTAL ESTIMATED COST: | \$1,962,775    |         |    |             |          | NEW PROJECT:                 | Υ       |

**PROJECT DESCRIPTION and/or JUSTIFICATION:** Based on a third party evaluation, approximately 50% of site asphalt is in need of complete replacement while the other 50% should be milled and overlaid. All 6 tennis courts are in need of total replacement. Sidewalks have been impacted by tree roots heaving the concrete.

| FUNDING SOURCE(S):        | 2019 | 2020 | 2021        | 2022 | 2023 | 5-Yr Project<br>Total |
|---------------------------|------|------|-------------|------|------|-----------------------|
| Gen Obligation Bond (GOB) |      |      | \$1,962,775 |      |      | \$1,962,775           |
| Funding Source Total:     | -    | -    | \$1,962,775 | -    | -    | \$1,962,775           |
| PROJECT COST:             |      |      |             |      |      |                       |
| Construction              |      |      | \$1,962,775 |      |      | \$1,962,775           |
| Project Total:            | -    | -    | \$1,962,775 | -    | -    | \$1,962,775           |

**IMPACT ON OPERATING BUDGET:** the new pavement will allow pothole repair funds to be expended at other locations not in this funding stream

**ANTICIPATED PERFORMANCE / OUTCOME MEASURES:** Competition will be positively impacted by the tennis court replacement. Trip and fall accidents will be diminished through the sidewalk repairs as well as increasing pedestrian safety as they traverse the parking areas. Possible damage to vehicles will be lessened as well.



## Projected FY 2019 and FY 2020 Required Local Effort

For Standards of Quality Accounts

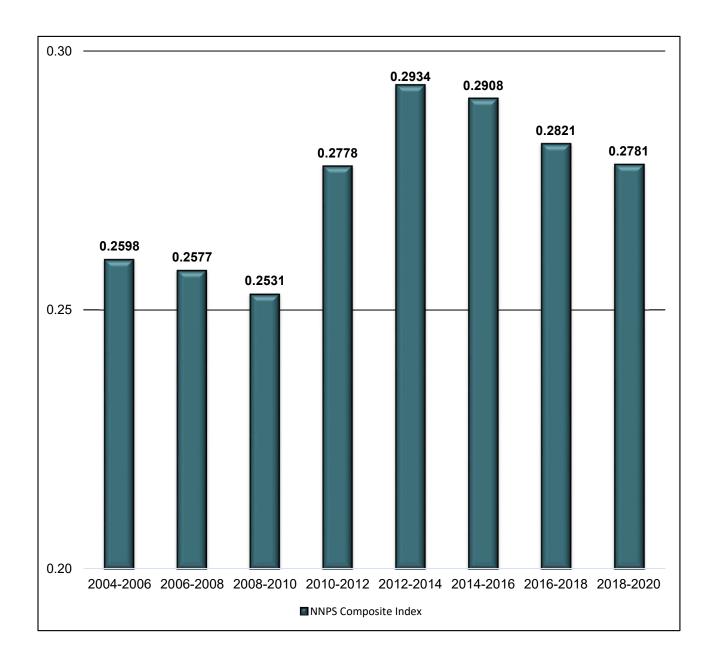
Projected FY 2019 and FY 2020 Required Local Effort Based on the Governor's Introduced 2018-2020 Biennial Budget (HB/SB 30)

| Division Number:                            | 1′                    | 17                    |
|---|-----------------------|-----------------------|
| Division Name:                              | NEWPORT               | NEWS CITY             |
|   | Projected FY 2019     | Projected FY 2020     |
| Unadjusted ADM                              |                       |                       |
| Unadjusted ADM:                             | 26,884                | 26,644                |
| Adjusted ADM:                               | 26,884                | 26,644                |
| Composite Index:                            | 0.2781                | 0.2781                |
|   | Required Local Effort | Required Local Effort |
| Basic Aid                                   | \$ 34,605,327         | \$ 34,031,616         |
| Textbooks <sup>1</sup>                      | 752,803               | 746,088               |
| Vocational Education                        | 276,628               | 274,161               |
| Gifted Education                            | 373,822               | 370,488               |
| Special Education                           | 4,261,571             | 4,223,559             |
| Prevention, Intervention, & Remediation     | 1,981,257             | 1,963,584             |
| VRS Retirement (Includes RHCC) <sup>2</sup> | 4,702,681             | 4,660,734             |
| Social Security                             | 2,130,786             | 2,111,779             |
| Group Life                                  | 142,052               | 140,785               |
| English as a Second Language <sup>3</sup>   | 472,975               | 521,620               |
| Early Reading Intervention <sup>3</sup>     | 275,155               | 273,296               |
| SOL Algebra Readiness <sup>3</sup>          | 195,978               | 194,064               |
| Required Local Effort:                      | \$ 50,171,035         | \$ 49,511,774         |

Note: The above amounts represent the projected FY 2019 and projected FY 2020 Required Local Effort based on the Governor's Introduced 2018-2020 Biennial Budget (HB/SB 50). Note: Final Required Local Effort is based on final March 31 ADM and the final per pupil amounts for each fiscal year.

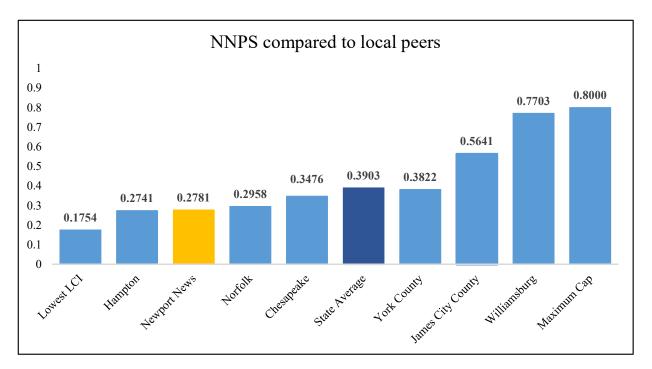
- 1 State funding assigns the entire funding for Textbooks in the SOQ Service Area in FY 2019 and 2020.
- 2 VRS retirement includes payments for the Retiree Health Care Credit (RHCC). Rate 1.20%
- 3 English as a Second Language, Early Reading Intervention and SOL Algebra Readiness are mandated as part of the Standards of Quality; therefore, local matching funds for these programs are included in school divisions' Required Local Effort. The Required Local Effort for English as a Second Language is funded based on projected FY2019 and FY2020 enrollment. Early Reading Intervention and SOL Algebra Readiness are based on the payments from the Lottery Service Area and are subject to the availability of funds.

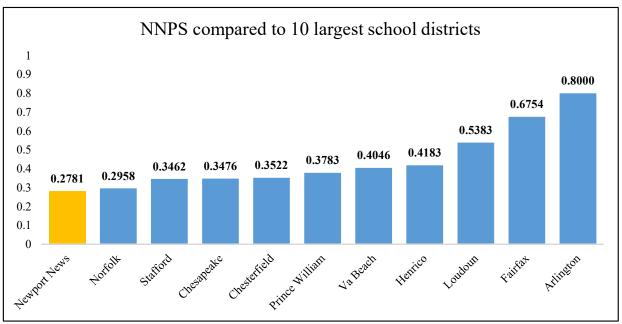
## Composite Index - Measure of Local Wealth



The "composite index of locality ability-to-pay" represents the portion of each dollar of minimum funding for education per state guidelines that the locality must provide. This percentage is based upon a complex formula that considers real property values, gross income, taxable retail sales, population and student enrollment. The lower the percentage, the greater the amount of state funding provided to the locality to support public education.

## Virginia 2018-2020 Composite Index of Local Ability-To-Pay





## Debt Service Paid By City

| Fiscal Year   | City Revenue      | Debt Service Removed | R  | estated City Revenue |
|---------------|-------------------|----------------------|----|----------------------|
| 2009 - Actual | \$<br>113,800,000 | \$<br>14,617,487     | \$ | 99,182,513           |
| 2010 - Actual | \$<br>113,200,000 | \$<br>13,166,588     | \$ | 100,033,412          |
| 2011 - Actual | \$<br>109,200,000 | \$<br>12,433,867     | \$ | 96,766,133           |
| 2012 - Actual | \$<br>112,200,000 | \$<br>12,412,231     | \$ | 99,787,769           |
| 2013 - Actual | \$<br>113,400,000 | \$<br>12,412,231     | \$ | 100,987,769          |
| 2014 - Actual | \$<br>115,276,090 | \$<br>12,476,220     | \$ | 102,799,870          |
| 2015 - Actual | \$<br>115,300,000 | \$<br>12,607,297     | \$ | 102,692,703          |
| 2016 - Actual | \$<br>118,300,000 | \$<br>11,230,905     | \$ | 107,069,095          |
| 2017 - Actual | \$<br>118,300,000 | \$<br>11,210,508     | \$ | 107,089,492          |
| 2018 - Actual | \$<br>119,719,384 | \$<br>8,830,077      | \$ | 110,889,307          |

## Debt Service Tracker - Paid By School

## Projection 2019-2024

|                      | 2019          | 2020          | 2021            | 2022            | 2023            | 2024            |
|----------------------|---------------|---------------|-----------------|-----------------|-----------------|-----------------|
| VRS Paid By School   | \$<br>228,230 | \$<br>226,693 | \$<br>1,039,855 | \$<br>1,030,380 | \$<br>1,033,230 | \$<br>1,033,310 |
| Buses Paid By School | \$<br>110,780 | \$<br>117,604 | \$<br>19,797    | \$<br>30,830    | \$<br>41,842    | \$<br>59,417    |

## Newport News Public Schools Operating Fund

### 10 Year Revenue by Source

(Dollars in Thousands)

|               |         |         |         |       |         |                | TOTAL   |            |
|---------------|---------|---------|---------|-------|---------|----------------|---------|------------|
|               |         |         |         |       |         | Implicit Price | 2009    | % Growth   |
| Fiscal Year   | State   | City*   | Federal | Other | TOTAL   | Deflators      | Dollars | in Real \$ |
| 2010 - Actual | 169,296 | 100,033 | 6,149   | 2,801 | 278,279 | 102.7          | 270,926 | -14.4%     |
| 2011 - Actual | 157,186 | 96,766  | 5,216   | 2,702 | 261,870 | 105.9          | 247,227 | -8.7%      |
| 2012 - Actual | 158,441 | 99,788  | 5,380   | 1,859 | 265,468 | 108.0          | 245,838 | -0.6%      |
| 2013 - Actual | 161,865 | 100,988 | 4,480   | 1,754 | 269,087 | 110.1          | 244,307 | -0.6%      |
| 2014 - Actual | 165,289 | 102,824 | 3,344   | 1,661 | 273,118 | 112.5          | 242,772 | -0.6%      |
| 2015 - Actual | 170,109 | 102,993 | 1,919   | 2,009 | 277,030 | 113.2          | 244,727 | 0.8%       |
| 2016 - Actual | 170,150 | 107,069 | 2,863   | 1,911 | 281,993 | 114.2          | 246,929 | 0.9%       |
| 2017 - Actual | 176,258 | 107,089 | 3,874   | 2,264 | 289,485 | 113.5          | 255,053 | 3.3%       |
| 2018 - Actual | 180,641 | 110,170 | 2,899   | 1,552 | 295,262 | 116.6          | 253,226 | -0.7%      |
| 2019 - Budget | 187,463 | 110,889 | 3,545   | 1,722 | 303,619 | 116.6          | 260,394 | 2.8%       |

<sup>\*</sup> City revenue excludes debt service

#### Growth 2010 - 2019 (in 2009 dollars)

|            | State         | City          | ı  | Federal | Other         | TOTAL          |
|------------|---------------|---------------|----|---------|---------------|----------------|
|            | \$<br>(4,048) | \$<br>(2,288) | \$ | (2,946) | \$<br>(1,250) | \$<br>(10,532) |
| % of Total | 38.43%        | 21.72%        |    | 27.97%  | 11.87%        | 100.00%        |

(Dollars in Thousands)

Source: Implicit Price Deflators for State and Local Government Consumption Expenditures and Gross Investment, U.S. Bureau of Economic Analysis, as of June 2018

### **Newport News Public Schools**

K-12 Student Enrollment Trends

#### FY 2010-2023

|              |            | Septemb | er 30 Enro | ollment |                   | Mar        | ch 31 Ave | rage Daily | Members | hip               |
|--------------|------------|---------|------------|---------|-------------------|------------|-----------|------------|---------|-------------------|
| School Year  | Elementary | Middle  | High       | Total   | Percent<br>Change | Elementary | Middle    | High       | Total   | Percent<br>Change |
| FY 2010      | 13,861     | 6,199   | 8,996      | 29,056  | -1.53%            | 13,771     | 6,117     | 8,722      | 28,610  | -1.42%            |
| FY 2011      | 13,781     | 6,120   | 8,729      | 28,630  | -1.47%            | 13,517     | 6,047     | 8,619      | 28,183  | -1.49%            |
| FY 2012      | 13,516     | 6,211   | 8,357      | 28,084  | -1.91%            | 13,423     | 6,146     | 8,132      | 27,701  | -1.71%            |
| FY 2013      | 13,591     | 6,284   | 8,021      | 27,896  | -0.67%            | 13,442     | 6,215     | 7,933      | 27,590  | -0.40%            |
| FY 2014      | 13,747     | 6,244   | 8,076      | 28,067  | 0.61%             | 13,609     | 6,192     | 7,867      | 27,668  | 0.28%             |
| FY 2015      | 13,707     | 6,182   | 8,044      | 27,933  | -0.48%            | 13,591     | 6,095     | 7,810      | 27,496  | -0.62%            |
| FY 2016      | 13,549     | 6,024   | 8,069      | 27,642  | -1.04%            | 13,349     | 5,940     | 7,964      | 27,253  | -0.88%            |
| FY 2017      | 13,404     | 5,921   | 7,948      | 27,273  | -1.33%            | 13,351     | 5,864     | 7,778      | 26,993  | -0.95%            |
| FY 2018      | 13,333     | 5,975   | 7,869      | 27,177  | -0.35%            | 13,173     | 5,909     | 7,791      | 26,873  | -0.44%            |
| FY 2019 Proj | 12,991     | 6,164   | 7,729      | 26,884  | -1.08%            | 13,011     | 5,766     | 7,720      | 26,497  | -1.40%            |
| FY 2020 Proj | 12,791     | 6,265   | 7,582      | 26,638  | -0.92%            | 12,909     | 5,702     | 7,654      | 26,265  | -0.88%            |
| FY 2021 Proj | 12,586     | 6,269   | 7,571      | 26,426  | -0.80%            | 12,806     | 5,657     | 7,593      | 26,056  | -0.80%            |
| FY 2022 Proj | 12,472     | 6,072   | 7,740      | 26,284  | -0.54%            | 12,737     | 5,626     | 7,553      | 25,916  | -0.54%            |
| FY 2023 Proj | 12,364     | 5,937   | 7,854      | 26,155  | -0.49%            | 12,675     | 5,599     | 7,516      | 25,790  | -0.49%            |
| 1            |            |         |            |         |                   |            |           |            |         |                   |

#### DATA USED IN MAKING THE PROJECTIONS

This document describes the grade-progression ratio method used by Weldon Cooper Center demographers in developing standard five-year school enrollment projections.

#### **INPUT DATA**

School enrollment projections require the use of birth data and fall membership counts. Birth data are obtained from the Virginia Center for Health Statistics, reported by county. To ensure that the birth data have been assigned to the correct localities, Weldon Cooper Center demographers geocode the residence address of each birth mother and then assign each birth to the locality of residence.

The second element of input data—historical and current fall membership counts—are obtained from the school division or from the Virginia Department of Education.

#### **GRADE-PROGRESSION METHOD**

The grade-progression ratio captures the school enrollment patterns of a cohort of children as they move forward in time and progress from grade to grade. Grade progression ratios provide detail of how many students advance into the next grade from the lower grade one year before and are determined by dividing the number of students in a particular grade by the number of students from the previous grade in the previous school year. For example, the 2nd grade/1st grade-progression ratio is found by dividing the current number of 2nd grade students by last year's number of 1st grade students. (In the case of kindergarten, the ratio is the actual enrollment in kindergarten divided by births five years prior). A ratio larger than 1 means there are additional students coming in to the school who were not enrolled in the previous grade. A ratio smaller than 1 means students may be transferring to private school or home school, dropping out, or families with school children are moving away from the community, among other reasons.

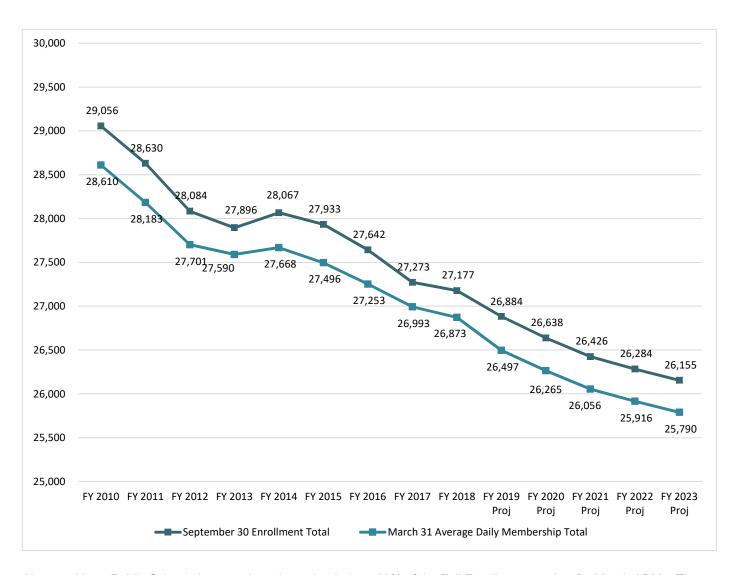
Because grade-specific progression ratios can fluctuate considerably from one year to another, it is important to generate and evaluate multiple sets of grade-progression ratios to minimize the "noise". The Weldon Cooper Center does this by creating three- and five-year average ratios based on data from those most recent years, along with the single-year ratio of the latest year. All three grade-progression ratios are applied to the current school enrollment data to obtain forecasts for the following year, which then become the basis for projecting enrollment the year after. The projections based on single- and multiple-year grade progression ratios are compared, and the middle series is selected as most probable.

Source: Virginia Department of Education Student Enrollment as of November 20, 2017; UVa Weldon Cooper Center projentollment from FY 2018 thru FY 2023

## **Newport News Public Schools**

K-12 Student Enrollment Trends

#### FY 2010-2023

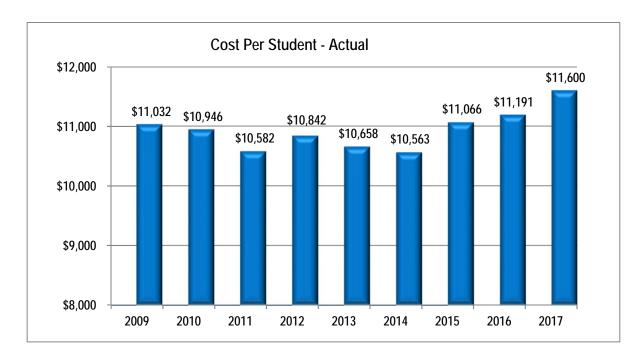


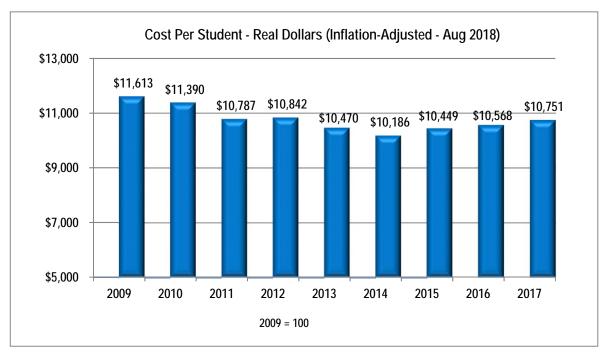
Newport News Public Schools has consistently retained about 99% of the Fall Enrollment number for March ADM. The University of Virginia Weldon Cooper Center has projected Fall enrollment to decline by approximately 1,000 students or 4% by the year 2023, over 2018.

## NNPS Operating Fund Cost Per Students

Fiscal Years 2009 - 2017

#### Based on End-of-Year Membership

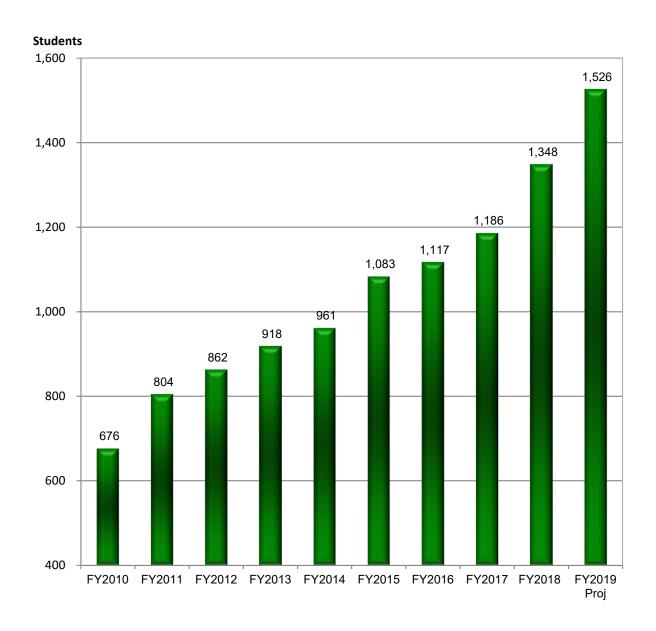




Source: Table 15 of the Superintendent's Annual Report for Virginia; US Bureau of Economic Analysis Implicit Price Deflators - August 2018

## **Newport News Public Schools**

#### English As A Second Language (ESOL) Enrollment FY 2010 - FY 2019

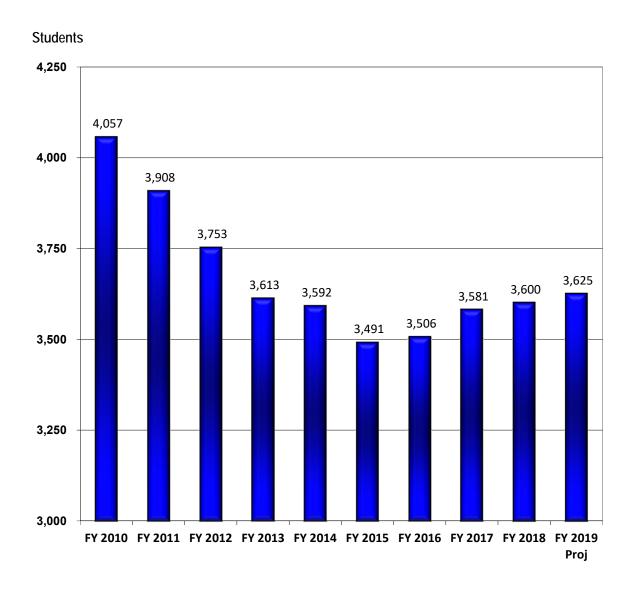


**Fiscal Year** 

ESOL students have increased by 125.7% since FY2010. There is an estimated 1,526 students to be enrolled in ESOL for FY 2019.

Source: Virginia Department of Education ESL Data Report

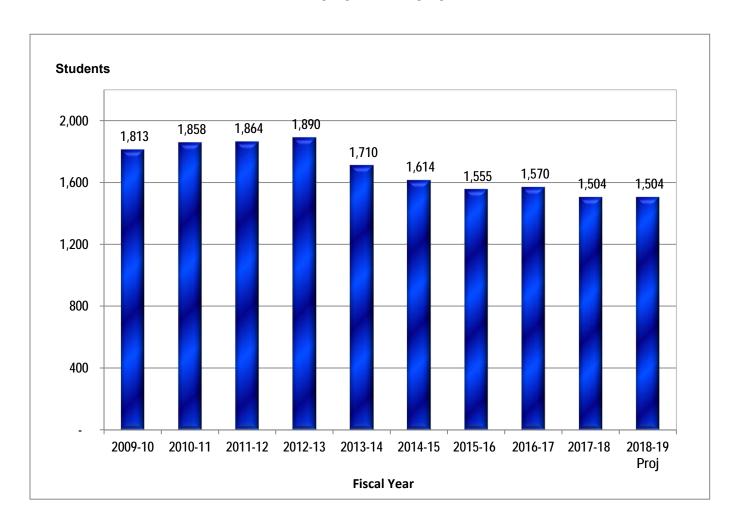
# Newport News Public Schools Special Education Students (w/ Signed IEPs as of December 1st) FY 2010 - FY 2019



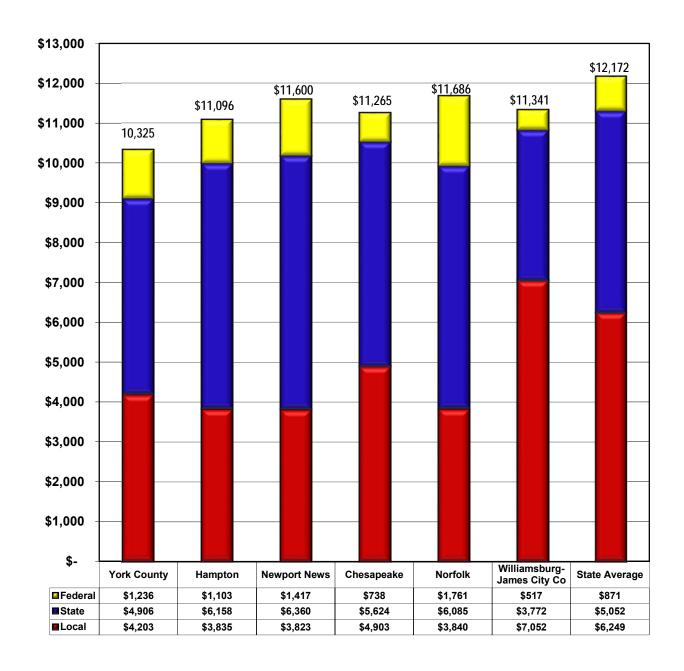
After year's of steady decline, the count of students covered under the Individuals with Disabilities Education Act has shown an upswing since the 2014-15 school year. Driven in part by rapid growth in such disability category as Autism. Virginia is among the states that have seen the largest increase in population of students with Autism.

Source: NNPS Special Education Department

# Newport News Public Schools Pre-School September 30 Enrollment Trends FY 2010 - FY 2019



## Per Pupil Expenditures for Operations by Source Comparison of Local Area School Districts Fiscal Year 2017





Source: Table 15 of the Superintendent's Annual Report for Virginia, Fiscal Year 2017 (uses End-of-Year ADM for determining Cost Per Pupil)

## FY 2018 Fast Facts

## **School Buildings**

| Pre-Kindergarten   | 5        |
|--------------------|----------|
| Elementary Schools | 24       |
| Middle Schools     | 7        |
| High Schools       | 5        |
| Middle/High School | <u>1</u> |
| Total              | 42       |

### **Student Information**

Average Daily Membership (3/31)

| Elementary | 13,173         |
|------------|----------------|
| Middle     | 5,909          |
| High       | <u>7,791</u>   |
| Total      | <u> 26,873</u> |

Cost per student (preliminary)

| State           | \$ 5,666         |
|-----------------|------------------|
| State sales tax | \$ 986           |
| Federal         | \$ 1,337         |
| Local           | \$ 3,95 <u>3</u> |
| Total           | <u>\$11,943</u>  |
|                 |                  |

% of Free & Reduced Lunch 67.0%

End-of-Year ADM 28,517

Scholastic Assessment Test Scores

| cholastic hissessificite resuscores |     |
|-------------------------------------|-----|
| Math                                | 499 |
| State                               | 541 |
| Nation                              | 533 |
| Critical Reading                    | 519 |
| State                               | 560 |
| Nation                              | 538 |

State and Nation results are from 2017. College Board has not released 2018 results.

Number of seniors taking SAT 925

Number of AP Examinations 3,206

## **Teaching Staff**

| Salaries     | ф42.2 <b>Г</b> О |
|--------------|------------------|
| Minimum      | \$42,350         |
| Maximum      | \$92,258         |
| NNPS Average | \$54,246         |

Number of classroom teachers
With Master's degrees or above

With Master's degrees or above 1,074
Average years' experience (overall) 10.5
Average years' experience w/ NNPS 8.8

Turnover rate 13.8%

## **Demographics**

| Total fall membership (PreK-12) Subgroup: | 28,684 |
|---|--------|
| Black                                     | 53.4%  |
| White                                     | 23.8%  |
| Hispanic                                  | 13.2%  |
| Asian                                     | 2.5%   |
| Hawaiian                                  | .3%    |
| Multi-race                                | 6.5%   |
| Native American                           | .3%    |
| Special Education                         | 12.0%  |
| Limited English Proficient                | 6.7%   |
| Economical Disadvantaged                  | 52.0%  |

Note: The demographic information presented above is an appropriate "snapshot" of our student demographic data taken in November. This snapshot includes all students (full- and part-time, preschools, GED, special programs, etc.) and may differ from other reports, depending on which day the data was recorded.

## Summary of Position Changes - All Funds

## Full-Time Equivalents (FTEs) Fiscal Year 2015-19

|                                | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|---------|
| Description                    | Actuals | Actuals | Actuals | Budget  | Budget  |
| Administrators                 | 66.6    | 68.6    | 70.1    | 68.0    | 62.6    |
| Superintendent                 | 1.0     | 1.0     | 1.0     | 1.0     | 1.0     |
| Assistant Superintendent       | 2.0     | 2.0     | 2.0     | 2.0     | 2.0     |
| Teachers                       | 2,169.6 | 2,173.9 | 2,192.3 | 2,130.2 | 2,139.2 |
| Media Specialists              | 44.0    | 44.0    | 44.0    | 44.0    | 42.0    |
| School Counselors              | 88.1    | 88.6    | 89.0    | 88.6    | 89.5    |
| Principals                     | 38.0    | 38.0    | 38.0    | 38.0    | 42.6    |
| Asst Principals                | 70.0    | 71.0    | 71.0    | 75.0    | 75.0    |
| Other Professionals            | 98.4    | 103.4   | 97.6    | 100.6   | 105.0   |
| School Nurses                  | 50.6    | 51.1    | 53.5    | 53.1    | 51.5    |
| Tech Develop Pers              | 20.0    | 19.0    | 22.0    | 22.0    | 20.0    |
| Technical Support              | 51.5    | 51.5    | 52.0    | 51.0    | 52.0    |
| Tech Supp Pers (TSS)           | 34.0    | 34.0    | 36.0    | 36.0    | 39.0    |
| Security Officers              | 62.0    | 61.0    | 61.0    | 61.0    | 59.0    |
| Clerical/Media Asst            | 242.6   | 233.9   | 233.3   | 229.2   | 228.0   |
| Instructional Aides/Nurse Asst | 475.1   | 458.1   | 456.1   | 437.6   | 413.0   |
| Trades                         | 93.0    | 94.0    | 93.0    | 95.0    | 94.0    |
| Bus Drivers                    | 340.0   | 340.0   | 340.0   | 340.0   | 340.0   |
| Laborer                        | 3.0     | 3.0     | 3.0     | 3.0     | 3.0     |
| Service Personnel              | 730.7   | 731.0   | 733.4   | 732.1   | 724.4   |
| TOTAL FTEs                     | 4,680.2 | 4,667.0 | 4,688.3 | 4,607.4 | 4,582.8 |

## Summary of Position Changes - Operating Funds

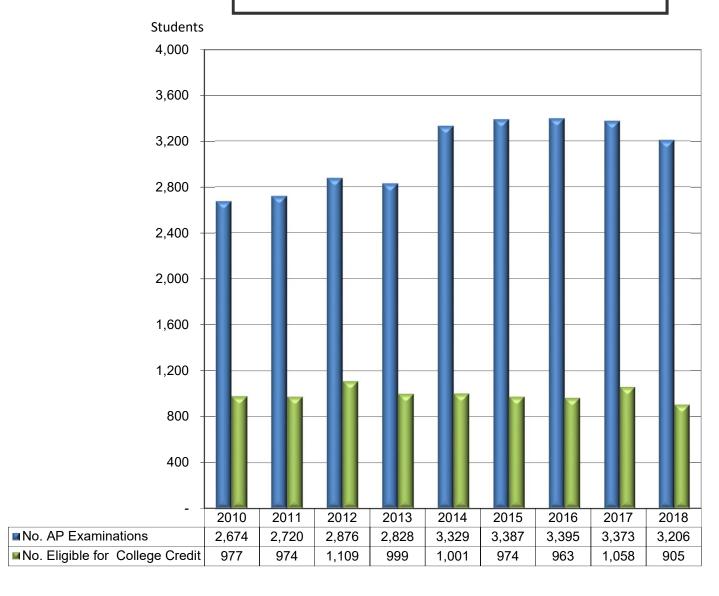
## Full-Time Equivalents (FTEs) Fiscal Year 2015-19

|                                | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|---------|
| Description                    | Actuals | Actuals | Actuals | Budget  | Budget  |
| Administrators                 | 56.6    | 56.6    | 59.1    | 56.1    | 56.1    |
|                                |         |         |         |         |         |
| Superintendent                 | 1.0     | 1.0     | 1.0     | 1.0     | 1.0     |
| Assistant Superintendent       | 2.0     | 2.0     | 2.0     | 2.0     | 2.0     |
| Teachers                       | 2,022.0 | 2,021.0 | 2,045.4 | 2,015.8 | 2,018.2 |
| Media Specialists              | 44.0    | 44.0    | 44.0    | 44.0    | 42.0    |
| School Counselors              | 85.5    | 85.5    | 85.9    | 85.5    | 85.5    |
| Principals                     | 38.0    | 38.0    | 38.0    | 38.0    | 39.0    |
| Asst Principals                | 68.0    | 68.0    | 68.0    | 72.0    | 72.0    |
| Other Professionals            | 82.4    | 85.4    | 81.6    | 84.6    | 101.5   |
| School Nurses                  | 50.5    | 50.5    | 52.9    | 52.5    | 51.5    |
| Tech Develop Pers              | 19.0    | 19.0    | 22.0    | 22.0    | 20.0    |
| Technical Support              | 42.5    | 42.5    | 43.0    | 42.0    | 42.0    |
| Tech Supp Pers (TSS)           | 34.0    | 34.0    | 36.0    | 36.0    | 38.0    |
| Security Officers              | 61.0    | 61.0    | 61.0    | 61.0    | 59.0    |
| Clerical/Media Asst            | 217.3   | 213.3   | 213.7   | 212.6   | 207.9   |
| Instructional Aides/Nurse Asst | 325.6   | 309.6   | 307.6   | 301.6   | 284.0   |
| Trades                         | 93.0    | 94.0    | 93.0    | 95.0    | 94.0    |
| Bus Drivers                    | 340.0   | 340.0   | 340.0   | 340.0   | 340.0   |
| Laborer                        | 3.0     | 3.0     | 3.0     | 3.0     | 3.0     |
| Service Personnel              | 335.3   | 335.3   | 337.7   | 336.4   | 327.4   |
| TOTAL FTEs                     | 3,920.6 | 3,903.6 | 3,934.9 | 3,900.9 | 3,883.9 |

## **Advanced Placement Testing**

## Participation Levels and College Credits Earned FY 2010 - 2018

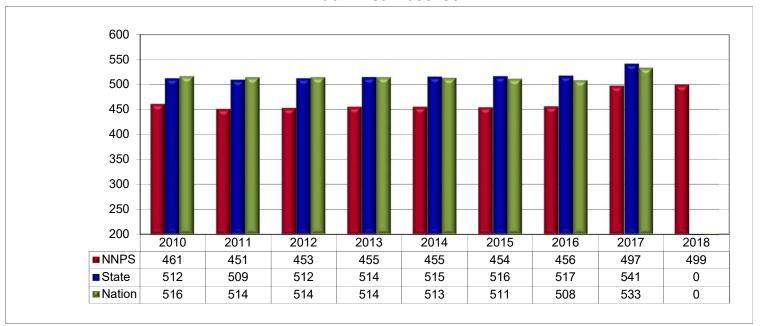
In order to receive advanced placement credit for an AP course, it is the policy of Newport News Public Schools that the student must take the AP test. A score of 3 or better will make a student eligible to receive college credit for the course at most colleges and universities.



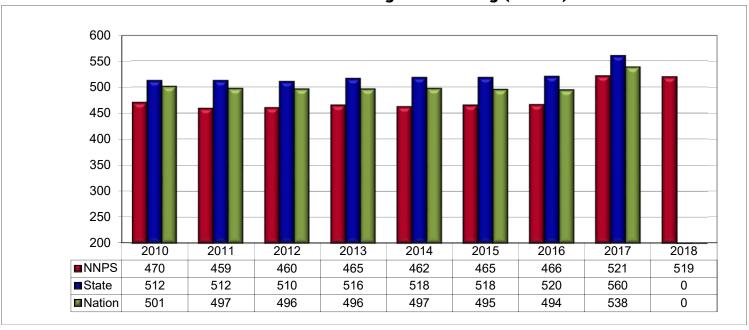
Source: Newport News Public Schools Testing Department

## Scholastic Assessment Test (SAT) Verbal and Math Mean Scores FY 2010 - 2018

#### **Math Mean Scores**



#### **Evidence Based Reading and Writing (EBRW)**



 $\textbf{NOTE:}\ 2017\ was\ first\ full\ \ year\ that\ the\ newly\ formatted\ SAT\ was\ administered.$ 

Critical Reading is now called Evidence Based Reading and Writing (EBRW).

The 2017 scores  $\underline{\text{should not}}$  be compared to previous years as scores do not reflect the same test structure.

College Board has delayed the release of 2018 State and Nation scores. No release date provided.

#### **Number of Seniors Taking the SAT**

| 2009  | 2010  | 2011  | 2012  | 2013  | 2014  | 2015  | 2016 | 2017 | 2018 |
|-------|-------|-------|-------|-------|-------|-------|------|------|------|
| 1,056 | 1,058 | 1,153 | 1,172 | 1,017 | 1,031 | 1,007 | 950  | 996  | 925  |

## Results of Standards of Learning (SOL) Tests FY 2010 - 2018

### Percent of Students Passing

|   |  |  |  |   |  |  |  | _  |  |  |  |  |  |  |  |  |  |  |   |
|---|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|
|   |  |  |  |   |  |  |  | Grad   | le 3   | 1  |  |  |  |  |  |  |  |  |   |
|   | <u> </u>   | <del> </del>   | 1  | Di  | visio  | n<br>I   |  |  | Change   |  |  |  |  | ,  | State  |  |  |  | Change  |
| Test  |  |  |  |   |  |  |  |  | Change<br>from 2017  |  |  |  |  |  |  |  |  |  | Change from 2017  |
|   | 2010 2011  |  | 2013   | 2014  | 2015   |  | 2017   | 2018   |  | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   |  | 2017   | 2018   | to 2018   |
| English: Reading Mathematics  | 75 73<br>90 87   | 81<br>49   | 62<br>49   | 58<br>60  | 64<br>66   | 66<br>66   | 65<br>63   | 63<br>59   | (2)  | 83<br>92   | 83<br>91   | 86<br>64   | 72<br>65   | 69<br>67   | 75<br>74   | 76<br>77   | 75<br>75   | 72<br>73   | (3)   |
| Science   | 87 81  | 82   | 71   | 70  | NA   | NA   | NA   | NA   | - (4)  | 91   | 90   | 90   | 84   | 83   | NA   | NA   | NA   | NA   | (2)   |
| History/Social  | 91 78  |  | 78   | 76  | NA   | NA   | NA   | NA   | -  | 93   | 85   | 87   | 87   | 86   | NA   | NA   | NA   | NA   | -   |
|   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |
|   |  |  |  |   |  |  |  | Grad   | le 4   |  |  |  |  |  |  |  |  |  |   |
|   |  |  |  | Di  | visio  | n  | 1  |  |  |  |  |  |  |  | State  |  | 1  |  | T   |
| Test  |  |  |  |   |  |  |  |  | Change from 2017   |  |  |  |  |  |  |  |  |  | Change from 2017  |
|   | 2010 2011  | 2012 2   | 2013   | 2014  | 2015   | 2016   | 2017   | 2018   |  | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016   | 2017   | 2018   | to 2018   |
| English: Reading  | 81 79  |  | 59   | 58  | 71   | 69   | 69   | 64   | (5)  | 88   | 87   | 88   | 70   | 70   | 77   | 77   | 79   | 76   | (3)   |
| Mathematics   | 82 83  |  | 60   | 73  | 75   |  | 72   | 67   |  | 88   | 89   | 70   | 74   | 80   | 84   | 83   | 81   | 79   | (2)   |
| Virginia Studies  | 80 89  | 83   | 80   | 76  | 82   | 78   | 78   | 73   | (5)  | 87   | 89   | 89   | 87   | 85   | 87   | 87   | 87   | 85   | (2)   |
|   |  |  |  |   |  |  |  | Grad   | le 5   |  |  |  |  |  |  |  |  |  |   |
|   |  |  |  | Di  | visio  | n  |  | O. ac  | <del></del>  |  |  |  |  | 9  | State  |  |  |  |   |
| Test  |  |  | T  |   | 11010  | <br>I  |  |  | Change   |  |  | Ī  |  | <u> </u>   |  |  |  |  | Change  |
| 1651  |  |  |  |   |  |  |  |  | from 2017  |  |  |  |  |  |  |  |  |  | from 2017   |
|   | 2010 2011  |  | 2013   | 2014  | 2015   |  | 2017   | 2018   | to 2018  | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   |  | 2017   | 2018   | to 2018   |
| English: Writing English: Reading   | 84 81<br>87 83   | 78<br>79   | 55<br>58   | 52<br>59  | NA<br>66   | NA<br>73   | NA<br>74   | NA<br>71   | 1  | 88<br>90   | 87<br>89   | 87<br>89   | 71<br>73   | 71<br>73   | NA<br>70   | NA<br>81   | NA<br>81   | NA<br>80   | - (1)   |
| English: Reading  Mathematics   | 87 83<br>87 88   | 79<br>56   | 56   | 62  | 72   | 70   | 74   | 67   | 4  | 90   | 89   | 67   | 69   | 73   | 79<br>79   |  | 79   | 77   | (1)<br>(2)  |
| Science   | 84 85  | 86   | 67   | 59  | 69   |  |  | 71   |  |  |  |  |  |  |  |  |  |  | (2)   |
|   | 04 03  | 00   | 01   | 39  | 09   | 74   | 69   | / 1  | (5)  | 88   | 87   | 88   | 75   | 73   | 79   | 81   | 79   | 79   | -   |
|   | 04 00  | 00   | 07   | 39  | 09   | 74   | 69   |  |  | 88   | 87   | 88   | 75   | 73   | 79   | 81   | 79   | 79   | _   |
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| Test  | 04 00  |  | 07   |   |  | •  | 09   |  | le 6   | 88   | 87   | 88   | 75   | I  |  | 81   | 79   | 79   | Change  |
|   | 2010 2011  |  |  | Di  | visio  | n  |  | Grad   | Change from 2017   | 2010   |  |  |  | •  | State  |  |  | 2018   | Change from 2017 to 2018  |
|   |  | 2012 2   | 2013   | <b>Di</b> 2014 60   | visio  | n  | 2017   |  | Change from 2017 to 2018   |  | 2011<br>87   | 2012   | 2013<br>73   | •  | State  |  | 2017<br>78   |  | from 2017<br>to 2018  |
| Test English: Reading Mathematics   | 2010 2011<br>80 82<br>67 69  | 2012 2<br>84<br>68   | 2013<br>64<br>70   | <b>Di</b> 2014 60 67  | 2015<br>62<br>77   | 2016<br>64<br>76   | 2017<br>66<br>77   | 2018<br>68<br>71   | Change from 2017 to 2018   | 2010<br>88<br>77   | 2011<br>87<br>73   | 2012<br>89<br>74   | 2013<br>73<br>77   | 2014<br>73<br>76   | 2015<br>76<br>83   | 2016<br>77<br>82   | 2017<br>78<br>82   | 2018<br>80<br>79   | from 2017<br>to 2018  |
| <b>Test</b> English: Reading  | 2010 2011<br>80 82   | 2012 2<br>84<br>68   | 2013   | <b>Di</b> 2014 60   | <b>visio</b> 2015 62   | n<br>2016<br>64  | 2017   | 2018<br>68   | Change from 2017 to 2018   | 2010   | 2011<br>87<br>73   | 2012<br>89   | 2013<br>73   | 2014   | 2015<br>76   | 2016<br>77   | 2017<br>78   | 2018   | from 2017<br>to 2018  |
| Test English: Reading Mathematics   | 2010 2011<br>80 82<br>67 69  | 2012 2<br>84<br>68   | 2013<br>64<br>70   | <b>Di</b> 2014 60 67  | 2015<br>62<br>77   | 2016<br>64<br>76   | 2017<br>66<br>77   | 2018<br>68<br>71<br>NA   | Change from 2017 to 2018 2 (6)   | 2010<br>88<br>77   | 2011<br>87<br>73   | 2012<br>89<br>74   | 2013<br>73<br>77   | 2014<br>73<br>76   | 2015<br>76<br>83   | 2016<br>77<br>82   | 2017<br>78<br>82   | 2018<br>80<br>79   | from 2017<br>to 2018  |
| Test English: Reading Mathematics   | 2010 2011<br>80 82<br>67 69  | 2012 2<br>84<br>68   | 2013<br>64<br>70   | 2014<br>60<br>67<br>74  | 2015<br>62<br>77   | 2016<br>64<br>76<br>NA   | 2017<br>66<br>77   | 2018<br>68<br>71   | Change from 2017 to 2018 2 (6)   | 2010<br>88<br>77   | 2011<br>87<br>73   | 2012<br>89<br>74   | 2013<br>73<br>77   | 2014<br>73<br>76<br>81   | 2015<br>76<br>83   | 2016<br>77<br>82   | 2017<br>78<br>82   | 2018<br>80<br>79   | from 2017<br>to 2018  |
| Test  English: Reading  Mathematics  U.S. History I   | 2010 2011<br>80 82<br>67 69  | 2012 2<br>84<br>68   | 2013<br>64<br>70   | 2014<br>60<br>67<br>74  | 2015<br>62<br>77<br>NA   | 2016<br>64<br>76<br>NA   | 2017<br>66<br>77   | 2018<br>68<br>71<br>NA   | Change from 2017 to 2018 2 (6) -   | 2010<br>88<br>77   | 2011<br>87<br>73   | 2012<br>89<br>74   | 2013<br>73<br>77   | 2014<br>73<br>76<br>81   | 2015<br>76<br>83<br>NA   | 2016<br>77<br>82   | 2017<br>78<br>82   | 2018<br>80<br>79   | from 2017<br>to 2018<br>2<br>(3)  |
| Test English: Reading Mathematics   | 2010 2011<br>80 82<br>67 69<br>64 76   | 2012 2<br>84<br>68<br>71   | 2013<br>64<br>70<br>75   | 2014<br>60<br>67<br>74  | 2015<br>62<br>77<br>NA   | 2016<br>64<br>76<br>NA   | 2017<br>66<br>77<br>NA   | 2018<br>68<br>71<br>NA   | Change from 2017 to 2018 2 (6) -   | 2010<br>88<br>77<br>78   | 2011<br>87<br>73<br>81   | 2012<br>89<br>74<br>81   | 2013<br>73<br>77<br>83   | 2014<br>73<br>76<br>81   | 2015<br>76<br>83<br>NA   | 2016<br>77<br>82<br>NA   | 2017<br>78<br>82<br>NA   | 2018<br>80<br>79<br>NA   | from 2017<br>to 2018<br>2<br>(3)<br>-<br>Change<br>from 2017  |
| Test  English: Reading Mathematics U.S. History I   | 2010 2011<br>80 82<br>67 69<br>64 76   | 2012 2<br>84<br>68<br>71   | 2013<br>64<br>70<br>75   | 2014<br>60<br>67<br>74<br><b>Di</b>   | 2015<br>62<br>77<br>NA<br>visio                                    | 2016<br>64<br>76<br>NA   | 2017<br>66<br>77<br>NA   | 2018<br>68<br>71<br>NA<br><b>Grad</b>  | Change from 2017 to 2018 2 (6) -   | 2010<br>88<br>77<br>78   | 2011<br>87<br>73<br>81   | 2012<br>89<br>74<br>81   | 2013<br>73<br>77<br>83<br>2013                                 | 2014<br>73<br>76<br>81   | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA   | 2017<br>78<br>82<br>NA   | 2018<br>80<br>79<br>NA   | from 2017<br>to 2018<br>2<br>(3)<br>-<br>Change<br>from 2017<br>to 2018   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83   | 2012 2<br>84 68<br>71 71 2012 2  | 2013<br>64<br>70<br>75   | 2014<br>60<br>67<br>74<br><b>Di</b>   | 2015<br>62<br>77<br>NA<br><b>visio</b>                             | n 2016 64 76 NA n 2016 69  | 2017<br>66<br>77<br>NA   | 2018<br>68<br>71<br>NA<br><b>Grad</b>  | Change from 2017 to 2018  2 (6)  -  Change from 2017 to 2018  2 (3)  | 2010<br>88<br>77<br>78<br>2010<br>89                                 | 2011<br>87<br>73<br>81   | 2012<br>89<br>74<br>81   | 2013<br>73<br>77<br>83<br>2013<br>74                           | 2014<br>73<br>76<br>81   | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA   | 2017<br>78<br>82<br>NA   | 2018<br>80<br>79<br>NA   | from 2017<br>to 2018<br>2<br>(3)<br>  |
| Test  English: Reading Mathematics U.S. History I   | 2010 2011<br>80 82<br>67 69<br>64 76   | 2012 2<br>84<br>68<br>71<br>2012 2   | 2013<br>64<br>70<br>75   | 2014<br>60<br>67<br>74<br><b>Di</b>   | 2015<br>62<br>77<br>NA<br><b>Visio</b><br>2015<br>71<br>53         | 2016<br>64<br>76<br>NA   | 2017<br>66<br>77<br>NA   | 2018<br>68<br>71<br>NA<br><b>Grad</b>  | Change from 2017 to 2018  2 (6)  -  Change from 2017 to 2018  2 (3)  | 2010<br>88<br>77<br>78   | 2011<br>87<br>73<br>81   | 2012<br>89<br>74<br>81   | 2013<br>73<br>77<br>83<br>2013                                 | 2014<br>73<br>76<br>81   | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA   | 2017<br>78<br>82<br>NA   | 2018<br>80<br>79<br>NA   | from 2017<br>to 2018<br>2<br>(3)<br>-<br>Change<br>from 2017  |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics                                   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66  | 2012 2<br>84 68<br>71 71 2012 2<br>2012 2<br>82 33   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43                           | 2014<br>60<br>67<br>74<br><b>Di</b>   | 2015<br>62<br>77<br>NA<br><b>Visio</b><br>2015<br>71<br>53         | n 2016 64 76 NA 2016 69 47   | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br><b>Grad</b><br>2018<br>68<br>58                                  | Change from 2017 to 2018  2 (6)  -  Change from 2017 to 2018  2 (3)  | 2010<br>88<br>77<br>78<br>2010<br>89<br>75                           | 2011<br>87<br>73<br>81<br>2011<br>89                                       | 2012<br>89<br>74<br>81<br>2012<br>88<br>58                           | 2013<br>73<br>77<br>83<br>2013<br>74<br>61                     | 2014<br>73<br>76<br>81<br>2014<br>76<br>65                                 | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72                           | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71                           | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69                           | from 2017<br>to 2018<br>2<br>(3)<br>  |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics                                   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66  | 2012 2<br>84 68<br>71 71 2012 2<br>2012 2<br>82 33   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43                           | 2014<br>60<br>67<br>74<br><b>Di</b>   | 2015<br>62<br>77<br>NA<br><b>Visio</b><br>2015<br>71<br>53         | n 2016 64 76 NA 2016 69 47   | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br><b>Grad</b><br>2018<br>68<br>58                                  | Change from 2017 to 2018 2 (6)  Change from 2017 to 2018 3 (3) 7   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75                           | 2011<br>87<br>73<br>81<br>2011<br>89                                       | 2012<br>89<br>74<br>81<br>2012<br>88<br>58                           | 2013<br>73<br>77<br>83<br>2013<br>74<br>61                     | 2014<br>73<br>76<br>81<br>2014<br>76<br>65                                 | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72                           | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71                           | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69                           | from 2017<br>to 2018<br>2<br>(3)<br>  |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics                                   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66  | 2012 2<br>84 68<br>71 71 2012 2<br>2012 2<br>82 33   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43                           | 2014<br>60<br>67<br>74<br><b>Di</b> i<br>2014<br>66<br>38<br>73             | 2015<br>62<br>77<br>NA<br><b>Visio</b><br>2015<br>71<br>53         | n 2016 64 76 NA 2016 69 47 NA  | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br><b>Grac</b><br>2018<br>68<br>58                                  | Change from 2017 to 2018 2 (6)  Change from 2017 to 2018 3 (3) 7   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75                           | 2011<br>87<br>73<br>81<br>2011<br>89                                       | 2012<br>89<br>74<br>81<br>2012<br>88<br>58                           | 2013<br>73<br>77<br>83<br>2013<br>74<br>61                     | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81                           | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72                           | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71                           | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69                           | from 2017<br>to 2018<br>2<br>(3<br>   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics                                   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66  | 2012 2<br>84 68<br>71 71 2012 2<br>2012 2<br>82 33   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43                           | 2014<br>60<br>67<br>74<br><b>Di</b> i<br>2014<br>66<br>38<br>73             | 2015<br>62<br>77<br>NA<br>visio<br>2015<br>71<br>53<br>NA          | n 2016 64 76 NA 2016 69 47 NA  | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br><b>Grac</b><br>2018<br>68<br>58                                  | Change from 2017 to 2018 2 (6)   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75                           | 2011<br>87<br>73<br>81<br>2011<br>89                                       | 2012<br>89<br>74<br>81<br>2012<br>88<br>58                           | 2013<br>73<br>77<br>83<br>2013<br>74<br>61                     | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81                           | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72                           | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71                           | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69                           | Change from 2018  Change from 2018  (1) (2)  Change from 2017 (2)  Change   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics U.S. History II                   | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66<br>85 82   | 2012 2<br>84<br>68<br>71<br>2012 2<br>82<br>33<br>74   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43<br>73                     | 2014<br>60<br>67<br>74<br><b>Di</b><br>2014<br>66<br>38<br>73               | 2015<br>62<br>77<br>NA<br>visio<br>2015<br>71<br>53<br>NA          | n 2016 64 76 NA 2016 69 47 NA  | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br>Grad<br>2018<br>68<br>58<br>NA                                   | Change from 2017 to 2018  2 (6)  -  Change from 2017 to 2018  Change from 2017 to 2018  (3)  7  -  Change from 2017 to 2018                                | 2010<br>88<br>77<br>78<br>2010<br>89<br>75<br>91                     | 2011<br>87<br>73<br>81<br>2011<br>89<br>77<br>85                           | 2012<br>89<br>74<br>81<br>2012<br>88<br>58<br>84                     | 2013<br>73<br>77<br>83<br>2013<br>74<br>61<br>82               | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81                           | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72<br>NA                     | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71<br>NA                     | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69<br>NA                     | Change from 2017 to 2018  2 (3)   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics U.S. History II  Test             | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66<br>85 82   | 2012 2<br>84 68 71 2<br>2012 2<br>82 33 74 2   | 2013<br>64<br>70<br>75<br>2013<br>64<br>43<br>73                     | 2014<br>60<br>67<br>74<br><b>Di</b> i<br>2014<br>66<br>38<br>73             | 2015<br>62<br>77<br>NA<br>visio<br>2015<br>71<br>53<br>NA          | n 2016 64 76 NA  n 2016 69 47 NA   | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51<br>NA                     | 2018<br>68<br>71<br>NA<br>Grad<br>2018<br>68<br>58<br>NA                                   | Change from 2017 to 2018 2 (6)   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75<br>91                     | 2011<br>87<br>73<br>81<br>2011<br>89<br>77<br>85                           | 2012<br>89<br>74<br>81<br>2012<br>88<br>58<br>84                     | 2013<br>73<br>77<br>83<br>2013<br>74<br>61<br>82               | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81                           | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72<br>NA                     | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71<br>NA                     | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69<br>NA                     | Change from 2017 to 2018  2 (3)   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics U.S. History II  Test  Test       | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66<br>85 82<br>2010 2011<br>87 83                   | 2012 2<br>84 68 71 2<br>2012 2<br>82 33 74 2<br>2012 2<br>85 85                              | 2013<br>64<br>70<br>75<br>2013<br>64<br>43<br>73                     | Dii 2014 60 67 74  Dii 2014 66 38 73  Di 2014 66 2014 66                    | 2015<br>62<br>77<br>NA<br>2015<br>71<br>53<br>NA<br>visio          | n 2016 64 76 NA 2016 69 47 NA  | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51                           | 2018<br>68<br>71<br>NA<br>Grad<br>2018<br>68<br>58<br>NA                                   | Change from 2017 to 2018  Change from 2017 to 2018 | 2010<br>88<br>77<br>78<br>2010<br>89<br>75<br>91<br>2010<br>91       | 2011<br>87<br>73<br>81<br>2011<br>89<br>77<br>85                           | 2012<br>89<br>74<br>81<br>2012<br>88<br>58<br>84                     | 2013<br>73<br>77<br>83<br>2013<br>74<br>61<br>82               | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81                           | 2015<br>76<br>83<br>NA<br>State<br>2015<br>81<br>72<br>NA<br>State | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72<br>NA                     | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71<br>NA                     | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69<br>NA                     | Change from 2017 to 2018  Change from 2017 to 2018  (1) (2)  Change from 2017 to 2018  Change from 2017 to 2018   |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics U.S. History II  Test             | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66<br>85 82<br>2010 2011<br>87 83<br>87 86<br>80 75 | 2012 2<br>84 68 71 2<br>2012 2<br>82 33 74 2<br>2012 2<br>85 84                              | 2013<br>64<br>70<br>75<br>2013<br>64<br>43<br>73<br>58<br>59<br>42   | Di  2014 60 67 74  Di  2014 66 38 73  Di  2014 60 57 43                     | 2015<br>62<br>77<br>NA<br>visio<br>2015<br>71<br>53<br>NA<br>visio | 2016<br>64<br>76<br>NA<br>n<br>2016<br>69<br>47<br>NA<br>n<br>2016<br>60<br>61<br>49 | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51<br>NA                     | 2018<br>68<br>71<br>NA<br>Grad<br>2018<br>68<br>58<br>NA<br>Grad<br>2018<br>58<br>64<br>40 | Change from 2017 to 2018   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75<br>91                     | 2011<br>87<br>73<br>81<br>2011<br>89<br>77<br>85<br>2011<br>88<br>90<br>82 | 2012<br>89<br>74<br>81<br>2012<br>88<br>58<br>84<br>2012<br>88       | 2013<br>73<br>77<br>83<br>2013<br>74<br>61<br>82               | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81<br>2014<br>70<br>70<br>67 | 2015<br>76<br>83<br>NA<br>State                                    | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72<br>NA<br>2016<br>71<br>75 | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71<br>NA                     | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69<br>NA                     | Change from 2017 to 2018  Change from 2017 to 2018  (1) (2)  Change from 2017 to 2018  (1) (2)  Change from 2017 to 2018  (3)                           |
| Test  English: Reading Mathematics U.S. History I  Test  English: Reading Mathematics U.S. History II  Test  Test  Test | 2010 2011<br>80 82<br>67 69<br>64 76<br>2010 2011<br>82 83<br>64 66<br>85 82<br>2010 2011<br>87 83<br>87 86          | 2012 2<br>84<br>68<br>71<br>2012 2<br>82<br>33<br>74<br>2012 2<br>85<br>85<br>84<br>44<br>87 | 2013<br>64<br>70<br>75<br>2013<br>64<br>43<br>73<br>2013<br>58<br>59 | 2014<br>60<br>67<br>74<br><b>Dii</b><br>2014<br>66<br>38<br>73<br><b>Di</b> | 2015<br>62<br>77<br>NA<br>visio<br>2015<br>71<br>53<br>NA<br>visio | 2016<br>64<br>76<br>NA<br>n<br>2016<br>69<br>47<br>NA<br>n<br>2016<br>60<br>61<br>49 | 2017<br>66<br>77<br>NA<br>2017<br>71<br>51<br>NA<br>2017<br>56<br>61 | 2018<br>68<br>71<br>NA<br>Grad<br>2018<br>68<br>58<br>NA<br>Grad                           | Change from 2017 to 2018   | 2010<br>88<br>77<br>78<br>2010<br>89<br>75<br>91<br>2010<br>91<br>90 | 2011<br>87<br>73<br>81<br>2011<br>89<br>77<br>85<br>2011<br>88<br>90       | 2012<br>89<br>74<br>81<br>2012<br>88<br>58<br>84<br>2012<br>88<br>89 | 2013<br>77<br>83<br>2013<br>74<br>61<br>82<br>2013<br>70<br>71 | 2014<br>73<br>76<br>81<br>2014<br>76<br>65<br>81<br>2014<br>70             | 2015<br>76<br>83<br>NA<br>State<br>2015<br>81<br>72<br>NA<br>State | 2016<br>77<br>82<br>NA<br>2016<br>82<br>72<br>NA<br>2016<br>71<br>75 | 2017<br>78<br>82<br>NA<br>2017<br>82<br>71<br>NA<br>2017<br>73<br>76 | 2018<br>80<br>79<br>NA<br>2018<br>81<br>69<br>NA<br>2018<br>73<br>77 | Change from 2017 to 2018  Change from 2017 to 2018  (1) (2)  Change from 2017 to 2018  Change from 2017 to 2018  (1) (2)  Change from 2017 to 2018  (3) |

Source: Newport News Public Schools Testing Department

## Results of Standards of Learning (SOL) Tests FY 2010 - 2018

### Percent of Students Passing

| End of Course    |      |          |      |      |      |      |      |      |       |                                |      |      |      |      |      |      |      |      |      |                                |
|------------------|------|----------|------|------|------|------|------|------|-------|--------------------------------|------|------|------|------|------|------|------|------|------|--------------------------------|
|                  |      | Division |      |      |      |      |      |      | State |                                |      |      |      |      |      |      |      |      |      |                                |
| Test             | 2010 | 2011     | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018  | Change<br>from 2017<br>to 2018 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | Change<br>from 2017<br>to 2018 |
| English: Writing | 91   | 90       | 90   | 82   | 78   | 76   | 80   | 78   | 78    | -                              | 92   | 93   | 93   | 87   | 84   | 83   | 83   | 84   | 84   | -                              |
| English: Reading | 91   | 91       | 89   | 85   | 88   | 83   | 85   | 82   | 82    | -                              | 94   | 94   | 94   | 89   | 90   | 89   | 89   | 87   | 87   | -                              |
| Algebra I        | 91   | 92       | 66   | 72   | 71   | 81   | 81   | 74   | 70    | (4)                            | 94   | 94   | 75   | 76   | 79   | 82   | 83   | 82   | 81   | (1)                            |
| Geometry         | 79   | 78       | 62   | 63   | 68   | 74   | 75   | 72   | 70    | (2)                            | 88   | 87   | 74   | 76   | 77   | 80   | 80   | 78   | 77   | (1)                            |
| Algebra II       | 84   | 87       | 58   | 59   | 67   | 77   | 91   | 93   | 88    | (5)                            | 91   | 91   | 69   | 76   | 82   | 87   | 89   | 90   | 89   | (1)                            |
| Biology          | 83   | 84       | 88   | 71   | 71   | 79   | 83   | 80   | 74    | (6)                            | 89   | 90   | 92   | 83   | 83   | 84   | 84   | 82   | 82   | -                              |
| Chemistry        | 88   | 93       | 91   | 76   | 82   | 87   | 78   | 84   | 83    | (1)                            | 93   | 93   | 93   | 86   | 87   | 88   | 88   | 89   | 89   | -                              |
| Earth Science    | 80   | 86       | 84   | 75   | 72   | 78   | 78   | 82   | 72    | (10)                           | 88   | 89   | 90   | 83   | 83   | 83   | 84   | 82   | 81   | (1)                            |
| U. S. History    | 91   | 75       | 74   | 77   | 79   | 80   | 82   | 80   | 78    | (2)                            | 95   | 83   | 85   | 86   | 87   | 87   | 86   | 86   | 84   | (2)                            |
| World History I  | 92   | 79       | 84   | 84   | 84   | 85   | 86   | 89   | 82    | (7)                            | 93   | 81   | 84   | 84   | 85   | 85   | 84   | 85   | 82   | (3)                            |
| World History II | 91   | 82       | 86   | 82   | 85   | 87   | 89   | 50   | 33    | (17)                           | 92   | 82   | 85   | 85   | 86   | 87   | 86   | 87   | 84   |                                |
| World Geography  | 76   | 75       | 73   | 76   | 77   | 80   | 80   | 75   | 72    | (3)                            | 86   | 85   | 85   | 86   | 86   | 86   | 86   | 83   | 82   |                                |

## Regulations Establishing Standards for Accrediting Public Schools in Virginia

8VAC20-131-240. Administrative and Support Staff; Staffing Requirements.

- A. Each school shall have at a minimum the staff as specified in the Standards of Quality with proper licenses and endorsements for the positions they hold.
- B. The principal of each middle and secondary school shall be employed on a 12-month basis.
- C. Each elementary, middle, and secondary school shall employ school counseling staff as prescribed by the Standards of Quality. School counseling shall be provided for students to ensure that a program of studies contributing to the student's academic achievement and meeting the graduation requirements specified in this chapter being followed.
- D. The counseling program for elementary, middle, and secondary schools shall provide a minimum of 60% of the time for each member of the guidance staff devoted to counseling of students.
- E. A middle school classroom teacher's standard load shall be based on teaching no more than the instructional day minus one planning period per day or the equivalent with no more than 150 students or 25 class periods per week. If a middle school classroom teacher teaches more than 150 students or 25 class periods per week, an appropriate contractual arrangement and compensation shall be provided.
- F. The secondary classroom teacher's standard load shall be based on teaching no more than the instructional day minus one planning period per day or the equivalent with no more than 150 students or 25 class periods per week. If a secondary school classroom teacher teaches more than 150 students or 25 class periods per week, an appropriate contractual arrangement and compensation shall be provided.
- G. Middle or secondary school teachers shall teach no more than 150 students per week; however, physical education and music teachers may teach 200 students per week. If a middle or secondary school physical education or music teacher teaches more than 200 students per week, an appropriate contractual arrangement and compensation shall be provided.
- H. Each elementary classroom teacher shall be provided at least an average of 30 minutes per day during the students' school week as planning time. Each full-time middle and secondary classroom teacher shall be provided one planning period per day or the equivalent, as defined in 8VAC20-131-5, unencumbered of any teaching or supervisory duties.
- I. Staff-student ratios in special and career and technical education classrooms shall comply with regulations of the Board of Education.
- J. Student services personnel as defined in the Standards of Quality shall be available as necessary to promote academic achievement and to provide support services to the students in the school.

Statutory Authority §§ 22.1-16 and 22.1-253.13:3 of the Code of Virginia.

# K-3 Primary Class Size Reduction Program Projected Payments – State Share of Cost Projected FY 2019 and Projected FY 2020 Payments Based on the Governor's Introduced 2018-2020 Biennial Budget (HB/SB 30)

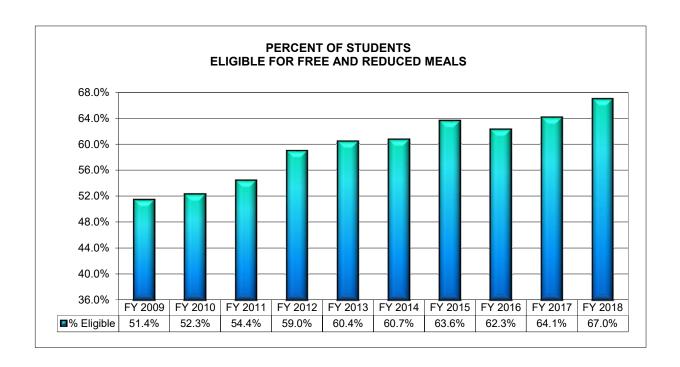
State regulations require licensed instructional personnel be assigned to each school and that the ratio of students to teachers does not exceed the following:

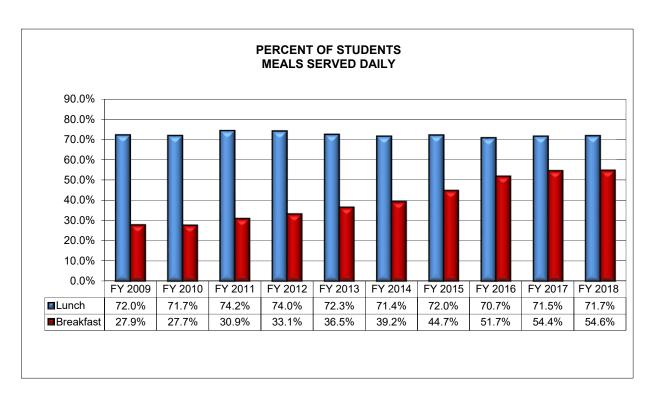
| Kindergarten | 24:1 with no class being larger than 29 students (teacher assistant is required if |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
|              | ADM exceeds 24 students)   |  |  |  |  |  |  |
| Grades 1 - 3 | 24:1 with no class larger than 30 students in ADM                                  |  |  |  |  |  |  |
| Grades 4 - 6 | 25:1 with no class larger than 35 students in ADM                                  |  |  |  |  |  |  |
| Grades 6-12  | 21:1 school-wide ratios of students in ADM; one planning period per day            |  |  |  |  |  |  |
|              | Or the equivalent, unencumbered of any teaching or supervisory duties              |  |  |  |  |  |  |
|              | 24:1 in English class in ADM   |  |  |  |  |  |  |

Additionally, the state provides generous incentives to localities which reduce class sizes in kindergarten through grade three (K-3). The target class size set by the State varies with the concentration of at-risk students as determined by the number of free lunch students. The table below indicates a three-year average (October 2014, 2015, and 2016) of free lunch eligibility data, state target for pupil-teacher ratio, expected pupil-teacher ratio, and the largest permitted individual class size in the school.

| Elementary School             | Three-Year<br>Average Free<br>Lunch Eligibility<br>Rate | State Target for<br>Pupil-Teacher<br>Ratio | Largest Permitted<br>Individual Class Size in<br>the School | Funded Per<br>Pupil<br>Amount |
|-------------------------------|---|--|---|-------------------------------|
| Discovery STEM Academy        | 93.35%  | 14:1                                       | 19:1  | \$1,871                       |
| Achievable Dream Academy      | 90.67%  | 14:1                                       | 19:1  | \$1,871                       |
| Newsome Park                  | 90.15%  | 14:1                                       | 19:1  | \$1,871                       |
| John Marshall Early Childhood | 87.05%  | 14:1                                       | 19:1  | \$1,871                       |
| Sedgefield                    | 86.32%  | 14:1                                       | 19:1  | \$1,871                       |
| George J. McIntosh            | 83.43%  | 14:1                                       | 19:1  | \$1,871                       |
| Horace H. Epes                | 75.82%  | 14:1                                       | 19:1  | \$1,871                       |
| Carver                        | 73.82%  | 15:1                                       | 20:1  | \$1,559                       |
| L.F. Palmer                   | 72.24%  | 15:1                                       | 20:1  | \$1,559                       |
| Willis A. Jenkins             | 67.69%  | 16:1                                       | 21:1  | \$1,287                       |
| Joseph H. Saunders            | 61.84%  | 17:1                                       | 22:1  | \$1,040                       |
| Hidenwood                     | 61.62%  | 17:1                                       | 22:1  | \$1,040                       |
| T. Ryland Sanford             | 57.73%  | 17:1                                       | 22:1  | \$1,040                       |
| Lee Hall                      | 53.94%  | 18:1                                       | 23:1  | \$820                         |
| Oliver C. Greenwood           | 52.44%  | 18:1                                       | 23:1  | \$820                         |
| David A. Dutrow               | 47.06%  | 18:1                                       | 23:1  | \$820                         |
| Kiln Creek                    | 44.77%  | 19:1                                       | 24:1  | \$626                         |
| B.C. Charles                  | 43.23%  | 19:1                                       | 24:1  | \$626                         |
| Richneck                      | 41.50%  | 19:1                                       | 24:1  | \$626                         |
| Richard T. Yates              | 41.03%  | 19:1                                       | 24:1  | \$626                         |
| R.O. Nelson                   | 40.92%  | 19:1                                       | 24:1  | \$626                         |
| Riverside                     | 40.53%  | 19:1                                       | 24:1  | \$626                         |
| Deer Park                     | 30.87%  | 19:1                                       | 24:1  | \$626                         |
| General Stanford              | 24.40%  | Free Lunch < 30%                           | Free Lunch < 30%  | -                             |
| Hilton                        | 24.72%  | Free Lunch < 30%                           | Free Lunch < 30%  | -                             |

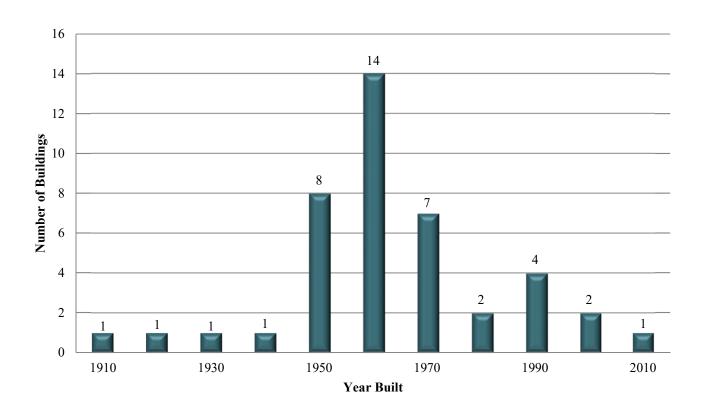
## Newport News Public Schools Child Nutrition Services





Source: Student composition based on NNPS Average Daily Membership as of October 31st. Average number of meals served reported by Child Nutrition Services Department.

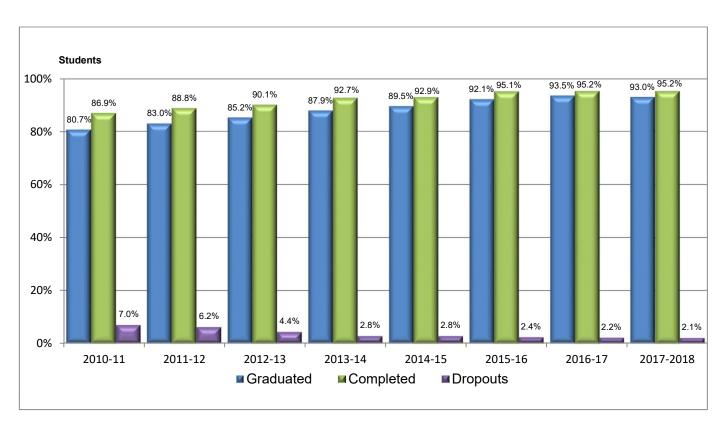
## Age of Newport News Public School Buildings



| Original          |           |  |  |  |  |  |
|-------------------|-----------|--|--|--|--|--|
| Construction      | Number of |  |  |  |  |  |
| Date              | Buildings |  |  |  |  |  |
| Built before 1939 | 3         |  |  |  |  |  |
| 1940-49           | 1         |  |  |  |  |  |
| 1950-59           | 8         |  |  |  |  |  |
| 1960-69           | 14        |  |  |  |  |  |
| 1970-79           | 7         |  |  |  |  |  |
| 1980-89           | 2         |  |  |  |  |  |
| 1990-99           | 4         |  |  |  |  |  |
| 2000 to Present   | 3         |  |  |  |  |  |
| Total Buildings   | 42        |  |  |  |  |  |

The Newport News Public Schools operates 24 elementary schools, seven middle schools, five high schools, one middle/high combination, four pre-kindergarten schools, and one PEEP school.

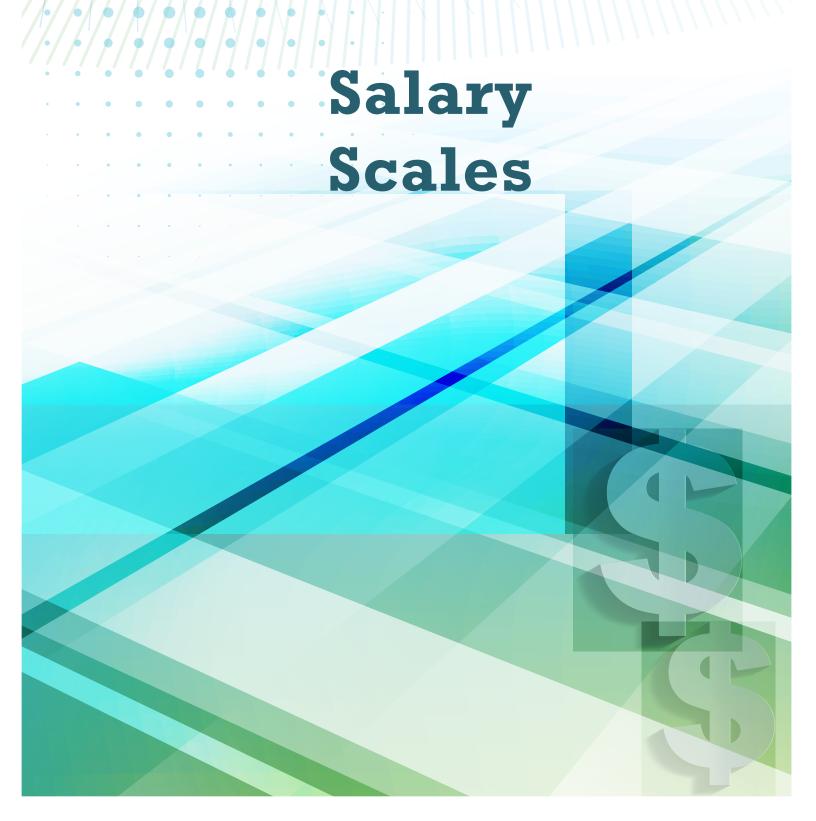
## On-Time Graduation Rates, Completion Rates, and Drop-out Rates FY 2010-2018



To improve the NNPS graduation and completion rates, the division has taken the following actions:

- \* Created a robust freshman transition team including ten graduation coaches who concentrate on identifying potential issues early and work with students to provide encouragement, interventions and resources throughout the year.
- \* Opened, furnished, and staffed two centers for GED preparation and testing, ESL, Adult Basic Education and Credit Recovery.
- \* Successfully re-entered 1,044 students over the last five years into traditional schools, alternative placements, and GED programs.
- Graduated The percent Graduated is the Virginia On-Time Graduation Rate.
- Completed Represents all students who completed high school with a diploma and those who did not earn enough requirements for a diploma but earned a GED.
- ■Dropouts all non-graduates, non-completers who have discontinued school. These student have not earned a credential and are not enrolled in school at the time of this report. It also represents students whose records were properly reported to the state but whose status is inconclusive. The state does not have evidence that the student graduated, earned a GED, transferred out of public education, or dropout of school.





## Newport News Public Schools

## Fiscal Year 2018 - 2019 Teacher Salary Scales

### TEACHER GRADE 35A BACHELORS DEGREE

|      | 192 DAY*<br>ANNUAL | 195 DAY<br>ANNUAL | 197 DAY<br>ANNUAL | 202 DAY<br>ANNUAL | 212 DAY<br>ANNUAL | 220 DAY<br>ANNUAL | 245 DAY<br>ANNUAL | 202 DAY<br>ANNUAL |
|------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| STEP | SALARY             | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            |
| 0    | 44,535             | 45,231            | 45,695            | 46,855            | 49,174            | 51,030            | 56,829            | LEAD              |
| 1    | 44,980             | 45,683            | 46,151            | 47,323            | 49,665            | 51,540            | 57,396            | TEACHER           |
| 2    | 45,430             | 46,140            | 46,613            | 47,796            | 50,162            | 52,055            | 57,970            | SECONDARY         |
| 3    | 45,884             | 46,601            | 47,079            | 48,274            | 50,664            | 52,576            | 58,550            | 51,170            |
| 4    | 46,343             | 47,067            | 47,550            | 48,757            | 51,170            | 53,101            | 59,136            | 51,682            |
| 5    | 46,806             | 47,538            | 48,025            | 49,244            | 51,682            | 53,632            | 59,727            | 52,199            |
| 6    | 47,274             | 48,013            | 48,506            | 49,737            | 52,199            | 54,169            | 60,324            | 52,721            |
| 7    | 47,747             | 48,493            | 48,991            | 50,234            | 52,721            | 54,710            | 60,927            | 53,248            |
| 8    | 48,225             | 48,978            | 49,480            | 50,736            | 53,248            | 55,257            | 61,537            | 53,781            |
| 9    | 48,707             | 49,468            | 49,975            | 51,244            | 53,781            | 55,810            | 62,152            | 54,318            |
| 10   | 49,194             | 49,963            | 50,475            | 51,756            | 54,318            | 56,368            | 62,774            | 54,862            |
| 11   | 49,760             | 50,537            | 51,056            | 52,351            | 54,943            | 57,016            | 63,495            | 55,492            |
| 12   | 50,332             | 51,118            | 51,643            | 52,953            | 55,575            | 57,672            | 64,226            | 56,131            |
| 13   | 50,911             | 51,706            | 52,237            | 53,562            | 56,214            | 58,335            | 64,964            | 56,776            |
| 14   | 51,496             | 52,301            | 52,837            | 54,178            | 56,860            | 59,006            | 65,711            | 57,429            |
| 15   | 52,088             | 52,902            | 53,445            | 54,801            | 57,514            | 59,685            | 66,467            | 58,089            |
| 16   | 52,687             | 53,511            | 54,060            | 55,432            | 58,176            | 60,371            | 67,231            | 58,757            |
| 17   | 53,293             | 54,126            | 54,681            | 56,069            | 58,845            | 61,065            | 68,005            | 59,433            |
| 18   | 53,906             | 54,749            | 55,310            | 56,714            | 59,521            | 61,768            | 68,787            | 60,117            |
| 19   | 54,526             | 55,378            | 55,946            | 57,366            | 60,206            | 62,478            | 69,578            | 60,808            |
| 20   | 55,153             | 56,015            | 56,589            | 58,026            | 60,898            | 63,196            | 70,378            | 61,507            |
| 21   | 55,980             | 56,855            | 57,438            | 58,896            | 61,812            | 64,144            | 71,433            | 62,430            |
| 22   | 56,820             | 57,708            | 58,300            | 59,780            | 62,739            | 65,106            | 72,505            | 63,366            |
| 23   | 57,673             | 58,574            | 59,174            | 60,676            | 63,680            | 66,083            | 73,593            | 64,317            |
| 24   | 58,538             | 59,452            | 60,062            | 61,586            | 64,635            | 67,074            | 74,696            | 65,282            |
| 25   | 59,416             | 60,344            | 60,963            | 62,510            | 65,605            | 68,080            | 75,817            | 66,261            |
| 26   | 60,307             | 61,249            | 61,877            | 63,448            | 66,589            | 69,102            | 76,954            | 67,255            |
| 27   | 61,211             | 62,168            | 62,806            | 64,400            | 67,588            | 70,138            | 78,108            | 68,264            |
| 28   | 62,130             | 63,100            | 63,748            | 65,366            | 68,602            | 71,190            | 79,280            | 69,288            |
| 29   | 63,062             | 64,047            | 64,704            | 66,346            | 69,631            | 72,258            | 80,469            | 70,327            |
| 30   | 64,008             | 65,008            | 65,674            | 67,341            | 70,675            | 73,342            | 81,676            | 71,382            |
| 31   | 64,968             | 65,983            | 66,660            | 68,351            | 71,735            | 74,442            | 82,901            | 72,452            |

<sup>\*</sup>Standard teacher contract length

## Newport News Public Schools

Fiscal Year 2018 - 2019 Teacher Salary Scales

## TEACHER GRADE 37A MASTERS DEGREE

|      | 192 DAY* | 195 DAY | 197 DAY | 202 DAY | 212 DAY | 220 DAY | 245 DAY | 202 DAY   |
|------|----------|---------|---------|---------|---------|---------|---------|-----------|
|      | ANNUAL   | ANNUAL  | ANNUAL  | ANNUAL  | ANNUAL  | ANNUAL  | ANNUAL  | ANNUAL    |
| STEP | SALARY   | SALARY  | SALARY  | SALARY  | SALARY  | SALARY  | SALARY  | SALARY    |
| 0    | 47,652   | 48,397  | 48,893  | 50,134  | 52,616  | 54,602  | 60,807  | LEAD      |
| 1    | 48,129   | 48,881  | 49,382  | 50,635  | 53,142  | 55,147  | 61,414  | TEACHER   |
| 2    | 48,610   | 49,369  | 49,876  | 51,142  | 53,673  | 55,699  | 62,028  | SECONDARY |
| 3    | 49,096   | 49,863  | 50,375  | 51,653  | 54,210  | 56,256  | 62,649  | 54,752    |
| 4    | 49,587   | 50,362  | 50,878  | 52,170  | 54,752  | 56,818  | 63,275  | 55,300    |
| 5    | 50,083   | 50,865  | 51,387  | 52,691  | 55,300  | 57,387  | 63,908  | 55,853    |
| 6    | 50,584   | 51,374  | 51,901  | 53,218  | 55,853  | 57,960  | 64,547  | 56,411    |
| 7    | 51,089   | 51,888  | 52,420  | 53,750  | 56,411  | 58,540  | 65,192  | 56,975    |
| 8    | 51,600   | 52,407  | 52,944  | 54,288  | 56,975  | 59,125  | 65,844  | 57,545    |
| 9    | 52,116   | 52,931  | 53,474  | 54,831  | 57,545  | 59,717  | 66,503  | 58,121    |
| 10   | 52,638   | 53,460  | 54,008  | 55,379  | 58,121  | 60,314  | 67,168  | 58,702    |
| 11   | 53,243   | 54,075  | 54,629  | 56,016  | 58,789  | 61,007  | 67,940  | 59,377    |
| 12   | 53,855   | 54,697  | 55,258  | 56,660  | 59,465  | 61,709  | 68,721  | 60,060    |
| 13   | 54,475   | 55,326  | 55,893  | 57,312  | 60,149  | 62,419  | 69,512  | 60,750    |
| 14   | 55,101   | 55,962  | 56,536  | 57,971  | 60,841  | 63,137  | 70,311  | 61,449    |
| 15   | 55,735   | 56,605  | 57,186  | 58,637  | 61,540  | 63,863  | 71,120  | 62,156    |
| 16   | 56,376   | 57,256  | 57,844  | 59,312  | 62,248  | 64,597  | 71,938  | 62,871    |
| 17   | 57,024   | 57,915  | 58,509  | 59,994  | 62,964  | 65,340  | 72,765  | 63,594    |
| 18   | 57,680   | 58,581  | 59,182  | 60,684  | 63,688  | 66,091  | 73,602  | 64,325    |
| 19   | 58,343   | 59,255  | 59,862  | 61,382  | 64,420  | 66,851  | 74,448  | 65,065    |
| 20   | 59,014   | 59,936  | 60,551  | 62,088  | 65,161  | 67,620  | 75,304  | 65,813    |
| 21   | 59,899   | 60,835  | 61,459  | 63,019  | 66,139  | 68,634  | 76,434  | 66,800    |
| 22   | 60,798   | 61,748  | 62,381  | 63,964  | 67,131  | 69,664  | 77,580  | 67,802    |
| 23   | 61,710   | 62,674  | 63,317  | 64,924  | 68,138  | 70,709  | 78,744  | 68,819    |
| 24   | 62,635   | 63,614  | 64,266  | 65,897  | 69,160  | 71,770  | 79,925  | 69,851    |
| 25   | 63,575   | 64,568  | 65,230  | 66,886  | 70,197  | 72,846  | 81,124  | 70,899    |
| 26   | 64,528   | 65,537  | 66,209  | 67,889  | 71,250  | 73,939  | 82,341  | 71,963    |
| 27   | 65,496   | 66,520  | 67,202  | 68,908  | 72,319  | 75,048  | 83,576  | 73,042    |
| 28   | 66,479   | 67,517  | 68,210  | 69,941  | 73,404  | 76,174  | 84,830  | 74,138    |
| 29   | 67,476   | 68,530  | 69,233  | 70,990  | 74,505  | 77,316  | 86,102  | 75,250    |
| 30   | 68,488   | 69,558  | 70,272  | 72,055  | 75,622  | 78,476  | 87,394  | 76,378    |
| 31   | 69,515   | 70,602  | 71,326  | 73,136  | 76,757  | 79,653  | 88,705  | 77,524    |

<sup>\*</sup>Standard teacher contract length

## Newport News Public Schools

Fiscal Year 2018 - 2019 Teacher Salary Scales

#### TEACHER GRADE 38A MASTERS + DEGREE

|      | 192 DAY*<br>ANNUAL | 195 DAY<br>ANNUAL | 197 DAY<br>ANNUAL | 202 DAY<br>ANNUAL | 212 DAY<br>ANNUAL | 220 DAY<br>ANNUAL | 245 DAY<br>ANNUAL | 202 DAY<br>ANNUAL |
|------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| STEP | SALARY             | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            | SALARY            |
| 0    | 49,320             | 50,091            | 50,605            | 51,889            | 54,458            | 56,513            | 62,935            | LEAD              |
| 1    | 49,813             | 50,591            | 51,110            | 52,408            | 55,002            | 57,078            | 63,564            | TEACHER           |
| 2    | 50,311             | 51,097            | 51,621            | 52,932            | 55,552            | 57,648            | 64,199            | SECONDARY         |
| 3    | 50,814             | 51,608            | 52,138            | 53,461            | 56,108            | 58,225            | 64,841            | 56,669            |
| 4    | 51,322             | 52,124            | 52,659            | 53,996            | 56,669            | 58,807            | 65,490            | 57,235            |
| 5    | 51,836             | 52,646            | 53,186            | 54,535            | 57,235            | 59,395            | 66,145            | 57,808            |
| 6    | 52,354             | 53,172            | 53,717            | 55,081            | 57,808            | 59,989            | 66,806            | 58,386            |
| 7    | 52,878             | 53,704            | 54,255            | 55,632            | 58,386            | 60,589            | 67,474            | 58,970            |
| 8    | 53,406             | 54,241            | 54,797            | 56,188            | 58,970            | 61,195            | 68,149            | 59,559            |
| 9    | 53,940             | 54,783            | 55,345            | 56,750            | 59,559            | 61,807            | 68,830            | 60,155            |
| 10   | 54,480             | 55,331            | 55,899            | 57,317            | 60,155            | 62,425            | 69,519            | 60,756            |
| 11   | 55,106             | 55,967            | 56,541            | 57,976            | 60,847            | 63,143            | 70,318            | 61,455            |
| 12   | 55,740             | 56,611            | 57,192            | 58,643            | 61,546            | 63,869            | 71,127            | 62,162            |
| 13   | 56,381             | 57,262            | 57,849            | 59,318            | 62,254            | 64,603            | 71,945            | 62,877            |
| 14   | 57,029             | 57,921            | 58,515            | 60,000            | 62,970            | 65,346            | 72,772            | 63,600            |
| 15   | 57,685             | 58,587            | 59,188            | 60,690            | 63,694            | 66,098            | 73,609            | 64,331            |
| 16   | 58,349             | 59,260            | 59,868            | 61,388            | 64,427            | 66,858            | 74,455            | 65,071            |
| 17   | 59,020             | 59,942            | 60,557            | 62,094            | 65,168            | 67,627            | 75,312            | 65,819            |
| 18   | 59,698             | 60,631            | 61,253            | 62,808            | 65,917            | 68,404            | 76,178            | 66,576            |
| 19   | 60,385             | 61,328            | 61,958            | 63,530            | 66,675            | 69,191            | 77,054            | 67,342            |
| 20   | 61,079             | 62,034            | 62,670            | 64,261            | 67,442            | 69,987            | 77,940            | 68,116            |
| 21   | 61,996             | 62,964            | 63,610            | 65,225            | 68,453            | 71,037            | 79,109            | 69,138            |
| 22   | 62,926             | 63,909            | 64,564            | 66,203            | 69,480            | 72,102            | 80,296            | 70,175            |
| 23   | 63,869             | 64,867            | 65,533            | 67,196            | 70,522            | 73,184            | 81,500            | 71,228            |
| 24   | 64,827             | 65,840            | 66,516            | 68,204            | 71,580            | 74,281            | 82,723            | 72,296            |
| 25   | 65,800             | 66,828            | 67,513            | 69,227            | 72,654            | 75,396            | 83,963            | 73,381            |
| 26   | 66,787             | 67,830            | 68,526            | 70,265            | 73,744            | 76,527            | 85,223            | 74,481            |
| 27   | 67,789             | 68,848            | 69,554            | 71,319            | 74,850            | 77,675            | 86,501            | 75,598            |
| 28   | 68,805             | 69,881            | 70,597            | 72,389            | 75,973            | 78,840            | 87,799            | 76,732            |
| 29   | 69,838             | 70,929            | 71,656            | 73,475            | 77,112            | 80,022            | 89,116            | 77,883            |
| 30   | 70,885             | 71,993            | 72,731            | 74,577            | 78,269            | 81,223            | 90,452            | 79,052            |
| 31   | 71,948             | 73,073            | 73,822            | 75,696            | 79,443            | 82,441            | 91,809            | 80,237            |

<sup>\*</sup>Standard teacher contract length

#### Newport News Public Schools Fiscal Year 2018 - 2019 Teacher Salary Scales

#### TEACHER GRADE 39A DOCTORATE

| STEP | 192 DAY*<br>ANNUAL<br>SALARY | 195 DAY<br>ANNUAL<br>SALARY | 197 DAY<br>ANNUAL<br>SALARY | 202 DAY<br>ANNUAL<br>SALARY | 212 DAY<br>ANNUAL<br>SALARY | 220 DAY<br>ANNUAL<br>SALARY | 245 DAY<br>ANNUAL<br>SALARY | 202 DAY<br>ANNUAL<br>SALARY |
|------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 0    | 51,046                       | 51,844                      | 52,376                      | 53,705                      | 56,364                      | 58,491                      | 64,800                      |                             |
| 1    | 51,557                       | 52,362                      | 52,899                      | 54,242                      | 56,927                      | 59,075                      | 65,447                      |                             |
| 2    | 52,072                       | 52,886                      | 53,428                      | 54,784                      | 57,496                      | 59,666                      | 66,102                      |                             |
| 3    | 52,593                       | 53,415                      | 53,962                      | 55,332                      | 58,071                      | 60,263                      | 66,763                      |                             |
| 4    | 53,119                       | 53,949                      | 54,502                      | 55,885                      | 58,652                      | 60,865                      | 67,431                      | 59,239                      |
| 5    | 53,650                       | 54,488                      | 55,047                      | 56,444                      | 59,239                      | 61,474                      | 68,105                      |                             |
| 6    | 54,186                       | 55,033                      | 55,598                      | 57,009                      | 59,831                      | 62,089                      | 68,786                      |                             |
| 7    | 54,728                       | 55,583                      | 56,154                      | 57,579                      | 60,429                      | 62,710                      | 69,474                      |                             |
| 8    | 55,276                       | 56,139                      | 56,715                      | 58,155                      | 61,033                      | 63,337                      | 70,169                      |                             |
| 9    | 55,828                       | 56,701                      | 57,282                      | 58,736                      | 61,644                      | 63,970                      | 70,870                      | 62,260                      |
| 10   | 56,387                       | 57,268                      | 57,855                      | 59,323                      | 62,260                      | 64,610                      | 71,579                      | 62,883                      |
| 11   | 57,035                       | 57,926                      | 58,520                      | 60,006                      | 62,976                      | 65,353                      | 72,402                      | 63,606                      |
| 12   | 57,691                       | 58,592                      | 59,193                      | 60,696                      | 63,700                      | 66,104                      | 73,235                      | 64,337                      |
| 13   | 58,354                       | 59,266                      | 59,874                      | 61,394                      | 64,433                      | 66,864                      | 74,077                      | 65,077                      |
| 14   | 59,026                       | 59,948                      | 60,563                      | 62,100                      | 65,174                      | 67,633                      | 74,929                      | 65,826                      |
| 15   | 59,704                       | 60,637                      | 61,259                      | 62,814                      | 65,924 68,41                | 68,411                      | 75,790                      | 66,583                      |
| 16   | 60,391                       | 61,335                      | 61,964                      | 63,536                      | 66,682                      | 69,198                      | 76,662                      | 67,348                      |
| 17   | 61,085                       | 62,040                      | 62,676                      | 64,267                      | 67,448                      | 69,994                      | 77,544                      | 68,123                      |
| 18   | 61,788                       | 62,753                      | 63,397                      | 65,006                      | 68,224                      | 70,799                      | 78,435                      | 68,906                      |
| 19   | 62,498                       | 63,475                      | 64,126                      | 65,754                      | 69,009                      | 71,613                      | 79,337                      | 69,699                      |
| 20   | 63,217                       | 64,205                      | 64,863                      | 66,510                      | 69,802                      | 72,436                      | 80,250                      | 70,500                      |
| 21   | 64,165                       | 65,168                      | 65,836                      | 67,507                      | 70,849                      | 73,523                      | 81,454                      | 71,558                      |
| 22   | 65,128                       | 66,146                      | 66,824                      | 68,520                      | 71,912                      | 74,626                      | 82,675                      | 72,631                      |
| 23   | 66,105                       | 67,138                      | 67,826                      | 69,548                      | 72,991                      | 75,745                      | 83,915                      | 73,721                      |
| 24   | 67,096                       | 68,145                      | 68,844                      | 70,591                      | 74,086                      | 76,881                      | 85,174                      | 74,826                      |
| 25   | 68,103                       | 69,167                      | 69,876                      | 71,650                      | 75,197                      | 78,035                      | 86,452                      | 75,949                      |
| 26   | 69,124                       | 70,204                      | 70,925                      | 72,725                      | 76,325                      | 79,205                      | 87,749                      | 77,088                      |
| 27   | 70,161                       | 71,258                      | 71,988                      | 73,816                      | 77,470                      | 80,393                      | 89,065                      | 78,244                      |
| 28   | 71,214                       | 72,326                      | 73,068                      | 74,923                      | 78,632                      | 81,599                      | 90,401                      | 79,418                      |
| 29   | 72,282                       | 73,411                      | 74,164                      | 76,047                      | 79,811                      | 82,823                      | 91,757                      | 80,609                      |
| 30   | 73,366                       | 74,512                      | 75,277                      | 77,187                      | 81,008                      | 84,065                      | 93,133                      |                             |
| 31   | 74,467                       | 75,630                      | 76,406                      | 78,345                      | 82,224                      | 85,326                      | 94,530                      | 83,046                      |

<sup>\*</sup>Standard teacher contract length

# Newport News Public Schools Fiscal Year 2018 - 2019 OTHER PERSONNEL COMPENSATION

| CATEGORY   | RATE                     | FLSA*  |
|--|--------------------------|--------|
|  | (hourly unless<br>noted) |        |
| ADULT EDUCATION  | noteu)                   |        |
| Adult Education Proctor  | \$15.00                  | N      |
| Adult Education Clerical   | \$15.00                  | N      |
| Adult Education Night Administrator                              | \$26.80                  | N      |
| Adult Education School Counselor                                 | \$25.35                  | N      |
| Adult Education Security   | \$13.59                  | N      |
| ESL/GED Proctors   | \$15.00                  | Ē      |
| GED Instructor   | \$25.00                  | Ē      |
| ISAEP Instructor (licensed)                                      | \$25.35                  | E<br>E |
| ATHLETICS  | Ψ=0.00                   | _      |
| Announcer - Todd Stadium   | \$12.00                  | N      |
| Camera Person - Todd Stadium                                     | \$10.00                  | N      |
| Clock / Timer - Schools  | \$10.00                  | N      |
| Clock / Timer- Todd Stadium                                      | \$12.00                  | N      |
| Computer Clerk (NN XC Invitational)                              | \$10.00                  | N      |
| Concession - Todd Stadium  | \$10.00                  | N      |
| Concession Lead - Todd Stadium                                   | \$12.00                  | N      |
| Data Entry Clerk (Conn Madden Relays)                            | \$12.00                  | N      |
| Facility - Todd Stadium  | \$10.00                  | N      |
| Facility - Todd Stadium (Student)                                | \$7.25                   | N      |
| Finish Line Judge - (NN XC Invitational)                         | \$10.00                  | N      |
| Scoreboard - Todd Stadium  | \$12.00                  | N      |
| Scorekeeper - Schools  | \$10.00                  | N      |
| Starter (Conn Madden Relays & NN XC Invitational)                | \$12.00                  | N      |
| Ticket Seller - Schools  | \$10.00                  | N      |
| Ticket Seller - Todd Stadium                                     | \$12.00                  | N      |
| Ticket Taker / Gate - Schools                                    | \$9.00                   | N      |
| Ticket Taker / Gate - Todd Stadium                               | \$10.00                  | N      |
| Ticket Taker / Gate - Todd Stadium (passes)                      | \$12.00                  | N      |
| Timer (NN XC Invitational)                                       | \$10.00                  | N      |
| Tournament Director  | \$12.00                  | N      |
| Trainer (Conn Madden Relays & NN XC Invitational)                | \$12.00                  | N      |
| BEFORE AND AFTER SCHOOL/SATURDAY PROGRAMS / OTHER POSIT          | TIONS                    |        |
| After School (Teachers)  | \$25.35                  | E      |
| (Providing Services Other Than Contracted Days Or Summer School) | ,                        |        |
| Bus Driver in Training   | \$10.33                  | N      |
| Cafeteria Monitors   | \$8.00                   | N      |
| College Career Specialist  | \$15.00                  | N      |
| Curriculum - New Revision & Development                          | \$20.00                  | N      |
| Drivers Education Assistant                                      | \$7.25                   | N      |
| Drivers Education Behind The Wheel (Certified)                   | \$25.00                  | N      |
| Drivers Education Behind The Wheel Lead (Certified)              | \$26.50                  | N      |
| Educational Interpreter  | \$14.88**                | N      |
| Extended Learning Program Coordinator                            | \$29.35                  | Ē      |
| Extended Learning Program Coordinator (Saturday School)          | \$34.35                  | Ē      |
| Language Interpreter/Translator                                  | \$20.50                  | N      |
| VAP Assessor   | \$15.96                  | N      |

# Newport News Public Schools Fiscal Year 2018 - 2019 OTHER PERSONNEL COMPENSATION

| CATEGORY   | RATE                                      | FLSA* |
|--|---|-------|
|  | (hourly unless                            |       |
|  | noted)                                    |       |
| BEFORE AND AFTER SCHOOL/SATURDAY PROGRAMS / OTHER POSI         | TIONS                                     |       |
| High School Graduation Work (Exempt Employee)                  | \$25.35                                   | N     |
| Homebound Instructor - School Based                            | \$25.35                                   | E     |
| Instructional Assistant  | Contract Rate                             | N     |
| Media Specialist   | \$25.35                                   | N     |
| New Teacher Induction  | \$25.35                                   | N     |
| Night Differential   | \$0.50                                    | N     |
| Grad Point Facilitator (licensure required)                    | \$25.35                                   | N     |
| Grad Point Facilitator (no degree)                             | \$10.50                                   | N     |
| School Nurses RN   | \$13.59**                                 | N     |
| School Nurses LPN  | \$10.00                                   | N     |
| Off Duty Law Enforcement Officer (Security) (rate set by NNPD) | \$30.00                                   | N     |
| Part-Time Secretary & Clerical Staff (Retirees Only)           | Minimum Hourly Rate<br>of Position Filled | N     |
| Pre-school screener  | \$13.96                                   | N     |
| Professional Development Presenters (Licensed)                 | \$25.35                                   | E     |
| School Counselor   | \$25.35                                   | N     |
| Secretary  | \$10.00**                                 | N     |
| Security Officer (NNPS staff)                                  | Contract Rate                             | N     |
| Shipyard Instructor (rate set by shipyard)                     | \$22.75 - \$28.40                         | E     |
| SOL Remediation (licensed)                                     | \$25.35                                   | E     |
| SOL Remediation (non-licensed)                                 | \$10.50                                   | N     |
| Student Employees (High School)                                | \$7.25                                    | N     |
| Teacher  | \$25.35                                   | E     |
| Teacher (Teaching Saturday Program)                            | \$30.42                                   | E     |
| Transcription  | \$25.35                                   | N     |
| Tutor - College Student/Adult                                  | \$10.50                                   | N     |
| Tutor - Degreed  | \$15.00                                   | N     |
| Tutor - High School Students                                   | \$7.25                                    | N     |
| Tutor - Licensed Teacher                                       | \$25.35                                   | N     |

<sup>\*</sup>Fair Labor Standards Act (FLSA) - the federal law that establishes minimum wage, overtime pay, record keeping, and child labor standards affecting full-time and part-time workers. Employees whose jobs are governed by the FLSA are either "Exempt (E)" or "Nonexempt (N)." Nonexempt employees are eligible for overtime pay. Exempt employees are not.

<sup>\*\*</sup>If the incumbent is a NNPS employee and the function performed is in the same capacity as the employee's regular position, the employee will be paid their current rate of pay or the hourly rate whichever is higher. If the function performed during the contract year is in a different capacity than the employee's regular position or if the individual is not working under NNPS employment contract, then the employee will be paid the hourly rate listed above.

# Newport News Public Schools Fiscal Year 2018 - 2019 SUMMER SCHOOL/ OFF CONTRACT DAYS

| CATEGORY                            | RATE  | FLSA* |
|-------------------------------------|---|-------|
|                                     | (hourly unless noted)   |       |
| SPARK Program Positions             | Rates will be provided at time of position assignment                             | E     |
| Administrator (Elem. School)        | Administrators will be paid a   | E     |
| Administrator (High School)         | weekly rate based on the minimum of the grade for the respective position. Weekly | E     |
| Administrator (Middle School)       | rates may vary by program.  | Е     |
| Bus Assistant                       | Contract Rate   | N     |
| Bus Driver                          | Contract Rate   | N     |
| Custodian                           | Contract Rate   | N     |
| Educational Interpreter             | Contract Rate   | N     |
| Instructional Assistant             | Contract Rate   | N     |
| Media Assistant                     | Contract Rate   | N     |
| Media Specialist                    | \$30.42   | N     |
| School Nurse                        | Contract Rate   | N     |
| School Counselor                    | \$30.42   | N     |
| School Security Officer             | Contract Rate   | N     |
| Secretary                           | \$10.00**   | N     |
| Student Worker (High School)        | \$7.25  | N     |
| Teacher / Lead Teacher              | \$30.42   | E     |
| Tutor/other - College Student/Adult | \$10.50   | N     |
| Tutor/other - Degreed               | \$15.00   | N     |
| Tutor/other - High School Students  | \$7.25  | N     |
| Tutor/other - Licensed Teacher      | \$25.35   | N     |
| Treatment Nurse (LPN)               | \$11.26**   | N     |

<sup>\*</sup>Fair Labor Standards Act (FLSA) - the federal law that establishes minimum wage, overtime pay, record keeping, and child labor standards affecting full-time and part-time workers. Employees whose jobs are governed by the FLSA are either "Exempt (E)" or "Nonexempt (N)." Nonexempt employees are eligible for overtime pay. Exempt employees are not.

Contract Rate - If the incumbent is a NNPS employee and the function performed is in the same capacity as the employee's regular position, the employee will be paid their current rate of pay or the hourly rate whichever is higher. If the function performed during the contract year is in a different capacity than the employee's regular position or if the individual is not working under NNPS employment contract, then the employee will be paid the previous year minimum hourly rate listed on the general grade order list for the function the are performing.

# Newport News Public Schools Fiscal Year 2018 - 2019 SUBSTITUTE PERSONNEL COMPENSATION

| CATEGORY   | RATE                           | ACH DREAM RATE | FLSA*  |
|--|--------------------------------|----------------|--------|
| Degreed Teacher Substitutes**  | \$80.00 / day                  | \$85.50 / day  | E      |
| Non-Degreed Teacher Substitutes**  | \$65.00 / day                  | 69.48 / day    | E      |
| Degreed Long-Term Teacher Substitute**   | \$121.92 / day                 | \$134.53 / day | E      |
| Substitute School Based Administrator  | \$240.00 / day                 |                | E      |
| Teacher Assistant Substitutes/Media Assistants**   | \$8.50 / hour                  |                | N      |
| Substitutes For Secretaries  Retirees Substituting in Secretarial positions will receive   | \$10.00 / hour                 |                | N      |
| the minimum hourly rate for the position for which they are filling  |                                |                |        |
| Substitutes For Nurses<br>RN<br>LPN  | \$77.25 / day<br>\$62.75 / day |                | N<br>N |
| Substitutes For Nurse Assistants   | \$8.50 / hour                  |                | N      |
| Substitutes For Security Officer   | \$12.44 / hour                 |                | N      |
| Substitute Bus Driver (non contracted)   | \$11.61 / hour                 |                |        |
| Substitute Educational Interpreters<br>(Or Rate Based On Current Certification Level)  | \$14.88 / hour                 |                | N      |
| Food Services Substitutes<br>Food Services Substitutes II  | \$8.00 / hour<br>\$9.00 / hour |                | N<br>N |
| Instructional Assistant Substituting For Regular<br>Classroom Teacher<br>Per hour added to current pay rate & there is a 1/2 day minimum | \$3.50/hour                    |                | N      |

<sup>\*</sup>Fair Labor Standards Act (FLSA) - the federal law that establishes minimum wage, overtime pay, record keeping, and child labor standards affecting full-time and part-time workers. Employees whose jobs are governed by the FLSA are either "Exempt (E)" or "Nonexempt (N)." Nonexempt employees are eligible for overtime pay. Exempt employees are not.

| Grede   |       |                             | Days Per |    |           |                                       |    |          |
|---|-------|-----------------------------|----------|----|-----------|---------------------------------------|----|----------|
| 131 Technical Assistant   245   \$ 21,840   \$ 28,988   \$ 37,737   | Grade | Salaried Positions          | Year     | Α  | nnual Min | Annual Mid                            | An | nual Max |
| 141 Office Assistant  |       |                             | 245      |    |           |                                       |    |          |
| 141   Technical Assistant I ADV   |       |                             |          |    |           |                                       | _  |          |
| 15   Technical Assistant   CAP  | 14    | Technical Assistant I ADV   | 245      | \$ |           |                                       |    |          |
| 15   Technical Assistant  | 15    | Office Assistant I ADV      | 245      | \$ | 23,400    | \$ 31,042                             | \$ | 40,422   |
| 16   Clinic Assistant   192   \$ 18,978   \$ 25,182   \$ 32,787   16   Instructional Assistant III   192   \$ 18,978   \$ 25,182   \$ 32,787   16   Office Assistant I CAP   245   \$ 24,217   \$ 32,133   \$ 41,837   16   Office Assistant II   202   \$ 19,967   \$ 26,493   \$ 34,494   16   Office Assistant II   220   \$ 21,746   \$ 221,746   \$ 23,854   \$ 37,596   16   Office Assistant II   245   \$ 24,217   \$ 32,133   \$ 41,837   16   Office Assistant II   245   \$ 24,217   \$ 32,133   \$ 41,837   16   Technical Assistant III   200   \$ 19,967   \$ 32,133   \$ 41,837   16   Technical Assistant III   200   \$ 19,967   \$ 32,133   \$ 41,837   16   Technical Assistant III   200   \$ 19,967   \$ 32,433   \$ 41,837   16   Technical Assistant III   245   \$ 24,217   \$ 32,133   \$ 41,837   17   Courier (Monthly)   245   \$ 22,065   \$ 33,257   \$ 43,302   17   Media Assistant II   195   \$ 19,947   \$ 25,065   \$ 33,257   \$ 43,302   17   Media Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Office Assistant II   ADV   220   \$ 22,507   \$ 29,864   \$ 38,883   17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant III   ADV   202   \$ 20,303   \$ 26,975   \$ 35,122   18   Instructional Assistant III   ADV   202   \$ 20,303   \$ 26,975   \$ 35,122   18   Instructional Assistant II   ADV   202   \$ 20,303   \$ 26,975   \$ 35,122   18   Instructional Assistant II   ADV   202   \$ 20,303   \$ 26,975   \$ 35,122   19   10   | 15    | Technical Assistant I CAP   | 245      | \$ |           | \$ 31,042                             | \$ |          |
| 16   Instructional Assistant II   | 15    | Technical Assistant II      | 245      | \$ | 23,400    | \$ 31,042                             | \$ | 40,422   |
| 16   Office Assistant   CAP   | 16    | Clinic Assistant            | 192      | \$ | 18,978    |                                       | \$ |          |
| 16   Office Assistant   | 16    | Instructional Assistant III |          |    |           |                                       |    |          |
| 16   Office Assistant II   220   \$ 21,746   \$ 28,854   \$ 37,556   \$ 16   Office Assistant II   245   \$ 24,217   \$ 32,133   \$ 41,837   \$ 16   Technical Assistant II   ADV   245   \$ 24,217   \$ 32,133   \$ 41,837   \$ 16   Technical Assistant III   202   \$ 19,967   \$ 26,493   \$ 34,494   \$ 16   Technical Assistant III   245   \$ 24,217   \$ 32,133   \$ 41,837   \$ 16   Technical Assistant III   245   \$ 24,217   \$ 32,133   \$ 41,837   \$ 17   Courier (Monthly)   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Media Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Media Assistant II   ADV   220   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Office Assistant II   ADV   220   \$ 22,507   \$ 29,864   \$ 38,883   \$ 17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Technical Assistant III   ADV   202   \$ 20,306   \$ 25,975   \$ 35,122   \$ 18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 18   Instructional Assistant IV   200   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   \$ 18   Technical Assistant II   CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   \$ 18   Technical Assistant II   CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   \$ 18   Technical Assistant II   CAP   245   \$ 25,942   \$ 34,421   \$ 44,817   \$ 18   Technical Assistant II   CAP   245   \$ 26,850   \$ 35,626   \$ 46,386   \$ 19   Technical Assistant II   CAP   245   \$ 26,850   \$ 35,626   \$ 46,386   \$ 19   Technical Assi  |       |                             |          |    |           |                                       | \$ | 41,837   |
| 16   Office Assistant II   ADV   245   \$ 24,217   \$ 32,133   \$ 41,837   16   Technical Assistant II   202   \$ 19,967   \$ 26,493   \$ 34,494   16   Technical Assistant III   202   \$ 19,967   \$ 26,493   \$ 34,494   16   Technical Assistant III   245   \$ 24,217   \$ 32,133   \$ 41,837   17   Courier (Monthly)   245   \$ 24,217   \$ 32,133   \$ 41,837   17   Courier (Monthly)   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Media Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Office Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   245   \$ 25,066   \$ 33,257   \$ 43,302   17   Technical Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Crossing Guard/Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Crossing Guard/Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Instructional Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Instructional Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Instructional Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Instructional Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   18   Instructional Assistant II   ADV   202   \$ 20,306   \$ 27,975   \$ 35,122   18   Instructional Assistant II   ADV   202   \$ 20,306   \$ 27,975   \$ 35,122   18   Instructional Assistant II   ADV   202   \$ 20,306   \$ 20,975   \$ 35,122   18   Office Assistant II   CAP   202   \$ 21,399   \$ 30,909   \$ 40,244   19   Instructional Assistant II   CAP   202   \$ 21,399   \$ 30,909   \$ 40,244   19   Instructional Assistant II   CAP   202   \$ 21,399   \$ 30,909   \$ 40,244   19   Instructional Assistant II   CAP   202   \$ 21,399   \$ 30,909   \$ 30,909   \$ 30,909   \$ 30,909  |       |                             |          |    |           |                                       |    |          |
| 16   Technical Assistant II   ADV   245   \$ 24,217   \$ 32,133   \$ 41,837   16   Technical Assistant III   202   \$ 19,967   \$ 26,493   \$ 34,494   \$ 16   Technical Assistant III   245   \$ 24,217   \$ 32,133   \$ 41,837   \$ 17   Courier (Monthly)   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Media Assistant I   195   \$ 19,949   \$ 26,470   \$ 34,464   \$ 17   Office Assistant II   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Office Assistant II   ADV   220   \$ 22,507   \$ 29,864   \$ 38,883   \$ 17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Office Assistant II   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 17   Technical Assistant III   ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 17   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 18   Technical Assistant III   ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 18   Crossing Guard/Assistant   192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 18   Instructional Assistant IV   200   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 30,940   \$ 40,244   \$ 18   Instructional Assistant II   CAP   202   \$ 23,295   \$ 30,909   \$ 30,940   \$ 40,244   \$ 18   Instructional Assistant II   CAP   |       |                             |          |    |           |                                       |    |          |
| 16   Technical Assistant III  |       |                             |          |    |           |                                       |    |          |
| Technical Assistant III   |       |                             |          |    |           |                                       |    |          |
| 17   Courier (Monthly)  |       |                             |          |    |           |                                       | _  |          |
| 17   Media Assistant   195   \$ 19,949   \$ 26,470   \$ 34,464   17   Office Assistant    ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   \$ 29,666   \$ 33,205   \$ 36,702   \$ 29,666   \$ 33,205   \$ 36,702   \$ 29,666   \$ 33,205   \$ 36,883   \$ 37   Office Assistant    ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 27   Technical Assistant    I ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 27   Technical Assistant    I ADV   202   \$ 20,666   \$ 27,402   \$ 35,702   \$ 27   Technical Assistant    I ADV   202   \$ 20,666   \$ 27,402   \$ 35,702   \$ 27   Technical Assistant    I ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 27   Technical Assistant    I ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   \$ 28   20,303   \$ 26,975   \$ 35,122   \$ 28   Instructional Assistant    192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 28   Instructional Assistant    192   \$ 20,330   \$ 26,975   \$ 35,122   \$ 28   Instructional Assistant    100   200   \$ 23,295   \$ 30,909   \$ 40,244   \$ 20   \$ 23,295   \$ 30,909   \$ 40,244   \$ 20   \$ 20,230   \$ 26,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ 35,122   \$ 20,330   \$ 20,975   \$ |       |                             |          |    |           |                                       |    |          |
| 17 Office Assistant II ADV  |       |                             |          |    |           |                                       |    |          |
| 17 Office Assistant II ADV  |       |                             |          |    |           |                                       |    |          |
| 17 Office Assistant II ADV  |       |                             |          |    |           |                                       |    |          |
| 17   Technical Assistant II CAP   245   \$ 25,065   \$ 33,257   \$ 43,302   17   Technical Assistant III ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant III ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   18   Crossing Guard/Assistant   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Instructional Assistant II CAP   202   \$ 21,339   \$ 28,380   \$ 36,951   18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Office Assistant II CAP   2245   \$ 25,942   \$ 34,421   \$ 44,817   18   Student Support Assistant II CAP   245   \$ 25,942   \$ 34,421   \$ 44,817   18   18   19   18   19   19   19   19  |       |                             |          |    |           |                                       |    |          |
| 17   Technical Assistant III ADV   202   \$ 20,666   \$ 27,420   \$ 35,702   17   Technical Assistant III ADV   245   \$ 25,065   \$ 33,257   \$ 43,302   18   Crossing Guard/Assistant   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122   18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Instructional Assistant II CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   18   Office Assistant II CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244   18   Office Assistant II CAP   245   \$ 25,942   \$ 34,421   \$ 44,817   18   Student Support Assistant I   182   \$ 19,271   \$ 25,570   \$ 33,293   18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951   18   Technical Assistant III CAP   245   \$ 25,942   \$ 34,421   \$ 44,817   19   Accountability Assistant I   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386   19   Registrar   245   \$ 26,850   \$ 3   |       |                             |          |    |           |                                       | _  |          |
| 17   Technical Assistant III ADV   245   \$ 25,065   \$ 33,257   \$ 43,302     18   Crossing Guard/Assistant   192   \$ 20,330   \$ 26,975   \$ 35,122     18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122     18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Instructional Assistant II CAP   220   \$ 21,389   \$ 28,380   \$ 36,951     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   245   \$ 25,942   \$ 34,421   \$ 44,817     18   Student Support Assistant II CAP   245   \$ 25,942   \$ 34,421   \$ 44,817     18   Student Support Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Technical Assistant III CAP   245   \$ 25,942   \$ 34,421   \$ 44,817     19   Accountability Assistant I   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Child Nutrition Support Technician   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Secretary I   220   \$ 24,110   \$ 31,991   \$ 41,652     19   Secretary I   2245   \$ 26,850   \$ 35,626   \$ 46,386     19   Student Support Assistant II   182   \$ 19,946   \$ 26,465   \$ 34,458     20   Registrar ADV   2245   \$ 27,784   \$ 36,867   \$ 48,005     20   Secretary I ADV   2245   \$ 27,784   \$ 36,867   \$ 48,005     21   Account Technician III   220   \$ 23,714   \$ 31,466   \$ 40,968     21   Account Technician III   220   \$ 25,827   \$ 34,299   \$ 44,619     22   Account Technician III   220   \$ 25,827   \$ 34,299   \$ 44,619     21   Account Technician III   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Registrar CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Records Management Specialist I   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary II CAP  |       |                             |          |    |           |                                       | _  |          |
| 18   Crossing Guard/Assistant   192   \$ 20,330   \$ 26,975   \$ 35,122     18   Instructional Assistant IV   192   \$ 20,330   \$ 26,975   \$ 35,122     18   Instructional Assistant IV   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Instructional Assistant II CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Office Assistant II CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   220   \$ 23,295   \$ 30,909   \$ 40,244     18   Office Assistant II CAP   2245   \$ 25,942   \$ 34,421   \$ 44,817     18   Student Support Assistant II CAP   245   \$ 25,942   \$ 34,421   \$ 44,817     18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     18   Technical Assistant III CAP   202   \$ 21,389   \$ 28,380   \$ 36,951     19   Accountability Assistant I   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Child Nutrition Support Technician   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Registrar   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Secretary I   220   \$ 24,110   \$ 31,991   \$ 41,652     19   Secretary I   245   \$ 26,850   \$ 35,626   \$ 46,386     19   Student Support Assistant II   182   \$ 19,946   \$ 26,465   \$ 34,458     20   Registrar ADV   245   \$ 27,784   \$ 36,867   \$ 48,005     20   Secretary I ADV   245   \$ 27,784   \$ 36,867   \$ 48,005     21   Account Technician III   202   \$ 23,714   \$ 31,466   \$ 40,968     21   Account Technician III   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Registrar CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Registrar CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary I CAP   220   \$ 25,827   \$ 34,269   \$ 44,619     21   Secretary I CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary I CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary I CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary I CAP   245   \$ 28,762   \$ 38,164   \$ 49,689     21   Secretary I CA   |       |                             |          |    |           |                                       |    |          |
| 18   Instructional Assistant IV   |       |                             |          |    |           |                                       | _  |          |
| 18   Instructional Assistant IV   |       |                             |          |    |           |                                       |    |          |
| 18 Instructional Asst/Temp Teacher       192       \$ 20,330       \$ 26,975       \$ 35,122         18 Office Assistant II CAP       202       \$ 21,389       \$ 28,380       \$ 36,951         18 Office Assistant II CAP       220       \$ 23,295       \$ 30,909       \$ 40,244         18 Office Assistant II CAP       245       \$ 25,942       \$ 34,421       \$ 44,817         18 Student Support Assistant III CAP       245       \$ 19,271       \$ 25,570       \$ 33,293         18 Technical Assistant III CAP       202       \$ 21,389       \$ 28,380       \$ 36,951         18 Technical Assistant III CAP       202       \$ 21,389       \$ 28,380       \$ 36,951         18 Technical Assistant III CAP       202       \$ 21,389       \$ 28,380       \$ 36,951         18 Technical Assistant III CAP       245       \$ 25,942       \$ 34,421       \$ 44,817         19 Accountability Assistant II       245       \$ 26,850       \$ 35,626       \$ 46,386         19 Registrar       245       \$ 26,850       \$ 35,626       \$ 46,386         19 Secretary I       220       \$ 24,110       \$ 31,991       \$ 41,652         19 Secretary I ADV       245       \$ 26,850       \$ 35,626       \$ 46,386         20 Secretary I ADV       2   |       |                             |          |    |           |                                       |    |          |
| 18 Office Assistant II CAP  |       |                             |          | _  |           |                                       |    |          |
| 18 Office Assistant II CAP  |       |                             |          | _  |           |                                       |    |          |
| 18 Office Assistant II CAP  |       |                             |          | _  |           |                                       |    |          |
| 18 Student Support Assistant I         182 \$ 19,271 \$ 25,570 \$ 33,293           18 Technical Assistant III CAP         202 \$ 21,389 \$ 28,380 \$ 36,951           18 Technical Assistant III CAP         245 \$ 25,942 \$ 34,421 \$ 44,817           19 Accountability Assistant I         245 \$ 26,850 \$ 35,626 \$ 46,386           19 Child Nutrition Support Technician         245 \$ 26,850 \$ 35,626 \$ 46,386           19 Registrar         245 \$ 26,850 \$ 35,626 \$ 46,386           19 Secretary I         220 \$ 24,110 \$ 31,991 \$ 41,652           19 Secretary I         245 \$ 26,850 \$ 35,626 \$ 46,386           19 Student Support Assistant II         182 \$ 19,946 \$ 26,465 \$ 34,458           20 Registrar ADV         245 \$ 27,784 \$ 36,867 \$ 48,005           20 Secretary I ADV         245 \$ 27,784 \$ 36,867 \$ 48,005           21 Account Technician III         202 \$ 24,954 \$ 33,105 \$ 43,107           20 Secretary I ADV         245 \$ 27,784 \$ 36,867 \$ 48,005           21 Account Technician III         202 \$ 23,714 \$ 31,466 \$ 40,968           21 Account Technician III         202 \$ 25,827 \$ 34,269 \$ 44,619           21 Registrar CAP         245 \$ 28,762 \$ 38,164 \$ 49,689           21 Registrar CAP         245 \$ 28,762 \$ 38,164 \$ 49,689           21 Secretary I CAP         245 \$ 28,762 \$ 38,164 \$ 49,689           21 Secretary I CAP         245 \$ 28,762 \$ 38,164 \$ 49,689 <tr< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr<>  |       |                             |          |    |           |                                       |    |          |
| 18 Technical Assistant III CAP         202         \$ 21,389         \$ 28,380         \$ 36,951           18 Technical Assistant III CAP         245         \$ 25,942         \$ 34,421         \$ 44,817           19 Accountability Assistant I         245         \$ 26,850         \$ 35,626         \$ 46,386           19 Child Nutrition Support Technician         245         \$ 26,850         \$ 35,626         \$ 46,386           19 Registrar         245         \$ 26,850         \$ 35,626         \$ 46,386           19 Secretary I         220         \$ 24,110         \$ 31,991         \$ 41,652           19 Secretary I         220         \$ 24,110         \$ 31,991         \$ 41,652           19 Student Support Assistant II         182         19,946         \$ 26,465         \$ 34,458           20 Registrar ADV         245         27,784         \$ 36,867         \$ 48,005           20 Secretary I ADV         220         \$ 24,954         \$ 33,105         \$ 43,107           20 Secretary I Account Technician III         202         \$ 23,714         \$ 31,466         \$ 40,968           21 Account Technician III         202         \$ 23,714         \$ 31,466         \$ 40,968           21 Budget and Finance Technician         245         28,762         \$ 38,16   |       |                             |          |    |           |                                       |    |          |
| 18 Technical Assistant III CAP       245 \$ 25,942 \$ 34,421 \$ 44,817         19 Accountability Assistant I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Child Nutrition Support Technician       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Registrar       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Secretary I       220 \$ 24,110 \$ 31,991 \$ 41,652         19 Secretary I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |       |                             |          |    |           |                                       |    |          |
| 19 Accountability Assistant I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Child Nutrition Support Technician       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Registrar       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Secretary I       220 \$ 24,110 \$ 31,991 \$ 41,652         19 Secretary I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         22 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |       |                             |          |    |           |                                       |    |          |
| 19 Child Nutrition Support Technician       245       \$ 26,850       \$ 35,626       \$ 46,386         19 Registrar       245       \$ 26,850       \$ 35,626       \$ 46,386         19 Secretary I       220       \$ 24,110       \$ 31,991       \$ 41,652         19 Secretary I       245       \$ 26,850       \$ 35,626       \$ 46,386         19 Student Support Assistant II       182       \$ 19,946       \$ 26,465       \$ 34,458         20 Registrar ADV       245       \$ 27,784       \$ 36,867       \$ 48,005         20 Secretary I ADV       220       \$ 24,954       \$ 33,105       \$ 43,107         20 Secretary I ADV       245       \$ 27,784       \$ 36,867       \$ 48,005         21 Account Technician III       202       \$ 23,714       \$ 31,466       \$ 40,968         21 Account Technician III       220       \$ 25,827       \$ 34,269       \$ 44,619         21 Account Technician III       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Budget and Finance Technician       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Records Management Specialist I       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Registrar CAP       245       \$ 28,762       \$   |       |                             |          |    |           |                                       | _  |          |
| 19 Registrar       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Secretary I       220 \$ 24,110 \$ 31,991 \$ 41,652         19 Secretary I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |       |                             |          |    |           |                                       |    |          |
| 19 Secretary I       220 \$ 24,110 \$ 31,991 \$ 41,652         19 Secretary I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       202 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689  |       |                             |          |    |           |                                       |    |          |
| 19 Secretary I       245 \$ 26,850 \$ 35,626 \$ 46,386         19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         221 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           |                                       |    |          |
| 19 Student Support Assistant II       182 \$ 19,946 \$ 26,465 \$ 34,458         20 Registrar ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         20 Secretary I ADV       220 \$ 24,954 \$ 33,105 \$ 43,107         20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689  |       | •                           |          |    |           |                                       |    |          |
| 20 Registrar ADV       245       \$ 27,784       \$ 36,867       \$ 48,005         20 Secretary I ADV       220       \$ 24,954       \$ 33,105       \$ 43,107         20 Secretary I ADV       245       \$ 27,784       \$ 36,867       \$ 48,005         21 Account Technician III       202       \$ 23,714       \$ 31,466       \$ 40,968         21 Account Technician III       220       \$ 25,827       \$ 34,269       \$ 44,619         21 Account Technician III       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Budget and Finance Technician       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Records Management Specialist I       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Registrar CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Secretary I CAP       220       \$ 25,827       \$ 34,269       \$ 44,619         21 Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21 Secretary II       245       \$ 28,762       \$ 38,164       \$ 49,689  |       |                             |          |    |           |                                       |    |          |
| 20       Secretary I ADV       220       \$ 24,954       \$ 33,105       \$ 43,107         20       Secretary I ADV       245       \$ 27,784       \$ 36,867       \$ 48,005         21       Account Technician III       202       \$ 23,714       \$ 31,466       \$ 40,968         21       Account Technician III       220       \$ 25,827       \$ 34,269       \$ 44,619         21       Account Technician III       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Budget and Finance Technician       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Records Management Specialist I       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Registrar CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary I CAP       220       \$ 25,827       \$ 34,269       \$ 44,619         21       Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary I       CAP   |       |                             |          |    | · ·       |                                       | _  |          |
| 20 Secretary I ADV       245 \$ 27,784 \$ 36,867 \$ 48,005         21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689          21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689   |       | <u> </u>                    |          |    |           |                                       |    |          |
| 21 Account Technician III       202 \$ 23,714 \$ 31,466 \$ 40,968         21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           |                                       |    |          |
| 21 Account Technician III       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           |                                       |    |          |
| 21 Account Technician III       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Budget and Finance Technician       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           |                                       |    |          |
| 21       Budget and Finance Technician       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Records Management Specialist I       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Registrar CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary I CAP       220       \$ 25,827       \$ 34,269       \$ 44,619         21       Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary II       245       \$ 28,762       \$ 38,164       \$ 49,689  |       |                             |          | _  |           |                                       |    |          |
| 21 Records Management Specialist I       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           | · · · · · · · · · · · · · · · · · · · |    |          |
| 21 Registrar CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary I CAP       220 \$ 25,827 \$ 34,269 \$ 44,619         21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689  |       | V                           |          |    |           |                                       |    |          |
| 21       Secretary I CAP       220       \$ 25,827       \$ 34,269       \$ 44,619         21       Secretary I CAP       245       \$ 28,762       \$ 38,164       \$ 49,689         21       Secretary II       245       \$ 28,762       \$ 38,164       \$ 49,689   |       |                             |          |    |           |                                       |    |          |
| 21 Secretary I CAP       245 \$ 28,762 \$ 38,164 \$ 49,689         21 Secretary II       245 \$ 28,762 \$ 38,164 \$ 49,689  |       |                             |          |    |           |                                       |    |          |
| 21 Secretary II 245 \$ 28,762 \$ 38,164 \$ 49,689   |       |                             |          |    |           |                                       |    |          |
|   |       |                             |          |    |           |                                       |    |          |
|   |       | Account Technician III ADV  |          | _  | 24,544    | \$ 32,567                             |    | 42,402   |

|       |  | Dave Dor   |            |                        |                        |
|-------|--|------------|------------|------------------------|------------------------|
|       |  | Days Per   |            |                        |                        |
| Grade | Salaried Positions   | Year       | Annual Min |                        | Annual Max             |
|       | Account Technician III ADV                                     | 220        | \$ 26,731  | \$ 35,468              | \$ 46,181              |
|       | Account Technician III ADV                                     | 245        |            |                        |                        |
|       | Accountability Assistant II                                    | 245        |            | \$ 39,499              |                        |
|       | Administrative Secretary I                                     | 245        |            | \$ 39,499              |                        |
|       | Cafeteria Manager I Elementary                                 | 185        |            | \$ 29,826<br>\$ 39,499 | \$ 38,834<br>\$ 51,429 |
|       | Child Nutrition Purchasing Assistant HR Assistant              | 245<br>245 |            |                        |                        |
|       | Parent Resource Specialist                                     | 180        |            | \$ 39,499<br>\$ 29,020 | \$ 51,429<br>\$ 37,784 |
|       | Payroll Assistant  | 245        |            | \$ 29,020              | \$ 51,429              |
|       | Secretary II ADV   | 245        |            | \$ 39,499              | \$ 51,429              |
|       | Secretary III  | 245        |            |                        | \$ 51,429              |
|       | Account Technician III CAP                                     | 202        | \$ 25,403  | \$ 39,499              | \$ 43,886              |
|       | Account Technician III CAP                                     | 202        | \$ 27,667  | \$ 36,710              | \$ 47,797              |
|       | Account Technician III CAP                                     | 245        |            | \$ 40,882              | \$ 53,229              |
|       | Administrative Secretary I ADV                                 | 245        |            |                        | \$ 53,229              |
|       | Administrative Secretary II                                    | 245        |            | \$ 40,882              |                        |
|       | Dispatcher   | 245        |            | \$ 40,882              |                        |
|       | Grants Technician  | 245        |            | \$ 40,882              | \$ 53,229              |
|       |  |            |            |                        |                        |
|       | HR Assistant Advanced  | 245<br>245 |            |                        |                        |
|       | Records Management Specialist II                               | 245        |            | \$ 40,882<br>\$ 40,882 |                        |
|       | Secretary II CAP   | 245        |            | \$ 40,882              |                        |
|       | Secretary III ADV  |            |            |                        |                        |
|       | Administrative Secretary I CAP Administrative Secretary II ADV | 245<br>245 |            | \$ 42,318<br>\$ 42,318 |                        |
|       | Aviation Maintenance Lab Assistant                             | 243        | \$ 28,637  | \$ 42,316              |                        |
|       | HR Assistant CAP   | 245        |            | \$ 42,318              | \$ 49,472              |
|       | Secretary III CAP  | 245        |            | \$ 42,318              | \$ 55,094              |
|       | Administrative Secretary II CAP                                | 245        |            | \$ 42,316              | \$ 57,020              |
|       | Administrative Secretary III                                   | 245        |            | \$ 43,794              | \$ 57,020              |
|       | Cafeteria Manager II Middle School                             | 185        |            | \$ 33,069              | \$ 43,056              |
|       | Tech Infrastructure Specialist I                               | 245        |            | \$ 43,794              | \$ 57,020              |
|       | Administrative Secretary III ADV                               | 245        |            | \$ 45,326              | \$ 59,016              |
|       | Administrative Secretary IV                                    | 245        |            | \$ 45,326              |                        |
|       | ESL Administrative Specialist                                  |            |            |                        | \$ 59,016              |
|       | Student Information System Help Desk                           | 245        |            | \$ 45,326              | \$ 59,016              |
|       | Administrative Secretary III CAP                               | 245        |            |                        |                        |
|       | Administrative Secretary IV ADV                                | 245        |            |                        |                        |
|       | Benefits Technician  | 245        |            |                        |                        |
|       | Community Relations Technician                                 | 245        |            |                        |                        |
|       | Executive Secretary I  | 245        |            |                        |                        |
|       | Grant Reimbursement Specialist                                 | 245        |            |                        |                        |
|       | HR Technician  | 245        |            | \$ 46,913              | \$ 61,081              |
|       | Mail Room Manager  | 245        |            | \$ 46,913              | \$ 61,081              |
|       | Payroll Specialist   | 245        |            | \$ 46,913              | \$ 61,081              |
|       | Administrative Secretary IV CAP                                | 245        |            |                        | \$ 63,219              |
|       | Executive Secretary I ADV                                      | 245        |            | \$ 48,555              | \$ 63,219              |
|       | Executive Secretary II   | 245        |            | \$ 48,555              | \$ 63,219              |
|       | Network Specialist I   | 245        |            | \$ 48,555              | \$ 63,219              |
|       | Production Specialist  | 245        |            | \$ 48,555              | \$ 63,219              |
|       | SIS Trainer I  | 245        |            | \$ 48,555              | \$ 63,219              |
|       | Tech Infrastructure Specialist II                              | 245        |            |                        | \$ 63,219              |

|       |  | Days Per   |                        |                        |                        |
|-------|--|------------|------------------------|------------------------|------------------------|
| Grade | Salaried Positions                                   | Year       | Annual Min             | Annual Mid             | Annual Max             |
|       | Tech Support Specialist I                            | 245        |                        | \$ 48,555              |                        |
|       | Treatment Nurse (LPN)                                | 195        |                        |                        |                        |
|       | TV Master Control Operator                           | 245        |                        | \$ 48,555              |                        |
|       | Executive Secretary I CAP                            | 245        | •                      | \$ 50,254              |                        |
|       | Executive Secretary II ADV                           | 245        | ·                      | \$ 50,254              | \$ 65,432              |
|       | Employee Relations Specialist                        | 245        |                        | \$ 52,013              | \$ 67,722              |
|       | Executive Secretary II CAP                           | 245        |                        | \$ 52,013              | \$ 67,722              |
|       | HR Specialist  | 245        |                        | \$ 52,013              | \$ 67,722              |
| 30    | Student Athletics Specialist                         | 245        | \$ 39,200              | \$ 52,013              | \$ 67,722              |
| 30    | Teacher Credential Specialist                        | 245        | \$ 39,200              | \$ 52,013              | \$ 67,722              |
| 30    | Tech Infrastructure Specialist III                   | 245        |                        | \$ 52,013              | \$ 67,722              |
|       | Compliance Support Specialist                        | 245        |                        | \$ 53,834              | \$ 70,092              |
|       | Edulog Data Specialist                               | 245        |                        | \$ 53,834              |                        |
|       | ESL Assessment Specialist                            | 220        |                        |                        | \$ 62,940              |
|       | ESL S.A.F.E Coach                                    | 220        |                        |                        | \$ 62,940              |
|       | Executive Assistant to the School Board              | 245        |                        | \$ 53,834              | \$ 70,092              |
|       | Homeless Liaison Specialist                          | 192        |                        |                        | \$ 54,929              |
|       | Network Specialist II                                | 245        |                        | \$ 53,834              |                        |
|       | SIS Trainer II                                       | 245        |                        | \$ 53,834              | \$ 70,092              |
|       | Tech Support Specialist II                           | 245        |                        | \$ 53,834              | \$ 70,092              |
|       | Area Cafeteria Supervisor                            | 220        |                        | \$ 50,032              | \$ 65,143              |
|       | Area Cafeteria Supervisor                            | 245        | •                      | \$ 55,718              | \$ 72,545              |
|       | Attendance Officer                                   |            |                        | \$ 43,665              | \$ 56,852              |
|       | Family Engagement Specialist Producer                | 202<br>245 | \$ 34,622<br>\$ 41,992 | \$ 45,939<br>\$ 55,718 | \$ 59,813<br>\$ 72,545 |
|       | Restorative Practices Specialist                     | 245        |                        | \$ 55,718              | \$ 72,545              |
|       | Schedule Specialist                                  | 245        |                        | \$ 55,718              | \$ 72,545              |
|       | Security Specialist                                  | 220        |                        | \$ 50,032              | \$ 65,143              |
|       | Student Involvement Specialist                       | 192        |                        | \$ 43,665              |                        |
|       | Child Nutrition Support Specialist                   | 245        | ·                      |                        |                        |
|       | Network Specialist III                               | 245        |                        | \$ 57,668              |                        |
|       | Tech Support Specialist III                          | 245        |                        | \$ 57,668              |                        |
|       | Web Content Developer                                | 245        |                        |                        |                        |
| 34    | Enterprise Application Specialist III                | 245        |                        | \$ 59,686              |                        |
| 34    | GED Assessment Specialist                            | 245        | \$ 44,983              | \$ 59,686              | \$ 77,712              |
| 34    | Records Manager                                      | 245        | \$ 44,983              | \$ 59,686              | \$ 77,712              |
| 34    | SIS Training III                                     | 245        |                        | \$ 59,686              |                        |
|       | System Administrator I                               | 245        |                        |                        |                        |
|       | Training and Safety Specialist                       | 245        |                        | \$ 59,686              | \$ 77,712              |
|       | Benefits Analyst                                     | 245        |                        | \$ 61,775              | \$ 80,432              |
|       | Grant Writer   | 245        |                        | \$ 61,775              | \$ 80,432              |
|       | Media/TV Programming Coordinator                     | 245        |                        | \$ 61,775              | \$ 80,432              |
|       | Payroll Analyst                                      | 245        |                        | \$ 61,775              |                        |
|       | School Nurse (RN)                                    | 195        |                        |                        | \$ 64,017              |
|       | Television Broadcast Engineer                        | 245        |                        | \$ 61,775              |                        |
|       | Area Transportation Supervisor                       | 245        |                        | \$ 63,937              | \$ 83,247              |
|       | Buyer  | 245        |                        | \$ 63,937              | \$ 83,247              |
|       | Help Desk Support Lead                               | 245        |                        |                        | \$ 83,247              |
|       | Instructional Behavior Specialist                    | 202        |                        | \$ 52,716              | \$ 68,636              |
|       | System Administrator II Took Support Specialist Load | 245        |                        | \$ 63,937              | \$ 83,247              |
|       | Tech Support Specialist Lead                         | 245        |                        | \$ 63,937              | \$ 83,247              |
| 3/    | Educational Interpreter VQAS3                        | 182        | \$ 37,049              | \$ 49,159              | \$ 64,005              |

|       |  | Days Per   |           |                  |                        |     |                  |
|-------|--|------------|-----------|------------------|------------------------|-----|------------------|
| Grade | Salaried Positions                               | Year       | An        | nual Min         | Annual Mid             | Anı | nual Max         |
|       | High School Graduation Coach                     | 192        | \$        | 39,085           | \$ 51,860              | \$  | 67,522           |
|       | High School Graduation Coach                     | 202        | \$        | 41,120           |                        | \$  | 71,039           |
|       | ISAEP Program Specialist                         | 245        |           | 49,873           | \$ 66,175              |     | 86,161           |
|       | Regional Adult Ed Speicalist                     | 220        | \$        | 44,784           | \$ 59,423              | \$  | 77,369           |
|       | Student Support Specialist                       | 192        | \$        | 39,085           | \$ 51,860              | \$  | 67,522           |
|       | Student Support Specialist                       | 202        | \$        | 41,120           | \$ 54,561              | \$  | 71,039           |
|       | Student Support Specialist                       | 220        | \$        | 44,784           | \$ 59,423              | \$  | 77,369           |
| 37    | Student Support Specialist                       | 245        | \$        | 49,873           | \$ 66,175              | \$  | 86,161           |
| 37    | Student Support Specialist                       | 245        |           | 49,873           | \$ 66,175              | \$  | 86,161           |
| 37    | Web Applications Developer                       | 245        |           | 49,873           | \$ 66,175              |     | 86,161           |
|       | Athletics Director                               | 220        | \$        | 46,352           | \$ 61,502              |     | 80,077           |
|       | Database Administrator I                         | 245        |           | 51,619           | \$ 68,491              | \$  | 89,177           |
|       | Instructional Technology Coach                   | 220        | \$        | 46,352           | \$ 61,502              | _   | 80,077           |
|       | Junior Network Engineer                          | 245        |           | 51,619           | \$ 68,491              | \$  | 89,177           |
|       | School Nursing Specialist                        | 195        |           | 41,085           | \$ 54,514              |     | 70,977           |
|       | Accounting Analyst                               | 245        |           | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Attendance Specialist                            | 245        | \$        | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Budget Analyst                                   | 245        | \$        | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Buyer Manager                                    | 245        | \$        | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Data Specialist                                  | 245        |           | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Educational Interpreter (National)               | 182        | \$        | 39,688           | \$ 52,660              | \$  | 68,564           |
|       | ESL Instructional Specialist                     | 245        | \$        | 53,426           | \$ 70,889              | \$  | 92,298           |
|       | Military Conn Family Support Specialist          | 220        | \$        | 47,974           | \$ 63,655              | \$  | 82,880           |
|       | Response to Instruction Specialist               | 220<br>245 | \$        | 47,974           | \$ 63,655              | \$  | 82,880           |
|       | Testing Analyst Art Therapist                    | 245        | \$        | 53,426<br>49,893 | \$ 70,889<br>\$ 66,201 | \$  | 92,298<br>86,195 |
|       | Bus and Automotive Maintenance Manager           | 245        |           | 55,563           | \$ 73,724              | \$  | 95,990           |
|       | Data Warehouse Developer I                       | 245        |           | 55,563           | \$ 73,724              | _   | 95,990           |
|       | Database Developer I                             | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | Instructional Specialist                         | 220        | \$        | 49,893           | \$ 66,201              | \$  | 86,195           |
|       | Instructional Specialist                         | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | Marketing and Community Relations Specialist     | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | Program Administrator I                          | 220        | \$        | 49,893           | \$ 66,201              | \$  | 86,195           |
|       | Program Administrator I                          | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | School Guidance Director                         | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
| 40    | School Psychologist                              | 202        |           | 45,811           |                        |     | 79,142           |
|       | School Psychologist                              | 220        | \$        | 49,893           |                        |     | 86,195           |
| 40    | School Psychologist                              | 245        | \$        | 55,563           | \$ 73,724              | \$  | 95,990           |
| 40    | School Social Worker                             | 202        |           | 45,811           | \$ 60,785              | \$  | 79,142           |
|       | School Social Worker                             | 220        |           | 49,893           | \$ 66,201              | \$  | 86,195           |
|       | School Social Worker                             | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | Speech Language Pathologist                      | 192        |           | 43,543           | \$ 57,776              |     | 75,224           |
|       | Speech Language Pathologist                      | 202        | \$        | 45,811           | \$ 60,785              |     | 79,142           |
|       | Station Program Manager                          | 245        |           | 55,563           | \$ 73,724              |     | 95,990           |
|       | Sustainability and Conservation Specialist       | 245        |           | 55,563           |                        |     | 95,990           |
|       | System Administrator III                         | 245        |           | 55,563           |                        |     | 95,990           |
|       | Child Nutrition Business Manager                 | 245        |           | 57,785           | \$ 76,673              |     | 99,829           |
|       | Coordinator Emerging Technology                  | 245        |           | 57,785           |                        |     | 99,829           |
|       | Coordinator Community Relations/Graphic Designer | 245        |           | 57,785           | \$ 76,673              | _   | 99,829           |
|       | Regional Program Admin                           | 245        |           | 57,785           | \$ 76,673              | _   | 99,829           |
|       | Senior Budget Analyst                            | 245        |           | 57,785           | \$ 76,673              |     | 99,829           |
| 42    | Assistant Principal II                           | 220        | <b>\$</b> | 53,964           | \$ 71,603              | \$  | 93,228           |

|       |  | Days Per   |            |                        |            |
|-------|--|------------|------------|------------------------|------------|
| Grade | Salaried Positions   | Year       | Annual Min | Annual Mid             | Annual Max |
|       | Coordinator Assistive Technology   | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
|       | Coordinator Compensation & Benefits  | 245        |            | \$ 79,740              |            |
|       | Coordinator Elementary Staffing  | 245        |            | \$ 79,740              |            |
|       | Coordinator Employee Relations   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Hearing and Visually Impaired Services   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Network Engineering  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Print Shop, Mailroom and Warehouse   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator School Leadership  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator School Psychologists   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Secondary Staffing   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Special Education  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Special Education Transition   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Substitute Staffing  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Support Services Staffing  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Coordinator Technology Infrastructure  | 245        |            | \$ 79,740              | \$ 103,822 |
| 42    | Coordinator Training   | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
|       | Data Warehouse Developer II  | 245        |            | \$ 79,740              | \$ 103,822 |
| 42    | Database Administrator II  | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Database Developer II  | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Enterprise Applications System Analyst   | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | ERP Systems Analyst  | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | HR/Payroll System Analyst  | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Information Security Analyst   | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Network Engineer   | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Payroll Systems Analyst  | 245        | \$ 60,097  | \$ 79,740              | \$ 103,822 |
| 42    | Program Administrator II   | 220        | \$ 53,964  | \$ 71,603              | \$ 93,228  |
|       | Program Administrator II   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | System Administrator IV  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Transportation Information Systems Analyst   | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Webmaster  | 245        |            | \$ 79,740              | \$ 103,822 |
|       | Assistant Principal Secondary  | 220        |            | \$ 74,467              |            |
|       | Assistant Principal Secondary  | 245        |            |                        |            |
|       | Extended Learning Admin  | 245        |            | \$ 82,930              |            |
|       | Supervisor Environmental Safety  | 245        |            | \$ 82,930              |            |
|       | Supervisor Facilities Project Manager  | 245        |            | \$ 82,930              |            |
|       | Supervisor School Safety & Emergency Management  | 245        |            |                        |            |
|       | Assistant Principal IV   | 245        |            | \$ 86,247              |            |
|       | Graduation Supervisor  | 220        |            | \$ 77,446              |            |
|       | Instructional Supervisor   | 245        |            | \$ 86,247              |            |
|       | Program Admin Engineering & Climate Control  | 245        |            | \$ 86,247              |            |
|       | Supervisor Academic Progress   | 245        |            | \$ 86,247              | \$ 112,294 |
|       | Supervisor Compensation and Benefits   | 245        |            | \$ 86,247              | \$ 112,294 |
|       | Supervisor Custodial Services  | 245        |            | \$ 86,247              | \$ 112,294 |
|       | Supervisor Employment Services   | 245        |            | \$ 86,247              |            |
|       | Supervisor Employment Services   | 245<br>245 |            | \$ 86,247              |            |
|       | Supervisor Energy & Climate Control Supervisor Enterprise App User & Academic Support                  | 245        |            | \$ 86,247<br>\$ 86,247 |            |
|       | Supervisor Enterprise App Oser & Academic Support Supervisor Enterprise Computer & Mobile Dev. Support | 245        |            |                        |            |
|       | Supervisor Enterprise Computer & Mobile Dev. Support Supervisor Guidance & Counseling                  | 245        |            | \$ 86,247              |            |
|       | Supervisor Guidance & Counseling Supervisor Health Services  | 245        |            | \$ 86,247              |            |
|       | Supervisor Realth Services Supervisor IEP & 504 Plans  | 245        |            | \$ 86,247              |            |
|       | Supervisor Information System Services   | 245        |            | \$ 86,247              | \$ 112,294 |
| 44    | Capervisor information bystein beivices  | 243        | ψ 00,001   | ψ 00,247               | Ψ 114,434  |

|       |   | Days Per   |            |            |            |
|-------|---|------------|------------|------------|------------|
| Grade | Salaried Positions                                      | Year       | Annual Min | Annual Mid | Annual Max |
|       | Supervisor Instructional Data Curriculum & Development  | 246        | \$ 65,001  | \$ 86,247  |            |
|       | Supervisor Instructional Technology                     | 245        |            | \$ 86,247  |            |
|       | Supervisor Media Services                               | 245        |            | \$ 86,247  |            |
|       | Supervisor Payroll                                      | 245        | \$ 65,001  | \$ 86,247  |            |
|       | Supervisor Preschool Programs                           | 245        |            | \$ 86,247  | \$ 112,294 |
|       | Supervisor Referrals and Assessment                     | 245        |            | \$ 86,247  | \$ 112,294 |
|       | Supervisor Special Education Elementary                 | 245        | \$ 65,001  | \$ 86,247  | \$ 112,294 |
|       | Supervisor Special Education Secondary                  | 245        | \$ 65,001  | \$ 86,247  | \$ 112,294 |
|       | Supervisor Special Education Services                   | 245        |            | \$ 86,247  | \$ 112,294 |
|       | Supervisor Student Services and Support                 | 245        |            | \$ 86,247  | \$ 112,294 |
|       | Supervisor Technology Infrastructure & Network Services |            |            | \$ 86,247  | \$ 112,294 |
|       | Supervisor Technology Support                           | 245        |            | \$ 86,247  |            |
|       | Supervisor Youth Development                            | 245        |            | \$ 86,247  |            |
|       | Program Administrator III                               | 245        |            | \$ 89,697  |            |
|       | Supervisor Juvenile Detention                           | 245        |            | \$ 89,697  | \$ 116,786 |
|       |   | 245        |            |            | \$ 116,786 |
|       | Supervisor Point Option Principal Elementary            |            |            |            |            |
|       | Supervisor Budget                                       | 245<br>245 |            |            |            |
|       |   | 245        |            |            |            |
|       | Supervisor Child Nutrition Services & Wellness          |            |            |            |            |
|       | Supv Enterprise App User Support & Resource Mgmt        | 245        |            |            |            |
|       | Supervisor Enterprise Support & Information Services    | 245        |            | \$ 93,284  | \$ 121,457 |
|       | Supervisor Plant Services                               | 245        |            |            | \$ 121,457 |
|       | Supervisor Testing                                      |            |            |            | \$ 121,457 |
|       | Supervisor Transportation                               | 245        |            |            |            |
|       | Principal Middle  | 245        |            | \$ 97,016  |            |
|       | Supervisor Accounting                                   | 245        |            | \$ 97,016  |            |
|       | Director Purchasing                                     | 245        |            | \$ 100,897 | \$ 131,368 |
|       | Program Administrator IV                                | 245        |            | \$ 100,897 |            |
|       | Director Budget, ERP & Analytics                        | 245        |            |            |            |
|       | Director Corporate & Government Relations               | 245        |            |            |            |
|       | Director Elementary Leadership                          | 245        |            |            |            |
|       | Director Federal Programs                               | 245        | \$ 79,083  | \$ 104,932 |            |
|       | Director Human Resources                                |            |            |            |            |
|       | Director Legal Services                                 | 193        |            | \$ 82,661  | \$ 107,626 |
|       | Director Public Information & Community Involvement     | 245        | \$ 79,083  | \$ 104,932 | \$ 136,623 |
|       | Director Technology & ERP                               | 245        |            |            |            |
|       | Director Transportation                                 | 245        |            |            |            |
|       | Principal High  | 245        |            |            |            |
|       | Special Assistant to the Superintendent                 | 245        |            |            |            |
|       | Executive Director for Child Nutrition Srvs & Wellness  | 245        |            |            | \$ 154,422 |
|       | Executive Director of Curriculum and Development        | 245        |            |            | \$ 154,422 |
|       | Executive Director of Elementary                        | 245        |            |            | \$ 154,422 |
|       | Executive Director of Plant Services                    | 245        | · ·        |            |            |
|       | Executive Director of Secondary                         | 245        | · ,        |            |            |
|       | Executive Director of Student Advancement               | 245        |            |            |            |
|       | Chief Academic Officer                                  | 245        |            |            | <u> </u>   |
|       | Assistant Superintendent                                | 245        |            |            |            |
| 60    | Chief of Staff  | 245        | \$ 127,114 | \$ 168,664 | \$ 219,603 |

# NEWPORT NEWS PUBLIC SCHOOLS Fiscal Year 2018-2019 General Grade Order List

|       |                                    | Days Per |            |            |            |  |
|-------|------------------------------------|----------|------------|------------|------------|--|
| Grade | Hourly Position                    | Year     | Hourly Min | Hourly Mid | Hourly Max |  |
|       | Child Nutrition Services Employee  | 183      |            | \$ 13.34   | \$ 17.36   |  |
|       | Bus Assistant                      | 180      |            | \$ 13.80   | \$ 17.97   |  |
|       | Child Nutrition Tech I             | 183      |            | \$ 13.80   | \$ 17.97   |  |
|       | Child Nutrition Services Custodian | 183      | •          | \$ 14.29   | \$ 18.60   |  |
|       | Child Nutrition Tech II            | 183      |            | \$ 14.29   | \$ 18.60   |  |
|       | Cook/Baker I                       | 183      | \$ 10.77   | \$ 14.29   | \$ 18.60   |  |
|       | Custodian                          | 245      |            | \$ 14.29   | \$ 18.60   |  |
|       | Master Bus Assistant               | 180      | \$ 10.77   | \$ 14.29   | \$ 18.60   |  |
|       | Master Bus Assistant I             | 180      | \$ 10.77   | \$ 14.29   | \$ 18.60   |  |
|       | Custodian Technician I             | 245      |            | \$ 14.79   | \$ 10.00   |  |
|       | Master Bus Assistant II            | 180      | \$ 11.14   | \$ 14.79   | \$ 19.25   |  |
|       | Cook/Baker II                      | 183      | \$ 11.14   | \$ 15.30   | \$ 19.23   |  |
|       | Custodian Technician II            | 245      |            | \$ 15.30   | \$ 19.93   |  |
|       | Landscaper                         | 245      | •          | \$ 16.39   | \$ 21.35   |  |
|       | Lead Custodian I                   | 245      | •          | \$ 16.39   | \$ 21.35   |  |
|       | Courier                            | 181      | \$ 12.30   | \$ 16.39   | \$ 22.09   |  |
|       | Courier                            | 245      |            | \$ 16.97   | \$ 22.09   |  |
|       |                                    |          | •          |            |            |  |
|       | Warehouse Supply Specialist        | 245      |            | \$ 17.56   | \$ 22.87   |  |
|       | Lead Custodian II                  | 245      |            | \$ 18.18   | \$ 23.67   |  |
|       | Painter I                          | 245      | •          | \$ 18.18   | \$ 23.67   |  |
|       | Bus Driver                         | 180      |            | \$ 18.81   | \$ 24.49   |  |
|       | Cafeteria Manager - In Training    | 185      | •          | \$ 18.81   | \$ 24.49   |  |
|       | Equipment Repair Technician        | 245      |            | \$ 18.81   | \$ 24.49   |  |
|       | Landscaper Lead Worker             | 245      | •          | \$ 18.81   | \$ 24.49   |  |
|       | Storekeeper II                     | 245      |            | \$ 18.81   | \$ 24.49   |  |
|       | Automotive Tire Technician         | 245      |            | \$ 19.47   | \$ 25.35   |  |
|       | Master Bus Driver                  | 180      | \$ 14.67   | \$ 19.47   | \$ 25.35   |  |
|       | Master Bus Driver I                | 180      | \$ 14.67   | \$ 19.47   | \$ 25.35   |  |
|       | Painter II                         | 245      |            | \$ 19.47   | \$ 25.35   |  |
|       | Grounds & Equipment Manager        | 245      | •          | \$ 20.15   | \$ 26.24   |  |
|       | Master Bus Driver II               | 180      | \$ 15.19   | \$ 20.15   | \$ 26.24   |  |
|       | Security Officer                   | 186      |            | \$ 20.15   | \$ 26.24   |  |
|       | Sheet Metal/Roofer I               | 245      |            | \$ 20.15   | \$ 26.24   |  |
|       | Storekeeper III                    | 245      |            | \$ 20.15   |            |  |
|       | Area Key Driver                    | 220      |            | \$ 20.86   |            |  |
|       | Carpenter I                        | 245      |            | \$ 20.86   | \$ 27.16   |  |
|       | Master Bus Trainer                 | 220      |            | \$ 20.86   | \$ 27.16   |  |
|       | Electrician I                      | 245      |            | \$ 21.59   | \$ 28.11   |  |
|       | HVAC Mechanic I                    | 245      |            | \$ 21.59   | \$ 28.11   |  |
|       | Lead Security Officer              | 186      |            | \$ 21.59   | \$ 28.11   |  |
|       | Plumber I                          | 245      |            | \$ 21.59   | \$ 28.11   |  |
|       | Senior Custodian                   | 245      |            | \$ 21.59   | \$ 28.11   |  |
| 24    | Sheet Metal/Roofer II              | 245      |            | \$ 21.59   | \$ 28.11   |  |
| 25    | Assistant Supply Supervisor        | 245      |            | \$ 22.34   | \$ 29.09   |  |
| 25    | Automotive Mechanic I              | 245      | \$ 16.84   | \$ 22.34   | \$ 29.09   |  |
| 25    | Landscaper Crew Leader             | 245      | \$ 16.84   | \$ 22.34   | \$ 29.09   |  |
| 25    | Painter Crew Leader                | 245      | \$ 16.84   | \$ 22.34   | \$ 29.09   |  |
| 26    | Carpenter II                       | 245      | \$ 17.43   | \$ 23.13   | \$ 30.11   |  |

# NEWPORT NEWS PUBLIC SCHOOLS Fiscal Year 2018-2019 General Grade Order List

|       |  | Days Per |                   |                   |                   |
|-------|--|----------|-------------------|-------------------|-------------------|
| Grade | Hourly Position                            | Year     | <b>Hourly Min</b> | <b>Hourly Mid</b> | <b>Hourly Max</b> |
| 26    | Digital Operator                           | 245      | \$ 17.43          | \$ 23.13          | \$ 30.11          |
| 26    | Electrician II                             | 245      | \$ 17.43          | \$ 23.13          | \$ 30.11          |
| 26    | Fire/Security Systems Specialist I         | 245      |                   | \$ 23.13          | \$ 30.11          |
| 26    | HVAC Mechanic II                           | 245      | _ '               | \$ 23.13          | \$ 30.11          |
| 26    | Locksmith                                  |          | \$ 17.43          | \$ 23.13          | \$ 30.11          |
| 26    | Plumber II                                 |          | \$ 17.43          | \$ 23.13          | \$ 30.11          |
|       | Tile Mechanic                              |          | \$ 17.43          | \$ 23.13          | \$ 30.11          |
| 26    | Transportation Bus & Automotive Specialist | 245      | \$ 17.43          | \$ 23.13          | \$ 30.11          |
| 27    | Boiler Techician                           | 245      | \$ 18.04          | \$ 23.94          | \$ 31.16          |
| 27    | Sheet Metal Roofer Crew Leader             | 245      | \$ 18.04          | \$ 23.94          | \$ 31.16          |
| 27    | Video Production Technician                |          | \$ 18.04          | \$ 23.94          | \$ 31.16          |
| 28    | Assistant Warehouse Manager                |          | \$ 18.67          | \$ 24.77          | \$ 32.25          |
| 28    | Carpenter Crew Leader                      | 245      |                   | \$ 24.77          | \$ 32.25          |
| 28    | Fire/Security Systems Specialist II        |          | \$ 18.67          | \$ 24.77          | \$ 32.25          |
| 28    | Welder/Fitter                              | 245      |                   | \$ 24.77          | \$ 32.25          |
| 29    | Automotive Mechanic II                     | 245      | \$ 19.32          | \$ 25.64          | \$ 33.38          |
| 29    | HVAC Control System Specialist             | 245      |                   | \$ 25.64          | \$ 33.38          |
| 30    | Electrician Crew Leader                    |          | \$ 20.00          | \$ 26.54          | \$ 34.55          |
| 30    | HVAC Crew Leader                           | 245      | \$ 20.00          | \$ 26.54          | \$ 34.55          |
| 30    | Painter Supervisor                         |          | \$ 20.00          | \$ 26.54          | \$ 34.55          |
|       | Plumber Crew Leader                        |          | \$ 20.00          | \$ 26.54          | \$ 34.55          |
|       | Supply Supervisor                          | 245      | \$ 20.00          | \$ 26.54          | \$ 34.55          |
| 31    | Fire Security VOIP Specialist III          |          | \$ 20.70          | \$ 27.47          | \$ 35.76          |
|       | Area Custodial Supervisor                  |          | \$ 21.42          | \$ 28.43          | \$ 37.01          |
|       | Automotive Mechanic III                    | 245      | \$ 22.17          | \$ 29.42          | \$ 38.31          |
|       | Carpenter Supervisor                       | 245      | \$ 22.17          | \$ 29.42          | \$ 38.31          |
|       | Custodial Training Specialist              |          | \$ 22.17          | \$ 29.42          | \$ 38.31          |
|       | Landscape Shop Supervisor                  | 245      |                   | \$ 29.42          | \$ 38.31          |
|       | Electrician Supervisor                     |          | \$ 22.95          | \$ 30.45          | \$ 39.65          |
|       | HVAC Supervisor                            |          | \$ 22.95          | \$ 30.45          | \$ 39.65          |
|       | Plumber Supervisor                         | 245      |                   | \$ 30.45          | \$ 39.65          |
|       | Supply & Logistics Supervisor              | 245      |                   | \$ 30.45          | \$ 39.65          |
| 36    | Automotive Crew Leader                     | 245      | \$ 24.59          | \$ 32.62          | \$ 42.47          |

## Newport News Public Schools Fiscal Year 2018 - 2019 Supplement

|   | #/  | # of    | Total # of | FY2019    |          |            |
|---|-----|---------|------------|-----------|----------|------------|
| Description                                 | Sch | Schools | Supp       | Rate      | FY2      | 2019 Total |
| HIGH SCHOOL SALARY SUPPLEMENTS              |     |         |            |           |          |            |
| Activities Director                         | 1   | 5       | 6          |           | \$       | 21,834     |
| Band Assistant Marching                     | 1   | 5       | 5          | 1,379     |          | 6,895      |
| Band Auxiliary Assistant                    | 1   | 5       | 5          | 950       |          | 4,750      |
| Band Director Summer                        | 1   | 5       | 5          | 1,379     |          | 6,895      |
| Band Director*                              | 1   | 5       | 6          | 3,545     |          | 21,270     |
| Band, 9th Grade                             | 1   | 5       | 5          | 1,379     |          | 6,895      |
| Choral Director                             | 1   | 5       | 5          | 2,490     |          | 12,450     |
| Drama*                                      | 1   | 5       | 6          | 2,166     |          | 12,996     |
| Drill Team Sponsor                          | 1   | 5       | 5          | 950       |          | 4,750      |
| Fine Arts Magnet                            | 2   | 1       | 2          | 950       |          | 1,900      |
| Guitar Ensemble                             | 1   | 5       | 5          | 1,181     |          | 5,905      |
| Intramural Coach                            | 5   | 5       | 25         | 950       |          | 23,750     |
| Literary Magazine                           | 1   | 5       | 5          | 970       |          | 4,850      |
| Model UN Coach                              | 1   | 6       | 6          | 1,379     |          | 8,274      |
| Newspaper                                   | 1   | 6       | 6          | 1,970     |          | 11,820     |
| Grad Point Facilitators                     | 1   | 6       | 7          | 4,500     |          | 31,500     |
| Orchestra                                   | 1   | 6       | 6          | 1,970     |          | 11,820     |
| Project Inclusion                           | 1   | 6       | 6          | 950       |          | 5,700      |
| SCA Sponsor                                 | 1   | 6       | 6          | 2,166     |          | 12,996     |
| Sponsor, Freshman                           | 1   | 6       | 6          | 950       |          | 5,700      |
| Sponsor, Junior                             | 1   | 6       | 6          | 1,300     |          | 7,800      |
| Sponsor, Senior                             | 1   | 6       | 6          | 1,500     |          | 9,000      |
| Sponsor, Sophomore                          | 1   | 6       | 6          | 950       |          | 5,700      |
| Telecommunications                          | 1   | 1       | 1          | 1,970     |          | 1,970      |
| Yearbook                                    | 1   | 6       | 6          | 2,560     |          | 15,360     |
| Sub-Total: High School Salary Supplements   |     |         |            | \$ 44,093 | \$       | 262,780    |
| MIDDLE SCHOOL SALARY SUPPLEMENTS            |     |         |            |           |          |            |
| Band Director                               | 1   | 7       | 7          | \$ 1,500  | \$       | 10,500     |
| Choral Director                             | 1   | 7       | 7          | 1,181     |          | 8,267      |
| Drama                                       | 1   | 7       | 7          | 950       |          | 6,650      |
| Intramural Coach                            | 8   | 9       | 69         | 950       |          | 65,550     |
| Orchestra                                   | 1   | 7       | 7          | 1,379     |          | 9,653      |
| SCA Sponsor                                 | 1   | 7       | 7          | 1,200     |          | 8,400      |
| Special Duty                                |     |         | 26         | 950       |          | 24,700     |
| Yearbook                                    | 1   | 7       | 7          |           |          | 11,900     |
| Sub-Total: Middle School Salary Supplements |     |         |            | \$ 9,810  | \$       | 145,620    |
| ELEMENTARY SALARY SUPPLEMENTS               |     |         |            |           |          |            |
| Grade Level Chair - Regular                 | 6   | 24      | 144        |           | \$       | 288,000    |
| Elementary Chair - Special educ             | 1   | 24      | 24         | 2,000     |          | 48,000     |
| SCA Sponsor                                 | 1   | 24      | 24         | 950       |          | 22,800     |
| Special Duty                                |     |         | 54         | 950       |          | 51,300     |
| Instructional Mentor (PreK-12)              |     | Varies* | 100        | 750       |          | 75,000     |
| Sub-Total: Elementary Salary Supplements    |     |         |            | \$ 6,650  | \$       | 485,100    |
| ALL LEVELS                                  |     |         |            |           |          |            |
| Additional Responsibilities                 |     |         | 19         |           | \$       | 85,500     |
| Odyssey of the Mind                         |     |         | 20         | 950       |          | 19,000     |
| PR Liaisons                                 | 1   | 43      | 43         | 950       |          | 40,850     |
| Sponsor, STEM                               | 1   | 37      | 37         | 950       |          | 35,150     |
| Teaching Extended Day                       |     | 1       | 21         | 1,970     |          | 41,370     |
| Teaching Extra Period                       |     |         | 77         | 5,000     |          | 385,000    |
| Youth Development Leads                     | 1   | 43      | 43         | 1,000     | <u> </u> | 43,000     |
| Sub-Total: All Levels Supplements           |     |         |            | \$ 15,320 | \$       | 649,870    |

## Newport News Public Schools Fiscal Year 2018 - 2019 Supplement

|   | #/  | # of    | Total # of |           |              |  |  |
|---|-----|---------|------------|-----------|--------------|--|--|
| Description                               | Sch | Schools | Supp       | Rate      | FY2019 Total |  |  |
| SPECIAL PROGRAMS                          |     |         |            |           |              |  |  |
| Achievable Dream Teacher extended day     | 1   | 1       | 46         | 4,500     | \$ 207,000   |  |  |
| Achievable Dream Assistant extended day   | 1   | 1       | 3          | 1,970     | 5,910        |  |  |
| Wellness Program Leads                    | 1   | 60      | 60         | 750       | -            |  |  |
| Sub-Total: Special Programs Supplements   |     |         |            | \$ 7,220  | \$ 212,910   |  |  |
| ADVANCED EDUCATION SUPPLEMENTS            |     |         |            |           |              |  |  |
| Advanced Study Stipend                    |     |         | 55         | \$ 1,100  | \$ 60,500    |  |  |
| Doctorate                                 |     |         | 26         | 2,200     | 57,200       |  |  |
| Master's + 30                             |     |         | 57         | 500       | 28,500       |  |  |
| National Teacher Certification            |     |         | 39         | 2,500     | 97,500       |  |  |
| SLP - Cert of Clinical Competancy         |     |         | 20         | 2,500     | 50,000       |  |  |
| SLP -Clinical Fellowship Year - Mentor    |     |         | 7          | 750       | 5,250        |  |  |
| Sub-Total: Advanced Education Supplements |     |         |            | \$ 9,550  | \$ 298,950   |  |  |
| TRANSPORTATION                            |     |         |            |           |              |  |  |
| ASE All Vehicle Certification             |     |         | 2          | \$ 1,575  | \$ 3,150     |  |  |
| ASE School Bus Certification              |     |         | 3          | 900       | 2,700        |  |  |
| Behind the Wheel/Classroom                |     |         | 12         | 900       | 10,800       |  |  |
| Breath Alcohol Test 11                    |     |         | 4          | 660       | 2,640        |  |  |
| Breath Alcohol Test 12                    |     |         | 1          | 660       | 660          |  |  |
| Key Driver 1-10 buses                     |     |         | 21         | 1,000     | 21,000       |  |  |
| Key Driver 11-24 buses                    |     |         | 20         | 1,250     | 25,000       |  |  |
| Key Driver 25+ buses                      |     |         | 5          | 1,500     | 7,500        |  |  |
| Key Driver (summer)                       |     |         | 2          | 200       | 400          |  |  |
| NAPT Certification                        |     |         | 2          | 1,575     | 3,150        |  |  |
| Newsletter Editor                         |     |         | 1          | 420       | 420          |  |  |
| Trans Coord 1-10 buses                    |     |         | 18         | 985       | 17,730       |  |  |
| Trans Coord 11-24 buses                   |     |         | 20         | 1,200     | 24,000       |  |  |
| Trans Coord 25+ buses                     |     |         | 5          | 1,970     | 9,850        |  |  |
| Video Forensics                           |     |         | 4          | 750       | 3,000        |  |  |
| Sub-Total: Transportation Supplements     |     |         |            | \$ 15,545 | \$ 132,000   |  |  |
| HIGH SCHOOL VHSL SUPPLEMENTS              |     |         |            |           |              |  |  |
| Academic Challenge                        | 1   | 5       | 5          | \$ 1,848  | \$ 9,240     |  |  |
| Baseball, Head                            | 1   | 5       | 5          | 3,100     | 15,500       |  |  |
| Baseball, JV                              | 1   | 5       | 5          | 2,000     | 10,000       |  |  |
| Basketball, Head (Boys & Girls)           | 2   | 5       | 10         | 3,500     | 35,000       |  |  |
| Basketball, JV (Boys & Girls)             | 2   | 5       | 10         | 2,363     | 23,630       |  |  |
| Cheerleading Fall                         | 1   | 5       | 5          | 1,600     | 8,000        |  |  |
| Cheerleading Winter                       | 1   | 5       | 5          | 1,600     | 8,000        |  |  |
| Cheerleading, JV Fall                     | 1   | 5       | 5          | 1,450     | 7,250        |  |  |
| Cheerleading, JV Winter                   | 1   | 5       | 5          | 1,450     | 7,250        |  |  |
| Cross Country, Head (Boys & Girls)        | 2   | 5       | 10         | 2,490     | 24,900       |  |  |
| Debate                                    | 1   | 5       | 5          | 1,848     | 9,240        |  |  |
| Diving                                    | 1   | 1       | 1          | 2,560     | 2,560        |  |  |
| Field Hockey, Head                        | 1   | 5       | 5          | 2,900     | 14,500       |  |  |
| Field Hockey, JV                          | 1   | 5       | 5          | 2,000     | 10,000       |  |  |
| Football, Head                            | 1   | 5       | 5          | 5,500     | 27,500       |  |  |
| Football, Asst                            | 5   | 5       | 25         | 3,700     | 92,500       |  |  |
| Forensics                                 | 1   | 5       | 5          | 1,848     | 9,240        |  |  |
| Golf, Head                                | 1   | 5       | 5          | 1,970     | 9,850        |  |  |
| Indoor Track, Head                        | 1   | 5       | 5          | 2,490     | 12,450       |  |  |
| Indoor Track, Asst                        | 2   | 5       | 10         | 1,820     | 18,200       |  |  |
| Outdoor Track, Head                       | 1   | 5       | 5          | 2,873     | 14,365       |  |  |
| Outdoor Track, Asst                       | 4   | 5       | 20         | 2,166     | 43,320       |  |  |
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#### Newport News Public Schools Fiscal Year 2018 - 2019 Supplement

|   | #/  | # of    | Total # of | FY2019 |    |            |
|---|-----|---------|------------|--------|----|------------|
| Description                                 | Sch | Schools | Supp       | Rate   | FY | 2019 Total |
| Soccer, Head (Boys & Girls)                 | 2   | 5       | 10         | 2,900  |    | 29,000     |
| Soccer, JV (Boys & Girls)                   | 2   | 5       | 10         | 2,000  |    | 20,000     |
| Softball, Head                              | 1   | 5       | 5          | 3,100  |    | 15,500     |
| Softball, JV                                | 1   | 5       | 5          | 2,000  |    | 10,000     |
| Swimming, Head                              | 1   | 5       | 5          | 2,560  |    | 12,800     |
| Swimming, Asst                              | 1   | 5       | 5          | 1,772  |    | 8,860      |
| Tennis, Head (Boys & Girls)                 | 2   | 5       | 10         | 2,490  |    | 24,900     |
| Volleyball, Head (Boys & Girls)             | 2   | 5       | 10         | 2,600  |    | 26,000     |
| Volleyball, JV (Boys & Girls)               | 2   | 5       | 10         | 2,000  |    | 20,000     |
| Wrestling, Head                             | 1   | 5       | 5          | 3,100  |    | 15,500     |
| Wrestling, JV                               | 1   | 5       | 5          | 2,000  |    | 10,000     |
| Sub-total: High School VHSL Supplements     |     |         |            |        | \$ | 605,055    |
| MIDDLE SCHOOL SPORTS                        |     |         |            |        |    |            |
| Basketball, Head (Boys & Girls)             | 2   | 8       | 16         | \$ 950 | \$ | 15,200     |
| Track, Head (Boys & Girls)                  | 2   | 8       | 16         | 950    |    | 15,200     |
| Volleyball, Head (Boys & Girls)             | 2   | 8       | 16         | 950    |    | 15,200     |
| Sub-total: Middle School Sports Supplements |     |         |            |        | \$ | 45,600     |
| Grand Total: Salary Supplements             |     |         |            |        | \$ | 2,837,885  |

<sup>\*</sup>Two for Woodside



# Glossary of Terms

## Glossary of Terms

**Appropriation** – money set aside by a legislature for a specific purpose.

**Average Daily Membership (ADM)** – enrollment figure for grades K-12 used to distribute state per pupil funding. It includes students with disabilities ages 5-21, and students for whom English is a second language who entered school for the first time after reaching their 12th birthday, and who have not reached their 22nd birthday. Preschool and post-graduate students are not included in ADM.

**Balanced Budget** – a budget for which the planned revenues and sources of funds are equal to or less than the planned expenditures for the same period.

**Basis of Accounting** – method of recognizing revenues and expenditures.

- **Accrual Basis** expenses are recognized in the period when the related revenue is recognized regardless of the time when cash is received.
- **Modified Accrual** revenues are recognized in the period in which they become measurable and available.
- Cash Basis revenues are recognized only when money is received and expenses are recognized only when money is paid.

**Basis of Budgeting** – method used to determine when revenues and expenditures are recognized for budgetary purposes.

**Budget Calendar** – timeline and course of action related to budget development and adoption.

**Capital Expenditures** – tangible assets with a value greater than \$1,000 that are likely to remain for an extended period of time. Examples are equipment, building improvements, land, and vehicles. Desktop, laptop computers, and textbooks are capitalized regardless of value.

**Categorical funding** – provides for additional education programs that go beyond the Standards of Quality. These programs focus on particular needs of special populations or fulfill particular state obligations. State or federal statutes and regulations mandate much of this funding. Examples of categorical funding include:

 Adult Education – funds that provide adult education for persons who have academic or economic disadvantages, and who have limited English-speaking abilities. These funds pay for full-time and part- time teacher salaries and supplements to existing teacher salaries.

- Adult Literacy provide basic educational skills to adults who lack skills necessary for literate functioning.
- School Lunch state funds provided to school divisions in order to meet the maintenance of effort and match requirements for the federal funds received for the school lunch programs. The rate of reimbursement is determined by the number of reimbursable lunches served during the previous year.
- **Special Education Homebound** funds provided for the continuation of educational services for students who are temporarily confined to their homes for medical reasons. State funds reimburse school divisions for a portion of the hourly rate paid to teachers employed to provide homebound instruction to eligible children.
- **Virtual Virginia** a statewide delivery of credit courses and staff development program to address equity and educational disparity problems in schools across Virginia.
- **Special Education Jails** funds reimbursed to school divisions for the instructional costs of providing special education and related services to children with disabilities in regional or local jails.
- Special Education State Operated Programs education services provided for students placed in state- operated facilities. State statute requires the state to provide appropriate education to all children in state hospitals, clinics, detention homes, and the Woodrow Wilson Rehabilitation Center. Education services are provided through contracted services with local school divisions. Funded positions are based on caseloads. A funding amount per position (to cover both personal and non-personal costs) is applied to each position to determine the total amount of funding for each division that provides education services in state operated programs.

City – any independent incorporated community which became a city as provided by law before noon on the first day of July, nineteen hundred seventy-one, or which has within defined boundaries a population of 5,000 or more and which has become a city as provided by law.

**Compensation Supplement** – provides for the state's share of salary increases including related benefit costs to school division for instructional and support positions funded through the SOQ and other state-funded accounts.

Composite Index of Local Ability-to-Pay – the measure used to determine the state and local shares of education costs, and it is based on local sources of revenue. The composite index is expressed as a ratio, indicating the local percentage share of the cost of education programs.

**Council** – the governing body of a city or town.

**Curriculum** – a plan or document that a school or school system uses to define what a teacher will teach and describes the methods that will be used to teach the students and assess their achievement.

**Direct aid to public education** – funding appropriated for the operation of the Commonwealth's public schools - is generally divided among funding of the Standards of Quality, incentive-based programs, categorical payments, allotment of sales tax, and lottery revenues.

**Economically Disadvantaged** – Children living below 200% of poverty level and live in families that struggle to meet basic needs: food, housing, utilities, child care and transportation.

Fair Labor Standards Act (FLSA) - the federal law that establishes minimum wage, overtime pay, record keeping, and child labor standards affecting full-time and part-time workers.

**Fiscal Year** – begins for the school system on July 1 and ends on June 30 of the following year.

Full-Time Equipment (FTE) – a unit that indicates the workload of an employed person.

**Funds** – represents the highest level of financial information with a self-balancing set of accounts segregated into categories.

Fund Balance – excess of assets over liabilities in a particular fund.

Generally Accepted Accounting Principles – standard framework of guidelines for financial accounting and reporting.

Governing Body – the council of a city responsible for appropriating funds for such locality.

**Governmental Funds** – funds generally used to account for tax-supported activities.

**Impact Aid** – directly reimburse public school districts for the loss of traditional revenue sources due to a federal presence or federal activity in order to assist with the basic educational needs of its students.

**Incentive-Based Programs** – provide additional education funding that goes beyond the levels required to meet the Standards of Quality. The programs are voluntary but, in order to receive state funds, school divisions must certify that they will offer the program and provide a local match of funds for the program. Incentive-based programs include the following:

- Additional Instructional Positions support additional instructional positions beyond those funded through the SOQ and K-3 Class Size Initiative to help restore past instructional position reductions.
- Component Supplement (FY2018 only) covers the state share of cost (including benefits) for a percentage-based salary increase for funded SOQ instructional positions.
- **Governor's Schools** give gifted and talented high school students an opportunity to study with fellow students of similar interest and abilities.
- **Special Education** Vocation Education support a variety of activities designed to strengthen the preparation of disabled students for entering the work place after completion of high school.

- Breakfast After the Bell Initiative provides funding to either, an elementary school breakfast pilot program available on a voluntary basis at elementary schools where student eligibility for free or reduced lunch exceeds 45% for the participating school; or to provide additional reimbursement for eligible meals served in the current tradition breakfast program at all grade levels in any participating school that meets the established criteria.
- School Security Equipment Grant help offset the local costs associated with the purchase of appropriate security equipment that will improve and help ensure the safety of students attending public schools in Virginia.
- Composite Index Hold Harmless relief to school divisions whose total state revenues decreased, as compared to HB/SB 30, as a result of funding the 2010-12 composite index in fiscal years 2011 and 2012. Payments for this program will total 100% of the amount of state revenues lost in FY 2011 and 50% of the amount of state revenues lost in FY 2012.
- Supplemental Support for School Operating Costs These funds represent a one-time supplemental payment and must be used by school divisions solely for operational educational purposes based on the state's share of \$129.62 per pupil. These funds may not be used for capital expenditures.
- VPSA Technology provides grant funding for school divisions to purchase additional technology to support the SOL Technology Initiative. Eligible schools include those reporting membership as of September 30th, as well as district and regional centers including vocational centers, special education centers, alternative education centers, academic year Governor's Schools, and the Schools for the Deaf and Blind.

**Indirect Costs** - include expenses of doing business that are not readily identified with a particular activity, but are necessary for the general operation of the organization and the conduct of activities it performs.

**Individualized Education Program (IEP)** – a written statement for a child with a disability that is developed, reviewed, and revised in a team meeting in accordance with the Regulations Governing Special Education Programs for Children with Disabilities in Virginia. The IEP specifies the individual educational needs of the child and what special education and related services are necessary to meet the needs.

**Individuals with Disabilities Education Act (IDEA)** – The law pledged the availability of federal funding for states to provide a "free and appropriate public education" for every schoolage child with a disability. Renamed the Individuals with Disabilities Education Act in 1990, and reauthorized in 1997, the act emphasizes quality teaching, learning, and the establishment of high expectations for disabled children.

**Lottery Funded Programs** – lottery proceeds allocated directly to school divisions to fund the state share of cost for the following programs:

- Additional Support for School Construction and Operating Costs balance of the Lottery proceeds allocated directly to school divisions on a per pupil basis once the following accounts are funded: Remedial Summer School, Foster Care, Enrollment Loss, At-Risk, Virginia Preschool Initiative, Early Reading Intervention, Mentor Teacher, K-C Primary Class Size, School Breakfast, and SOL Algebra Readiness.
- Alternative Education provided for the purpose of educating certain expelled students and, as appropriate, students who received long-term suspensions from public schools, and students returned to the community from the Department of Youth and Family Services.
- At-Risk provides services for school-aged individual who is at-risk of academic failure, is at least one year behind the expected grade level for the age of the individual, has limited English proficiency, has dropped out of school in the past, or has a high absenteeism rate at school. State payments for at-risk students are disbursed to school divisions based on the estimated number of federal free lunch participants in each division to support programs for students who are educationally at-risk. Funding is provided as a percentage add-on to Basic Aid to support the additional costs of educating at-risk students.
- Enrollment Loss funding provided to school divisions to offset some of the loss of funds due to declining enrollment from one year to the next. Current and prior year adjusted average daily membership is used to calculate declining enrollment.
- Individual Student Alternative Education Plan (ISAEP) designed for those students' ages 16 to 18 and enrolled in high school programs that are having difficulty finding success in a regular classroom environment. This plan may be developed when a student demonstrates substantial need for an alternative program, meets enrollment criteria, and demonstrates an ability to benefit from the program. The need is determined by a student's risk of dropping-out of school.
- Career and Technical Education programs for regional vocational, special, and alternative education programs and Academic Year Governor's Schools.
- Early Reading Intervention designed to reduce the number of students needing remedial reading services. Program funds are used by local school divisions for: special reading teachers; trained aides; volunteer tutors under the supervision of a certified teacher; computer-based reading tutorial programs; aides to instruct in class groups while the teacher provides direct instruction to the students who need extra assistance; or extended instructional time in the school day or year for these students.
- English As A Second Language state funds provided to support local school divisions providing the necessary educational services to children not having English as their primary language. The funding supports the salary and benefits cost of instructional positions at a standard of 17 positions per 1,000 ESL students.

- Foster Care provides reimbursement to localities for educating students in foster care that are not residents of their school district. State funds are provided for prior year local operations costs for each pupil not a resident of the school division providing his education if the student has been placed in foster care or other custodial care within the geographical boundaries of such school division by a Virginia agency, whether state or local, which is authorized under the laws of the Commonwealth to place children. Funds also cover children who have been placed in an orphanage or children's home which exercises legal guardianship rights, or who is a resident of Virginia and has been placed, not solely for school purposes, in a child-caring institution or group home. Funds are also provided to support handicapped children attending public school who have been placed in foster care or other such custodial care across jurisdictional lines.
- K-3 Primary Class Size Program provides funds to school divisions as an incentive payment for reducing class sizes in grades Kindergarten through three below the required SOQ standard of a 24:1 pupil-teacher ratio. Payments are based on the incremental cost of providing the lower class sizes based on the lower of the statewide average per pupil cost of all divisions or the actual division per pupil cost. Schools with free lunch eligibility percentages of 16 percent and greater are eligible for funding. The required ratios range from 20:1 and may go as low as 14:1 based on the free lunch eligibility rate of the eligible school.
- **Mentor Teacher Program** provides funds to assist and support teachers entering the profession and improved the performance of experience teachers who are not performing at an acceptable level.
- School Breakfast Program funding that provides an incentive to increase student participation in the school breakfast program and to leverage increased federal funding resulting from higher participation. This state reimbursement program provides up to a \$0.20 per meal reimbursement to school divisions that increase the number of breakfasts served to students.
- **SOL Algebra Readiness** provides funds for an intervention program to students who are identified as needing additional instruction. Funding is based on the estimated number of 7th and 8th grade students who are at-risk of failing the Algebra I end-of-course. This number is approximated based on the free lunch eligibility percentage for the school division.
- Special Education Regional Tuition provides for students with low-incidence disabilities that can be served more appropriately and less expensively in a regional program than in more restrictive settings. A joint or a single school division operates regional special education programs. These programs accept eligible children with disabilities from other local school divisions. All reimbursement is in lieu of the per pupil basic operation cost and other state aid otherwise available.

• **Virginia Preschool Initiative** – provides funding for unserved, at-risk four-year-old children, which include quality preschool education, health services, social services, parental involvement, and pupil transportation. Programs must provide full-day or half-day and, at least, school-year services. Educational services may be delivered by both public and private providers.

**Member of the Council** – a member of the governing body of a city or town.

**Object Codes (Object of Expenditures)** – a classification that distinguishes the type of product or service for which expenditure is made.

- **Personnel Costs** includes all payments made to employees for personal services. Salaries and wages paid to employees for full- and part-time work, including overtime and similar compensation.
- **Benefits** job-related benefits provided to employees as part of their total compensation. It includes the employer's portion of FICA, pensions, insurance (life, health, disability income, etc.) and employee allowances.

#### Non-Personnel Expenditures

- o **Contract Services** payments for services acquired from outside sources such as consultants, software maintenance services, temporary services, and repairs and maintenance.
- o **Internal Services** charges from an internal services such as transportation, mail, and print services.
- Other Charges include expenditures that support the use of programs such as utilities, insurance, leases and rentals, professional development, dues and memberships to organizations, and other miscellaneous expenses.
- o **Materials and Supplies** include office supplies, food supplies, uniforms, educational materials, textbooks, and technology software.
- Tuition Payments to Joint Operations include payments made to New Horizon in support of gifted, vocational, and special education programs provided to students and to Southeastern Cooperative Education Programs for students at St. Mary's Home for Disabled Children and Lake Taylor Transitional Hospital in Norfolk.
- o **Capital Outlay** expenditures that result in the acquisition of or additions to fixed assets.

**Operating Fund** – School Board funds derived from state, city, federal and local sources.

**Required Local Expenditures** – local funds appropriated to maintain the locality's share of the SOQ.

**School Board** – governs a school division.

**School Construction Grant** – funding to school divisions for nonrecurring expenditures, including: school construction, additions, infrastructure, site acquisition, renovations, technology, and other expenditures related to modernizing classroom equipment, payments to escrow accounts, school safety equipment or renovations, and debt service payments on school projects completed during the last ten years.

**Standards of Accreditation (SOA)** – the Board of Education's regulations that establish criteria for approving public schools in Virginia as authorized in the SOQ (§22.1-253.13:3 of the Code of Virginia).

**Standards of Learning (SOL)** – the minimum grade level and subject matter educational objectives that students are expected to meet in Virginia public schools. The educational objectives describe the knowledge and skills "necessary for success in school and for preparation for life" as specified by the §22.1-253.13:1 of the Code of Virginia.

**Standards of Quality (SOQ)** – prescribe the minimum educational foundations in K-12 that all public schools in Virginia are required to offer.

- **Basic Aid** includes funding for the basic instructional positions derived from minimum student to teacher ratios required by the Standards of Quality (SOQ) [see §22.1-253.13:2, Code of Virginia] for each school division with a minimum ratio of 51 instructional personnel for each 1,000 pupils; plus all other personal and non-personal support costs funded through the SOQ.
- **Vocational Education** state funds provided to support career and technical education courses for students in grades 6-12. The funding supports the salary cost of instructional positions based on the class size maximums established by the Board of Education [see 8VAC20-120-150].
- **Gifted Education** supports the state share of one full-time equivalent instructional position per 1,000 students in adjusted ADM.
- **Group Life** supports the state share of cost of employer contributions to the Virginia Retirement System (VRS) for Group Life benefits for funded SOQ instructional positions.
- **Prevention, Intervention, and Remediation** provides remedial services to children who need additional instruction. Funding is disbursed to local school divisions to support the state share of additional professional instructional positions ranging from a pupil teacher ratio of 10:1 to 18:1 based on the division- level failure rate on the SOL English and math tests for all students at risk of educational failure (the three- year average free

lunch eligibility data is used as a proxy for at risk students).

- Sales Tax a portion of net revenue from the state sales and use tax dedicated to public education in support of the Standards of Quality. The distributions are based on each locality's pro-rata share of school age population as based on the 2005 triennial Census count of school aged population for FY 2009 and the 2008 triennial Census count of school aged population for FY 2010.
- **Social Security** supports the state share of cost of the employer share of Social Security costs for funded SOQ instructional positions.
- **Special Education** provides for the state share of salary costs of instructional positions generated based on the staffing standards for special education. Each special education student is counted in their respective school and up to three disabilities per student may be recognized for calculating instructional positions for funding.
- **Textbooks** state funding provided on a per pupil basis based on the statewide prevailing per pupil cost of textbooks incurred by school divisions. State law requires that students attending public schools receive free textbooks.
- VRS Retirement supports the state share of cost of employer contributions to VRS for retirement benefits for funded SOQ instructional positions.
- **Remedial Summer School** funds that provide additional education opportunities for atrisk students.

These funds are available to school divisions for the operation of programs designed to remediate students who are required to attend such programs during a summer school session, or during an intersession in the case of year-round schools.

## School Board Approved Budget Fiscal Year 2018-19

Prepared by
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July 1, 2018

The Newport News School Division does not discriminate on the basis of race, color, national origin, sex, creed, marital status, age or disability in its programs, activities, or employment practices as required by the Title VI, Title VII, Title IX, Section 504, and ADA regulations. Stephanie Hautz, Director of Human Resources at 12507 Warwick Blvd., Newport News, VA 23606, (757-881-5061), is responsible for coordinating the division's efforts to meet its obligations under Section 504, Title IX, the ADA, and their implementing regulations.

